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# Annual Salary Ordinance 1937-1938

Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1938

(Code No. 9.053)

Bill No. 1345, Ordinance No. 9.053101, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1938; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1938. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established; provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated, but no appointment to such temporary or seasonal position shall be made until the Controller shall certify that funds are available and no such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor or the Controller, the Civil Service Commission may investigate and report on the necessity for such temporary or seasonal services.

The Controller and the Civil Service Commission shall be immediately notified of a vacancy occurring in a position herein established and appointing officers shall not make appointments to such vacancies until the Controller shall certify that funds are available and until the Civil Service Commission shall verify the legality of the position and compensation, and the Mayor shall approve.

Inasmuch as Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions, any change hereafter made by the Civil Service Commission during the fiscal year 1937-38 in the class title or number of the classification of the duties of a position herein enumerated shall not be deemed an action requiring amendment of this ordinance, provided no change in number of positions or salaries of such positions or the creation of a new position are involved, but shall be deemed merely a clerical procedure and such change of class title and class number and the date thereof shall be reported to the Clerk of the Board of Supervisors, the Controller and the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the

Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as such proposed schedule may be amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein and the salary shall remain at the said entrance rate during the current fiscal year; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the Prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter includes the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Charges for any and all maintenance furnished employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on time rolls and pay rolls, and deductions for such maintenance shall be indicated and made on time rolls and pay rolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | For those receiving $80 per month or less in cash | For those receiving more than $80 per month in cash |
|---|---|---|
| 1 meal per day | $ 6.00 Per Mo. | $10.00 Per Mo. |
| 2 meals per day | 9.00 Per Mo. | 16.50 Per Mo. |
| 3 meals per day | 12.00 Per Mo. | 22.50 Per Mo. |
| Room or House | 8.00 Per Mo. | 10.00 Per Mo. |
| Laundry | 2.00 Per Mo. | 2.50 Per Mo. |
| Board, Room and Laundry | 22.00 Per Mo. | 35.00 Per Mo. |
| Single Meal | .25 | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | $150 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15 |

The letters B., R. & L. used in this ordinance to indicate deduction shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the schedule herein fixed for such accommodations.

## Section 3. BOARD OF SUPERVISORS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | $ 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 400 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 550 |
| 4 | 1 | B174 | Bond and Ordinance Clerk | 250 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer | 160 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 9 | 3 | B413 | Assistant Clerk—Board of Supervisors | 250 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 2 | O1 | Chauffeur | 250 |

## Section 4. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 400 |
| 4 | 1 | B212 | Special Messenger | 175 |
| 5 | 3 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B414 | Head Clerk-Stenographer | 225 |
| 7 | 1 | B460 | Secretarial Telephone Operator | 165 |
| 8 | 2 | O1 | Chauffeur | 200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |

## Section 5. ASSESSOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | B52 | Research Assistant | 250 |
| 3 | 1 | B120 | Supervisor, Accounts and Records Assessor's Office | 300 |
| 4 | 2 | B222 | General Clerk | 250 |
| 5 | 1 | B222 | General Clerk | 200 |
| 6 | 1 | B418 | Confidential Secretary (Ex. Sec. 28) | 200 |
| 7 | 8 | B222 | General Clerk | 190 |
| 8 | 1 | B228 | Senior Clerk | 300 |
| 9 | 1 | B228 | Senior Clerk | 190 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B234 | Head Clerk | 300 |
| 12 | 1 | B235 | Director of Service | 250 |
| 13 | 1 | B242 | Blockbook Draftsman | 225 |
| 14 | 1 | B302 | Addressing Machine Operator | 155 |
| 15 | 1 | B310a | Tabulating Alphabetic Key Punch Operator | 155 |
| 16 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 2 | B454 | Telephone Operator | 150 |
| 20 | 1 | B512 | General Clerk-Typist | 190 |
| 21 | 1 | B512 | General Clerk-Typist | 175 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 23 | 1 | G4 | Supervising Land Appraiser | 300 |
| 24 | 1 | G5 | Chief Land Appraiser | 330 |
| 25 | 4 | G10 | Supervising Building Appraiser | 300 |
| 26 | 1 | G11 | Chief Building Appraiser | 330 |

Section 5. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 5 | G16 | Supervising Personal Property Appraisers | 300 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 330 |
| 29 | 1 | G20 | Chief Assistant Assessor | 400 |
| 30* | 11 | B222 | General Clerks | 160 |
| 31* | 1 | B512 | General Clerk-Typist | 150 |
| 32 | | | Seasonal Clerical Services and other temporary services at rates not in excess of salary standardization schedules. | |

*Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 160 |
| 6 | 1 | F702 | Valuation Engineer | 300 |
| 7 | 1 | F706 | Chief Valuation Engineer | 750 |
| 8 | 1 | K4 | Attorney, Civil | 300 |
| 9 | 2 | K4 | Attorney, Civil | 250 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal Clerical Services | 150 |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 2 | B154 | Criminal Law Clerk | 200 |
| 3 | 3 | B154 | Criminal Law Clerk | 190 |
| 4 | 1 | B166 | Chief Clerk, District Attorney's Office | 250 |
| 5 | 1 | B162 | Asst. Director, Bureau of Domestic Relations, District Attorney's Office | 225 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 250 |
| 7 | 1 | B222 | General Clerk | 190 |
| 8 | 1 | B222 | General Clerk | 175 |
| 9 | 1 | B222 | General Clerk (part time) | 75 |
| 10 | 2 | B408 | General Clerk-Stenographer | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer | 150 |
| 12 | 1 | B454 | Telephone Operator | 150 |
| 13 | 1 | B516 | Senior Clerk-Typist | 175 |
| 14 | 1 | K6 | Senior Attorney, Civil | 375 |
| 15 | 5 | K54 | Attorney, Criminal | 250 |
| 16 | 1 | K54 | Attorney, Criminal | 190 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 425 |

Section 7. DISTRICT ATTORNEY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 3 | K56 | Senior Attorney, Criminal | 375 |
| 19 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 250 |
| 21 | 1 | K56 | Senior Attorney, Criminal | 225 |
| 22 | 1 | K56 | Senior Attorney, Criminal | 200 |
| 23 | 1 | K56 | Senior Attorney, Criminal | 190 |
| 24 | 1 | K56 | Senior Attorney, Criminal | 150 |
| 25 | 1 | K58 | Principal Attorney, Criminal | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal | 300 |
| 27 | 1 | K58 | Principal Attorney, Criminal | 250 |
| 28 | | B420 | Phonographic Reporter (as needed) | $12.50 day plus transcripts |

Section 8. **TREASURER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 240 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 3 | B102 | Teller | 210 |
| 6 | 2 | B104 | Senior Teller | 250 |
| 7 | 1 | B104 | Senior Teller | 240 |
| 8 | 1 | B112 | Assistant Cashier, Treasurer's Office | 375 |
| 9 | 1 | B112 | Assistant Cashier, Treasurer's Office | 350 |
| 10 | 1 | B222 | General Clerk | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 175 |
| 3 | 1 | B84 | Under Sheriff | 300 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff (exempt Sec. 32) | 275 |
| 5 | 1 | B222 | General Clerk | 250 |
| 6 | 3 | B222 | General Clerk | 215 |
| 7 | 1 | B222 | General Clerk | 155 |
| 8 | 1 | B234 | Head Clerk | 250 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 2 | B512 | General Clerk-Typist | 175 |
| 12 | 2 | C52 | Elevator Operator | 155 |
| 13 | 7 | C154 | Keeper | 160 |
| 14 | 1 | C156 | Head Keeper | 200 |
| 15 | 1 | D2 | Bailiff | 215 |
| 16 | 26 | D2 | Bailiff | 197 |
| 17 | 4 | D3 | Woman Bailiff | 170 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 220 |
| 19 | 5 | D52 | Jail Matron | 197 |
| 20 | 3 | D52 | Jail Matron | 190 |
| 21 | 2 | D52 | Jail Matron | 180 |
| 22 | 2 | D54 | Head Jail Matron | 210 |
| 23 | 12 | D60 | Jailer | 197 |

Section 9. SHERIFF (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | 4 | D60 | Jailer | 190 |
| 25 | 6 | D60 | Jailer | 180 |
| 26 | 3 | D60 | Jailer | 170 |
| 27 | 1 | D60 | Jailer | 225 |
| 28 | 6 | D64 | Captain of Watch | 210 |
| 29 | 2 | D66 | Superintendent of Jail | 275 |
| 30 | 8 | D102 | Writ Server | 220 |
| 31 | 2 | D102 | Writ Server | 197 |
| 32 | 1 | I12 | Cook | 195 |
| 33 | 1 | I14 | Junior Chef | 182 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician (Deduct for B. L. & R.) | 335 |
| 36 | 1 | O1 | Chauffeur | 180 |
| 37 | 1 | O52 | Farmer | 200 |
| 38 | 1 | O52 | Farmer | 145 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 220 |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 375 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Deputy Chief of Police | 450 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 6 | 1 | B4 | Bookkeeper | 175 |
| 7 | 1 | | Department Secretary | 400 |
| 8 | 1 | B310a | Tabulating Alphabetic Key Punch Operator | 150 |
| 8½ | 1 | B310b | Tabulating Numerical Key Punch Operator | 150 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 230 |
| 11 | 1 | B420 | Phonographic Reporter | 250 |
| 12 | 7 | B454 | Telephone Operator | 150 |
| 13 | 1 | | Director of Criminal Information | 333.33 |
| 14 | 1 | | Director of Personnel | 333.33 |
| 15 | 1 | | Director of Special Services | 250 |
| | | | BUREAU OF INSPECTORS | |
| 16 | 1 | | Captain of Inspectors | 416.66 |
| 17 | 75 | | Inspector | 230 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | D152 | Criminologist | 300 |
| 20 | 3 | Q20 | Police Women | 200 |
| 21 | 6 | Q60 | Lieutenants | 250** |
| 22 | 1 | Q62 | Photographer, Police Department | 225 |

Section 11. POLICE DEPARTMENT (Continued)

UNIFORM FORCE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | | Supervising Captain | 333.33 |
| 24 | 1 | | Captain of Traffic | 333.33 |
| 25 | 1 | | Inspector of Motor Vehicles | 230 |
| 26 | 1 | | Inspector of Junior Traffic | 230 |
| 27 | 1 | | Inspector of Horses and Equipment | 230 |
| 28 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 29 | 3 | D52 | Jail Matron | 175 |
| 30 | 1 | D52 | Jail Matron | 170 |
| 31 | 1 | I14 | Junior Chef | 195 |
| 32 | 10 | J70 | Hostlers | 180 |
| 33 | 3 | O158 | Motor Boat Operator | 200 |
| 34 | 1 | O158 | Motor Boat Operator (Relief) at rate of | 200 |
| 35 | 959 | Q2 | Policemen | 200 |
| 36 | 25 | Q30 | Police Patrol Driver | 200 |
| 37 | 181 | Q50 | Sergeant | 220** |
| 38 | 47 | Q60 | Lieutenant | 250** |
| 39 | 12 | Q80 | Captain | 300** |

**In event of a vacancy in this rank the position may be abolished and the number of Policemen correspondingly increased without amendment of this ordinance and the Policeman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 2 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 165 |
| 9 | 895 | H2 | Firemen | 180-200* |
| 10 | 28 | H10 | Chief's Operator | 210 |
| 11 | 11 | H15 | Engineer of Fire Engines | 220** |
| 12 | 114 | H20 | Lieutenant | 222.50** |
| 13 | 74 | H30 | Captain | 235** |
| 14 | 23 | H40 | Battalion Chief | 350** |
| 15 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 400 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician (Part-time) | 235 |
| 18 | 6 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 1 | O166 | Fireman of Stationary Steam Engines | 185 |
| 20 | 2 | O168 | Engineer of Stationary Steam Engines | 230 |
| 21 | 4 | O168 | Engineer of Stationary Steam Engines | 220 |
| 22 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 23 | 3 | J4 | Laborer, $6 per day | |
| 24 | 1 | M4 | Master Mechanic | 416.66 |
| 25 | 12 | O304 | Hydrantman Gateman | 215 |
| 26 | 1 | O304 | Hydrantman Gateman | 205 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 28 | 1 | U112 | Pipe Calker, at $7.50 per day | |

Section 12. FIRE DEPARTMENT (Continued)

FIRE BOAT CREWS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | H120 | Pilot of Fire Boats (Relief) | 255 |
| 30 | 4 | H120 | Pilot of Fire Boats | 255 |
| 31 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 32 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

*At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 13. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals....$ | 250 |

Section 14. **PARK DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant ....$ | 200 |
| 2 | 1 | | Assistant Manager, Kezar Stadium | 225 |
| 3 | 1 | | Athletic Organizer | 475 |
| 4 | 10 | | Attendants | 75 |
| 5 | 1 | | Attendants (men's) | 140 |
| 6 | 1 | | Attendant, Coit Tower | 50 |
| 7 | 1 | | Attendant, Coit Tower | 100 |
| 8 | 1 | | Attendant, Bathhouse | 135 |
| 9 | 1 | | Cashier, Chief | 200 |
| 10 | 1 | | Cashier (as needed) | 135 |
| 11 | 2 | | Clerk-Stenographers, General | 125 |
| 12 | 1 | | Cook (Children's Quarters) | 90 |
| 13 | 1 | | Engineer | 175 |
| 14 | 1 | | Engineer, Chief | 215 |
| 16 | 1 | | Fireman | 175 |
| 17 | 1 | | Golf Starter | 180 |
| 18 | 1 | | Golf Starter | 175 |
| 19 | 1 | | Golf Starter, Assistant | 165 |
| 20 | 1 | | Groundkeeper, Kezar Stadium | 165 |
| 21 | 1 | | Harbor Master, Day | 125 |
| 22 | 1 | | Harbor Master, Night | 125 |
| 26 | 1 | | Manager (Lincoln Cafe) | 135 |
| 27 | 1 | | Manager (Fleishhacker Booth) | 175 |
| 28 | 1 | | Matron (as needed) | 80 |
| 29 | 2 | | Pump Men | 175 |
| 30 | 1 | | Secretary | 400 |
| 32 | 1 | | Stenographer | 115 |
| 33 | 1 | | Superintendent | 725 |
| 34 | 1 | | Superintendent (Assistant in charge of Construction) | 325 |
| 35 | 1 | | Superintendent (Assistant) | 275 |
| 36 | 1 | | Superintendent (Assistant) | 235 |
| 37 | 1 | | Superintendent of Motor Vehicles | 250 |
| 38 | 1 | | Superintendent of Restaurant Activities | 250 |

Section 14. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 40 | 1 | | Supervisor, Materials and Supplies..... | 225 |
| 41 | 1 | | Timekeeper ..... | 150 |
| 42 | 1 | | Timekeeper (Assistant) ..... | 100 |
| 43 | 1 | | Utility (Children's Quarters) ..... | 175 |
| 44 | 1 | | Waitress, Head (Children's Quarters).. | 95 |
| 45 | 2 | | Windmill Attendants ..... | 125 |
| 46 | 1 | | Zoo Director and Zoological Expert.... | 333.33 |
| 47 | 1 | | Golf Starter ..... | 175 |
| 48 | 1 | | Senior Clerk-Stenographer ..... | 200 |
| 49 | 1 | | Inspector of Personnel ..... | 200 |
| 50 | 1 | | Superintendent (Assistant in charge of Golf Courses) ..... | 250 |
| 51 | 1 | | Superintendent (Assistant Botanist—Entomologist—Arboretum) ..... | 225 |
| 52 | 1 | | Manager Children's Quarters ..... | 150 |
| 53 | 1 | | Superintendent, Assistant (Construction) | 250 |
| 54 | 1 | | Assistant Athletic Organizer ..... | 225 |

Section 15. **PARK DEPARTMENT** (Continued)

TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 55 | | | Animal Keepers .....$ | 5 |
| 56 | | | Apprentice . . . ..... | 3 |
| 57 | | | Ball Field Boys (per hour) ..... | .50 |
| 58 | | | Booth Helpers (per hour) ..... | .25 |
| 59 | | | Booth Helpers (per hour) ..... | .30 |
| 60 | | | Boys to Attend Donkeys (per hour).... | .30 |
| 61 | | | Boys to Attend Ponies (per hour)..... | .20 |
| 62 | | | Carpenters . . ..... | 9 |
| 63 | | | Carpenters (Assistants) ..... | 7 |
| 64 | | | Cashiers (per hour) ..... | .30 |
| 65 | | | Cashier (Assistant) . ..... | 3 |
| 66 | | | Cashier . . ..... | 3.50 |
| 67 | | | Cashier . . ..... | 4 |
| 68 | | | Cashier . . ..... | 3 |
| 69 | | | Chauffeur . . ..... | 7 |
| 70 | | | Chauffeurs . . ..... | 7.50 |
| 71 | | | Clerks . . ..... | 3 |
| 72 | | | Clerks . . ..... | 4 |
| 73 | | | Clerks . . ..... | 5 |
| 74 | | | Cook . . ..... | 7.50 |
| 75 | | | Cook . . ..... | 6.50 |
| 76 | | | Cook, Relief ..... | 5.50 |
| 77 | | | Cook . . ..... | 4 |
| 78 | | | Cook . . ..... | 8 |
| 79 | | | Dishwasher . . ..... | 3.50 |
| 80 | | | Dishwasher . . ..... | 4 |
| 81 | | | Foreman . . ..... | 6 |
| 82 | | | Foreman . . ..... | 6.50 |
| 83 | | | Foreman . . ..... | 7 |
| 84 | | | Foreman . . ..... | 7.50 |
| 85 | | | Foreman . . ..... | 8 |
| 86 | | | Foreman . . ..... | 8.50 |
| 87 | | | Foreman (Plaster Work) ..... | 12 |
| 88 | | | Gardeners . . ..... | 5.50 |
| 89 | | | Gardeners . . ..... | 6 |

Section 15. PARK DEPARTMENT (Continued)

TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 90 | | | Gardener | 6.50 |
| 91 | | | Glaziers | 9 |
| 92 | | | Janitor | 5 |
| 93 | | | Janitress | 3 |
| 94 | | | Kiddy-Kar Boys (per hour) | .30 |
| 95 | | | Laborers | 4 |
| 96 | | | Laborers | 5 |
| 97 | | | Laborers | 5.50 |
| 98 | | | Laborers | 6 |
| 99 | | | Laborers | 2.50 |
| 100 | | | Laborers (per hour) | .50 |
| 101 | | | Laborers, Apprentice | 2.50 |
| 102 | | | Laborers, Apprentice | 3 |
| 103 | | | Laborers, Apprentice | 4 |
| 104 | | | Master Painters | 15 |
| 105 | | | Matron | 3 |
| 106 | | | Manager | 5 |
| 107 | | | Merry-Go-Round Boys (per hour) | .30 |
| 108 | | | Model Maker | 9 |
| 109 | | | Model Caster | 8 |
| 110 | | | Model Caster | 7 |
| 111 | | | Modelers (Plaster) | 15 |
| 112 | | | Mower Men | 6.50 |
| 113 | | | Office Boy | 2.50 |
| 114 | | | Operator Merry-Go-Round | 5 |
| 115 | | | Pantryman (Harding Cafe) | 3.50 |
| 116 | | | Painters | 9 |
| 117 | | | Picnic Cafe Helpers (per hour) | .30 |
| 118 | | | Plasterers | 10 |
| 119 | | | Plasterer's Tender | 7.50 |
| 120 | | | Porter | 4 |
| 121 | | | Porter | 3.50 |
| 122 | | | Porter | 3 |
| 123 | | | Rides Man | 3 |
| 124 | | | Roofers | 8 |
| 125 | | | Sheet Metal Workers | 8 |
| 126 | | | Stableman | 5 |
| 127 | | | Starters, Sub. (Golf Course) | 5 |
| 128 | | | Starter, Assistant | 5 |
| 129 | | | Stenographers | 4 |
| 130 | | | Superintendent (Assistant in Charge of Golf Courses) | 8.50 |
| 131 | | | Supply Agent | 5 |
| 132 | | | Storeroom Keeper | 3.50 |
| 133 | | | Teamsters | 6 |
| 134 | | | Teamsters | 6.50 |
| 135 | | | Tennis Courts Manager | 5.50 |
| 136 | | | Tractor Driver | 6 |
| 137 | | | Tractor Man | 6.50 |
| 138 | | | Tractor Man | 9 |
| 139 | | | Utility Helpers (per hour) | .25 |
| 140 | | | Utility | 4 |
| 141 | | | Waiter | 3 |
| 142 | | | Waiter | 3.50 |
| 143 | | | Waiter | 4 |
| 144 | | | Waitresses | 3 |
| 145 | | | Waitresses | 3.50 |
| 146 | | | Waitresses | 4 |

Section 15. PARK DEPARTMENT (Continued)

TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 147 | | | Waitresses | 5 |
| 148 | | | Watchman, Night (H. F. Zoo) | 5 |
| 149 | | | Yardman | 2.50 |
| 150 | | | Yardman | 4.50 |
| 151 | | | Yardman | 4 |
| 152 | | | Yardman | 3.50 |
| 153 | | | Yardman | 3 |

PERSONAL SERVICES WAGES

| | | | | |
|---|---|---|---|---|
| 154 | | | Civil Engineer—Draftsman | 7.00 |
| 155 | | | Civil Engineer—Designer | 7.50 |
| 156 | | | Surveyor's Assistant | 7.00 |
| 157 | | | Draftsman | 7.00 |
| 158 | | | Surveyor | 8.00 |
| 159 | | | Landscape Architect | 8.00 |
| 160 | | | Inspector Construction | 8.00 |
| 161 | | | Life Guards | 5.00 |
| 162 | | | Bathhouse Attendants | 5.00 |
| 163 | | | Kezar Stadium Attendants | 5.00 |
| 164 | | | Booth Helpers | 3.00 |
| 165 | | | Assistant Surveyor | 7.00 |
| 166 | | | Steam Shovel Operator | 10 |
| 167 | | | Construction Superintendent | 10 |
| 168 | | | Timekeeper | 5.50 |
| 169 | | | Dishwasher | 5 |
| 170 | | | Waiter | 5 |
| 171 | | | Cashier | 5 |
| 172 | | | Manager | 7 |
| 173 | | | Matron | 4 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day | |
| 3 | 1 | A354 | Painter at $9 per day | |
| 4 | 1 | B4 | Bookkeeper | $ 185 |
| 5 | 1 | B185 | Business Manager, Recreation Dept. | 300 |
| 6 | 2 | B222 | General Clerk | 155 |
| 7 | 2 | B222 | General Clerk | 175 |
| 8 | 1 | B351 | Supervisor of Recreation Supplies and Equipment | 200 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 165 |
| 11 | 2 | B408 | General Clerk-Stenographer | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 150 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | 235 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 15 | 10 | J4 | Laborer | 150 |
| 16 | 1 | J12 | Labor Foreman | 175 |
| 17 | 49 | J72 | Playground Caretaker | 155 |
| 18 | 2 | J72 | Playground Caretaker | 145 |
| 19 | 3 | O1 | Chauffeur | 160 |
| 20 | 4 | O58 | Gardener | 145 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 21 | 4 | O58 | Gardener | 155 |
| 22 | 1 | O62 | Superintendent of Grounds, Recreation Department | 200 |
| 23 | 1 | R2 | Secretary and Supervisor of Spec. Activities | 250 |
| 24 | 1 | R3 | Assistant Superintendent, Rec. Dept. | 260 |
| 25 | 1 | R4 | Superintendent, Rec. Dept. | 400 |
| 26 | 14 | R56 | Playground Director (part time) | 75 |
| 27 | | R56 | Playground Director (part time) | 65 |
| 28 | 1 | R56 | Playground Director | 185 |
| 29 | 4 | R56 | Playground Director | 175 |
| 30 | 20 | R56 | Playground Director | 160 |
| 31 | 22 | R56 | Playground Director | 155 |
| 32 | 4 | R56 | Playground Director | 145 |
| 33 | 1 | R56 | Playground Director (9½ mo.) | 185 |
| 34 | | R56 | Playground Director, 65c per hour | |
| 35 | 1 | R105 | Supervisor of Athletics | 225 |
| 36 | 1 | R106 | Supervisor of Dramatics | 225 |
| 37 | 1 | R107 | Supervisor of Women's Activities | 225 |
| 39 | 1 | R108 | Supervisor of Music | 210 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 mo. | 110 |
| 41 | 1 | R114 | Swimming Instructor—7 mo. | 145 |
| 42 | 1 | R114 | Swimming Instructor—7 mo. | 190 |
| 43 | | R114 | Swimming Instructor—5 mo. (same as Item 42) | 155 |
| 44 | 1 | R114 | Swimming Instructor—7 mo. | 145 |
| 45 | 1 | R116 | Supervisor of Swimming | 195 |
| 46 | | | Pianist (as needed) per call | 2.50 |
| 46a | | R112 | Matron, Swimming Pool, 65c per hour | |
| 46b | | R114 | Swimming Instructor, 65c per hour | |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule specified herein.

| | | | | |
|---|---|---|---|---|
| 47 | | A154 | Carpenters at $9 per day | |
| 48 | | A354 | Painter at $9 per day | |
| 49 | | A404 | Plumber at $9 per day | |
| 50 | 1 | B4 | Bookkeeper (less B. R. & L.) | 139 |
| 51 | | B4 | Bookkeeper | 150 |
| 52 | | B512 | General Clerk-Typist | 150 |
| 53 | | E154 | Lineman at $9 per day | |
| 54 | | I8 | Head Baker (deduct R. & L) | 137.50 |
| 55 | | I12 | Cook (deduct R. & L.) | 162.50 |
| 56 | | I16 | Chef (deduct R. & L.) | 210.50 |
| 57 | | J4 | Laborer (less room) | 150 |
| 58 | | L352 | Interne | 102.50 |
| 59 | 1 | O1 | Chauffeur (deduct B., R. & L.) | 160 |
| 60 | | P102 | Registered Nurse | 102.50 |
| 61 | | | Team Hire for Camp, at rates specified in Purchasers' Contract | |
| 62 | | | Camp Guide (P. T.), less than $80 | |
| 63 | | | Life Guard (P. T.), less than $80 | |
| 64 | 1 | R56 | Playground Director 2½ mos. (less B. R. & L.) | 210 |
| 65 | | R101 | Camp Assistant (part time), less than $80 | |
| 66 | 1 | R102 | Camp Manager (9½ mos. at $225; 2½ mos. at $260 less B. R. & L.) | |

## Section 17. PUBLIC LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 200 |
| 2 | 1 | B72 | Secretary, Board of Library Trustees.. | 250 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 4 | 8 | B222 | General Clerk ..... | 85 |
| 5 | 1 | B228 | Senior Clerk ..... | 200 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 160 |
| 7 | 1 | C52 | Elevator Operator ..... | 110 |
| 8 | 1 | C52 | Elevator Operator (part time)..... | 65 |
| 9 | 1 | C102 | Janitress ..... | 75 |
| 10 | 1 | C102 | Janitress (part time)..... | 82.50 |
| 11 | 1 | C102 | Janitress ..... | 65 |
| 12 | 11 | | Janitress or Janitor (part time)..... | 55 |
| 13 | 7 | | Janitress or Janitor (part time)..... | 27.50 |
| 14 | 1 | C104 | Janitor ..... | 185 |
| 15 | 2 | C104 | Janitor ..... | 125 |
| 16 | 1 | C152 | Watchman ..... | 150 |
| 17 | 1 | J54 | Book Repairer ..... | 90 |
| 18 | 4 | J54 | Book Repairer ..... | 110 |
| 19 | 1 | J54 | Book Repairer ..... | 125 |
| 20 | 1 | O1 | Chauffeur ..... | 160 |
| | | | DEPARTMENTAL TITLES | |
| 21 | 7 | | Branch Librarian ..... | 175 |
| 22 | 5 | | Librarian ..... | 100 |
| 23 | 12 | | Librarian ..... | 130 |
| 24 | 15 | | Librarian ..... | 140 |
| 25 | 7 | | Librarian ..... | 150 |
| 26 | 19 | | Librarian ..... | 160 |
| 27 | 10 | | Librarian ..... | 175 |
| 28 | 1 | | Librarian ..... | 225 |
| 29 | 1 | | Librarian ..... | 250 |
| 30 | 1 | | City Librarian ..... | 400 |
| 31 | | | Substitutes, 50c per hour..... | |
| 32 | | | Pages, 30c per hour ..... | |
| 33 | 1 | | Station Keeper (part time)..... | 50 |
| 34 | 4 | | Station Keepers (part time)..... | 15 |

## Section 18. WAR MEMORIAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial . . . ..... $ | 275 |
| 2 | 1 | B96 | Managing Director, War Memorial..... | 550 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 4 | 2 | C52 | Elevator Operator ..... | 145 |
| 5 | 1 | C106 | Janitor, Sub-Foreman ..... | 170 |
| 6 | 13 | C104 | Janitor . . . ..... | 145 |
| 7 | 3 | C104 | Janitor . . . ..... | 155 |
| 8 | 3 | C152 | Watchman . . . ..... | 145 |
| 9 | 2 | C152 | Watchman . . . ..... | 155 |
| 10 | 1 | C202 | Window Cleaner ..... | 170 |
| 11 | 1 | E108 | Electrician . . . ..... | 250 |
| 12 | 1 | E109 | Stage Electrician, $75 per week ..... | |
| 13 | 1 | E130 | Elevator Mechanic . ..... | 280 |
| 14 | 3 | O168 | Engineer, Stationary Steam Engines.... | 220 |
| 15 | 1 | A165 | Stage Carpenter, $75 per week ..... | |
| 16 | 1 | C252 | Opera House Attendant (part-time).... | 75 |

Section 18. WAR MEMORIAL (Continued)

ART MUSEUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 2 | C52 | Elevator Operator | 145 |
| 18 | 2 | C104 | Janitor | 145 |

AS NEEDED

| | | | | |
|---|---|---|---|---|
| 19 | 1 | A170 | Stage Property Man, $12.50 per day | |
| 20 | 1 | C251 | Supervisor of Opera House Attendants, $10 a performance | |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 75 |
| 2 | 1 | B57 | Secretary, Art Commission | 250 |

Section 20. **CALIFORNIA PALACE OF THE LEGION OF HONOR**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director | $ 333.33 |
| 2 | 1 | | Engineer and Building Superintendent. | 225 |
| 3 | 1 | | Organist (part time) | 300 |
| 4 | 1 | | Supervisor | 200 |
| 5 | 1 | | Galleryman | 125 |
| 6 | 2 | | Galleryman | 130 |
| 7 | 2 | | Galleryman | 135 |
| 8 | 1 | | Head Janitor | 135 |
| 9 | 1 | | Janitor's Assistant | 130 |
| 10 | 1 | | Assistant Mechanic | 140 |
| 11 | 1 | | Recorder | 135 |
| 12 | 1 | | Stenographer | 150 |
| 13 | 1 | | Stenographer | 135 |
| 14 | 1 | | Librarian | 125 |
| 15 | 1 | | Gallery Assistant | 125 |
| 16 | 3 | | Caretaker | 110 |
| 17 | 3 | | Watchman (Special Police Officers) | 135 |
| 18 | 1 | | Organ Repairer (as needed) | 33 |
| 19 | | | Seasonal Clerical and Mechanical Services (as needed) | 150 |

Section 21. **M. H. deYOUNG MEMORIAL MUSEUM**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 591.66 |
| 2 | 1 | | Supervisor of Exhibits | 200 |
| 3 | 1 | | Recorder | 175 |
| 4 | 1 | | Secretary to Director | 175 |
| 5 | 1 | | Museum Instructor | 150 |
| 6 | 1 | | Museum Instructor | 175 |
| 7 | 1 | | Museum Instructor and Special Expert (Curator of Decorative Arts) | 150 |
| 8 | 1 | | Assistant Museum Instructor | 125 |
| 9 | 1 | | Stenographer | 135 |
| 10 | 1 | | Head Gallery Man | 200 |

Section 21. M. H. deYOUNG MEMORIAL MUSEUM (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | | Labeller | 140 |
| 12 | 1 | | Clerk | 125 |
| 13 | 1 | | Mechanic | 190 |
| 14 | 1 | | Assistant Mechanic | 140 |
| 15 | 1 | | Janitor | 130 |
| 16 | 1 | | Assistant Janitor | 125 |
| 17 | 1 | | Head Caretaker | 115 |
| 18 | 1 | | Checker | 110 |
| 19 | 3 | | Caretaker | 110 |
| 20 | 1 | | Secretary Board of Trustees | 240 |
| 21 | 4 | | Gallery Man | 125 |
| 22 | 5 | | Gallery Man | 130 |
| 23 | 5 | | Gallery Man | 135 |
| 24 | 4 | | Watchman (Special Police Officers) | 135 |
| 25 | 1 | | Curator of Prints | 125 |
| 26 | 1 | | Assistant Head Gallery Man | 150 |
| 27 | 1 | | Expert Repairman | 150 |
| 28 | 1 | | Utility Man | 140 |
| 29 | 1 | | Installation Man | 140 |
| 30 | 1 | | Lecturer, $10 a Sunday | |
| 31 | | | Seasonal Clerical and Mechanical Services (as needed) | 150 |

Section 22. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 3 | 12 | B152 | Court Room Clerk | 210 |
| 4 | 1 | B154 | Criminal Law Clerk | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 250 |
| 6 | 4 | B160 | Civil Law Clerk | 200 |
| 7 | 4 | B164 | Senior Civil Law Clerk | 265 |
| 8 | 1 | B165 | Cashier, Municipal Court | 300 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court | 300 |
| 10 | 1 | B172 | Clerk of Municipal Court | 500 |
| 11 | 1 | B234 | Head Clerk | 250 |
| 12 | 2 | B222 | General Clerk | 200 |
| 13 | 2 | B222 | General Clerk | 175 |
| 14 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 15 | 2 | B512 | General Clerk-Typist | 200 |
| 16 | 4 | B512 | General Clerk-Typist | 175 |
| 17 | 8 | B512 | General Clerk-Typist | 155 |

## Section 24. SUPERIOR COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges . . . . . $ | 500 |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. | 250* |
| 5 | 1 | B460 | Secretarial Telephone Operator..... | 190 |
| 6 | 1 | B460 | Secretarial Telephone Operator..... | 150 |
| 7 | 1 | B460 | Secretarial Telephone Operator..... | 125 |
| 8 | 8 | B252 | Court Interpreter ..... | 175 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 11 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 12 | 1 | B512 | General Clerk-Typist ..... | 150 |

*(Titles fixed by State law.)

## Section 25. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian.....$ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 475 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

## Section 26. JUVENILE COURT—PROBATION OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper . . . . . $ | 225 |
| 2 | 1 | B4 | Bookkeeper . . . ..... | 175 |
| 3 | 1 | B254 | Interpreter-Typist . . . ..... | 210 |
| 4 | 4 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 2 | B408 | General Clerk-Stenographer ..... | 185 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 7 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 8 | 1 | L404 | Psychologist . . . ..... | 180 |
| 9 | 1 | T54 | Collector, Juvenile Court ..... | 180 |
| 10 | 1 | T56 | Probation Officer ..... | 225 |
| 11 | 8 | T56 | Probation Officer ..... | 210 |
| 12 | 2 | T56 | Probation Officer . . ..... | 195 |
| 13 | 1 | T56 | Probation Officer . . ..... | 185 |
| 14 | 2 | T56 | Probation Officer . . ..... | 180 |
| 15 | 1 | T57 | Psychiatric Probation Officer ..... | 180 |
| 16 | 1 | T60 | Senior Probation Officer ..... | 240 |
| 17 | 1 | T60 | Senior Probation Officer ..... | 235 |
| 18 | 1 | T60 | Senior Probation Officer ..... | 225 |
| 19 | 1 | T64 | Referee (part time) ..... | 250 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer ..... | 380 |
| 21 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

## Section 27. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor ..... $ | 155 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.)..... | 78 |
| 3 | 1 | I12 | Cook (deduct for R.)..... | 130 |
| 4 | 1 | P102 | Registered Nurse (deduct for R. & B.). | 135 |
| 5 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 161.50 |
| 6 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 135 |
| 7 | 2 | T2 | Male Attendant (deduct for R. & 2 M.). | 145 |
| 8 | 1 | T2 | Male Attendant (deduct for R. & 1 M.). | 145 |
| 9 | 6 | T4 | Woman Attendant (deduct for R. & B.). | 122.50 |
| 10 | 1 | T4 | Woman Attendant (deduct for R.)..... | 100 |
| 11 | 1 | T10 | Assistant Superintendent (deduct for R. & B.) ..... | 175 |
| 12 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.)..... | 207.50 |

## Section 28. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 175 |
| 2 | 1 | *B408 | General Clerk-Stenographer ..... | 180 |
| 3 | 5 | T56 | Probation Officer ..... | 210 |
| 4 | 1 | T56 | Probation Officer ..... | 200 |
| 5 | 1 | T58 | Probation Officer-Stenographer ..... | 210 |
| 6 | 1 | T70 | Chief Probation Officer..... | 325 |

*Maximum entrance rate for this classification, $155.

## Section 29. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer ..... $ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 325 |
| 3 | 1 | B210 | Office Assistant (part time)..... | 79.50 |
| 4 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator (part time) ..... | 75 |

## Section 30. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records..... $ | 500 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 155 |

## Section 31. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector | $ 666.66 |
| 2 | 1 | B92 | Chief Clerk | 325 |
| 3 | 1 | B89 | Director, Bureau of Licenses | 250 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 215 |
| 6 | 1 | B104 | Senior Teller | 240 |
| 7 | 1 | B108 | Chief Teller Tax Collector's Office | 300 |
| 8 | 1 | B222 | General Clerk | 215 |
| 9 | 15 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 185 |
| 11 | 3 | B222 | General Clerk | 175 |
| 12 | 10 | B222 | General Clerk | 160 |
| 13 | 1 | B228 | Senior Clerk | 200 |
| 14 | 1 | B234 | Head Clerk | 275 |
| 15 | 1 | B237 | Tax Redemption Clerk | 200 |
| 16 | 2 | B408 | General Clerk-Stenographer | 175 |
| 17 | 1 | B408 | General Clerk-Stenographer | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | G152 | License Adjuster | 250 |
| 20 | 2 | G152 | License Adjuster | 215 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 400 |
| 22 | 1 | K4 | Attorney, Civil | 275 |
| 23 | | | Seasonal Clerical Services (as needed) | 150 |

## Section 32. DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk Registrations | 350 |
| 3 | 1 | B66 | Registrar of Voters | 500 |
| 4 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 5 | 2 | B222 | General Clerk | 250 |
| 6 | 5 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 2 | B222 | General Clerk | 175 |
| 9 | 1 | B228 | Senior Clerk | 250 |
| 10 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B305 | Voting Machine Adjuster | 175 |
| 13 | 1 | B355 | Custodian of Voting Machines | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| 15 | | | Seasonal Clerical Services (as needed). | |
| 16 | | B202 | Judges of Election at $7.50 per day | |
| 17 | | B204 | Inspectors of Election at $7.50 per day | |
| 18 | | B302 | Addressing Machine Operator | 155 |
| 19 | | B305 | Voting Machine Adjuster | 155 |
| 20 | | B222 | General Clerk | 150 |
| 21 | | C104 | Janitor at $2.50 per evening | |

## Section 33. DEPT. OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 300 |
| 2 | 1 | B81 | Recorder | 666.66 |
| 3 | 1 | B102 | Teller | 210 |
| 4 | 1 | B222 | General Clerk | 199 |
| 5 | 5 | B222 | General Clerk | 200 |
| 6 | 4 | B222 | General Clerk | 215 |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 15 | B512 | General Clerk-Typist | 200 |
| 10 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 5 | B512 | General Clerk-Typist | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 165 |

## Section 34. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Courtroom Clerk | $ 200 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 220 |
| 3 | 1 | B160 | Civil Law Clerk | 250 |
| 4 | 4 | B160 | Civil Law Clerk | 200 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 220 |
| 6 | 3 | B164 | Senior Civil Law Clerk | 265 |
| 6½ | 1 | B164 | Senior Civil Law Clerk | 220 |
| 7 | 1 | B168 | Chief Clerk—County Clerk's Office | 300 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 14 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 1 | B228 | Senior Clerk | 200 |
| 12 | 2 | B408 | General Clerk-Stenographer | 200 |
| 13 | 1 | B512 | General Clerk-Typist | 200 |

## Section 35. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 375 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 3 | 1 | B212 | Special Messenger (part time) | 75 |
| 4 | 1 | B234 | Head Clerk | 300 |
| 5 | 1 | B408 | General Clerk-Stenographer | 165 |
| 6 | 2 | B408 | General Clerk-Stenographer | 160 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 300 |
| 9 | 1 | K4 | Attorney, Civil (part time) | 250 |
| 10 | 1 | K6 | Senior Attorney, Civil | 666.66 |

Section 36. **PURCHASING DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant, Purchasing Dept. ... | $ 466.66 |
| 2 | 2 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 2 | B310b | Tabulating Numerical Key Punch Operator ..... | 165 |
| 6 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 155 |
| 7 | 1 | B311 | Bookkeeping Machine Operator..... | 175 |
| 8 | 3 | B352 | Storekeeper ..... | 150 |
| 9 | 1 | B352 | Storekeeper ..... | 135 |
| 10 | 1 | B354 | General Storekeeper ..... | 220 |
| 11 | 2 | B354 | General Storekeeper ..... | 200 |
| 12 | 1 | B354 | General Storekeeper ..... | 180 |
| 13 | 1 | B357 | Chief Storekeeper, 7 mos. at $325; 5 mos. at $250. | |
| 14 | 1 | B358 | Assistant Stationery Buyer..... | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer..... | 250 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper..... | 175 |
| 17 | 1 | B362 | Produce Buyer and Storekeeper..... | 160 |
| 18 | 1 | B382 | Supervisor of Equipment and Supplies.. | 200 |
| 19 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 225 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 250 |
| 22 | 2 | B366 | Assistant Purchaser of General Supplies | 200 |
| 23 | 1 | B370 | R. R. Equipment Purchasing Agent..... | 250 |
| 24 | 1 | B371 | Purchasing Agent—Water Service..... | 325 |
| 25 | 1 | B372 | Purchasing Agent—Other Services..... | 350 |
| 26 | 1 | B374 | Purchaser of Supplies ..... | 833.33 |
| 27 | 3 | B408 | General Clerk-Stenographer ..... | 200 |
| 28 | 3 | B408 | General Clerk-Stenographer ..... | 175 |
| 29 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 30 | 4 | B408 | General Clerk-Stenographer ..... | 155 |
| 31 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 32 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 33 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 34 | 3 | J4 | Laborer, $6 per day..... | |
| 35 | 1 | J12 | Foreman Laborer ..... | 195 |
| 36 | 1 | J66 | Garageman ..... | 150 |
| 37 | 1 | J66 | Garageman at $6.50 per day..... | |
| 38 | 1 | N302 | Inspector of General Supplies ..... | 215 |
| 39 | 1 | N302 | Inspector of General Supplies..... | 200 |
| 40 | | B512 | General Clerk-Typist (as needed)..... | 150 |

## Section 37. PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 2 | A156 | Patternmaker, $10 per day | |
| 42 | 5 | A364 | Car and Auto Painter, $10 per day | |
| 43 | 1 | B512 | General Clerk-Typist | $ 185 |
| 44 | 1 | C152 | Watchman | 170 |
| 45 | 2 | C152 | Watchman | 155 |
| 46 | 1 | E104 | Batteryman-Electrician, $9 per day | |
| 47 | 1 | J62 | Fire Hose Repairer | 160 |
| 48 | 1 | J66 | Garageman | 160 |
| 49 | 3 | J66 | Garageman, $6.50 per day | |
| 50 | 1 | J67 | Vulcanizer, $7 per day | |
| 51 | 1 | M2 | General Foreman Machinist | 300 |
| 52 | 1 | M3 | Superintendent, Fire Equipment Repair Shop | 350 |
| 53 | 24 | M54 | Auto Machinist, $9 per day | |
| 54 | 1 | M60 | Auto Fender and Body Worker, $9 per day | |
| 55 | 4 | M104 | Blacksmith Helper, $7.08 per day | |
| 56 | 1 | M104 | Blacksmith Helper, $8 per day | |
| 57 | 5 | M108 | Blacksmith, $9 per day | |
| 58 | 1 | M154 | Boilermaker's Helper, $7.08 per day | |
| 59 | 1 | M156 | Boilermaker, $9 per day | |
| 60 | 2 | M252 | Machinist Helper, $7.08 per day | |
| 61 | 5 | M254 | Machinist, $9 per day | |
| 62 | 1 | O1 | Chauffeur, $6.50 per day | |
| 63 | 1 | O108 | Leatherworker, $9 per day | |
| 64 | 1 | O152 | Eng. H. & P. Engines, $10 per day | |

## Section 38. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 3 | 1 | G206 | Chief Right of Way Agent | 600 |

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer | $ 160 |
| 5 | 1 | B512 | General Clerk-Typist | 155 |
| 6 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 7 | 5 | G202 | Division Right of Way Agent | 300 |
| 8 | 1 | G204 | Assistant Chief Right of Way Agent | 375 |
| 9 | | | Real Estate and Improvement Appraiser at rates fixed by special appropriation. | |

## Section 39. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | A354 | Painter at $9.75 per day ..... | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium.... | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium ..... | 210 |
| 5 | 4 | C104 | Janitor ..... | 155 |
| 6 | 1 | C152 | Watchman ..... | 180 |
| 7 | 1 | C152 | Watchman ..... | 155 |
| 8 | 1 | E108 | Electrician ..... | 250 |
| 9 | 1 | O168 | Engineer—Stationary Steam Engines.. | 220 |
| 10 | 1 | | Organ Repairer (part time)..... | 75 |
| 11 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |
| 12 | | A154 | Carpenter (as needed) at $9 per day.... | |
| 13 | | C104 | Janitor (as needed) at $5.80 per day.... | |

## Section 40. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B10 | Accountant ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works ..... | 400 |
| 4 | 1 | B210 | Office Assistant (5 mths. at $190; 7 mths. at $85) ..... | |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B222 | General Clerk ..... | 165 |
| 7 | 1 | B222 | General Clerk ..... | 175 |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 11 | 5 | B454 | Telephone Operator ..... | 150 |
| 12 | 1 | B458 | Chief Telephone Operator ..... | 180 |
| 13 | 1 | B512 | General Clerk-Typist ..... | 165 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 8 | B222 | General Clerk ..... | 200 |
| 2 | 1 | B222 | General Clerk ..... | 165 |
| 3 | 1 | B222 | General Clerk ..... | 155 |
| 4 | 1 | B228 | Senior Clerk ..... | 200 |
| 5 | 1 | B234 | Head Clerk ..... | 325 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 8 | 1 | B512 | General Clerk-Typist ..... | 185 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings.$ | 300 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings..... | 375 |
| 3 | 1 | A160 | Foreman Carpenter, D. P. W..... | 250 |
| 4 | 1 | A208 | General Foreman Cement Finisher, D. P. W. ..... | 275 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W..... | 293.75 |
| 6 | 1 | A408 | General Foreman Plumber, D. P. W.... | 300 |
| 7 | 1 | A460 | Foreman Sheet Metal Worker, D. P. W. | 300 |
| 8 | 1 | A506 | Foreman Steamfitter, D. P. W..... | 275 |
| 9 | 1 | E112 | Foreman Electrician, D. P. W..... | 275 |
| 10 | 13 | C52 | Elevator Operator ..... | 155 |
| 11 | 1 | C52 | Elevator Operator ..... | 154 |
| 12 | 2 | C52 | Elevator Operator ..... | 145 |
| 13 | 1 | C54 | Elevator Starter ..... | 180 |
| 14 | 1 | C102 | Janitress ..... | 155 |
| 15 | 1 | C102 | Janitress (Part time) ..... | 75 |
| 16 | 40 | C104 | Janitor ..... | 155 |
| 17 | 14 | C104 | Janitor ..... | 145 |
| 18 | 5 | C104 | Janitor ..... | 165 |
| 19 | 1 | C106 | Sub-Foreman Janitor ..... | 190 |
| 20 | 2 | C108 | Foreman Janitor ..... | 175 |
| 21 | 1 | C108 | Foreman Janitor ..... | 180 |
| 22 | 1 | C110 | Head Janitor ..... | 260 |
| 23 | 3 | C152 | Watchman ..... | 155 |
| 24 | 2 | C152 | Watchman ..... | 145 |
| 25 | 3 | C202 | Window Cleaner ..... | 160 |
| 26 | 2 | C202 | Window Cleaner ..... | 170 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner..... | 185 |
| 28 | 5 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 29 | 7 | O168 | Engineer Stationary Steam Engines.... | 220 |
| 30 | 1 | O172 | Chief Engineer Stationary Steam Engines ..... | 300 |
| 31 | 1 | O172 | Chief Engineer Stationary Steam Engines ..... | 280 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 3 | | A58 | Marble Setter's Helper..... | day | $ 6 |
| 4 | | A60 | *Marble Setter ..... | day | 10 |
| 5 | | A62 | Tile Setter ..... | day | 10 |
| 6 | 21 | A154 | Carpenter ..... | day | 9 |
| 7 | | A158 | Sub-Foreman Carpenter ..... | day | 9.50 |
| 8 | | A162 | Lather ..... | day | 10 |
| 9 | | A153 | Hardwood Floorman ..... | day | 10 |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

INTERDEPARTMENTAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 10 | 10 | A202 | Cement Finisher Helper | day | 8 |
| 11 | 3 | A204 | Cement Finisher | day | 9 |
| 12 | 2 | A252 | Glazier | day | 8.80 |
| 13 | 1 | A252 | Glazier | day | 9.50 |
| 14 | 1 | A302 | Locksmith | day | 9 |
| 15 | 1 | A302 | Locksmith | per month | 200 |
| 16 | 27 | A354 | Painter | day | 9.75 |
| 17 | | A380 | Paper Hanger | day | 10 |
| 18 | 1 | A392 | Plasterer | day | 12 |
| 19 | 24 | A404 | Plumber | day | 10 |
| 20 | 11 | A456 | Sheet Metal Worker | day | 10 |
| 21 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 22 | 10 | A504 | Steamfitter | day | 10 |
| 23 | 1 | A551 | Apprentice | day | 7 |
| 24 | 1 | A551 | Apprentice | day | 6.50 |
| 25 | 1 | B222 | General Clerk | day | 7 |
| 26 | 1 | C152 | Watchman | per month | 145 |
| 27 | 1 | C202 | Window Cleaner | per month | 155 |
| 28 | 1 | E108 | Electrician | per month | 225 |
| 29 | 6 | E108 | Electrician | day | 10 |
| 30 | 1 | J4 | Laborer | day | 6 |

Teams and trucks at rates established by purchaser's contract.

*Maximum wage is $9.

Section 44. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 13 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 4 | 2 | F558 | Structural Engineer | 300 |
| 5 | 1 | F560 | Superintendent Bureau of Building Inspection | 500 |
| 6 | 1 | M158 | Boiler Inspector | 250 |

Section 45. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B228 | Senior Clerk | 250 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 650 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F204 | Civil Engineering Inspector | 225 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 11 | 2 | F254 | Civil Engineering Draftsman | 250 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 240 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | F256 | Cartographer and Art Designer..... | 210 |
| 14 | 4 | F258 | Senior Civil Engineering Draftsman.... | 250 |
| 15 | 1 | F260 | Civil Engineering Designer ..... | 375 |
| 16 | 3 | F260 | Civil Engineering Designer..... | 300 |
| 17 | 1 | F262 | Sanitary Engineering Designer..... | 325 |
| 18 | 1 | F270 | Chief Civil Engineering Designer..... | 475 |
| 19 | 1 | F356 | Electrical Engineering Inspector..... | 250 |
| 20 | 1 | F454 | Mechanical Engineering Designer ..... | 275 |
| 21 | 1 | F502 | Engineer Assessments and Complaints.. | 250 |
| 22 | 1 | F506 | Engineer Grades ..... | 300 |
| 23 | 1 | F510 | Engineer Street Improvement Investigations ..... | 300 |
| 24 | 1 | F510 | Engineer, Street Improvement Investigations ..... | 275 |
| 25 | 1 | F514 | Engineer Street Improvement Plans.... | 300 |
| 26 | 1 | F518 | Office Engineer ..... | 350 |
| 27 | 1 | F518 | Office Engineer ..... | 325 |
| 28 | 1 | F552 | Structural Draftsman ..... | 200 |
| 29 | 1 | F604 | Surveyor's Field Assistant ..... | 250 |
| 30 | 13 | F604 | Surveyor's Field Assistant ..... | 225 |
| 31 | 4 | F610 | Surveyors ..... | 275 |
| 32 | 1 | F612 | Office Surveyor ..... | 225 |
| 33 | 1 | F614 | Assistant Chief Surveyor ..... | 300 |
| 34 | 1 | F616 | Chief Surveyor ..... | 325 |
| 35 | 1 | L116 | Senior Engineering Chemist ..... | 400 |
| 36 | 4 | N252 | Street Inspector ..... | 225 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING** (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 1 | B325 | Blue Printer .....$ | 215 |
| 38 | 1 | B327 | Photostat Operator ..... | 225 |
| 39 | 1 | B332 | Photographer ..... | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 41 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 42 | 5 | F204 | Civil Engineering Inspector ..... | 250 |
| 43 | 27 | F204 | Civil Engineering Inspector ..... | 225 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector..... | 275 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector.... | 250 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 48 | 2 | F252 | Junior Civil Engineering Draftsman.... | 175 |
| 49 | 1 | F252 | Junior Civil Engineering Draftsman.... | 160 |
| 50 | 1 | F254 | Civil Engineering Draftsman..... | 250 |
| 51 | 1 | F254 | Civil Engineering Draftsman..... | 225 |
| 52 | 2 | F254 | Civil Engineering Draftsman..... | 200 |
| 53 | 5 | F258 | Senior Civil Engineering Draftsman.... | 250 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 54 | 3 | F260 | Civil Engineering Designer | 300 |
| 55 | 1 | F260 | Civil Engineering Designer | 250 |
| 56 | 1 | F262 | Sanitary Engineering Designer | 250 |
| 57 | 1 | F262 | Sanitary Engineering Designer | 300 |
| 58 | 1 | F354 | Electrical Engineering Designer | 250 |
| 59 | 4 | F452 | Mechanical Draftsman | 200 |
| 60 | 1 | F452 | Mechanical Draftsman | 225 |
| 61 | 6 | F454 | Mechanical Engineering Designer | 250 |
| 62 | 1 | F460 | Assistant Mechanical Engineer | 250 |
| 63 | 1 | F552 | Structural Draftsman | 200 |
| 64 | 1 | F558 | Structural Engineer | 300 |
| 65 | 10 | F604 | Surveyor's Field Assistant | 225 |
| 66 | 2 | F610 | Surveyor | 250 |
| 67 | 1 | L114 | Engineering Chemist | 225 |
| 68 | 1 | O152 | Engineer of Hoisting and Portable Engines | $11.40 per day |
| 69 | | A106 | Building Inspector | 225 |
| 70 | | F654 | Traffic Checker | 155 |
| 71 | | F102 | Architectural Draftsman | 200 |
| 72 | | F106 | Architectural Designer | 250 |
| 73 | | F108 | Architect | 300 |
| 74 | | F352 | Electrical Draftsman | 200 |
| 75 | | F360 | Assistant Electrical Engineer | 250 |
| 76 | | F362 | Electrical Engineer | 300 |
| 77 | | F401 | Junior Hydraulic Engineer | 160 |
| 78 | | F404 | Hydraulic Engineering Designer | 250 |
| 79 | | F406 | Assistant Hydraulic Engineer | 250 |
| 80 | | F408 | Hydraulic Engineer | 300 |
| 81 | | F462 | Mechanical Engineer | 300 |
| 82 | | F554 | Structural Engineer Designer | 275 |
| 83 | | F556 | Structural Engineer Inspector | 250 |
| 84 | | B210 | Office Assistant | 85 |
| 85 | | B4 | Bookkeeper | 175 |
| 86 | | C152 | Watchman | 145 |
| 87 | | F202 | Inspector P. W. Construction | 225 |
| 88 | | F351 | Junior Electrical Engineer | 160 |
| 89 | | F262 | Inspector Loading Zones | 175 |
| 90 | | F664 | Traffic Engineer | 300 |
| 91 | | M256 | Mechanical Inspector | 225 |
| 92 | | J4 | Laborer at $6 per day | |
| 93 | | J6 | Water Pipe Welder at $7.50 per day | |
| 94 | | J12 | Labor Foreman at $7 per day | |
| 95 | | M252 | Machinist's Helper at $7.08 per day | |
| 96 | | M254 | Machinist at $9 per day | |

Section 47. **DEPARTMENT OF PUBLIC WORKS—
CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $ 225 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 175 |
| 5 | 1 | B512 | General Clerk-Typist | 150 |

## Section 48. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs ..... $ | 225 |
| 2 | 2 | O214 | Assistant Superintendent, Bureau of Sewer Repair ..... | 250 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 400 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Bricklayer's Hodcarrier at $10 per day.. | |
| 5 | 7 | A56 | Bricklayer at $12 per day..... | |
| 6 | 20 | J4 | Laborer at $6 per day..... | |
| 7 | 4 | O1 | Chauffeur at $8 per day..... | |
| 8 | 35* | O204 | Cribber at $8.80 per day..... | |
| 9 | 17 | O210 | Sewer Cleaner at $9.50 per day..... | |
| 10 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair . . . ..... $ | 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

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*Thirteen of these not included in budget estimates as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant.....$ | 180 |
| 2 | 1 | U215 | Head Pump Operator ..... | 185 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | C152 | Watchman . . . ..... $ | 155 |
| 2 | 3 | C152 | Watchman . . . ..... | 145 |
| 3 | 237 | J4 | Laborer at $6 per day ..... | |
| 4 | 3 | J10 | Laborer—Sub-Foreman at $7 per day... | |
| 5 | 9 | J10 | Laborer—Sub-Foreman at $6.50 per day. | |
| 6 | 2 | J66 | Garagemen . . . ..... | 160 |
| 7 | 2 | J108 | District Director of Street Cleaning.... | 240 |
| 8 | 1 | J108 | District Director of Street Cleaning... | 225 |
| 9 | 1 | J112 | Supervisor of Street Cleaning..... | 325 |
| 10 | 13 | O1 | Chauffeur at $8 per day..... | |
| 11 | 10 | O1 | Chauffeur at $7.50 per day..... | |
| 12 | 6 | O1 | Chauffeur at $8 per day..... | |
| 13 | 7 | O1 | Chauffeur at $7.50 per day..... | |
| 14 | 1 | O18 | Sub. Sta. For. and Truck Driver at $8 per day ..... | |
| 15 | 1 | O58 | Gardener at $6 per day..... | |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets.....$ | 500 |
| 2 | 1 | O298 | Supervisor of Street Repair..... | 325 |

### DIVISION OF STREET REPAIR

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 4 | 2 | A204 | Cement Finisher at $9 per day..... | |
| 5 | 1 | B210 | Office Assistant at $5.40 per day..... | |
| 6 | 29 | J4 | Laborers at $6 per day..... | |
| 7 | 2 | J12 | Laborer, Foreman, at $7 per day..... | |
| 8 | 1 | M254 | Machinist at $9 per day..... | |
| 9 | 9 | O1 | Chauffeur at $8 per day..... | |
| 10 | 2 | O1 | Chauffeur at $7.50 per day..... | |
| 10½ | 2 | O1 | Chauffeur at $8 per day ..... | |
| 11 | 5 | O152 | Engr. Hoisting Port. Engine at $11.40 per day ..... | |
| 12 | 1 | O168 | Engineer, Sta. St. Eng.....$ | 220 |
| 13 | 1 | O252 | Dryerman at $9 per day..... | |
| 14 | 1 | O254 | Foreman, Asph. Plant, at $10 per day.. | |
| 15 | 4 | O260 | Rammer at $7 per day..... | |
| 16 | 2 | O264 | Paver at $8 per day..... | |
| 17 | 6 | O268 | Granite Cutters at $9.50 per day..... | |
| 18 | 2 | O274 | Asphalt Mixerman at $9 per day..... | |
| 19 | 26 | O276 | Asphalt Workers at $7.50 per day..... | |
| 20 | 11 | O278 | Asphalt Finishers at $8 per day..... | |
| 21 | 2 | O282 | Foreman, Asphalt Fin., at $9 per day... | |
| 22 | 1 | O294 | General Foreman, Street Repair..... | 275 |
| 23 | 1 | O294 | General Foreman, Street Repair..... | 250 |
| 24 | 1 | O294 | General Foreman, Street Repair..... | 225 |
| | | | BRIDGES | |
| 25 | 9 | C153 | Bridge Attendant ..... | 155 |
| 26 | 2 | C153 | Bridge Attendant ..... | 145 |
| 27 | 10 | O168 | Engineer Sta. St. Engines..... | 220 |
| 28 | 1 | O168 | Engr. Sta. St. Engines (Relief) at rate of | 220 |
| 29 | 1 | O172 | Chief Engineer Sta. St. Engines..... | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 52. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

### INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector .....$ | 225 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 3 | 2 | F102 | Architectural Draftsman ..... | 200 |
| 4 | 1 | F112 | City Architect ..... | 600 |
| 5 | 1 | B210 | Office Assistant (part time)..... | 75 |
| 6 | 1 | F104 | Architectural Estimator ..... | 250 |

## Section 53. DEPARTMENT OF ELECTRICITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9.75 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 225 |
| 8 | 16 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 275 |
| 10 | 8 | E52 | Fire Dispatcher | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 275 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $10 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 325 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 10 | E154 | Lineman | 215 |
| 18 | 2 | E154 | Lineman | 200 |
| 19 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 20 | 2 | E160 | Foreman Lineman | 240 |
| 21 | 1 | F366 | Chief, Department of Electricity | 500 |
| 22 | 3 | J4 | Laborer at $6 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |
| 24 | 1 | J66 | Garageman | 162.50 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 225 |
| 27 | 5 | M260 | Instrument Maker | 225 |
| 28 | 1 | M264 | Foreman Instrument Maker | 250 |

## Section 54. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

### ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 170 |
| 2 | 1 | B408 | General Clerk-Stenographer | 125 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | B454 | Telephone Operator | 135 |
| 6 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 1 | C52 | Elevator Operator | 155 |
| 8 | 3 | *I103 | Institutional Help | 79.50 |
| 9 | 1 | L14 | Assistant Director of Public Health | 450 |
| 10 | 1 | L18 | Director of Public Health | 833.33 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

### ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 11 | 1 | B6 | Senior Bookkeeper | 190 |
| 12 | 1 | B4 | Bookkeeper | 175 |
| 13 | 2 | B4 | Bookkeeper | 150 |
| 14 | 1 | B14 | Senior Accountant | 400 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B408 | General Clerk-Stenographer | 170 |

Section 54(a). **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 1 | B222 | General Clerk | 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 190 |
| 20 | 2 | B238 | Hospital Statistician | 190 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 125 |

MEAT INSPECTION

| | | | | |
|---|---|---|---|---|
| 23 | 7 | N56 | Market Inspector | 175 |
| 23(a) | *1 | N56 | Market Inspector | 175 |
| 24 | 6 | N56 | Market Inspector | 200 |
| 25 | 1 | N58 | Chief Market Inspector | 225 |
| 26 | 8 | N60 | Abattoir Inspector | 200 |
| 27 | 3 | N62 | Veterinarian | 201 |
| 28 | 6 | N62 | Veterinarian | 200 |

*Status declared permanent by Civil Service Commission.

COMMUNICABLE DISEASES

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B408 | General Clerk-Stenographer | 125 |
| 30 | 6 | J74 | Rat Catcher | 115 |
| 31 | 4 | L370 | Epidemiologist (part time) | 225 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 33 | 1 | P52 | Field Nurse | 175 |

SYPHILIS UNIT

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B408 | General Clerk-Stenographer | 125 |
| 35 | 1 | P102 | Registered Nurse | 135 |
| 36 | 1 | T152 | Junior Social Service Investigator | 150 |

CLINICS

*Diagnostic Center*

| | | | | |
|---|---|---|---|---|
| 37 | 2 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 100 |
| 39 | 1 | P52 | Field Nurse | 165 |

*Bureau of Mental Hygiene*

| | | | | |
|---|---|---|---|---|
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |
| 41 | 1 | L404 | Psychologist | 175 |
| 42 | 4 | L404 | Psychologist | 150 |
| 43 | 1 | L404 | Psychologist (part time) | 75 |
| 44 | 1 | L408 | Chief Psychologist (part time) | 200 |
| 45 | 1 | L408 | Chief Psychologist (part time) | 150 |

BACTERIOLOGICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 46 | 1 | B222 | General Clerk | 190 |
| 47 | 1 | C102 | Janitress | 75 |
| 48 | 1 | *I103 | Institutional Help | 79.50 |
| 49 | 2 | L52 | Bacteriological Laboratory Technician | 125 |
| 50 | 1 | L56 | Bacteriologist | 225 |
| 51 | 3 | L56 | Bacteriologist | 175 |
| 52 | 1 | L58 | Director of Laboratories | 275 |
| 53 | 1 | L60 | Bacteriological Milk Inspector | 250 |
| 54 | 1 | L64 | Consultant, Bacteriologist (part time) | 75 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | 150 |
| 56 | 1 | L368 | Director Bureau Child Hygiene | 383.33 |
| 57 | 1 | L364 | Pediatrician | 250 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 11 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 125 |
| | | | DENTAL | |
| 62 | 1 | B222 | General Clerk (part time) | 50 |
| 63 | 4 | L152 | Dental Hygienist | 150 |
| 64 | 14 | L156 | Dentist (part time) | 100 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |
| | | | CHILD WELFARE—MEDICAL | |
| 66 | 1 | L364 | Pediatrician | 250 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |
| 68 | 1 | L364 | Pediatrician at $5 per day (part time) | |
| | | | MILK AND FOOD INSPECTION | |
| 69 | 1 | B408 | General Clerk-Stenographer | 190 |
| 70 | 1 | B408 | General Clerk-Stenographer | 125 |
| 71 | 1 | B408 | General Clerk-Stenographer | 100 |
| 72 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 73 | 10 | N52 | Food and Restaurant Inspector | 185 |
| 74 | 3 | N52 | Food and Restaurant Inspector | 175 |
| 75 | 3 | N53 | Assistant Chief Food Inspector | 225 |
| 76 | 1 | N54 | Chief Food Inspector | 325 |
| 77 | 1 | N64 | Dairy Inspector | 300 |
| 78 | 2 | N64 | Dairy Inspector | 225 |
| 79 | 2 | N64 | Dairy Inspector | 200 |
| | | | CHEMICAL LABORATORY | |
| 80 | 1 | L102 | Food Chemist Assistant | 125 |
| 81 | 1 | L104 | Food Chemist | 225 |
| 82 | 1 | L104 | Food Chemist | 175 |
| 83 | 1 | L106 | Senior Food Chemist | 250 |
| | | | PLUMBING INSPECTION | |
| 84 | 1 | A412 | Plumbing Inspector | 250 |
| 85 | 7 | A412 | Plumbing Inspector | 240 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |
| | | | HOUSING INSPECTION | |
| 88 | 1 | B408 | General Clerk-Stenographer | 125 |
| 89 | 9 | N204 | Housing Inspector | 200 |
| 90 | 1 | N206 | Chief Housing Inspector | 275 |
| | | | INDUSTRIAL INSPECTION | |
| 91 | 1 | B408 | General Clerk-Stenographer | 100 |
| 92 | 3 | N205 | Industrial Inspector | 200 |
| 93 | 1 | N208 | Chief Industrial Inspector | 275 |
| | | | CITY PHYSICIANS | |
| 94 | 4 | L360 | Physician (part time) | 300 |
| 95 | 1 | L360 | Physician (part time) | 250 |
| 96 | 1 | L360 | Physician (part time) | 200 |
| 97 | 4 | L360 | Physician (part time) | 150 |
| 98 | 1 | L362 | Supervisor of City Physicians (part time) | 300 |

## Section 55(a). DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

### FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | 190 |
| 100 | 1 | B408 | General Clerk-Stenographer | 155 |
| 101 | 1 | B408 | General Clerk-Stenographer | 125 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |
| 103 | 8 | P54 | Supervising Field Nurse | 200 |
| 104 | 1 | P54 | Supervising Field Nurse | 175 |
| 105 | 1 | P58 | Director of Field Nursing | 300 |
| | | | FIELD NURSING, SCHOOLS | |
| 106 | 25 | P52 | Field Nurse | 175 |
| 107 | 15 | P52 | Field Nurse | 165 |
| | | | FIELD NURSING, OTHER | |
| 108 | 12 | P52 | Field Nurse | 175 |
| 109 | 7 | P52 | Field Nurse | 165 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 175 |
| | | | TUBERCULOSIS BUREAU | |
| 111 | 1 | B408 | General Clerk-Stenographer | 125 |
| 112 | 2 | L360 | Physician (part time) | 100 |
| 113 | 1 | L360 | Physician (part time) | 200 |
| 114 | 2 | P52 | Field Nurse | 165 |
| 115 | 7 | P52 | Field Nurse | 175 |
| 116 | 2 | P102 | Registered Nurse | 135 |

## Section 56. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 135 |
| 4 | 1 | I8 | Head Baker | 190 |
| 5 | 3 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook (part time) | 75 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I22 | Butcher | 125 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | | I26 | Hog Killer, $9 per day (as needed) | |
| 12 | 4 | I54 | Waitress | 110 |
| 13 | 1 | I58 | Dining Room Steward | 140 |
| 14 | | I102 | Inmate Help, not over | 50 |
| 15 | * | I103 | Institutional Help (deduct for B., R. & L.) | 79.50 |
| 16 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 140 |
| 17 | 4 | I120 | Senior Orderly (deduct for B., R. & L.) | 135 |
| 18 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 125 |
| 19 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 120 |
| 20 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 21 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 87.50 |
| 22 | 1 | I212a | Steward (deduct for B., R. & L.) | 235 |
| 22 | 1 | I212b | Stewardess (deduct for B., R. & L.) | 235 |
| 23 | 1 | I154 | Laundress | 100 |
| 24 | 1 | I164 | Marker and Distributor | 130 |
| 25 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |
| 26 | 1 | I174 | Superintendent of Laundry | 189 |
| 27 | 1 | I254 | Seamstress | 100 |
| 28 | 1 | I256 | Head Seamstress (deduct for R.) | 125 |

Section 56(a). **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) | 102.50 |
| 30 | 1 | I304 | Instructor, Weaving (deduct for B., R. & L.) | 135 |
| 31 | 1 | L8 | Assistant to Superintendent | 275 |
| 32 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist | 100 |
| 34 | 1 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 35 | 1 | L306 | Senior Pharmacist | 210 |
| 36 | 6 | L352 | Interne (deduct for B., R. & L.) | 32 |
| 37 | 1 | L354 | House Officer (deduct for B., R. & L.) | 185 |
| 38 | 2 | L354 | House Officer (deduct for B., R. & L.) | 97 |
| 39 | 1 | L360 | Physician (deduct for B., R. & L.) | 235 |
| 40 | 1 | L452 | X-ray Technician | 150 |
| 41 | 1 | O1 | Chauffeur (less B., R. & L.) | 185 |
| 42 | 1 | O52 | Farmer (deduct for B., R. & L.) | 130 |
| 43 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.) | 220 |
| 44 | 1 | O58 | Gardener (deduct for B., R. & L.) | 135 |
| 45 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 46 | 3 | O168 | Engineer Sta. Steam Engines | 220 |
| 47 | 28 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 48 | 4 | P104 | Head Nurse (deduct for B., R. & L.) | 145 |
| 49 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L.) | 235 |
| 50 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 135 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

Section 57. **DEPARTMENT OF PUBLIC HEALTH—ISOLATION HOSPITAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 3 | 1 | I14 | Junior Chef | 175 |
| 4 | 1 | I54 | Waitress | 110 |
| 5 | * | I103 | Institutional Help (deduct for B., R. & L.) | 79.50 |
| 6 | 1 | I204 | Porter (deduct for B., R. & L.) | 85 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.) | 32 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.) | 47 |
| 10 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 385 |
| 11 | | P54 | Student Nurse (deduct for B., R. & L.) | 32 |
| 12 | 7 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 13 | 1 | P104 | Head Nurse (deduct for B., R. & L.) | 145 |
| 14 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.) | 235 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

## Section 58. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk ..... $ | 175 |
| 2 | 1 | B222 | General Clerk ..... | 160 |
| 3 | 1 | B222 | General Clerk ..... | 125 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 1 | B238 | Hospital Statistician ..... | 190 |
| 6 | 1 | B238 | Hospital Statistician ..... | 160 |
| 7 | 7 | B408 | General Clerk-Stenographer ..... | 125 |
| 8 | 1 | B408 | General Clerk-Stenographer ..... | 100 |
| 9 | 12 | B408 | General Clerk-Stenographer (part time) . | 79.50 |
| 10 | 1 | B412 | Senior Clerk-Stenographer ..... | 190 |
| 11 | 2 | B454 | Telephone Operator ..... | 135 |
| 12 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) ..... | 125 |
| 13 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 14 | 1 | C6 | Supt. of Building T. B. Hosp. (deduct for B., R. & L.) ..... | 260 |
| 15 | 2 | C152 | Watchman ..... | 145 |
| 16 | 2 | E108 | Electrician ..... | 237.50 |
| 17 | 1 | I6 | Pastry Cook ..... | 175 |
| 18 | 8 | I12 | Cook ..... | 165 |
| 19 | 1 | I16 | Chef ..... | 200 |
| 20 | 8 | I54 | Waitress ..... | 110 |
| 21 | 8 | I56 | Waiter ..... | 110 |
| 22 | * | I103 | Institutional Help (deduct for B., R. & L.) ..... | 79.50 |
| 23 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 24 | 1 | I122 | House Mother (deduct for B., R. & L.) .. | 125 |
| 25 | 1 | I122 | House Mother (deduct for B., R. & L.) .. | 87.50 |
| 26 | 14 | I152 | Flat Work Ironer ..... | 90 |
| 27 | 17 | I154 | Laundress ..... | 100 |
| 28 | 1 | I156 | Starcher ..... | 130 |
| 29 | 1 | I158 | Sorter ..... | 130 |
| 30 | 1 | I164 | Marker and Distributor ..... | 130 |
| 31 | 1 | I166 | Wringerman ..... | 136.33 |
| 32 | 2 | I170 | Washer ..... | 135 |
| 33 | 1 | I172 | Head Washer ..... | 155 |
| 34 | 1 | I178 | Superintendent of Laundry ..... | 200 |
| 35 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) ..... | 92 |
| 36 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 100 |
| 37 | 1 | I210 | Head Porter (deduct for B., R. & L.) .... | 140 |
| 38 | 2 | I254 | Seamstress ..... | 90 |
| 39 | 1 | I256 | Head Seamstress (deduct for B., R. & L.) | 150 |
| 40 | 1 | J4 | Laborer (deduct for B., R. & L.) ..... | 87.50 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

## Section 59. DEPARTMENT OF PUBLIC HEALTH— SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | L2 | Assistant Superintendent (deduct for B., R. & L.) | $ 310 |
| 42 | 1 | L6 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 43 | 1 | L70 | Physio-Therapist (part time) | 100 |
| 44 | 2 | L72 | Electro-Cardiograph Technician (part time) | 75 |
| 45 | 2 | L156 | Dentist (part time) | 50 |
| 46 | 4 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 47 | 1 | L206 | Chief Dietitian | 175 |
| 48 | 1 | L304 | Pharmacist | 225 |
| 49 | 1 | L304 | Pharmacist | 200 |
| 50 | 2 | L304 | Pharmacist | 190 |
| 51 | 1 | L306 | Senior Pharmacist | 250 |
| 52 | 42 | L352 | Interne (deduct for B., R. & L.) | 32 |
| 53 | 22 | L354 | House Officer (deduct for B., R. & L.) | 47 |
| 54 | 7 | L356 | Senior House Officer (deduct for B., R. & L.) | 59.50 |
| 55 | 1 | L360 | Physician (part time) | 75 |
| 56 | 3 | L372 | Resident Physician (deduct for B., R. & L.) | 135 |
| 57 | 1 | L372 | Resident Physician | 200 |
| 58 | 1 | L452 | X-ray Technician (deduct for B., R. & L.) (part time) | 79.50 |
| 59 | 4 | L452 | X-ray Technician (deduct for B., R. & L.) | 135 |
| 60 | 1 | L456 | Senior X-ray Technician (deduct for B., R. & L.) | 210 |
| 61 | 1 | L458 | Radiologist | 200 |
| 62 | 1 | L458 | Radiologist | 100 |
| 63 | 1 | M255 | Bracemaker | 77.50 |
| 64 | 1 | O60 | Head Gardener (deduct for R.) | 150 |
| 65 | 4 | O166 | Fireman, Stationary Steam Engine | 185 |
| 66 | 4 | O168 | Engineer, Stationary Steam Engine | 220 |
| 67 | 1 | O172 | Chief Engineer, Stationary Steam Engine (deduct for R.) | 300 |

## Section 60. DEPARTMENT OF PUBLIC HEALTH— SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 139 | P102 | Registered Nurse (deduct for B.,R.&L.) | $ 135 |
| 69 | | P103 | Special Nurses (as needed), 8 hrs. at $5 per day or fraction of a day | |
| 70 | | P103 | Special Nurses (as needed), 10 hrs. at $6 per day with meals | |
| 71 | | P103 | Special Nurses (as needed), 12 hrs., with meals, at $7 per day | |
| 72 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 8 hrs. at $6 per day | |
| 73 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 10 hrs. at $9 per day | |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 74 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 12 hrs. at $10 per day ..... | |
| 75 | | P103 | Special Nurses, Additional Patient $2 extra ..... | |
| 76 | 33 | P104 | Head Nurse (deduct for B., R. & L.)... | 145 |
| 77 | 1 | P104 | Head Nurse ..... | 145 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 210 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 185 |
| 80 | 2 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 170 |
| 81 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.)..... | 285 |
| 82 | 4 | P204 | Anaesthetist (deduct for B., R. & L.).. | 160 |
| 83 | 1 | P206 | Senior Anaesthetist (deduct for B., R. & L.) ..... | 185 |
| 84 | 9 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 145 |
| 85 | 10 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) ..... | 185 |
| 87 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) ..... | 160 |
| 88 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) ..... | 160 |
| 89 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) ..... | 160 |
| 90 | | P254 | Student Nurse (deduct for B., R. & L.). | 32 |
| 91 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) ..... | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) ..... | 185 |
| 93 | 1 | T152 | Junior Social Service Investigator..... | 160 |
| 94 | 3 | T152 | Junior Social Service Investigator .... | 150 |
| 95 | 1 | T156 | Social Service Investigator ..... | 210 |
| 96 | 1 | T156 | Social Service Investigator ..... | 190 |
| 97 | 6 | T156 | Social Service Investigator ..... | 180 |
| 98 | 3 | T156 | Social Service Investigator ..... | 140 |
| | | | PSYCHIATRIC BUILDING | |
| 99 | 1 | B408 | General Clerk-Stenographer ..... | 125 |
| 100 | 2 | C152 | Watchman ..... | 145 |
| 101 | 2 | L354 | House Officer (deduct for B., R. & L.) .. | 47 |
| 102 | 1 | L360 | Physician (part time)..... | 75 |
| 103 | 1 | L372 | Resident Physician ..... | 250 |

Section 60a. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL SOCIAL SERVICE DIVISION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | T156 | Social Service Investigator .....$ | 175 |
| 2 | 1 | T156 | Social Service Investigator ..... | 180 |
| 3 | 1 | T156 | Social Service Investigator ..... | 190 |
| 4 | 1 | T160 | Senior Social Service Investigator .... | 240 |

## Section 60b. DEPARTMENT OF PUBLIC HEALTH—OUT PATIENT MATERNITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | L360 | Physician (part time) ..... $ | 300 |
| 2 | 1 | L360 | Physician (part time) ..... | 190 |
| 3 | 1 | L360 | Physician (part time) ..... | 100 |
| 4 | 2 | P102 | Registered Nurse ..... | 125 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 190 |
| 2 | 12 | L504 | Emergency Hospital Surgeon ..... | 200 |
| 3 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals ..... | 225 |
| 4 | 1 | L508 | Chief Surgeon ..... | 250 |
| 5 | 14 | O6 | Ambulance Driver ..... | 200 |
| 6 | 1 | O6 | Ambulance Driver ..... | 195 |
| 7 | 1 | O6 | Ambulance Driver ..... | 185 |
| 8 | 3 | O6 | Ambulance Driver ..... | 175 |
| 9 | 7 | P2 | Emergency Hospital Steward ..... | 165 |
| 10 | 4 | P2 | Emergency Hospital Steward ..... | 175 |
| 11 | 17 | P2 | Emergency Hospital Steward ..... | 200 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward .... | 250 |
| 13 | 13 | P102 | Registered Nurse ..... | 165 |
| 14 | 6 | P102 | Registered Nurse ..... | 135 |
| 15 | 1 | P102 | Registered Nurse (Relief) at $5 per day | |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) ..... $ | 97.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) .... | 87.50 |
| 3 | 2 | I12 | Cook ..... | 165 |
| 4 | 1 | I14 | Junior Chef ..... | 182.50 |
| 5 | * | I103 | Institutional Help (deduct for B., R. & L.) less than ..... | 80 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.) ..... | 92.50 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.).... | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) ..... | 160 |
| 9 | 1 | J4 | Laborer ..... | 125 |
| 10 | 1 | L156 | Dentist (part time) ..... | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) ..... | 32 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home (deduct $75 a month for family maintenance) .... | 350 |
| 13 | 1 | O1 | Chauffeur (deduct for B., R. & L.) ..... | 160 |
| 14 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) ..... | 210 |
| 15 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 135 |
| 16 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 92.50 |
| 17 | 4 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |

Section 62. DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 1 | P104 | Head Nurse (deduct for B., R. & L.).. | 145 |
| 19 | 1 | P112 | Superintendent of Nursing, Hassler Health Home (deduct for B., R. & L.) *Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification. | 160 |

AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are available:

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | I116 | Orderly (deduct for B., R. & L.).....$ | 85 |

Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter .....$ | 200 |
| 2 | 2 | B512 | General Clerk-Typist ..... | 175 |
| 3 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 4 | 1 | I106 | Morgue Attendant ..... | 95 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician.. | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 7 | 1 | L62 | Pathologist (part time)..... | 125 |
| 8 | 1 | L102 | Food Chemist Assistant ..... | 95 |
| 9 | 1 | L110 | Toxicologist (part time) ..... | 150 |
| 10 | 1 | L502 | Autopsy Surgeon ..... | 325 |
| 11 | 1 | L502 | Autopsy Surgeon ..... | 100 |
| 12 | 3 | N4 | Coroner's Investigator ..... | 215 |
| 13 | 1 | N8 | Coroner's Chief Investigator ..... | 250 |
| 14 | 1 | N10 | Coroner ..... | 666.66 |
| 15 | 3 | O8 | Morgue Ambulance Driver ..... | 200 |
| 16 | 1 | O8 | Morgue Ambulance Driver ..... | 175 |

Section 64. HORTICULTURAL INSPECTION DEPARTMENT—
AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 3 | 4 | N154 | Horticultural Inspector ..... | 175 |
| 4 | 1 | N156 | County Agricultural Commissioner .... | 400 |

Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist .....$ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures ..... | 250 |
| 3 | 3 | N354 | Inspector of Weights and Measures .... | 225 |
| 4 | 1 | N354 | Inspector of Weights and Measures .... | 175 |
| 5 | 1 | N358 | Sealer of Weights and Measures ..... | 325 |

Section 66. **PUBLIC WELFARE DEPARTMENT**

Pending classification of the positions by the Civil Service Commission and creation of the employments not later than October 14, 1937, the employments as established heretofore under the Citizens Emergency Relief Commission are continued.

Section 66½. **COUNTY WELFARE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerks | $ 150 |
| 2 | 1 | B228 | Senior Clerk | 200 |
| 3 | 1 | B408 | General Clerk-Stenographer | 185 |
| 4 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 14 | B408 | General Clerk-Stenographer | 150 |
| 7 | 1 | B510 | Braille Typist | 150 |
| 8 | 6 | T152 | Junior Social Service Investigator | 165 |
| 9 | 1 | T152 | Junior Social Service Investigator | 155 |
| 10 | 8 | T156 | Social Service Investigator | 180 |
| 11 | 20 | T156 | Social Service Investigator | 150 |
| 12 | 1 | T160 | Senior Social Service Investigator | 215 |
| 13 | 1 | T162 | Director of County Welfare Department | 300 |

Section 67. **CONTROLLER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 2 | 1 | B4 | Bookkeeper | 200 |
| 3 | 8 | B4 | Bookkeeper | 185 |
| 4 | 4 | B4 | Bookkeeper | 180 |
| 5 | 5 | B4 | Bookkeeper | 175 |
| 6 | 1 | B6 | Senior Bookkeeper | 225 |
| 7 | 3 | B6 | Senior Bookkeeper | 210 |
| 8 | 4 | B6 | Senior Bookkeeper | 200 |
| 9 | 1 | B6 | Senior Bookkeeper | 190 |
| 10 | 1 | B7 | Asst. Supervisor of Disbursements | 240 |
| 11 | 1 | B8 | Supervisor of Disbursements | 275 |
| 12 | 1 | B10 | Accountant | 225 |
| 13 | 1 | B14 | Senior Accountant | 325 |
| 14 | 2 | B14 | Senior Accountant | 285 |
| 15 | 1 | B21 | Chief Assistant Controller | 625 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 250 |
| 17 | 1 | B28 | Supervisor of General Audits | 400 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 400 |
| 19 | 1 | B55 | Supervisor of Pay Rolls | 325 |
| 20 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 3 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 1 | B222 | General Clerk | 185 |
| 24 | 3 | B222 | General Clerk | 175 |
| 25 | 2 | B228 | Senior Clerk | 250 |
| 26 | 1 | B228 | Senior Clerk | 200 |
| 27 | 1 | B234 | Head Clerk (6 months at $200, 6 months at $210) | |
| 28 | 1 | B234 | Head Clerk | 300 |
| 29 | 2 | B234 | Head Clerk | 225 |
| 30 | 1 | B234 | Head Clerk | 240 |
| 31 | 1 | B301 | Pay Roll Machine Operator | 190 |
| 32 | 3 | B301 | Pay Roll Machine Operator | 175 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33 | 3 | B301 | Pay Roll Machine Operator ..... | 165 |
| 34 | 2 | B302 | Addressing Machine Operator ..... | 155 |
| 35 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 175 |
| 36 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 155 |
| 37 | 1 | B311 | Bookkeeping Machine Operator ..... | 175 |
| 38 | 3 | B311 | Bookkeeping Machine Operator ..... | 165 |
| 39 | 1 | B312 | Senior Bookkeeping Machine Operator.. | 185 |
| 40 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 41 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 42 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 43 | 1 | B417 | Executive Secretary to the Controller.. | 250 |
| 44 | 1 | B460 | Secretarial Telephone Operator ..... | 155 |
| 45 | 3 | B512 | General Clerk-Typist ..... | 175 |
| 46 | 1 | K6 | Senior Attorney—Civil ..... | 400 |
| 47 | | | Seasonal Clerical Services at rates fixed in Salary Standardization Report. | |
| 48 | | | Field Bookkeepers or Accountants (Construction Work outside S. F.) (as needed) at rates fixed in Salary Standardization Report. | |

Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting..... | |
| 2 | 1 | B408 | General Clerk-Stenographer (part time).$ | 75 |
| 3 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per meeting ..... | |
| 4 | 1 | F158 | City Planning Engineer and Secretary.. | 350 |
| 5 | 1 | F252 | Junior Civil Engineering Draftsman... | 200 |
| 6 | 1 | F255 | City Planning Draftsman (as needed).. | 200 |

Section 69. PUBLIC UTILITIES COMMISSION — GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners .....$ | 100 |
| 2 | 1 | | Manager of Utilities ..... | 1,000 |
| 3 | 1 | B22 | Asst. Supervisor, Bureau of Accounts, Utilities Commission ..... | 410 |
| 4 | 1 | B60 | Secretary, Public Utilities Commission.. | 300 |
| 5 | 1 | B53 | Director of Public Relations ..... | 400 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 10 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 11 | 1 | G106 | Claims Adjuster ..... | 350 |
| 12 | 1 | O1 | Chauffeur ..... | 225 |
| 13 | 1 | S112 | Inspector, Municipal Railway ..... | 210 |
| 14 | 1 | S112 | Inspector, Municipal Railway ..... | 200 |

## Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 3 | C104 | Janitor | 125 |
| 3 | 1 | F51 | Airport Attendant | 155 |
| 4 | 4 | F51 | Airport Attendant | 150 |
| 5 | 2 | F51 | Airport Attendant | 145 |
| 6 | 3 | F52 | Crew Chief, Airport | 160 |
| 7 | 4 | F53 | Control Tower Operator, Airport | 165 |
| 8 | 1 | F54 | Meteorologist | 200 |
| 9 | 1 | F60 | Assistant Superintendent | 225 |
| 10 | 1 | F62 | Superintendent | 500 |

TEMPORARY PERSONAL SERVICES

| | | | |
|---|---|---|---|
| 11 | | A154 | Carpenter, $9 per day |
| 12 | | A354 | Painter, $9 per day |
| 13 | | E108 | Electrician, $9 per day |
| 14 | | J4 | Laborer, $5 per day |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B10 | Accountant | 275 |
| 3 | 1 | B210 | Office Assistant | 85 |
| 4 | 1 | B246 | Map Clerk | 155 |
| 5 | 1 | B408 | General Clerk-Stenographer | 200 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 4 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 160 |
| 9 | 2 | B512 | General Clerk-Typist | 155 |
| 10 | 1 | F102 | Architectural Draftsman | 200 |
| 11 | 1 | F104 | Architectural Estimator | 250 |
| 12 | 1 | F106 | Architectural Designer | 250 |
| 13 | 1 | F108 | Architect | 300 |
| 14 | 1 | F202 | Inspector, Public Works Construction | 200 |
| 15 | 6 | F204 | Civil Engineering Inspector | 225 |
| 16 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 17 | 3 | F214 | Construction Engineer | 300 |
| 18 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 19 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 20 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 21 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 22 | 6 | F254 | Civil Engineering Draftsman | 200 |
| 23 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 24 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 25 | 3 | F258 | Senior Civil Engineering Draftsman | 225 |
| 26 | 1 | F260 | Civil Engineering Designer | 250 |
| 27 | 1 | F320 | Senior Civil Engineer | 550 |
| 28 | 1 | F351 | Junior Electrical Engineer | 160 |
| 29 | 2 | F352 | Electrical Engineering Draftsman | 200 |
| 30 | 2 | F354 | Electrical Engineering Designer | 250 |

Section 71. PUBLIC UTILITIES COMMISSION—
ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 31 | 2 | F356 | Electrical Engineering Inspector ..... | 235 |
| 32 | 3 | F356 | Electrical Engineering Inspector ..... | 225 |
| 33 | 1 | F362 | Electrical Engineer ..... | 350 |
| 34 | 2 | F362 | Electrical Engineer ..... | 300 |
| 35 | | F370 | Chief Electrical Engineer ..... | 650 |
| 36 | 1 | F372 | Manager and Chief Engineer, Electric Power Bureau ..... | 833.33 |
| 37 | 1 | F401 | Junior Hydraulic Engineer ..... | 160 |
| 38 | 4 | F404 | Hydraulic Engineering Designer ..... | 265 |
| 39 | 1 | F404 | Hydraulic Engineering Designer ..... | 250 |
| 40 | 1 | F406 | Assistant Hydraulic Engineer ..... | 330 |
| 41 | 1 | F408 | Hydraulic Engineer ..... | 400 |
| 42 | 2 | F452 | Mechanical Draftsman ..... | 200 |
| 43 | 1 | F454 | Mechanical Engineering Designer ..... | 290 |
| 44 | 1 | F454 | Mechanical Engineering Designer ..... | 250 |
| 45 | 1 | F456 | Designer Street Railway Equipment.... | 290 |
| 46 | 1 | F462 | Mechanical Engineer ..... | 300 |
| 47 | 1 | F518 | Office Engineer ..... | 350 |
| 48 | 1 | F518 | Office Engineer ..... | 300 |
| 49 | 1 | F552 | Structural Draftsman ..... | 225 |
| 50 | 1 | F554 | Structural Engineering Designer ..... | 275 |
| 51 | 1 | F556 | Structural Engineering Inspector ..... | 250 |
| 52 | 1 | F605 | Surveyor's Field Assistant ..... | 175 |
| 53 | 1 | M256 | Mechanical Inspector ..... | 225 |
| 54 | 1 | N102 | Light-Water Complaint Investigator ... | 200 |
| 55 | 1 | O1 | Chauffeur ..... | 170 |
| 56 | 1 | O1 | Chauffeur ..... | 225 |
| 57 | 1 | O152 | Engineer, Hoisting and Portable Engines, $11.40 per day ..... | |
| | | | CLASSIFICATIONS AS NEEDED | |
| 58 | | F12 | Consulting Engineer, Utilities ..... | 650 |
| 59 | | F102 | Architectural Draftsman ..... | 200 |
| 60 | | F104 | Architectural Estimator ..... | 250 |
| 61 | | F106 | Architectural Designer ..... | 250 |
| 62 | | F108 | Architect ..... | 300 |
| 63 | | F202 | Inspector Public Works Construction... | 200 |
| 64 | | F252 | Junior Civil Engineering Draftsman... | 160 |
| 65 | | F256 | Cartographer and Art Designer ..... | 210 |
| 66 | | F260 | Civil Engineering Designer ..... | 250 |
| 67 | | F351 | Junior Electrical Engineer ..... | 160 |
| 68 | | F352 | Electrical Engineering Draftsman ..... | 200 |
| 69 | | F354 | Electrical Engineering Designer ..... | 250 |
| 70 | | F460 | Assistant Mechanical Engineer ..... | 250 |
| 71 | | F558 | Structural Engineer ..... | 250 |
| 72 | | F610 | Surveyor ..... | 250 |
| 73 | | M256 | Mechanical Inspector ..... | 225 |
| 74 | | O1 | Chauffeur ..... | 170 |
| 75 | | | Seasonal Clerical Service (as needed).. | 150 |
| 76 | | | Street Lighting Foreman ..... | 200 |
| 77 | | E112 | Electrical Foreman ..... | 225 |
| 78 | | | Street Lighting Man ..... | 175 |
| 79 | | E108 | Electrician at $9 per day..... | |
| 80 | | E154 | Lineman at $7.40 per day..... | |
| 81 | | E156 | Cable Splicer at $9.50 per day..... | |
| 82 | | A154 | Carpenter at $9 per day..... | |
| 83 | | A204 | Cement Finisher at $9 per day..... | |
| 84 | | J4 | Laborer at $6 per day..... | |

## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter, $9 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $10 per day | |
| 3 | 1 | A370 | Foreman Car and Auto Paint Shop | $ 275 |
| 4 | 1 | B10 | Accountant | 225 |
| 5 | 1 | B14 | Senior Accountant | 275 |
| 6 | 1 | B222 | General Clerk | 200 |
| 7 | 3 | B222 | General Clerk | 175 |
| 8 | 1 | B222 | General Clerk | 165 |
| 9 | 3 | B222 | General Clerk | 155 |
| 10 | 1 | B234 | Head Clerk | 240 |
| 11 | 2 | B308 | Comptometer Operator | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 26 | C104 | Janitor | 160 |
| 19 | 2 | C104 | Janitor | 155 |
| 20 | 7 | C104 | Janitor | 145 |
| 21 | 3 | C104 | Janitor, $5.80 per day | |
| 22 | 2 | C104 | Janitor | 135 |
| 23 | 2 | C106 | Sub-Foreman Janitor, $6.30 per day | |
| 24 | 1 | E106 | Armature Winder, $9 per day | |
| 25 | 1 | E108 | Electrician, $10 per day | |
| 26 | 6 | E154 | Lineman, $7.40 per day | |
| 27 | 1 | E160 | Foreman Lineman | 215 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 29 | 4 | J4 | Laborer, $6 per day | |
| 30 | 5 | J66 | Garageman, $6.80 per day | |
| 31 | 48 | J152 | Trackman, $6 per day | |
| 32 | 2 | J160 | Track Welder, $6.30 per day | |
| 33 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 34 | 3 | J166 | Track Foreman, $6.30 per day | |
| 35 | 1 | J168 | General Foreman of Track Maintenance | 250 |
| 36 | 1 | M5 | Assistant Master Mechanic | 300 |
| 37 | 1 | M6 | Master Mechanic | 350 |
| 38 | 3 | M54 | Auto Machinist, $9 per day | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 40 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 41 | 2 | M108 | Blacksmith, $9 per day | |
| 42 | 49 | M202 | Car Repairer, $6.80 per day | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 45 | 6 | M254 | Machinist, $9 per day | |
| 46 | 1 | O1 | Chauffeur, $8 per day | |
| 47 | 1 | S10 | Manager Municipal Railway | 700 |
| 48 | 1 | S60 | Instructor Municipal Railway | 240 |
| 49 | 427 | S102 | Conductor, 75c per hour | |
| 50 | 420 | S104 | Motorman, 75c per hour | |
| 51 | 50 | S106 | Bus Operator, 80c per hour | |
| 52 | 5 | S110 | Junior Inspector Municipal Railway | 175 |
| 53 | 8 | S110 | Junior Inspector Municipal Railway | 170 |
| 54 | 12 | S112 | Inspector Municipal Railway | 200 |
| 55 | 5 | S112 | Inspector Municipal Railway | 180 |
| 56 | 2 | S120 | Day Dispatcher | 210 |
| 57 | 1 | S124 | Supervisor of Schedules | 210 |
| 58 | 2 | S128 | Division Superintendent Municipal Ry. | 275 |

Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 59 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 300 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 350 |
| 61 | 1 | U108 | Compressor Operator, portable, $6.30 per day | |
| 62 | 1 | R108 | Supervisor of Music (part time) | 50 |
| 63 | | | Seasonal Clerical Services at rates fixed in Salary Standardization Report. | |

Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | U44 | Manager, Water Department | 833.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3 | 1 | B4 | Bookkeeper | 200 |
| 4 | 1 | B6 | Senior Bookkeeper | 275 |
| 5 | 3 | B6 | Senior Bookkeeper | 190 |
| 6 | 1 | B14 | Senior Accountant | 400 |
| 7 | 1 | B24 | Auditor | 700 |
| 8 | 1 | B109 | Cashier | 325 |
| 9 | 1 | B210 | Office Assistant | 85 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |
| 12 | 1 | B408 | General Clerk-Stenographer | 160 |
| 13 | 3 | B408 | General Clerk-Stenographer | 155 |

3. WATER PURIFICATION DIVISION

| | | | | |
|---|---|---|---|---|
| 14 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 1 | F524 | Water Purification Engineer | 200 |
| 16 | 1 | F524 | Water Purification Engineer | 180 |
| 17 | 3 | F524 | Water Purification Engineer | 175 |
| 18 | 1 | F526 | Chief Water Purification Engineer | 350 |
| 19 | 1 | U215 | Head Pump Operator (deduct room) | 160 |

4. ENGINEERING

| | | | | |
|---|---|---|---|---|
| 20 | 1 | B222 | General Clerk | 175 |
| 21 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 22 | 1 | F408 | Hydraulic Engineer | 375 |

5. HOUSE SERVICE

| | | | | |
|---|---|---|---|---|
| 23 | 1 | B454 | Telephone Operator | 165 |
| 24 | 1 | B454 | Telephone Operator | 150 |
| 25 | 1 | C52 | Elevator Operator | 160 |
| 26 | 4 | C104 | Janitor | 155 |
| 27 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 28 | 1 | I122 | House Mother (part time) | 100 |

6. AGRICULTURAL DIVISION

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B408 | General Clerk-Stenographer | 165 |
| 30 | 1 | V30 | Assistant Superintendent | 200 |
| 31 | 1 | V40 | Superintendent | 600 |

Section 73. PUBLIC UTILITIES COMMISSION SAN FRANCISCO WATER DEPARTMENT (Continued)

7. WATER SALES DIVISION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 1 | B210 | Office Assistant | 85 |
| 33 | 1 | B210 | Office Assistant | 95 |
| 34 | 1 | B228 | Senior Clerk | 200 |
| 35 | 1 | B234 | Head Clerk | 250 |
| 36 | 2 | B408 | General Clerk-Stenographer | 160 |
| 37 | 1 | N420 | Consumers Complaint Investigator | 225 |
| 38 | 1 | U80 | Assistant Manager | 375 |
| 39 | 1 | U88 | Manager | 475 |

8. SERVICE AND SUPPLY

| | | | | |
|---|---|---|---|---|
| 40 | 4 | B222 | General Clerk | 175 |
| 41 | 1 | U61 | Supervisor Service and Supply | 225 |
| 42 | 1 | B228 | Senior Clerk | 190 |
| 43 | 7 | U122 | Shut-off Man | 175 |
| 44 | 1 | U123 | Service Inspector | 185 |
| 45 | 1 | U124 | Special Complaint Inspector | 200 |
| 46 | 1 | U126 | Meter Inspector | 175 |
| 47 | 1 | U132 | Contractor's and Builder's Inspector | 225 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

9. CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | U126 | Meter Inspector | $ 175 |
| 2 | 1 | U128 | Chief Meter Inspector | 215 |

10. WATER SALES DIVISION—METER READING

| | | | | |
|---|---|---|---|---|
| 3 | 7 | B247 | Meter Reader | 175 |
| 4 | 8 | B247 | Meter Reader | 155 |

11. CONSUMERS' ACCOUNTS

| | | | | |
|---|---|---|---|---|
| 5 | 1 | B222 | General Clerk | 190 |
| 6 | 4 | B222 | General Clerk | 175 |
| 7 | 1 | B222 | General Clerk | 165 |
| 8 | 1 | B222 | General Clerk | 160 |
| 9 | 8 | B222 | General Clerk | 155 |
| 10 | 5 | B222 | General Clerk (part time) | 75 |
| 11 | 1 | B228 | Senior Clerk | 215 |
| 12 | 1 | B228 | Senior Clerk | 200 |
| 13 | 3 | B228 | Senior Clerk | 180 |
| 14 | 1 | B302 | Addressing Machine Operator | 160 |
| 15 | 1 | B302 | Addressing Machine Operator | 155 |
| 16 | 12 | B311 | Bookkeeping Machine Operator | 175 |
| 17 | 5 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Assistant Supervisor — Consumers' Accounts | 290 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 350 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 225 |
| 21 | 1 | U63 | Chief Adjuster | 225 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

12. WATER SALES DIVISION—COLLECTIONS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 22 | 1 | B222 | General Clerk | 200 |
| 23 | 1 | B222 | General Clerk | 180 |
| 24 | 13 | B222 | General Clerk | 175 |
| 25 | 6 | B222 | General Clerk | 165 |
| 26 | 1 | B222 | General Clerk | 160 |
| 27 | 11 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 200 |
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 165 |
| 31 | 1 | B408 | General Clerk-Stenographer | 155 |
| 32 | 2 | B512 | General Clerk-Typist | 155 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |

13. DOCKS AND SHIPPING

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman—Ships and Docks | 190 |
| 37 | 1 | U125 | Hoseman—Ships and Docks | 160 |

14. CITY DISTRIBUTION DIVISION—GENERAL

| | | | | |
|---|---|---|---|---|
| 38 | 1 | B228 | Senior Clerk | 180 |
| 39 | 1 | B356 | Senior Storekeeper | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 160 |
| 41 | 1 | B512 | General Clerk-Typist | 155 |
| 42 | 1 | B512 | General Clerk-Typist | 165 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 44 | 1 | O58 | Gardener | 145 |
| 45 | 2 | O58 | Gardener | 135 |
| 45½ | 1 | O60 | Head Gardener | 150 |
| 46 | 1 | U130 | Reservoir Keeper | 165 |
| 47 | 1 | U130 | Reservoir Keeper (deduct for house) | 165 |
| 48 | 2 | U130 | Reservoir Keeper (deduct for house) | 160 |
| 49 | 1 | U142 | Assistant Superintendent | 350 |
| 50 | 1 | U144 | Superintendent | 500 |

15. PUMPS

| | | | | |
|---|---|---|---|---|
| 51 | 1 | O162 | Boiler Cleaner | 165 |
| 52 | 3 | O164 | Oiler | 175 |
| 53 | 4 | O166 | Fireman Stationary Steam Engines | 185 |
| 54 | 4 | O168 | Engineer Stationary Steam Engines | 220 |
| 55 | 1 | O170 | Assistant Chief Engineer — Stationary Steam Engines | 235 |

16. PUMPS—PENINSULA DIVISION

| | | | | |
|---|---|---|---|---|
| 56 | 1 | O166 | Fireman Stationary Steam Engines (deduct for house) | 185 |
| 57 | 1 | O167 | Engine Room Attendant (relief) | 185 |
| 58 | 1 | O172 | Chief Engineer Stationary Steam Engines | 265 |
| 59 | 4 | U214 | Pump Operator | 165 |
| 60 | 1 | U214 | Pump Operator (deduct for house) | 165 |
| 61 | 1 | U215 | Head Pump Operator | 200 |
| 62 | 1 | U215 | Head Pump Operator (deduct $10 for house) | 200 |

Section 75. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

17. MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk ..... $ | 200 |
| 2 | 1 | B354 | General Storekeeper ..... | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 4 | 1 | B454 | Telephone Operator ..... | 150 |
| 5 | 1 | C104 | Janitress (part time) (less room and board) ..... | 45.50 |
| 6 | 1 | C152 | Watchman ..... | 150 |
| 7 | 1 | C152 | Watchman ..... | 145 |
| 8 | 1 | I12 | Cook (less house) ..... | 130 |
| 9 | 1 | U228 | Country Meterman ..... | 175 |
| 11 | 1 | U236 | Assistant Superintendent—Peninsula Division (deduct for house) ..... | 300 |
| 12 | 1 | U246 | Superintendent — Peninsula Division (deduct for house) ..... | 466.66 |

18. PENINSULA DIVISION—RESERVOIRS

| | | | | |
|---|---|---|---|---|
| 13 | 1 | I60 | Housekeeper (part time) ..... | 35 |
| 14 | 2 | I60 | Housekeeper (part time) ..... | 20 |
| 15 | 4 | U130 | Reservoir Keeper (deduct for house) ... | 160 |
| 16 | 2 | U212 | Ranger (deduct for house) ..... | 145 |
| 17 | 1 | U212 | Ranger ..... | 135 |

19. ALAMEDA SYSTEM

| | | | | |
|---|---|---|---|---|
| 18 | 1 | B222 | General Clerk ..... | 165 |
| 19 | 1 | C152 | Watchman ..... | 150 |
| 20 | 1 | U130 | Reservoir Keeper (deduct for house) ... | 160 |
| 21 | 1 | U212 | Ranger ..... | 145 |
| 22 | 1 | U212 | Ranger (deduct for house) ..... | 145 |
| 23 | 1 | U214 | Pump Operator (part time) ..... | 50 |
| 24 | 1 | U215 | Head Pump Operator (deduct $25 for house) ..... | 200 |
| 25 | 1 | U231 | Assistant Superintendent (deduct for house) ..... | 225 |
| 26 | 1 | U232 | Superintendent (deduct for house) .... | 300 |

20. CITY DISTRIBUTION DIVISION

| | | | | |
|---|---|---|---|---|
| 27 | 8 | U120 | Gateman ..... day | 7.75 |
| 28 | 3 | J4 | Laborer ..... day | 6 |

21. PENINSULA DIVISION—MILLBRAE STATION

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B454 | Telephone Operator (part time) .... day | 4 |
| 30 | 1 | O58 | Gardener ..... day | 6 |
| 31 | 2 | U206 | Water Department Worker ..... day | 6 |
| 32 | 1 | U214 | Pump Operator ..... day | 6.25 |

22. AGRICULTURAL DIVISION

| | | | | |
|---|---|---|---|---|
| 33 | 3 | J4 | Laborer ..... day | 6 |
| 34 | 1 | V8 | Sub-Foreman Agriculture ..... day | 6.50 |

23. ALAMEDA DIVISION

| | | | | |
|---|---|---|---|---|
| 35 | 1 | O58 | Gardener ..... day | 6 |

24. GENERAL AND MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| 36 | 1 | C104 | Janitor ..... day | 6 |
| 37 | | | Teams and Trucks at rates fixed in Purchaser's Contracts ..... | |

Seasonal clerical employment as needed at rates not in excess of salary standardization schedules.

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

(FUNCTIONAL EMPLOYMENTS AS NEEDED)

| Item No. | No. of Employees | Class No. | Departmental Title | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter | $9.00 | |
| 2 | 1 | A354 | Painter | 9.75 | |
| 3 | 1 | A404 | Plumber | | $225 |
| 4 | 1 | A551 | Apprentice | 7.00 | |
| 5 | 1 | B315 | Photographer—Water Service | | 200 |
| 6 | 1 | B512 | General Clerk-Typist | | 155 |
| 7 | 1 | B512 | General Clerk-Typist | | 175 |
| 8 | 1 | E154 | Lineman | | 200 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector. | | 250 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | | 160 |
| 11 | 1 | F252 | Junior Civil Engineering Draftsman | | 175 |
| 12 | 2 | F254 | Civil Engineering Draftsman | | 225 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | | 250 |
| 14 | 1 | F401 | Junior Hydraulic Engineer | | 160 |
| 15 | 1 | F401 | Junior Hydraulic Engineer | | 175 |
| 16 | 1 | F406 | Assistant Hydraulic Engineer | | 250 |
| 17 | 62 | J4 | Laborer | 6.00 | |
| 18 | 1 | J66 | Garageman | 6.50 | |
| 19 | 6 | M54 | Auto Machinist | 9.00 | |
| 20 | 4 | M254 | Machinist | 9.00 | |
| 21 | 1 | M266 | Foreman Meter Repairs | | 200 |
| 22 | 1 | M268 | Foreman Machinist | | 285 |
| 23 | 2 | O1 | Chauffeur | 6.50 | |
| 24 | 1 | O1 | Chauffeur | 7.50 | |
| 25 | 1 | O116 | Teamster | 6.50 | |
| 26 | 2 | U104 | Leadman | 6.00 | |
| 27 | 3 | U108 | Compressor Operator | 7.50 | |
| 28 | 13 | U112 | Pipe Caulker | 7.50 | |
| 29 | 5 | U114 | Main Pipe Foreman | 7.75 | |
| 30 | 15 | U116 | Service Man | 7.50 | |
| 31 | 1 | U116 | Service Man | 7.75 | |
| 32 | 1 | U136 | General Foreman (Service Meters) | | 300 |
| 33 | 1 | U140 | General Foreman (Main Pipes) | | 325 |
| 34 | 10 | U206 | Water Department Worker | 6.00 | |
| 35 | 2 | U214 | Pump Operator | 6.00 | |
| 36 | 1 | U226 | General Maintenance Foreman | | 200 |
| 37 | 1 | U227 | General Maintenance Foreman (Less House) | | 210 |
| 38 | 3 | U230 | Maintenance Foreman | | 200 |
| 39 | 1 | U52 | Street Inspector | | 175 |
| 40 | 1 | F202 | Inspector of Public Works Construction | | 200 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | .50 | | |
| 3 | | Asst. Biologist | .50 | | |
| 4 | | Asst. Elec. Eng. | | | 300.00 |
| 5 | | Asst. Mechanical Engineer. | | | 300.00 |
| 6 | | Auto Mechanic | | 8.73 | |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 7 | | Blacksmith | 1.091 | | |
| 8 | | Blacksmith Helper | .818 | | |
| 9 | | Bacteriologist (part time) | | | 75.00 |
| 10 | | Biologist (part time) | | | 75.00 |
| 11 | | Boilermaker | 1.091 | | |
| 12 | | Boilermaker Helper | .75 | | |
| 13 | | Brakeman | | 6.00 | |
| 14 | | Bookkeeper | | | 175.00 |
| 15 | | Construction Supt. | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerical Service | .50 | | |
| 18 | | Clerical Service | | 5.00 | |
| 19 | | Clerk (Experienced) | | | 337.50 |
| 19½ | | Cable Splicer | | 9.50 | |
| 20 | | Carpenter | | 9.00 | |
| 21 | | Carpenter Foreman | | 10.00 | |
| 22 | | Cement Finisher | | 8.00 | |
| 23 | | Cement Gun Operator | | 7.00 | |
| 24 | | Clerk, General | | | 155.00 |
| 25 | | Cook | | | 212.50 |
| 26 | | Cook Helper | | | 137.50 |
| 27 | | Compressorman | | 7.67 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 5.00 | |
| 30 | | Concrete Foreman | | 8.00 | |
| 31 | | Chainman | | | 140.00 |
| 32 | | Chucktender | | 5.25 | |
| 32½ | | Comptometer Operator | | | 150.00 |
| 33 | | Draftsman | | | 250.00 |
| 34 | | Detectorman | | | 212.50 |
| 35 | | Dishwasher | | | 112.50 |
| 36 | | Designer | | | 275.00 |
| 37 | | Driver | .90 | | |
| 38 | | Driver | .95 | | |
| 39 | | Driver | 1.00 | | |
| 40 | | Driver | 1.10 | | |
| 41 | | Driver | 1.15 | | |
| 42 | | Driver | 1.25 | | |
| 43 | | Driver | 1.35 | | |
| 44 | | Driver | | 5.50 | |
| 45 | | Driver | | 6.00 | |
| 46 | | Driver | | 6.50 | |
| 47 | | Driver | | 7.00 | |
| 48 | | Driver | | 7.50 | |
| 49 | | Driver | | 8.00 | |
| 50 | | Driver | | 9.20 | |
| 51 | | Driver | | 10.00 | |
| 52 | | Driver (Tractor) | | 8.00 | |
| 53 | | Diver ....Per Dive 25.00 | | | |
| 54 | | Estimator | | | 175.00 |
| 55 | | Electrician | | 8.73 | |
| 56 | | Engineer Mechanical | | | 350.00 |
| 57 | | Engineer Asst. | | | 287.50 |
| 58 | | Electrician | | 9.00 | |
| 59 | | Engineer (Asst. Const.) | | | 375.00 |
| 60 | B327 | Photostat Operator | | | 165.00 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 61 | F102 | Architectural Draftsman .. | | | 200.00 |
| 62 | F106 | Architectural Designer .... | | | 250.00 |
| 63 | F108 | Architect . . . . . | | | 375.00 |
| 63½ | F108 | Architect . . . . . | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman . . . . . | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer . . . . . | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector . . . . . | | | 225.00 |
| 68 | F362 | Electrical Engineer ..... | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer . . . . . | | | 250.00 |
| 70 | F452 | Mechanical Draftsman .... | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer . . . . . | | | 250.00 |
| 72 | F552 | Structural Draftsman ..... | | | 200.00 |
| 73 | F554 | Structural Engineering Designer . . . . . | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector . . . . . | | | 250.00 |
| 75 | F558 | Structural Engineer ..... | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor... | | | 275.00 |
| 77 | F616 | Chief Surveyor . ..... | | | 325.00 |

Section 78. **PUBLIC UTILITIES COMMISSION** (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman . . . . . | | | $250.00 |
| 79 | | Foreman . . . . . | | $6.00 | |
| 80 | | Foreman . . . . . | | 6.25 | |
| 81 | | Foreman . . . . . | | 6.50 | |
| 82 | | Foreman . . . . . | | 7.00 | |
| 83 | | Foreman . . . . . | | 7.50 | |
| 84 | | Foreman . . . . . | | 8.00 | |
| 85 | | Foreman . . . . . | | 10.00 | |
| 86 | | Foreman, General ..... | | | 300.00 |
| 87 | | Field Asst. ..... | | | 225.00 |
| 88 | | Fire Boss ..... | | | 212.50 |
| 89 | | Form Man ..... | | 5.25 | |
| 90 | | Grout Gunman ..... | | 6.00 | |
| 91 | | Gunite Helper ..... | | 5.00 | |
| 92 | | Gunite Mixerman ..... | | 5.50 | |
| 93 | | Gate Tender ..... | | 5.75 | |
| 94 | | Graderman . . . . . | | 6.50 | |
| 95 | | Groundman . . . . . | | 6.00 | |
| 96 | | Hoistman . . . . . | | 9.00 | |
| 97 | | Hodcarrier . . . . . | | 9.00 | |
| 98 | | Hostler . . . . . | | 6.50 | |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 4.00 | |
| 109 | | Laborer | | 4.25 | |
| 110 | | Laborer | | 4.50 | |
| 111 | | Laborer | | 4.75 | |
| 112 | | Laborer | | 5.00 | |
| 113 | | Laborer | | 5.50 | |
| 114 | | Laborer | | 6.00 | |
| 115 | | Lineman | | 8.73 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 7.73 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 8.73 | |
| 120 | | Machinist | 1.091 | | |
| 121 | | Machinist Helper | .818 | | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 12.00 | |
| 134 | | Painter | | 9.00 | |
| 135 | | Plumber | | 9.00 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 10.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 155.00 |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Supt. | | | 250.00 |
| 158 | | Tractor Driver | | $7.50 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchasers Contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

Section 79. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | C104 | Janitor | 130 |
| 5 | 1 | C104 | Janitor (part time) | 60 |
| 6 | 1 | E107 | Power House Electrician | 210 |
| 7 | 1 | E120 | Governorman | 150 |
| 8 | 3 | E120 | Governorman | 145 |
| 9 | 3 | E120 | Governorman | 140 |
| 10 | 1 | E122 | Power House Operator | 190 |
| 11 | 4 | E122 | Power House Operator | 185 |
| 12 | 3 | E122 | Power House Operator | 165 |
| 13 | 3 | E122 | Power House Operator | 150 |
| 14 | 1 | E128 | Superintendent Power House | 260 |
| 15 | 1 | E128 | Superintendent Power House | 210 |
| 16 | 1 | O16 | Truck Driver Laborer | 137.50 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 137.50 |
| 18 | 2 | E152 | Transmission Line Patrolman | 210 |
| 19 | 1 | E164 | Foreman Lineman, Power Operative | 250 |
| 20 | 1 | I2 | Kitchen Helper | 112.50 |
| 21 | 1 | I12 | Cook | 167.50 |
| 22 | 1 | I60 | Housekeeper | 117.50 |
| 23 | 1 | J4 | Laborer | 150 |
| 24 | 1 | J4 | Laborer | 135 |
| 25 | 1 | F351 | Junior Electrical Engineer | 160 |
| 26 | 1 | F362 | Electrical Engineer | 400 |
| 27 | 1 | M254 | Machinist | 210 |
| 28 | 1 | O58 | Gardener | 175 |

Section 80. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

INTRA- AND INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

| | | | Per Day | Per Month |
|---|---|---|---|---|
| 1 | A154 | Carpenter | $ 9.00 | |
| 2 | A164 | Carpenter-Foreman | 10.00 | |
| 3 | A172 | Repair Foreman | | $300 |
| 4 | A204 | Cement Finisher | 9.00 | |
| 5 | A354 | Painter | | 210 |
| 6 | A354 | Painter | 9.00 | |
| 7 | A404 | Plumber | 10.00 | |
| 8 | B4 | Bookkeeper | | 175 |
| 9 | B352 | Storekeeper | | 150 |
| 10 | B512 | General Clerk-Typist | | 150 |
| 11 | E150 | Lineman Helper | 7.73 | |
| 12 | E154 | Lineman | 8.73 | |
| 13 | E156 | Cable Splicer | 9.50 | |
| 14 | F212 | Assistant Engineer | | 250 |
| 15 | F605 | Surveyor's Field Assistant | | 187.50 |
| 16 | F605 | Surveyor's Field Assistant | | 175 |
| 17 | J4 | Laborer | 6.00 | |
| 18 | J4 | Laborer | 5.50 | |
| 19 | J12 | Labor Foreman, Utilities | | 210 |
| 20 | J12 | Labor Foreman, Utilities | | 200 |
| 21 | M54 | Auto Machinist | 8.73 | |
| 22 | M55 | Sub-Foreman Auto Machinist | | 210 |
| 23 | M108 | Blacksmith | | 190 |
| 24 | M108 | Blacksmith | 9.00 | |
| 25 | O16 | Truck Driver-Laborer | 8.00 | |
| 26 | O16 | Truck Driver-Laborer | 7.50 | |
| 27 | O16 | Truck Driver-Laborer | 7.00 | |
| 28 | O16 | Truck Driver-Laborer | 6.50 | |
| 29 | O16 | Truck Driver-Laborer | 6.00 | |
| 30 | O20 | Brakeman | 6.00 | |
| 31 | U226 | General Maintenance Foreman | | 200 |

Section 81. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B14 | Senior Accountant | 275 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | C152 | Watchman | 125 |
| 5 | 1 | F8 | Utilities Engineer | 700 |
| 6 | 1 | F212 | Asst. Engineer, Power Operative Division | 237.50 |
| 7 | 1 | O1 | Chauffeur | 225 |
| 8 | 2 | U130 | Reservoir Keeper | 160 |
| 9 | 1 | U130 | Reservoir Keeper | 150 |
| 10 | 1 | U130 | Reservoir Keeper | 140 |
| 11 | 1 | U130 | Reservoir Keeper | 145 |
| 12 | 1 | U130 | Reservoir Keeper | 125 |
| 13 | 1 | U206 | Water Department Worker | 135 |
| 14 | 1 | U206 | Water Department Worker | 125 |

Section 82. **BOARD OF EDUCATION—CERTIFICATED EMPLOYEES, 1937-38**

Rates of pay and positions herein established for employees of the Board of Education are fixed by action of the said Board and are included solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Department Title | Per Annum |
|---|---|---|
| 1 | Superintendent of Schools | $ 10,000 |
| 2 | Chief Deputy Superintendent | 6,000 |
| 3 | Deputy Superintendents | 5,400 |
| 4 | Assistant to Superintendent | 3,000 |
| 5 | Directors "A" 277 days' service | 4,800 |
| 6 | Directors "B" 238 days' service | 4,500 |
| 7 | Assts. to Director of Physical Education | 3,300 |
| 8 | Supervisors "AA" 277 days' service | 4,250 |
| 9 | Supervisors Class "A" | 3,900 |
| 10 | Supervisors Class "B" | 3,300 |
| 11 | Supervisors Class "C" | 3,036 |
| 12 | Assistant Supervisor of Attendance | 1,800 |
| 13 | Assistant Supervisor of Attendance | 1,932 |
| 14 | Assistant Supervisor of Attendance | 2,016 |
| 15 | Assistant Supervisor of Attendance | 2,100 |
| 16 | Assistant Supervisor of Attendance | 2,280 |
| 17 | Assistant Supervisor of Attendance | 2,364 |
| 18 | Assistant Supervisor of Attendance | 2,448 |
| 19 | Assistant Supervisor of Attendance | 2,544 |
| 20 | Junior College President | 7,000 |
| 21 | Junior College Registrar and Director of Personnel | 4,500 |
| 22 | Junior College Dean of Men | 4,200 |
| 23 | Junior College Dean of Women | 4,200 |
| 24 | Junior College Assistant Dean of Men | 3,600 |
| 25 | Junior College Assistant Dean of Women | 3,600 |
| 26 | Librarian | 3,000 |
| 27 | Assistant Registrar | 3,000 |
| 28 | Assistant to President | 3,000 |
| 29 | Principals | 5,100 |
| 30 | Principals | 4,800 |
| 31 | Principals | 4,500 |
| 32 | Principals | 4,250 |
| 33 | Principals | 4,020 |
| 34 | Principals | 3,720 |
| 35 | Principals | 3,420 |
| 36 | Principals | 2,880 |
| 37 | Principals—Evening Schools (base 192) | 2,304 |
| 38 | Principals—Evening Schools (4/5 of $2,004) | 1,603.20 |
| 39 | Principals—Evening Schools (base 170) | 2,040 |
| 40 | Principals—Evening Schools (base 137) | 1,429.94 |
| 41 | Vice-Principals | 3,900 |
| 42 | Vice-Principals | 3,708 |
| 43 | Vice-Principals | 3,600 |
| 44 | Vice-Principals | 3,504 |
| 45 | Vice-Principals | 3,456 |
| 46 | Vice-Principals | 3,408 |
| 47 | Vice-Principals | 3,392 |
| 48 | Vice-Principals | 3,308 |
| 49 | Vice-Principals | 3,276 |
| 50 | Vice-Principals | 3,212 |
| 51 | Vice-Principals | 3,204 |
| 52 | Vice-Principals | 3,192 |
| 53 | Vice-Principals | 3,108 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1937-38 (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 54 | Vice-Principals | 3,044 |
| 55 | Vice-Principals | 3,036 |
| 56 | Vice-Principals | 3,012 |
| 57 | Vice-Principals | 3,000 |
| 58 | Vice-Principals | 2,976 |
| 59 | Vice-Principals | 2,904 |
| 60 | Vice-Principals | 2,880 |
| 61 | Vice-Principals | 2,848 |
| 62 | Vice-Principals | 2,844 |
| 63 | Vice-Principals | 2,820 |
| 64 | Vice-Principals | 2,808 |
| 65 | Vice-Principals | 2,764 |
| 66 | Vice-Principals | 2,748 |
| 67 | Vice-Principals | 2,736 |
| 68 | Vice-Principals | 2,700 |
| 69 | Vice-Principals | 2,680 |
| 70 | Vice-Principals | 2,676 |
| 71 | Vice-Principals | 2,664 |
| 72 | Vice-Principals | 2,604 |
| 73 | Vice-Principals | 2,580 |
| 74 | Vice-Principals | 2,508 |
| 75 | Vice-Principals | 2,500 |
| 76 | Vice-Principals | 2,448 |
| 77 | Vice-Principals | 2,436 |
| 78 | Vice-Principals | 2,416 |
| 79 | Vice-Principals | 2,400 |
| 80 | Vice-Principals | 2,376 |
| 81 | Vice-Principals | 2,364 |
| 82 | Vice-Principals | 2,332 |
| 83 | Vice-Principals | 2,316 |
| 84 | Vice-Principals | 2,304 |
| 85 | Vice-Principals | 2,280 |
| 86 | Vice-Principals | 2,220 |
| 87 | Vice-Principals | 2,232 |
| 88 | Vice-Principals | 2,136 |
| 89 | Vice-Principals | 2,100 |
| 90 | Vice-Principals | 2,076 |
| 91 | Vice-Principals | 2,044 |
| 92 | Vice-Principals | 1,980 |
| 93 | Vice-Principals | 1,984 |
| 94 | Vice-Principals | 1,920 |
| 95 | Vice-Principals | 1,800 |
| 96 | Vice-Principals | 1,740 |
| 97 | Teachers | 3,780 |
| 98 | Teachers | 3,600 |
| 99 | Teachers | 3,588 |
| 100 | Teachers | 3,500 |
| 101 | Teachers | 3,480 |
| 102 | Teachers | 3,408 |
| 103 | Teachers | 3,400 |
| 104 | Teachers | 3,300 |
| 105 | Teachers | 3,384 |
| 106 | Teachers | 3,288 |
| 107 | Teachers | 3,336 |
| 108 | Teachers | 3,204 |
| 109 | Teachers | 3,200 |
| 110 | Teachers | 3,156 |
| 111 | Teachers | 3,108 |
| 112 | Teachers | 3,100 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1937-38 (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 113 | Teachers | 3,084 |
| 114 | Teachers | 3,072 |
| 115 | Teachers | 3,000 |
| 116 | Teachers | 2,988 |
| 117 | Teachers | 2,976 |
| 118 | Teachers | 2,904 |
| 119 | Teachers | 2,900 |
| 120 | Teachers | 2,892 |
| 121 | Teachers | 2,880 |
| 122 | Teachers | 2,806 |
| 123 | Teachers | 2,800 |
| 124 | Teachers | 2,784 |
| 125 | Teachers | 2,736 |
| 126 | Teachers | 2,724 |
| 127 | Teachers | 2,712 |
| 128 | Teachers | 2,700 |
| 129 | Teachers | 2,628 |
| 130 | Teachers | 2,604 |
| 131 | Teachers | 2,600 |
| 132 | Teachers | 2,580 |
| 133 | Teachers | 2,544 |
| 134 | Teachers | 2,508 |
| 135 | Teachers | 2,500 |
| 136 | Teachers | 2,484 |
| 137 | Teachers | 2,460 |
| 138 | Teachers | 2,448 |
| 139 | Teachers | 2,436 |
| 140 | Teachers | 2,400 |
| 141 | Teachers | 2,388 |
| 142 | Teachers | 2,364 |
| 143 | Teachers | 2,304 |
| 144 | Teachers | 2,280 |
| 145 | Teachers | 2,208 |
| 146 | Teachers | 2,196 |
| 147 | Teachers | 2,184 |
| 148 | Teachers | 2,136 |
| 149 | Teachers | 2,112 |
| 150 | Teachers | 2,100 |
| 151 | Teachers | 2,064 |
| 152 | Teachers | 2,016 |
| 153 | Teachers | 2,004 |
| 154 | Teachers | 1,980 |
| 155 | Teachers | 1,932 |
| 156 | Teachers | 1,836 |
| 157 | Teachers | 1,800 |
| 158 | Teachers | 1,744 |
| 159 | Teachers | 1,680 |
| 160 | Teachers | 1,500 |
| | | Eve. |
| 161 | Principals—Evening Schools | 12.0000 |
| 162 | Principals—Evening Schools | 10.4375 |
| 163 | Teachers—Evening Schools | 9.5625 |
| 164 | Teachers—Evening Schools | 7.8125 |
| 165 | Teachers—Evening Schools | 7.0572 |
| 166 | Teachers—Evening Schools | 6.5104 |
| 167 | Teachers—Evening Schools | 5.8854 |
| 168 | Teachers not full time on pro-rata of above rates. | |

Section 82. BOARD OF EDUCATION
CERTIFICATED EMPLOYEES, 1937-38 (Continued)

SUBSTITUTES

| | |
|---|---|
| 169 | Teachers at $6.50 per day. |
| 170 | Teachers at $5.00 per day. |
| 171 | Teachers at $3.50 per evening. |
| 172 | Teachers at $1.8055 per unit served. |

SATURDAY MORNING CORRECTIVE WORK CLASSES

| | |
|---|---|
| 173 | Teachers at $4.50 per day. |
| 174 | Teachers at $3.50 per day. |
| 175 | Teachers at $1.50 per hour. |
| 176 | Teachers at $2.50 per hour. |
| 177 | Laboratory Assistants as needed. |
| 178 | Yard Teachers at rate of $120 in excess of rates above. |
| 179 | P. S. A. L. Teachers at rate of $100 in excess of rates above. |
| 180 | P. S. A. L. Umpires and Referees, $1.00 to $3.00 per game as needed. |
| 181 | Junior College Unit Teachers $100 per unit per annum. ($2.60415 per unit per week.) |

Section 83. **BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES, 1937-38**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 200 | 1 | A6 | Superintendent of Maintenance and Repairs | $ 375 |
| 201 | 3 | A154 | Carpenter at $9 per day | |
| 202 | 1 | A162 | Foreman Carpenter at $10 per day | |
| 203 | 3 | A354 | Painter at $9.75 per day | |
| 204 | 1 | B6 | Senior Bookkeeper | 230 |
| 205 | | B6 | Senior Bookkeeper | 190 |
| 206 | 1 | B14 | Senior Accountant | 375 |
| 207 | 1 | B14 | Senior Accountant | 275 |
| 208 | 1 | B58 | Secretary Board of Education (exempt) | 425 |
| 209 | 1 | B180 | Law Clerk | 300 |
| 210 | 1 | B210 | Office Assistant (full time) | 95 |
| 211 | 1 | B210 | Office Assistant (full time) | 85 |
| 212 | 1 | B222 | General Clerk | 200 |
| 213 | 1 | B222 | General Clerk | 190 |
| 214 | 3 | B222 | General Clerk | 175 |
| 215 | 1 | B228 | Senior Clerk | 200 |
| 217 | 1 | B308 | Comptometer Operator | 175 |
| 218 | 1 | B308 | Comptometer Operator | 165 |
| 219 | 1 | B308 | Comptometer Operator | 140 |
| 220 | 2 | B308 | Comptometer Operators as needed at $5 per day | |
| 221 | 1 | B354 | General Storekeeper | 230 |
| 222 | 1 | B380 | Armorer, R. O. T. C. (part time) | 75 |
| 223 | 3 | B408 | General Clerk-Stenographer | 215 |
| 224 | 48 | B408 | General Clerk-Stenographer | 175 |
| 225 | 5 | B408 | General Clerk-Stenographer | 165 |
| 226 | 9 | B408 | General Clerk-Stenographer | 160 |
| 227 | 8 | B408 | General Clerk-Stenographer | 150 |
| 228 | 3 | B408 | General Clerk-Stenographer | 140 |
| 229 | 1 | B408 | General Clerk-Stenographer (part time) at $4.20 per evening | |

Section 83. BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES, 1937-38 (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 230 | 1 | B408 | General Clerk-Stenographer (part time) at $3.30 per evening | |
| 231 | 5 | B408 | General Clerk-Stenographer (part time) at $3.00 per evening | |
| 232 | 26 | B408 | General Clerk-Stenographer at $6 per day | |
| 233 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 234 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 235 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 236 | 1 | B454 | Telephone Operator | 175 |
| 237 | 1 | B454 | Telephone Operator | 150 |
| 238 | | B454 | Telephone Operator (part time) for relief when needed, at $2.00 per day | |
| 239 | 1 | B512 | General Clerk-Typist | 215 |
| 240 | 1 | B512 | General Clerk-Typist | 190 |
| 241 | 4 | B512 | General Clerk-Typist | 175 |
| 242 | 2 | B512 | General Clerk-Typist | 165 |
| 243 | 2 | B512 | General Clerk-Typist | 150 |
| 244 | 96 | C102 | Janitress | 140 |
| 245 | 4 | C102 | Janitress | 130 |
| 246 | 10 | C102 | Janitress (Substitutes, inferior positions) rate of | 130 |
| 247 | 131 | C104 | Janitor | 155 |
| 248 | 33 | C104 | Janitor | 145 |
| 249 | 1 | C104 | Janitor (part time) | 16 |
| 250 | 1 | C104 | Janitor (part time) | 10 |
| 251 | 23 | C105 | Special Janitor | 162.50 |
| 252 | 5 | C106 | Sub-Foreman Janitor | 185 |
| 253 | 8 | C106 | Sub-Foreman Janitor | 170 |
| 254 | 4 | C106 | Sub-Foreman Janitor | 160 |
| 255 | 1 | C112 | Supervisor School Janitors | 275 |
| 256 | 1 | I12 | Cook | 140 |
| 257 | 1 | I12 | Cook | 130 |
| 258 | 1 | I12 | Cook (part time) | 75 |
| 259 | 2 | | Pantry Maid (part time) | 75 |
| 260 | 11 | J78 | Stockman | 200 |
| 261 | 3 | J78 | Stockman | 160 |
| 262 | 1 | J80 | Foreman Stockman | 210 |
| 263 | 1 | O1 | Chauffeur | 215 |
| 264 | 1 | O104 | Moving Picture Operator | 200 |
| 265 | 2 | O122 | Window Shade Worker | 200 |
| 266 | 12 | O168 | Engineers, Stationary Steam Engines | 220 |
| 267 | | O168 | Engineers, Stationary Steam Engines (part time; relief) | 125 |
| 268 | | O168 | Engineers, Stationary Steam Engines, $3 per evening as required | |
| 269 | 1 | O172 | Chief Engineer Stationary Steam Engines | 310 |
| 270 | 1 | O61 | Foreman Gardener | 200 |
| 271 | 8 | O58 | Gardener | 145 |
| 272 | | | Referees and Umpires, $1 to $3 per game as needed. | |
| 273 | | | Temporary clerical employment and other help as needed at rates fixed in salary ordinance. | |
| | | | TRUCK RENTAL—CONTRACTUAL | |
| 274 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265.00 per month for not more than 23 days per month. | |

## Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners . . . . . $ | 100 |
| 2 | 3 | B222 | General Clerk . . . . . | 175 |
| 3 | 1 | B228 | Senior Clerk . . . . . | 180 |
| 4 | 1 | B234 | Head Clerk (3 mos. at $215; 9 mos. at $200) . . . . . | |
| 5 | 1 | B408 | General Clerk-Stenographer . . . . . | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer . . . . . | 155 |
| 7 | 3 | B512 | General Clerk-Typist . . . . . | 155 |
| 8 | 1 | G58 | Civil Service Examiner . . . . . | 350 |
| 9 | 1 | G58 | Civil Service Examiner . . . . . | 275 |
| 10 | 2 | G58 | Civil Service Examiner . . . . . | 250 |
| 11 | 1 | G58 | Civil Service Examiner . . . . . | 200 |
| 12 | 1 | G59 | Assistant Personnel Expert . . . . . | 350 |
| 13 | 1 | G59 | Assistant Personnel Expert . . . . . | 225 |
| 14 | 1 | G60 | Personnel Expert . . . . . | 450 |
| 15 | 1 | G62 | Chief Examiner and Secretary . . . . . | 466.66 |
| | | | AS NEEDED | |
| 16 | | | Examiners, Clerical and other Services at rates fixed in Salary Standardization Report . . . . . | |

## Section 85. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary—Actuary, Ret. System (part time) . . . . . $ | 450 |
| 2 | 1 | B222 | General Clerk . . . . . | 190 |
| 3 | 1 | B222 | General Clerk . . . . . | 200 |
| 4 | 1 | B234 | Head Clerk . . . . . | 250 |
| 5 | 1 | B308 | Comptometer Operator . . . . . | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer . . . . . | 190 |
| 7 | 3 | B408 | General Clerk-Stenographer . . . . . | 165 |
| 8 | 1 | B408 | General Clerk-Stenographer . . . . . | 160 |
| 9 | 1 | L360 | Physician (part time) . . . . . | 300 |
| 10 | 1 | N410 | Investigator . . . . . | 200 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board . . . . . | |
| 12 | | | Seasonal Clerical Services (as needed) . | 150 |
| 13 | | B244 | Actuarial Clerk (as needed) . . . . . | 200 |
| 14 | | | Consulting Actuary (as needed), $50 per day . . . . . | |
| 15 | | B308 | Comptometer Operator (as needed) . . . . | 150 |
| 16 | | B310b | Tabulating Numerical Key Punch Operator (as needed) . . . . . | 150 |
| 17 | | B408 | General Clerk-Stenographer (as needed) . | 150 |
| 18 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions . . . . . | |

*Passed for Second Reading*—Board of Supervisors, San Francisco, June 14, 1937.

Ayes—Supervisors Brown, Colman, McSheehy, Mead, Meyer, Roncovieri, Schmidt, Shannon, Uhl—9.

Absent—Supervisors Ratto, Reilly—2. J. S. DUNNIGAN, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 28, 1937.

Ayes—Supervisors Brown, Colman, McSheehy, Mead, Meyer, Ratto, Reilly, Schmidt, Shannon, Uhl—10.

Absent—Supervisor Roncovieri—1.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco. J. S. DUNNIGAN, Clerk.

*Approved*—San Francisco, June 28, 1937. ANGELO J. ROSSI, Mayor.

THE RECORDER PRINTING AND PUBLISHING COMPANY
99 Van Ness Avenue South, San Francisco

# Annual Salary Ordinance 1939-1940

Board of Supervisors
City and County of San Francisco

The Recorder Printing and Publishing Company
99 South Van Ness Avenue, San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1940

Bill No. 192, Ordinance No. 186, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1940; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1940. Positions created or authorized by Charter or State Law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established, provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated, but no appointment to such temporary or seasonal position shall be made until the Controller shall certify that funds are available and the Mayor shall approve, and no such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor or the Controller, the Civil Service Commission may investigate and report on the necessity for such temporary or seasonal services.

The Controller and the Civil Service Commission shall be immediately notified of a vacancy occurring in a position herein established and appointing officers shall not make appointments to such vacancies until the Controller shall certify that funds are available and until the Civil Service Commission shall verify the legality of the position and compensation, and the Mayor shall approve.

Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions. Any changes made by the Civil Service Commission during the fiscal year 1939-40 in the class title or number of classification of the duties of a position herein enumerated shall be reported within thirty days by the Civil Service Commission to the Mayor, the Board of Supervisors, the Controller, and the head of the department concerned, in order that the Board of Supervisors may amend the Salary Ordinance to conform to the changes made by the Civil Service Commission.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage fixed for such position in the proposed schedule of com-

pensations issued by the Civil Service Commission under date of April 9, 1930, except as such proposed schedule of compensation is amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein and the salary shall remain at the said entrance rate during the current fiscal year; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the Prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter includes the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Charges for any and all maintenance furnished and accepted by employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on timerolls and payrolls, and deductions for such maintenance shall be indicated and made on timerolls and payrolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | For those receiving $80 per month or less in cash | For those receiving more than $80 per month in cash |
|---|---|---|
| 1 meal per day | $ 6.00 Per Mo. | $10.00 Per Mo. |
| 2 meals per day | 9.00 Per Mo. | 16.50 Per Mo. |
| 3 meals per day | 12.00 Per Mo. | 22.50 Per Mo. |
| Room or House | 8.00 Per Mo. | 10.00 Per Mo. |
| Laundry | 2.00 Per Mo. | 2.50 Per Mo. |
| Board, Room and Laundry | 22.00 Per Mo. | 35.00 Per Mo. |
| Single Meal | .25 | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | $150 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15 |

The letters B., R. & L. used in this ordinance to indicate deduction shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the schedule herein fixed for such accommodations.

## Section 3. BOARD OF SUPERVISORS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors ..... $ | 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors ..... | 300 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors..... | 550 |
| 5 | 1 | B222 | General Clerk ..... | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 7.1 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 8 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 9 | 2 | B413 | Assistant Clerk, Board of Supervisors.. | 250 |
| 9.1 | 1 | B413 | Assistant Clerk, Board of Supervisors. | 225 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 2 | O1 | Chauffeur ..... | 250 |

## Section 4. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor ..... $ | 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor..... | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor..... | 400 |
| 4 | 1 | B212 | Special Messenger ..... | 175 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 5.1 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 6 | 1 | B414 | Head Clerk-Stenographer ..... | 225 |
| 6.1 | 1 | B416 | Assistant to Executive Staff, Mayor's Office ..... | 175 |
| 7 | 1 | B460 | Secretarial Telephone Operator..... | 165 |
| 8 | 2 | O1 | Chauffeur ..... | 200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office. | 300 |
| 10 | 1 | B236 | W. P. A. Project Supervisor..... | 200 |

## Section 4a. MAYOR—EXPOSITION ORGANIZATION
(For 6 months)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B73 | Exposition Hostess ..... $ | 200 |
| 2 | 1 | B78 | San Francisco Exposition Commissioner | 500 |
| 3 | 1 | B79 | Assistant Exposition Commissioner ... | 250 |
| 4 | 2 | B454 | Telephone Operator ..... | 150 |
| 5 | 1 | C101 | Dressing Room Maid ..... | 75 |
| 6 | 1 | C101 | Dressing Room Maid ..... | 60 |
| 7 | 5 | C104 | Janitor ..... | 145 |

## Section 5. ASSESSOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor ..... $ | 666.66 |
| 2 | 1 | B52 | Executive Secretary ..... | 250 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office ..... | 300 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B418 | Confidential Secretary (Ex. Sec. 28).... | 200 |
| 7 | 7 | B222 | General Clerk ..... | 190 |
| 8 | 1 | B228 | Senior Clerk ..... | 300 |
| 9 | 1 | B228 | Senior Clerk ..... | 190 |

Section 5. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 10 | 1 | B101 | Supervisor Personal Property Records, Assessor's Office | 200 |
| 11 | 1 | B234 | Head Clerk | 300 |
| 12 | 1 | B235 | Director of Service | 250 |
| 13 | 1 | B242 | Blockbook Draftsman | 225 |
| 14 | 1 | B302 | Addressing Machine Operator | 155 |
| 15 | 2 | B310a | Tabulating Alphabetic Key Punch Operator | 155 |
| 16 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 16.1 | 1 | B352 | Storekeeper (part time) | 79.50 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 2 | B454 | Telephone Operator | 150 |
| 20 | 1 | B512 | General Clerk-Typist | 190 |
| 21 | 1 | B512 | General Clerk-Typist | 175 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 23 | 1 | G4 | Supervising Land Appraiser | 300 |
| 24 | 1 | G5 | Chief Land Appraiser | 330 |
| 25 | 3 | G10 | Supervising Building Appraiser | 300 |
| 25.1 | 1 | G10 | Supervising Building Appraiser | 250 |
| 26 | 1 | G11 | Chief Building Appraiser | 330 |
| 27 | 4 | G16 | Supervising Personal Property Appraiser | 300 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 330 |
| 30* | 10 | B222 | General Clerk | 160 |
| 31* | 1 | B512 | General Clerk-Typist | 160 |
| 32 | | | Seasonal Clerical Services and other temporary services at rates not in excess of salary standardization schedules. | |

*Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 155 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175 |
| 4.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 160 |
| 6 | 1 | F704 | Senior Valuation Engineer | 300 |
| 7 | 1 | F706 | Chief Valuation Engineer | 750 |
| 8 | 1 | K4 | Attorney, Civil | 300 |
| 9 | 2 | K4 | Attorney, Civil | 250 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal Clerical Services and other temporary services at rates not in excess of salary standardization schedules. | |

## Section 7. DISTRICT ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney ..... $ | 666.66 |
| 2 | 2 | B154 | Criminal Law Clerk ..... | 200 |
| 2.1 | 1 | B154 | Criminal Law Clerk ..... | 180 |
| 3 | 2 | B154 | Criminal Law Clerk ..... | 190 |
| 3.1 | 1 | B155 | Confidential Secretary to District Attorney ..... | 175 |
| 4 | 1 | B166 | Chief Clerk, District Attorney's Office... | 250 |
| 5 | 1 | B162 | Asst. Director, Bureau of Domestic Relations, District Attorney's Office..... | 225 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office..... | 250 |
| 7 | 1 | B222 | General Clerk ..... | 190 |
| 8 | 1 | B222 | General Clerk ..... | 155 |
| 9 | 1 | B222 | General Clerk (part time) ..... | 75 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 12 | 1 | B454 | Telephone Operator ..... | 150 |
| 13 | 1 | B516 | Senior Clerk-Typist ..... | 175 |
| 13.1 | 1 | D6 | Special Officer ..... | 150 |
| 14 | 1 | K6 | Senior Attorney, Civil ..... | 375 |
| 15 | 5 | K54 | Attorney, Criminal ..... | 250 |
| 16 | 1 | K54 | Attorney, Criminal ..... | 190 |
| 17 | 1 | K56 | Senior Attorney, Criminal ..... | 425 |
| 18 | 3 | K56 | Senior Attorney, Criminal ..... | 375 |
| 19 | 1 | K56 | Senior Attorney, Criminal ..... | 300 |
| 20 | 1 | K56 | Senior Attorney, Criminal ..... | 250 |
| 21 | 1 | K56 | Senior Attorney, Criminal ..... | 225 |
| 22 | 1 | K56 | Senior Attorney, Criminal ..... | 200 |
| 23 | 1 | K56 | Senior Attorney, Criminal ..... | 190 |
| 24 | 1 | K56 | Senior Attorney, Criminal ..... | 150 |
| 25 | 1 | K58 | Principal Attorney, Criminal ..... | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal ..... | 300 |
| 27 | 1 | K58 | Principal Attorney, Criminal ..... | 250 |
| 28 | | B420 | Phonographic Reporter (as needed) $12.50 day plus transcripts. | |

## Section 8. TREASURER.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer ..... $ | 666.66 |
| 2 | 1 | B10 | Accountant ..... | 240 |
| 3 | 1 | B14 | Senior Accountant ..... | 300 |
| 4 | 1 | B102 | Teller ..... | 240 |
| 5 | 3 | B102 | Teller ..... | 210 |
| 6 | 2 | B104 | Senior Teller ..... | 250 |
| 7 | 1 | B104 | Senior Teller ..... | 240 |
| 8 | 1 | B112 | Assistant Cashier, Treasurer's Office.... | 375 |
| 9 | 1 | B112 | Assistant Cashier, Treasurer's Office.... | 350 |
| 10 | 1 | B222 | General Clerk ..... | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer ..... | 175 |

## Section 9. SHERIFF

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff ..... $ | 666.66 |
| 2 | 1 | B4 | Bookkeeper ..... | 175 |
| 3 | 1 | B84 | Under Sheriff ..... | 300 |

Section 9. SHERIFF (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B98 | Confidential Secretary to Sheriff (exempt Sec. 32) | 275 |
| 5 | 1 | B222 | General Clerk | 250 |
| 6 | 2 | B222 | General Clerk | 215 |
| 7 | 2 | B222 | General Clerk | 155 |
| 8 | 1 | B234 | Head Clerk | 250 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 2 | B512 | General Clerk-Typist | 175 |
| 12 | 1 | C52 | Elevator Operator | 155 |
| 12.1 | 1 | C52 | Elevator Operator | 145 |
| 13 | 4 | C154 | Keeper | 160 |
| 13.1 | 1 | C154 | Keeper | 155 |
| 13.2 | 2 | C154 | Keeper | 145 |
| 14 | 1 | C156 | Head Keeper | 200 |
| 16 | 27 | D2 | Bailiff | 197 |
| 17 | 4 | D3 | Woman Bailiff | 170 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 220 |
| 19 | 3 | D52 | Jail Matron | 197 |
| 20 | 3 | D52 | Jail Matron | 190 |
| 21 | 2 | D52 | Jail Matron | 180 |
| 21.1 | 2 | D52 | Jail Matron | 170 |
| 22 | 2 | D54 | Head Jail Matron | 210 |
| 23 | 9 | D60 | Jailer | 197 |
| 24 | 5 | D60 | Jailer | 190 |
| 25 | 3 | D60 | Jailer | 180 |
| 26 | 7 | D60 | Jailer | 170 |
| 27 | 1 | D60 | Jailer | 225 |
| 28 | 6 | D64 | Captain of Watch | 210 |
| 29 | 2 | D66 | Superintendent of Jail | 275 |
| 30 | 8 | D102 | Writ Server | 220 |
| 30.1 | 1 | D102 | Writ Server | 215 |
| 31 | 1 | D102 | Writ Server | 197 |
| 32 | 1 | I12 | Cook | 195 |
| 33 | 1 | I14 | Junior Chef | 182 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician (Deduct for B. L. & R.) | 335 |
| 36 | 1 | O1 | Chauffeur | 180 |
| 37 | 1 | O52 | Farmer | 200 |
| 38 | 1 | O52 | Farmer | 145 |
| 38.1 | 1 | O52 | Farmer | 135 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 220 |
| 40 | | | Seasonal, Clerical and other temporary services as needed, at rates not in excess of salary standardization schedules. | |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 375 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Deputy Chief of Police | 450 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 6 | 1 | B4 | Bookkeeper | 175 |
| 7 | 1 | | Department Secretary | 400 |
| 8 | 3 | B310b | Tabulating Numerical Key Punch Operator | 150 |
| 8.1 | 1 | B310b | Tabulating Numerical Key Punch Operator | 165 |
| 9 | 2 | B408 | General Clerk-Stenographer | 155 |
| 10 | 1 | B408 | General Clerk-Stenographer | 230 |
| 11 | 1 | B421 | Confidential Secretary to the Chief of Police | 200 |
| 12 | 11 | B454 | Telephone Operator | 150 |
| 13 | 1 | | Director of Criminal Information | 333.33 |
| 14 | 1 | | Director of Personnel | 333.33 |
| 15 | 1 | | Director of Special Services | 250 |
| | | | BUREAU OF INSPECTORS | |
| 16 | 1 | | Captain of Inspectors | 416.66 |
| 17 | 85 | | Inspector | 230 |
| 17.1 | 22 | | Assistant Inspector | 200 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | D152 | Criminologist | 300 |
| 20 | 3 | Q20 | Police Women | 200 |
| 21 | 7 | Q60 | Lieutenants | 250 |
| 22 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | UNIFORM FORCE | |
| 23 | 1 | | Supervising Captain | 333.33 |
| 24 | 1 | | Captain of Traffic | 333.33 |
| 25 | 1 | | Inspector of Motor Vehicles | 230 |
| 26 | 1 | | Inspector of Junior Traffic | 230 |
| 27 | 1 | | Inspector of Horses and Equipment | 230 |
| 28 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 29 | 3 | D52 | Jail Matron | 175 |
| 30 | 1 | D52 | Jail Matron | 170 |
| 31 | 1 | I14 | Junior Chef | 195 |
| 32 | 10 | J70 | Hostlers | 180 |
| 33 | 3 | O158 | Motor Boat Operator | 200 |
| 34 | 1 | O158 | Motor Boat Operator (Relief) at rate of | 200 |
| 35 | 934 | Q2 | Policemen | 200 |
| 36 | 25 | Q30 | Police Patrol Driver | 200 |
| 37 | 164 | Q50 | Sergeant | 220 |
| 38 | 36 | Q60 | Lieutenant | 250 |
| 39 | *12 | Q80 | Captain | 300 |

*Not more than nine positions to be filled. Appropriation Ordinance provides for only nine positions.

Section 11a. **EXPOSITION ORGANIZATION**
**(Police Department)**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 50 | Q2 | Policeman (6 mos.) | $ 200 |
| 2 | 2 | D52 | Jail Matron (6 mos.) | 170 |

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 165 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 175 |
| 7 | 3 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 165 |
| 9 | 895 | H2 | Firemen | 180-200* |
| 10 | 28 | H10 | Chief's Operator | 210 |
| 11 | 10 | H15 | Engineer of Fire Engines | 220** |
| 12 | 114 | H20 | Lieutenant | 222.50** |
| 13 | 74 | H30 | Captain | 235** |
| 14 | 23 | H40 | Battalion Chief | 350** |
| 15 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 400 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician (Part-time) | 235 |
| 18 | 5 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 2 | O166 | Firemen of Stationary Steam Engines | 185 |
| 20 | 1 | O168 | Engineer of Stationary Steam Engines | 230 |
| 21 | 5 | O168 | Engineer of Stationary Steam Engines | 220 |
| 22 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 23 | 3 | J4 | Laborer, $6 per day | |
| 24 | 1 | M4 | Master Mechanic | 416.66 |
| 25 | 12 | O304 | Hydrantman Gateman | 215 |
| 26 | 1 | O304 | Hydrantman Gateman | 175 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 28 | 1 | U112 | Pipe Calker, at $7.50 per day | |
| | | | FIRE BOAT CREWS | |
| 29 | 1 | H120 | Pilot of Fire Boats (Relief) | 255 |
| 30 | 4 | H120 | Pilot of Fire Boats | 255 |
| 31 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 32 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

*At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12a. **EXPOSITION ORGANIZATION (Fire Department)**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 25 | H2 | Fireman (7 months) | $ 190 |
| 2 | 36 | H2 | Fireman (5 months, 2 days) | 180 |
| 3 | 2 | H10 | Chief's Operator (5 months, 2 days) | 210 |
| 4 | 2 | H20 | Lieutenants (7 months) | 222.50 |
| 5 | 6 | H20 | Lieutenants (5 months, 2 days) | 222.50 |
| 6 | 2 | H30 | Captain (7 months) | 235 |
| 7 | 2 | H30 | Captain (5 months, 2 days) | 235 |
| 8 | 2 | H40 | Battalion Chief (5 months, 2 days) | 350 |

## Section 13. BOARD OF PERMIT APPEALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals....$ | 250 |

## Section 14. PARK DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant .....$ | 200 |
| 4 | 10 | | Attendants ..... | 75 |
| 11 | 2 | | Clerk-Stenographers, General ..... | 125 |
| 14 | 1 | | Engineer, Chief ..... | 215 |
| 16 | 1 | | Fireman ..... | 175 |
| 30 | 1 | | Secretary ..... | 400 |
| 33 | 1 | | Superintendent ..... | 725 |
| 34 | 1 | | Superintendent (Assistant in charge of Construction) ..... | 250 |
| 35 | 1 | | Superintendent (Assistant) ..... | 275 |
| 36 | 1 | | Superintendent (Assistant) ..... | 235 |
| 37 | 1 | | Superintendent of Motor Vehicles..... | 250 |
| 40 | 1 | | Supervisor, Materials and Supplies..... | 225 |
| 41 | 1 | | Timekeeper ..... | 150 |
| 42 | 1 | | Timekeeper (Assistant) ..... | 100 |
| 45 | 1 | | Windmill Attendant ..... | 125 |
| 48 | 1 | | Senior Clerk-Stenographer ..... | 200 |
| 49 | 1 | | Inspector of Personnel ..... | 200 |
| 51 | 1 | | Superintendent (Assistant Botanist—Entomologist—Arboretum) ..... | 225 |

## Section 15. PARK DEPARTMENT

### EMPLOYMENTS PREDICATED ON REVENUE MONEYS

The following positions are in the Revenue Divisions and predicated on receipts from said divisions. The employments are not established as continuing positions, but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Manager—Kezar .....$ | 225 |
| 2 | 1 | | Athletic Organizer ..... | 475 |
| 3 | 1 | | Attendant (Men's) ..... | 140 |
| 4 | 1 | | Attendant (Coit Tower) ..... | 50 |
| 5 | 1 | | Attendant (Coit Tower) ..... | 100 |
| 6 | 1 | | Attendant, Bathhouse ..... | 135 |
| 7 | 1 | | Cashier, Chief ..... | 200 |
| 8 | 1 | | Cook, Children's Quarters ..... | 90 |
| 9 | 1 | | Engineer ..... | 175 |
| 11 | 3 | | Golf Starter ..... | 175 |
| 12 | 1 | | Golf Starter (Assistant) ..... | 165 |
| 13 | 1 | | Groundkeeper—Kezar Stadium ..... | 165 |
| 15 | 1 | | Manager, Fleishhacker Booth ..... | 150 |
| 16 | 1 | | Pump Man ..... | 175 |
| 17 | 1 | | Stenographer ..... | 115 |
| 18 | 1 | | Superintendent, Restaurant Activities.. | 250 |
| 19 | 1 | | Waitress, Head, Children's Quarters.... | 95 |
| 19.1 | 2 | | Watchman, Yacht Harbor ..... | 125 |
| 20 | 1 | | Windmill Attendant ..... | 125 |
| 22 | 1 | | Superintendent (Assistant) in Charge of Golf Courses ..... | 250 |
| 23 | 1 | | Manager, Children's Quarters ..... | 150 |
| 24 | 1 | | Assistant Athletic Organizer ..... | 225 |

Section 15. PARK DEPARTMENT (Continued)

FLEISHHACKER ZOO

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | | Zoo Director and Zoological Expert.... | 333.33 |
| 26 | 1 | | Cashier (as needed) ..... | 135 |
| 27 | 1 | | Matron (as needed) ..... | 80 |
| 27.1 | 1 | | Pump Man ..... | 175 |

TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 28 | | | Animal Keepers .....$ | 5 |
| 29 | | | Animal Keeper ..... | 6.23 |
| 30 | | | Ball Field Boys (per hour) ..... | .50 |
| 32 | | | Booth Helpers (per hour) ..... | .30 |
| 33 | | | Boys to Attend Donkeys (per hour)... | .30 |
| 35 | | | Carpenters ..... | 9 |
| 35.1 | | | Carpenter ..... | 10 |
| 36 | | | Carpenters (Assistants) ..... | 7 |
| 37 | | | Cashiers (per hour) ..... | .30 |
| 38 | | | Cashier (Assistant) ..... | 3 |
| 39 | | | Cashier ..... | 3.50 |
| 40 | | | Cashier ..... | 4 |
| 42 | | | Chauffeur ..... | 7 |
| 43 | | | Chauffeurs ..... | 7.50 |
| 44 | | | Chauffeur ..... | 8 |
| 44.1 | | | Chauffeur ..... | 8.60 |
| 44.2 | | | Chauffeur ..... | 9.15 |
| 44.3 | | | Chauffeur ..... | 9.75 |
| 45 | | | Clerks ..... | 5 |
| 46 | | | Clerks ..... | 6.23 |
| 47 | | | Cook ..... | 7.50 |
| 48 | | | Cook ..... | 6.50 |
| 49 | | | Cook, Relief ..... | 5.50 |
| 51 | | | Cook ..... | 8 |
| 52 | | | Dishwasher ..... | 3.50 |
| 53 | | | Dishwasher ..... | 4 |
| 53.1 | | | Fireman ..... | 8 |
| 54 | | | Foreman ..... | 6 |
| 55 | | | Foreman ..... | 6.50 |
| 56 | | | Foreman ..... | 7 |
| 57 | | | Foreman, Laborer ..... | 7.50 |
| 58 | | | Foreman ..... | 8 |
| 59 | | | Foreman ..... | 8.50 |
| 59.1 | | | Foreman ..... | 10 |
| 60 | | | Foreman (Plaster Work) ..... | 12 |
| 61 | | | Foreman, Carpenter ..... | 11 |
| 62 | | | Gardener Apprentice ..... | 5 |
| 63 | | | Gardener ..... | 6.50 |
| 63.1 | | | Gardener ..... | 6.92 |
| 64 | | | Glaziers ..... | 9 |
| 65 | | | Janitor ..... | 5 |
| 67 | | | Kiddy-Kar Boys (per hour) ..... | .30 |
| 68 | | | Laborers ..... | 4 |
| 69 | | | Laborers ..... | 5 |
| 71 | | | Laborers ..... | 6 |
| 72 | | | Laborers ..... | 6.23 |
| 74 | | | Laborers, Apprentice ..... | 2.50 |
| 75 | | | Laborers, Apprentice ..... | 3 |
| 76 | | | Laborers, Apprentice ..... | 4 |
| 76.1 | | | Life Guard ..... | 6.23 |
| 77 | | | Master Painters ..... | 15 |
| 78 | | | Matron ..... | 3 |

## Section 15. PARK DEPARTMENT (Continued)

### TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 78.1 | | | Matron | 5 |
| 79 | | | Manager | 5 |
| 80 | | | Merry-Go-Round Boys (per hour) | .30 |
| 81 | | | Model Maker | 9 |
| 82 | | | Model Caster | 8 |
| 83 | | | Model Caster | 7 |
| 84 | | | Modelers (Plaster) | 15 |
| 85 | | | Mower Man | 6.50 |
| 86 | | | Mower Man | 6.69 |
| 87 | | | Operator Merry-Go-Round | 5 |
| 89 | | | Painters | 9 |
| 89.1 | | | Painter | 10 |
| 90 | | | Picnic Cafe Helpers (per hour) | .30 |
| 91 | | | Plasterers | 10 |
| 92 | | | Plasterer's Tender | 7.50 |
| 92.1 | | | Plumber | 11.20 |
| 93 | | | Porter | 4 |
| 94 | | | Porter | 3.50 |
| 96 | | | Rides Man | 3 |
| 97 | | | Roofers | 8 |
| 98 | | | Sheet Metal Workers | 8 |
| 99 | | | Stableman | 5 |
| 100 | | | Starters, Sub (Golf Course) | 5 |
| 101 | | | Starter, Assistant | 5 |
| 102 | | | Stenographers | 4 |
| 104 | | | Teamster | 7 |
| 105 | | | Teamster (2 horses) | 7.50 |
| 106 | | | Teamsters | 6 |
| 107 | | | Teamsters | 6.50 |
| 108 | | | Tennis Courts Manager | 5.50 |
| 110 | | | Tractor Man | 6.50 |
| 111 | | | Tractor Man | 9 |
| 111.1 | | | Tractor Man | 10.30 |
| 112 | | | Utility Helpers (per hour) | .25 |
| 113 | | | Utility | 4 |
| 115 | | | Waiter | 3.50 |
| 116 | | | Waiter | 4 |
| 117 | | | Waitresses | 3 |
| 118 | | | Waitresses | 3.50 |
| 119 | | | Waitresses | 4 |
| 120 | | | Waitresses | 5 |
| 121 | | | Watchman, Night (H. F. Zoo) | 5 |
| 122 | | | Watchman (Yacht Harbor) | 6.23 |
| 123 | | | Yardman | 4.50 |
| 127 | | | Civil Engineer—Draftsman | 7 |
| 128 | | | Civil Engineer—Designer | 7.50 |
| 129 | | | Surveyor's Assistant | 7 |
| 130 | | | Draftsman | 7 |
| 131 | | | Surveyor | 8 |
| 132 | | | Landscape Architect | 8 |
| 133 | | | Life Guards | 5 |
| 134 | | | Bathhouse Attendants | 5 |
| 134.1 | | | Bathhouse Attendants | 6.23 |
| 135 | | | Kezar Stadium Attendants | 5 |
| 136 | | | Booth Helpers | 3 |
| 137 | | | Assistant Surveyor | 7 |
| 138 | | | Steam Shovel Operator | 10 |
| 138.1 | | | Steam Shovel Operator | 12 |

Section 15. PARK DEPARTMENT (Continued)

TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 139 | | | Construction Superintendent ..... | 10 |
| 140 | | | Timekeeper ..... | 5.50 |
| 141 | | | Dishwasher ..... | 5 |
| 142 | | | Waiter ..... | 5 |
| 143 | | | Cashier ..... | 5 |
| 144 | | | Manager ..... | 7 |
| 145 | | | Matron ..... | 4 |
| 146 | | | Welder ..... | 9 |
| 147 | | | Ride Man ..... | 6 |
| 148 | | | Yardman ..... | 6 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter at $9 per day..... | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day. | |
| 3 | 1 | A354 | Painter at $9 per day..... | |
| 4 | 1 | B4 | Bookkeeper .....$ | 175 |
| 5 | 1 | B185 | Business Manager, Recreation Dept.... | 300 |
| 6 | 2 | B222 | General Clerk ..... | 150 |
| 7 | 2 | B222 | General Clerk ..... | 175 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 11 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 12 | 1 | B512 | General Clerk-Typist ..... | 150 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman... | 235 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance ..... | 350 |
| 15 | 10 | J4 | Laborer ..... | 150 |
| 16 | 1 | J12 | Laborer Foreman ..... | 175 |
| 17 | 40 | J72 | Playground Caretaker ..... | 155 |
| 18 | 16 | J72 | Playground Caretaker ..... | 145 |
| 19 | 3 | O1 | Chauffeur ..... | 160 |
| 20 | 4 | O58 | Gardener ..... | 135 |
| 20.1 | 1 | O58 | Gardener ..... | 145 |
| 21 | 4 | O58 | Gardener ..... | 155 |
| 22 | 1 | O62 | Superintendent of Grounds, Recreation Department ..... | 200 |
| 23 | 1 | R2 | Secretary and Supervisor of Spec. Activities ..... | 250 |
| 24 | 1 | R3 | Assistant Superintendent, Rec. Dept.... | 260 |
| 25 | 1 | R4 | Superintendent, Rec. Dept. ..... | 400 |
| 26 | 16 | R56 | Playground Director (part time)..... | 75 |
| 28 | 1 | R56 | Playground Director ..... | 185 |
| 29 | 3 | R56 | Playground Director ..... | 175 |
| 30 | 15 | R56 | Playground Director ..... | 160 |
| 31 | 19 | R56 | Playground Director ..... | 155 |
| 32 | 11 | R56 | Playground Director ..... | 145 |
| 33 | 7 | R56 | Playground Director (part time)..... | 65 |
| 34 | | R56 | Playground Director, 65c per hour..... | |
| 34.1 | 3 | R58 | Director-at-Large, Recreation Dept..... | 160 |
| 34.2 | 3 | R58 | Director-at-Large, Recreation Dept..... | 155 |
| 35 | 1 | R105 | Supervisor of Athletics ..... | 185 |
| 36 | 1 | R106 | Supervisor of Dramatics ..... | 225 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 1 | R107 | Supervisor of Women's Activities..... | 195 |
| 39 | 1 | R108 | Supervisor of Music ..... | 210 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 months... | 110 |
| 41 | 2 | R114 | Swimming Instructor—7 months..... | 145 |
| 42 | 1 | R114 | Swimming Instructor—7 months..... | 190 |
| 43 | | R114 | Swimming Instructor—5 mo. (same as Item 42) ..... | 155 |
| 45 | 1 | R116 | Supervisor of Swimming ..... | 195 |
| 46 | | | Pianist (as needed).....per call | 2.50 |
| 46.1 | | R112 | Matron, Swimming Pool, 65c per hour. | |
| 46.2 | | R114 | Swimming Instructor, 65c per hour.... | |
| 46.3 | 1 | R118 | Curator, Children's Museum, Rec. Com.. | 135 |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2 of this ordinance specified herein.

| | | | | |
|---|---|---|---|---|
| 47 | | A154 | Carpenters at $9 per day (less B., R. & L.) ..... | |
| 50 | 1 | B4 | Bookkeeper (less R.) ..... | 139 |
| 51 | | B4 | Bookkeeper . . . ..... | 125 |
| 54 | | I6 | Pastry Cook (deduct R. & L.)..... | 137.50 |
| 55 | | I12 | Cook (deduct R. & L.) ..... | 162.50 |
| 56 | | I16 | Chef (deduct R. & L.) ..... | 210.50 |
| 58 | | L352 | Interne (less B., R. & L.) ..... | 102.50 |
| 59 | | O1 | Chauffeur (deduct R.)..... | 185 |
| 61 | | | Team Hire for Camp, at rates specified in Purchasers' Contract ..... | |
| 64 | | R56 | Playground Director (less B., R. & L.) (part time) 65c per hour..... | |
| 65 | | R101 | Camp Assistant (part time) less than $80 . . . ..... | |
| 66 | 1 | R102 | Camp Manager (8½ mos. at $225; 3½ mos. at $260 less B., R. & L.)..... | |

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter .....$ | 200 |
| 2 | 1 | B72 | Secretary, Board of Library Trustees.. | 250 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 3.1 | 1 | B222 | General Clerk ..... | 155 |
| 5 | 1 | B228 | Senior Clerk . ..... | 200 |
| 7 | 1 | C52 | Elevator Operator ..... | 110 |
| 8 | 1 | C52 | Elevator Operator (part time)..... | 65 |
| 8.1 | 1 | C101 | Dressing Room Maid (part time)..... | 75 |
| 8.2 | 1 | C101 | Dressing Room Maid (part time)..... | 65 |
| 10 | 1 | C102 | Janitress (part time)..... | 82.50 |
| 12 | 9 | | Janitress or Janitor (part time)..... | 55 |
| 13 | 9 | | Janitress or Janitor (part time)..... | 27.50 |
| 15 | 1 | C104 | Janitor . . ..... | 125 |
| 15.1 | 1 | C152 | Watchman . . ..... | 125 |
| 16 | 1 | C152 | Watchman . . . ..... | 150 |
| 17 | 1 | J54 | Book Repairer ..... | 90 |
| 18 | 4 | J54 | Book Repairer ..... | 110 |
| 19 | 1 | J54 | Book Repairer ..... | 125 |
| 20 | 1 | O1 | Chauffeur . . . ..... | 160 |
| 20.1 | 1 | O168 | Engineer of Stationary Steam Engines. | 185 |

Section 17. PUBLIC LIBRARY (Continued)

DEPARTMENTAL TITLES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 21 | 7 | | Branch Librarian | 175 |
| 22 | 13 | | Librarian | 100 |
| 23 | 11 | | Librarian | 130 |
| 24 | 9 | | Librarian | 140 |
| 25 | 4 | | Librarian | 150 |
| 26 | 20 | | Librarian | 160 |
| 27 | 8 | | Librarian | 175 |
| 28 | 1 | | Chief Cataloger | 225 |
| 29 | 1 | | Reference Librarian | 250 |
| 30 | 1 | | City Librarian | 400 |
| 30.1 | 11 | | Library Assistants | 85 |
| 31 | 67 | | Substitutes, 50c per hour | |
| 32 | 37 | | Pages, 30c per hour | |
| 33 | 1 | | Station Keeper (part time) | 50 |
| 34 | 4 | | Station Keepers (part time) | 15 |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial $ | 275 |
| 2 | 1 | B96 | Managing Director, War Memorial | 550 |
| 3 | 1 | B408 | General Clerk-Stenographer | 165 |
| 4 | 2 | C52 | Elevator Operator | 145 |
| 5 | 1 | C108 | Foreman Janitor | 170 |
| 6 | 13 | C104 | Janitor | 145 |
| 7 | 3 | C104 | Janitor | 155 |
| 8 | 3 | C152 | Watchman | 145 |
| 9 | 2 | C152 | Watchman | 155 |
| 10 | 1 | C202 | Window Cleaner | 170 |
| 11 | 1 | E108 | Electrician | 250 |
| 12 | 1 | E109 | Stage Electrician, $75 per week | |
| 13 | 1 | E130 | Elevator Mechanic | 280 |
| 14 | 2 | O168 | Engineer, Stationary Steam Engines | 220 |
| 14.1 | 1 | O172 | Chief Engineer Stationary Steam Engines | 220 |
| 15 | 1 | A165 | Stage Carpenter, $75 per week | |
| 16 | 1 | C252 | Opera House Attendant (part time) | 75 |
| | | | ART MUSEUM | |
| 17 | 2 | C52 | Elevator Operator | 145 |
| 18 | 2 | C104 | Janitor | 145 |
| | | | AS NEEDED | |
| 19 | 1 | A170 | Stage Property Man, $75 per week | |
| 20 | | | Seasonal, Clerical and Other Temporary Services (as needed), at rates not in excess of salary standardization schedules. | |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) $ | 75 |
| 2 | 1 | B57 | Secretary, Art Commission | 250 |

## Section 20. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director | $ 333.33 |
| 2 | 1 | | Engineer and Building Superintendent. | 225 |
| 3 | 1 | | Organist (part time) | 300 |
| 4 | 1 | | Supervisor | 175 |
| 5 | 2 | | Galleryman | 125 |
| 6 | 1 | | Galleryman | 130 |
| 7 | 2 | | Galleryman | 135 |
| 8 | 1 | | Head Janitor | 135 |
| 9 | 1 | | Janitor's Assistant | 130 |
| 10 | 1 | | Assistant Mechanic | 140 |
| 11 | 1 | | Recorder | 135 |
| 12 | 1 | | Stenographer | 150 |
| 13 | 1 | | Stenographer | 135 |
| 14 | 1 | | Librarian | 125 |
| 15 | 1 | | Gallery Assistant | 125 |
| 16 | 2 | | Caretaker | 110 |
| 16.1 | 1 | | Caretaker | 100 |
| 17 | 2 | | Watchman (Special Police Officers) | 135 |
| 17.1 | 1 | | Watchman (Special Police Officer) | 130 |
| 18 | 1 | | Organ Repairer (as needed) | 33 |
| 19 | | | Seasonal Clerical and Mechanical Services (as needed) | |

## Section 21. M. H. deYOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 591.66 |
| 2 | 1 | | Supervisor of Exhibits | 200 |
| 3 | 1 | | Recorder | 175 |
| 4 | 1 | | Secretary to Director | 175 |
| 5 | 1 | | Museum Instructor | 150 |
| 6 | 1 | | Museum Instructor | 175 |
| 7 | 1 | | Museum Instructor and Special Expert (Curator of Decorative Arts) | 150 |
| 8 | 1 | | Assistant Museum Instructor | 125 |
| 9 | 1 | | Stenographer-Bookkeeper | 135 |
| 10 | 1 | | Head Gallery Man | 200 |
| 11 | 1 | | Labeller | 140 |
| 12 | 1 | | Clerk | 125 |
| 13 | 1 | | Mechanic | 190 |
| 14 | 1 | | Assistant Mechanic | 140 |
| 15 | 1 | | Janitor | 130 |
| 16 | 1 | | Assistant Janitor | 125 |
| 17 | 1 | | Head Caretaker | 115 |
| 18 | 1 | | Checker | 110 |
| 19 | 3 | | Caretaker | 110 |
| 20 | 1 | | Secretary Board of Trustees | 240 |
| 21 | 4 | | Gallery Man | 125 |
| 22 | 4 | | Gallery Man | 130 |
| 23 | 3 | | Gallery Man | 135 |
| 24 | 1 | | Watchman (Special Police Officer) | 135 |
| 24.1 | 3 | | Watchman (Special Police Officers) | 125 |
| 25 | 1 | | Curator of Prints | 125 |
| 26 | 1 | | Assistant Head Gallery Man | 135 |
| 27 | 1 | | Expert Repairman | 140 |
| 28 | 1 | | Utility Man | 135 |

Section 21. M. H. deYOUNG MEMORIAL MUSEUM (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 28.1 | 1 | | Installation Man | 150 |
| 29 | 1 | | Installation Man | 140 |
| 30 | 1 | | Lecturer, $10 a Sunday | |
| 31 | 1 | | Photographer | 125 |
| 32 | 1 | | Restorer | 150 |

Section 22. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 3 | 12 | B152 | Court Room Clerk | 210 |
| 4 | 1 | B154 | Criminal Law Clerk | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 250 |
| 6 | 4 | B160 | Civil Law Clerk | 200 |
| 7 | 4 | B164 | Senior Civil Law Clerk | 265 |
| 8 | 1 | B165 | Cashier, Municipal Court | 300 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court | 300 |
| 10 | 1 | B172 | Clerk of Municipal Court | 500 |
| 11 | 1 | B234 | Head Clerk | 220 |
| 12 | 1 | B222 | General Clerk | 200 |
| 13 | 2 | B222 | General Clerk | 175 |
| 13.1 | 1 | B222 | General Clerk | 155 |
| 14 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 16 | 4 | B512 | General Clerk-Typist | 175 |
| 17 | 10 | B512 | General Clerk-Typist | 155 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges | $ 500 |
| 2 | 1 | | Secretary-Jury Commissioner | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner | 250* |
| 4.1 | 1 | | Assistant Secretary-Jury Commissioner | 210* |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 350 |
| 6 | 1 | B460 | Secretarial Telephone Operator | 150 |
| 7 | 3 | B460 | Secretarial Telephone Operator (part time) | 125 |
| 8 | 8 | B252 | Court Interpreter (part time) | 175 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer | 175 |
| 11 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 12 | 1 | B408 | General Clerk-Stenographer | 150 |

*(Titles fixed by State law.)

## Section 25. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian .....$ | 275 |
| 2 | 1 | | Law Librarian ..... | 475 |
| 3 | 1 | | Bookbinder ..... | 200 |

## Section 26. JUVENILE COURT—PROBATION OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper .....$ | 225 |
| 2 | 1 | B4 | Bookkeeper ..... | 175 |
| 4 | 5 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 2 | B408 | General Clerk-Stenographer ..... | 185 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 7 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 8 | 1 | L404 | Psychologist ..... | 180 |
| 9 | 1 | T74 | Collector, Juvenile Court ..... | 180 |
| 10 | 1 | T56 | Probation Officer ..... | 225 |
| 11 | 6 | T56 | Probation Officer ..... | 210 |
| 12 | 2 | T56 | Probation Officer ..... | 195 |
| 13 | 1 | T56 | Probation Officer ..... | 185 |
| 14 | 4 | T56 | Probation Officer ..... | 180 |
| 15 | 1 | T57 | Psychiatric Social Service Investigator. | 180 |
| 16 | 1 | T60 | Senior Probation Officer ..... | 240 |
| 17 | 1 | T60 | Senior Probation Officer ..... | 235 |
| 18 | 1 | T60 | Senior Probation Officer ..... | 215 |
| 19 | 1 | T64 | Referee (part time) ..... | 250 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer ..... | 380 |
| 21 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

## Section 27. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor .....$ | 155 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.) (part time) ..... | 70 |
| 3 | 1 | I12 | Cook (deduct for R.)..... | 130 |
| 4 | 2 | P102 | Registered Nurse (deduct for R. & B.). | 135 |
| 6 | 3 | T2 | Male Attendant (deduct for R. & 2 M.) | 135 |
| 7 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 145 |
| 8 | 1 | T2 | Male Attendant (deduct for R. & 1 M.). | 145 |
| 9 | 5 | T4 | Woman Attendant (deduct for R. & B.). | 122.50 |
| 9.1 | 1 | T4 | Woman Attendant (deduct for R. & B.) | 105.50 |
| 10 | 1 | T4 | Woman Attendant (deduct for R.)..... | 100 |
| 12 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.)..... | 190 |

## Section 28. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper .....$ | 175 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 3 | 5 | T56 | Probation Officer ..... | 210 |
| 4 | 1 | T56 | Probation Officer ..... | 200 |
| 5 | 1 | T58 | Probation Officer-Stenographer ..... | 210 |
| 6 | 1 | T70 | Chief Probation Officer..... | 325 |

## Section 29. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer ..... $ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 325 |
| 3 | 1 | B210 | Office Assistant (part time)..... | 79.50 |
| 4 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator (part time) ..... | 75 |
| 6 | | O1 | Chauffeur (part time as needed at rates not in excess of salary standardization schedules). | |

## Section 30. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records..... $ | 500 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 155 |

## Section 31. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector ..... $ | 666.66 |
| 2 | 1 | B92 | Chief Clerk ..... | 325 |
| 3 | 1 | B89 | Director, Bureau of Licenses..... | 250 |
| 4 | 1 | B102 | Teller ..... | 240 |
| 5 | 1 | B102 | Teller ..... | 180 |
| 5.1 | 1 | B102 | Teller ..... | 200 |
| 6 | 1 | B105 | Assistant Cashier, Tax Collector's Office | 240 |
| 7 | 1 | B108 | Cashier, Tax Collector's Office..... | 300 |
| 8 | 1 | B222 | General Clerk ..... | 215 |
| 9 | 13 | B222 | General Clerk ..... | 200 |
| 11 | 3 | B222 | General Clerk ..... | 175 |
| 12 | 9 | B222 | General Clerk ..... | 160 |
| 12.1 | 1 | B222 | General Clerk ..... | 155 |
| 13 | 1 | B228 | Senior Clerk ..... | 200 |
| 14 | 1 | B234 | Head Clerk ..... | 275 |
| 16 | 2 | B408 | General Clerk-Stenographer ..... | 175 |
| 17 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 19 | 1 | G154 | Senior Inspector of Licenses..... | 250 |
| 20 | 2 | G153 | Adjuster, Tax Collector's Office..... | 215 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 400 |
| 22 | 1 | K4 | Attorney, Civil ..... | 275 |
| 23 | | | Seasonal Clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

## Section 32. DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections ..... $ | 350 |
| 2 | 1 | B64 | Chief Clerk Registrations ..... | 350 |
| 3 | 1 | B66 | Registrar of Voters..... | 500 |
| 4 | 1 | B210 | Office Assistant (part time)..... | 79.50 |

## Section 32. DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | B181 | Law Clerk | 225 |
| 6 | 4 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 2 | B222 | General Clerk | 175 |
| 8.1 | 1 | B222 | General Clerk | 165 |
| 8.2 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B228 | Senior Clerk | 250 |
| 10 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B305 | Voting Machine Adjuster | 175 |
| 13 | 1 | B355 | Custodian of Voting Machines | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| 15 | | | Seasonal Clerical Services (as needed). | |
| 16 | | B202 | Judges of Election at $7.50 per day | |
| 17 | | B204 | Inspectors of Election at $7.50 per day | |
| 18 | | B302 | Addressing Machine Operator | 155 |
| 19 | | B305 | Voting Machine Adjuster | 155 |
| 20 | | B222 | General Clerk | 150 |
| 21 | | C104 | Janitor at $2.50 per evening | |

## Section 33. DEPT. OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 300 |
| 2 | 1 | B81 | Recorder | 666.66 |
| 3 | 1 | B102 | Teller | 210 |
| 3.1 | 1 | B222 | General Clerk | 175 |
| 4 | 1 | B222 | General Clerk | 199 |
| 5 | 5 | B222 | General Clerk | 200 |
| 6 | 2 | B222 | General Clerk | 215 |
| 6.1 | 1 | B222 | General Clerk (4 months at 215; 8 months at 155) | |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 11 | B512 | General Clerk-Typist | 200 |
| 11 | 10 | B512 | General Clerk-Typist | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 165 |

## Section 34. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Courtroom Clerk | $ 200 |
| 1.1 | 1 | B154 | Criminal Law Clerk | 200 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 220 |
| 3 | 1 | B160 | Civil Law Clerk | 250 |
| 4 | 7 | B160 | Civil Law Clerk | 200 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 220 |
| 6 | 2 | B164 | Senior Civil Law Clerk | 265 |
| 6.1 | 2 | B164 | Senior Civil Law Clerk | 220 |
| 7 | 1 | B168 | Chief Clerk—County Clerk's Office | 300 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 8 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 175 |
| 12 | 1 | B408 | General Clerk-Stenographer | 200 |
| 13 | 5 | B512 | General Clerk-Typist | 200 |

## Section 35. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper ..... $ | 175 |
| 2 | 1 | B173 | Public Administrator ..... | 666.66 |
| 3 | 1 | B212 | Special Messenger (part time) ..... | 75 |
| 4 | 1 | B234 | Head Clerk ..... | 300 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 6 | 2 | B408 | General Clerk-Stenographer ..... | 160 |
| 6.1 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 7 | 1 | B412 | Senior Clerk-Stenographer ..... | 180 |
| 8 | 1 | K4 | Attorney, Civil (part time) ..... | 300 |
| 9 | 1 | K4 | Attorney, Civil (part time) ..... | 250 |
| 10 | 1 | K6 | Senior Attorney, Civil ..... | 666.66 |

## Section 36. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B210 | Office Assistant ..... $ | 85 |
| 1.1 | 1 | B222 | General Clerk ..... | 155 |
| 2 | 2 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 165 |
| 6 | 3 | B310b | Tabulating Numerical Key Punch Operator ..... | 155 |
| 7 | 1 | B311 | Bookkeeping Machine Operator ..... | 175 |
| 8 | 1 | B352 | Storekeeper ..... | 150 |
| 9 | 1 | B352 | Storekeeper ..... | 135 |
| 11 | 2 | B354 | General Storekeeper ..... | 200 |
| 12 | 2 | B354 | General Storekeeper ..... | 180 |
| 14 | 1 | B358 | Assistant Stationery Buyer ..... | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer..... | 250 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper..... | 175 |
| 18 | 1 | B382 | Supervisor of Equipment and Supplies. | 175 |
| 19 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 225 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies ..... | 250 |
| 22 | 3 | B366 | Assistant Purchaser of General Supplies. | 200 |
| 22.1 | 1 | B368 | Chief Assistant Purchaser of Supplies.. | 350 |
| 23 | 1 | B370 | R. R. Equipment Purchasing Agent.... | 250 |
| 24 | 1 | B371 | Purchasing Agent—Water Service..... | 325 |
| 25 | 1 | B372 | Purchasing Agent—Other Services..... | 350 |
| 26 | 1 | B374 | Purchaser of Supplies ..... | 833.33 |
| 27 | 3 | B408 | General Clerk-Stenographer ..... | 200 |
| 28 | 3 | B408 | General Clerk-Stenographer ..... | 175 |
| 29 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 30 | 6 | B408 | General Clerk-Stenographer ..... | 155 |
| 31 | 1 | B512 | General Clerk-Typist ..... | 155 |
| 32 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 33 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 34 | 3 | J4 | Laborer, $6 per day..... | |
| 35 | 1 | J12 | Foreman Laborer ..... | 195 |
| 36 | 1 | J66 | Garageman ..... | 150 |
| 37 | 4 | J66 | Garageman at $6.50 per day..... | |
| 38 | 2 | J66 | Garageman ..... | 160 |
| 40 | | B512 | General Clerk-Typist (as needed)..... | 150 |
| 40.1 | | | Seasonal, Clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

## Section 37. PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 2 | A156 | Patternmaker, $10 per day..... | |
| 42 | 5 | A364 | Car and Auto Painter, $10 per day.... | |
| 43 | 1 | B512 | General Clerk-Typist .....$ | 185 |
| 44 | 1 | C152 | Watchman . . . ..... | 170 |
| 45 | 2 | C152 | Watchman . . . ..... | 155 |
| 46 | 1 | E104 | Batteryman-Electrician, $9 per day.... | |
| 48 | 1 | J66 | Garageman . . . ..... | 160 |
| 50 | 1 | J67 | Vulcanizer, $7 per day..... | |
| 51 | 1 | M2 | General Foreman Machinist..... | 300 |
| 52 | 1 | M8 | General Superintendent of Shops..... | 350 |
| 53 | 24 | M54 | Auto Machinist, $9 per day..... | |
| 54 | 1 | M60 | Auto Fender and Body Worker, $9 per day . . . ..... | |
| 55 | 4 | M107 | Blacksmith Finisher, $7.08 per day.... | |
| 56 | 1 | M107 | Blacksmith Finisher, $8 per day..... | |
| 57 | 5 | M108 | Blacksmith, $9 per day..... | |
| 58 | 1 | M154 | Boilermaker's Helper, $7.08 per day.. | |
| 59 | 1 | M156 | Boilermaker, $9 per day..... | |
| 60 | 2 | M252 | Machinist Helper, $7.08 per day..... | |
| 61 | 6 | M254 | Machinist, $9 per day..... | |
| 62 | 1 | O1 | Chauffeur, $6.50 per day..... | |
| 63 | 1 | O108 | Leatherworker, $9 per day ..... | |
| 64 | 1 | O152 | Eng. H. & P. Engines, $11.40 per day... | |

## Section 38. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 175 |
| 2 | 1 | G204 | Assistant Chief Right of Way Agent... | 375 |
| 3 | 1 | G206 | Chief Right of Way Agent ..... | 600 |

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer .....$ | 160 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 6 | 1 | B234 | Head Clerk ..... | 200 |
| 7 | 5 | G202 | Division Right of Way Agent..... | 300 |
| 9 | | | Real Estate and Improvement Appraiser at rates fixed by special appropriation. | |

## Section 39. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | A354 | Painter at $9.75 per day ..... | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium.... | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium ..... | 210 |
| 5 | 4 | C104 | Janitor ..... | 155 |
| 6 | 1 | C152 | Watchman ..... | 180 |
| 7 | 1 | C152 | Watchman ..... | 145 |
| 8 | 1 | E108 | Electrician ..... | 250 |
| 9 | 1 | O168 | Engineer—Stationary Steam Engines.. | 220 |
| 10 | 1 | | Organ Repairer (part time)..... | 75 |
| 11 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |
| 12 | | A154 | Carpenter (as needed) at $9 per day.... | |
| 13 | | C104 | Janitor (as needed) at $5.80 per day.... | |

## Section 40. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B4 | Bookkeeper ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works ..... | 400 |
| 4 | 1 | B210 | Office Assistant ..... | 85 |
| 5 | 1 | B228 | Senior Clerk ..... | 200 |
| 6 | 1 | B222 | General Clerk ..... | 165 |
| 7 | 1 | B222 | General Clerk ..... | 175 |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 10 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 11 | 5 | B454 | Telephone Operator ..... | 150 |
| 12 | 1 | B458 | Chief Telephone Operator ..... | 180 |
| 13 | 1 | B512 | General Clerk-Typist ..... | 165 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 6 | B222 | General Clerk ..... $ | 200 |
| 2 | 1 | B222 | General Clerk ..... | 165 |
| 3 | 1 | B222 | General Clerk ..... | 155 |
| 4 | 3 | B228 | Senior Clerk ..... | 200 |
| 5 | 1 | B31 | Supervisor, Bureau of Cost Accounts, Department of Public Works..... | 325 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 7.1 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 8 | 1 | B512 | General Clerk-Typist ..... | 185 |
| 9 | 1 | B512 | General Clerk-Typist ..... | 150 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings. | $ 300 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 375 |
| 3 | 1 | A161 | General Foreman Carpenter, D. P. W. | 250 |
| 4 | 1 | A208 | General Foreman Cement Finisher, D. P. W. | 275 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W. | 293.75 |
| 6 | 1 | A408 | General Foreman Plumber, D. P. W. | 300 |
| 7 | 1 | A460 | General Foreman Sheet Metal Worker, D. P. W. | 300 |
| 8 | 1 | A506 | General Foreman Steamfitter, D. P. W. | 275 |
| 9 | 1 | E112 | General Foreman Electrician, D. P. W. | 250 |
| 10 | 12 | C52 | Elevator Operator | 155 |
| 11 | 1 | C52 | Elevator Operator | 154 |
| 12 | 3 | C52 | Elevator Operator | 145 |
| 13 | 1 | C54 | Elevator Starter | 180 |
| 14 | 1 | C102 | Janitress | 140 |
| 15 | 1 | C102 | Janitress (Part time) | 75 |
| 16 | 37 | C104 | Janitor | 155 |
| 17 | 17 | C104 | Janitor | 145 |
| 18 | 5 | C104 | Janitor | 165 |
| 19 | 1 | C107 | Working Foreman Janitor | 190 |
| 20 | 2 | C108 | Foreman Janitor | 175 |
| 21 | 1 | C108 | Foreman Janitor | 180 |
| 22 | 1 | C110 | Head Janitor | 260 |
| 23 | 2 | C152 | Watchman | 155 |
| 24 | 3 | C152 | Watchman | 145 |
| 25 | 3 | C202 | Window Cleaner | 160 |
| 26 | 2 | C202 | Window Cleaner | 170 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |
| 28 | 5 | O166 | Fireman Stationary Steam Engines | 185 |
| 29 | 7 | O168 | Engineer Stationary Steam Engines | 220 |
| 30 | 1 | O172 | Chief Engineer Stationary Steam Engines | 300 |
| 31 | 1 | O172 | Chief Engineer Stationary Steam Engines | 280 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 1 | | A56 | Bricklayer | day | $ 12 |
| 3 | | A58 | Marble Setter's Helper | day | 6 |
| 4 | | A60 | Marble Setter | day | 10 |
| 5 | 1 | A62 | Tile Setter | day | 10 |
| 5.1 | 1 | A152 | Hodcarrier | day | 10 |
| 6 | 21 | A154 | Carpenter | day | 9 |
| 7 | | A158 | Sub-Foreman Carpenter | day | 9.50 |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)
INTERDEPARTMENTAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 7.1 | 1 | A160 | Foreman Carpenter, D. P. W. | day | 10 |
| 10 | 10 | A202 | Cement Finisher Helper | day | 8 |
| 11 | 5 | A204 | Cement Finisher | day | 9 |
| 12 | 3 | A252 | Glazier | day | 8.80 |
| 13 | 1 | A252 | Glazier | day | 9.50 |
| 14 | 1 | A302 | Locksmith | day | 9 |
| 15 | 1 | A302 | Locksmith | per month | 200 |
| 16 | 31 | A354 | Painter | day | 9.75 |
| 16.1 | 3 | A357 | Foreman Painter | day | 11 |
| 17 | | A380 | Paper Hanger | day | 10 |
| 18 | 1 | A392 | Plasterer | day | 12 |
| 18.1 | | A396 | Lather | day | 10 |
| 19 | 25 | A404 | Plumber | day | 10 |
| 20 | 12 | A456 | Sheet Metal Worker | day | 10 |
| 21 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 22 | 10 | A504 | Steamfitter | day | 10 |
| 23 | 1 | A551 | Apprentice | day | 7 |
| 24 | 1 | A551 | Apprentice | day | 6.50 |
| 24.1 | 1 | A600 | Roofer | day | 9.68 |
| 25 | 1 | B222 | General Clerk | day | 7 |
| 26 | 1 | C152 | Watchman | per month | 145 |
| 27 | 1 | C202 | Window Cleaner | per month | 155 |
| 28 | 1 | E108 | Electrician | per month | 225 |
| 29 | 8 | E108 | Electrician | day | 10 |
| 30 | 1 | J4 | Laborer | day | 6 |

Teams and trucks at rates established by purchaser's contract.

Section 44. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | | Maximum Monthly Rate |
|---|---|---|---|---|---|
| 1 | 13 | A106 | Building Inspector | $ | 225 |
| 3 | 2 | B408 | General Clerk-Stenographer | | 175 |
| 4 | 2 | F558 | Structural Engineer | | 300 |
| 5 | 1 | F560 | Superintendent Bureau of Building Inspection | | 500 |
| 6 | 1 | M158 | Boiler Inspector | | 250 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | | Maximum Monthly Rate |
|---|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ | 250 |
| 3 | 1 | B228 | Senior Clerk | | 180 |
| 4 | 2 | B408 | General Clerk-Stenographer | | 200 |
| 5 | 1 | B512 | General Clerk-Typist | | 175 |
| 5.1 | 1 | B512 | General Clerk-Typist | | 155 |
| 6 | 1 | F4 | Assistant City Engineer | | 650 |
| 7 | 1 | F10 | City Engineer | | 650 |
| 7.1 | 4 | F202 | Inspector Public Works Construction | | 225 |
| 8 | 1 | F204 | Civil Engineering Inspector | | 250 |
| 9 | 1 | F204 | Civil Engineering Inspector | | 225 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | | 160 |
| 11 | 1 | F254 | Civil Engineering Draftsman | | 250 |
| 12 | 1 | F254 | Civil Engineering Draftsman | | 240 |
| 12.1 | 1 | F254 | Civil Engineering Draftsman | | 200 |

## Section 45. DEPARTMENT OF PUBLIC WORKS— BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | F256 | Cartographer and Art Designer | 210 |
| 14 | 4 | F258 | Senior Civil Engineering Draftsman | 250 |
| 15 | 1 | F260 | Civil Engineering Designer | 375 |
| 16 | 3 | F260 | Civil Engineering Designer | 300 |
| 17 | 1 | F262 | Sanitary Engineering Designer | 325 |
| 18 | 1 | F270 | Chief Civil Engineering Designer | 475 |
| 19 | 1 | F356 | Electrical Engineering Inspector | 250 |
| 20 | 1 | F454 | Mechanical Engineering Designer | 275 |
| 21 | 1 | F502 | Engineer Assessments and Complaints | 250 |
| 22 | 1 | F506 | Engineer Grades | 300 |
| 23 | 1 | F510 | Engineer Street Improvement Investigations | 300 |
| 24 | 1 | F510 | Engineer, Street Improvement Investigations | 275 |
| 25 | 1 | F514 | Engineer Street Improvement Plans | 300 |
| 26 | 1 | F518 | Office Engineer | 350 |
| 27 | 1 | F518 | Office Engineer | 325 |
| 28 | 1 | F552 | Structural Draftsman | 200 |
| 29 | 1 | F604 | Surveyor's Field Assistant | 250 |
| 30 | 13 | F604 | Surveyor's Field Assistant | 225 |
| 31 | 4 | F610 | Surveyors | 275 |
| 32 | 1 | F610 | Surveyor | 225 |
| 33 | 1 | F614 | Assistant Chief Surveyor | 300 |
| 34 | 1 | F616 | Chief Surveyor | 325 |
| 35 | 1 | L116 | Senior Engineering Chemist | 400 |

## Section 46. DEPARTMENT OF PUBLIC WORKS— BUREAU OF ENGINEERING (Continued)

### EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | B222 | General Clerk | $ 155 |
| 37 | 1 | B325 | Blue Printer | 215 |
| 38 | 1 | B327 | Photostat Operator | 225 |
| 39 | 1 | B332 | Photographer | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 175 |
| 41 | 1 | B512 | General Clerk-Typist | 155 |
| 41.1 | 1 | B512 | General Clerk-Typist | 150 |
| 42 | 5 | F204 | Civil Engineering Inspector | 250 |
| 43 | 26 | F204 | Civil Engineering Inspector | 225 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector | 275 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 49 | 5 | F252 | Junior Civil Engineering Draftsman | 160 |
| 50 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 52 | 7 | F254 | Civil Engineering Draftsman | 200 |
| 53 | 5 | F258 | Senior Civil Engineering Draftsman | 250 |

## Section 46. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 54 | 3 | F260 | Civil Engineering Designer | 300 |
| 55 | 1 | F260 | Civil Engineering Designer | 250 |
| 56 | 1 | F262 | Sanitary Engineering Designer | 250 |
| 57 | 1 | F262 | Sanitary Engineering Designer | 300 |
| 58 | 1 | F354 | Electrical Engineering Designer | 250 |
| 58.1 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 59 | 4 | F452 | Mechanical Draftsman | 200 |
| 60 | 1 | F452 | Mechanical Draftsman | 225 |
| 61 | 6 | F454 | Mechanical Engineering Designer | 250 |
| 62 | 1 | F460 | Assistant Mechanical Engineer | 250 |
| 63 | 2 | F552 | Structural Draftsman | 200 |
| 65 | 6 | F604 | Surveyor's Field Assistant | 225 |
| 65.1 | 3 | F604 | Surveyor's Field Assistant | 175 |
| 66 | 2 | F610 | Surveyor | 250 |
| 66.1 | 1 | F664 | Traffic Engineer | 300 |
| 67 | 1 | L114 | Engineering Chemist | 225 |
| 69 | | A106 | Building Inspector | 225 |
| 71 | | F102 | Architectural Draftsman | 200 |
| 72 | | F106 | Architectural Designer | 250 |
| 73 | | F108 | Architect | 300 |
| 74 | | F352 | Electrical Draftsman | 200 |
| 75 | | F360 | Assistant Electrical Engineer | 250 |
| 76 | | F362 | Electrical Engineer | 300 |
| 77 | | F401 | Junior Hydraulic Engineer | 160 |
| 78 | | F404 | Hydraulic Engineering Designer | 250 |
| 79 | | F406 | Assistant Hydraulic Engineer | 250 |
| 80 | | F408 | Hydraulic Engineer | 300 |
| 81 | | F462 | Mechanical Engineer | 300 |
| 82 | | F554 | Structural Engineering Designer | 275 |
| 83 | | F558 | Structural Engineer | 275 |
| 84 | | B210 | Office Assistant | 85 |
| 85 | | B4 | Bookkeeper | 175 |
| 86 | | C152 | Watchman | 145 |
| 88 | | F351 | Junior Electrical Engineer | 160 |
| 91 | | M256 | Mechanical Inspector | 225 |
| 92 | | J4 | Laborer at $6 per day | |
| 95 | | M252 | Machinist's Helper at $7.08 per day | |
| 96 | | M254 | Machinist at $9 per day | |
| 97 | | O152 | Engineer of Hoisting and Portable Engines at $11.40 per day | |

## Section 46a. SEWAGE TREATMENT PLANT. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 1 | F527 | Superintendent, Sewage Treatment Plant | 350 |
| 3 | 2 | J4 | Laborer at $6 per day | |
| 4 | 1 | L115 | Assistant Superintendent and Technician, Sewage Treatment Plant | 300 |
| 5 | 3 | O1 | Chauffeur at $7.50 per day | |
| 6 | 5 | O168 | Engineer, Stationary Steam Engines | 220 |
| 7 | 1 | O172 | Chief Engineer, Stationary Steam Engines | 275 |
| 8 | 4 | O202 | Sewage Pumping Station Attendant | 145 |

## Section 47. DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk ..... $ | 225 |
| 1.1 | 1 | B222 | General Clerk ..... | 155 |
| 2 | 1 | B222 | General Clerk ..... | 200 |
| 2.1 | 1 | B228 | Senior Clerk ..... | 225 |
| 3 | 1 | B234 | Head Clerk ..... | 275 |
| 4 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 5 | 1 | B512 | General Clerk-Typist ..... | 150 |

## Section 48. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs ..... $ | 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair ..... | 250 |
| 2.1 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair ..... | 235 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 400 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier at $10 per day..... | |
| 5 | 7 | A56 | Bricklayer at $12 per day..... | |
| 6 | 20 | J4 | Laborer at $6 per day..... | |
| 7 | 4 | O1 | Chauffeur at $8 per day..... | |
| 8 | 35* | A155 | Cribber at $8.80 per day ..... | |
| 9 | 17 | O210 | Sewer Cleaner at $9.50 per day..... | |
| 10 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair ..... $ | 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

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*Thirteen of these not included in budget estimates as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant.....$ | 180 |
| 2 | 1 | O168 | Engineer, Stationary Steam Engines... | 185 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | C152 | Watchman .....$ | 155 |
| 3 | 242 | J4 | Laborer at $6 per day..... | |
| 4 | 3 | J10 | Laborer—Sub-Foreman at $7 per day... | |
| 5 | 9 | J10 | Laborer—Sub-Foreman at $6.50 per day. | |
| 7 | 2 | J108 | District Director of Street Cleaning.... | 240 |
| 8 | 1 | J108 | District Director of Street Cleaning... | 225 |
| 9 | 1 | J112 | Supervisor of Street Cleaning..... | 325 |
| 10 | 18 | O1 | Chauffeur at $8 per day..... | |
| 11 | 18 | O1 | Chauffeur at $7.50 per day..... | |
| 14 | 1 | O19 | Sub. Sta. Foreman at $8 per day..... | |
| 15 | 1 | O58 | Gardener at $6 per day..... | |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets.....$ | 500 |
| 2 | 1 | O298 | Supervisor of Street Repair..... | 325 |

### DIVISION OF STREET REPAIR

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 4 | 2 | A204 | Cement Finisher at $9 per day..... | |
| 5 | 1 | B210 | Office Assistant at $5.40 per day..... | |
| 6 | 29 | J4 | Laborers at $6 per day..... | |
| 7 | 2 | J12 | Laborer, Foreman, at $7 per day..... | |
| 8 | 1 | M254 | Machinist at $9 per day..... | |
| 9 | 10 | O1 | Chauffeur at $8 per day..... | |
| 10 | 3 | O1 | Chauffeur at $7.50 per day..... | |
| 11 | 3 | O152 | Engineer Hoisting Port. Engine at $11.40 per day ..... | |
| 12 | 1 | O168 | Engineer, Stationary Steam Engines...$ | 220 |
| 13 | 1 | O252 | Dryerman at $9 per day..... | |
| 14 | 1 | O254 | Foreman, Asphalt Plant, at $10 per day | |
| 15 | 4 | O260 | Rammer at $7 per day..... | |
| 16 | 2 | O264 | Paver at $8 per day..... | |
| 17 | 5 | O268 | Granite Cutter at $9.50 per day..... | |
| 17.1 | 1 | O270 | Foreman Granite Cutter at $9.50 per day ..... | |
| 18 | 2 | O274 | Asphalt Mixerman at $9 per day..... | |
| 19 | 25 | O276 | Asphalt Workers at $7.50 per day..... | |
| 20 | 8 | O278 | Asphalt Finishers at $8 per day..... | |
| 20.1 | 4 | O280 | Sub-Foreman, Asphalt Finisher, at $8.50 per day ..... | |
| 21 | 2 | O282 | Foreman, Asphalt Finisher, at $9 per day | |
| 22 | 1 | O294 | General Foreman, Street Repair..... | 275 |
| 23 | 1 | O294 | General Foreman, Street Repair..... | 250 |
| 24 | 1 | O294 | General Foreman, Street Repair..... | 225 |

Section 51. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF STREETS (Continued)

BRIDGES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 7 | C153 | Bridge Attendant | 155 |
| 26 | 4 | C153 | Bridge Attendant | 145 |
| 27 | 10 | O168 | Engineer Stationary Steam Engines | 220 |
| 28 | 1 | O168 | Engineer Stationary Steam Engines (Relief) at rate of | 220 |
| 29 | 1 | O172 | Chief Engineer Stationary Steam Engines | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 52. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ARCHITECTURE**

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 3 | F102 | Architectural Draftsman | 200 |
| 4 | 1 | F112 | City Architect | 400 |
| 5 | 1 | B210 | Office Assistant (part time) | 75 |
| 6 | 1 | F104 | Architectural Estimator | 250 |

Section 53. **DEPARTMENT OF ELECTRICITY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9.75 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 225 |
| 7.1 | 2 | E4 | Electrical Inspector | 215 |
| 8 | 14 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 260 |
| 10 | 6 | E52 | Fire Dispatcher | 225 |
| 10.1 | 2 | E52 | Fire Dispatcher | 200 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 275 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $10 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 325 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 10 | E154 | Lineman | 215 |
| 18 | 2 | E154 | Lineman | 185 |
| 19 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 20 | 2 | E160 | Foreman Lineman | 240 |
| 21 | 1 | F366 | Chief, Department of Electricity | 500 |
| 22 | 3 | J4 | Laborer at $6 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |

Section 53. DEPARTMENT OF ELECTRICITY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | 1 | J66 | Garageman | 162.50 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 225 |
| 27 | 5 | M260 | Instrument Maker | 225 |
| 28 | 1 | M264 | Foreman Instrument Maker | 250 |

Section 53a. **DEPARTMENT OF ELECTRICITY**

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | A354 | Painter at $9.75 per day | |
| 30 | 1 | E154 | Lineman | $ 185 |
| 31 | 2 | E155 | Cable Splicer's Helper at $8 per day | |
| 32 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 33 | | J4 | Laborer at $6 per day | |
| 34 | 3 | M254 | Machinist | 215.25 |

Section 54. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B412 | Senior Clerk-Stenographer | $ 170 |
| 2 | 2 | B408 | General Clerk-Stenographer | 125 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | B454 | Telephone Operator | 135 |
| 6 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 1 | C52 | Elevator Operator | 155 |
| 7.1 | 1 | B210 | Office Assistant | 79.50 |
| 8 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 9 | 1 | L14 | Assistant Director of Public Health | 375 |
| 10 | 1 | L18 | Director of Public Health | 833.33 |
| 10.1 | 1 | O1 | Chauffeur | 190 |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 11 | 1 | B6 | Senior Bookkeeper | 190 |
| 12 | 1 | B4 | Bookkeeper | 175 |
| 13 | 5 | B4 | Bookkeeper | 150 |
| 14 | 1 | B14 | Senior Accountant | 275 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B408 | General Clerk-Stenographer | 170 |

Section 54a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 1 | B222 | General Clerk | $ 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 190 |
| 20 | 2 | B238 | Hospital Statistician | 190 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 125 |

Section 54a. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

MEAT INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 8 | N56 | Market Inspector | 175 |
| 24 | 6 | N56 | Market Inspector | 200 |
| 25 | 1 | N58 | Chief Market Inspector | 225 |
| 26 | 8 | N60 | Abattoir Inspector | 200 |
| 27 | 2 | N62 | Veterinarian | 201 |
| 28 | 7 | N62 | Veterinarian | 200 |
| 28.1 | 1 | N63 | Chief Abattoir Inspector | 201 |

COMMUNICABLE DISEASES

| | | | | |
|---|---|---|---|---|
| 29 | 2 | B408 | General Clerk-Stenographer | 125 |
| 29.1 | 3 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 30 | 3 | J74 | Rat Catcher | 115 |
| 30.1 | 3 | J74 | Rat Catcher | 110 |
| 31 | 4 | L370 | Epidemiologist (part time) | 225 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 33 | 1 | P60 | Supervising Nurse, Bureau of Communicable Diseases | 165 |

SYPHILIS UNIT

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B408 | General Clerk-Stenographer | 125 |
| 35 | 1 | P102 | Registered Nurse | 135 |
| 36 | 1 | L360 | Physician | 150 |

CLINICS

*Diagnostic Center*

| | | | | |
|---|---|---|---|---|
| 37 | 2 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 100 |
| 39 | 1 | P52 | Field Nurse | 165 |

*Howard Street Venereal Disease Clinic*

| | | | | |
|---|---|---|---|---|
| 39.1 | 1 | L360 | Physician | 325 |
| 39.2 | 2 | L360 | Physician (part time) | 150 |
| 39.3 | 1 | P102 | Registered Nurse | 135 |
| 39.4 | 1 | P52 | Field Nurse | 165 |
| 39.5 | 1 | B408 | General Clerk-Stenographer | 155 |
| 39.6 | 1 | I116 | Orderly | 85 |

*Bureau of Mental Hygiene*

| | | | | |
|---|---|---|---|---|
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |
| 41 | 1 | L404 | Psychologist | 175 |
| 42 | 4 | L404 | Psychologist | 150 |
| 43 | 1 | L404 | Psychologist (part time) | 75 |
| 44 | 1 | L408 | Psychiatrist (part time) | 200 |
| 45 | 1 | L408 | Psychiatrist (part time) | 150 |

BACTERIOLOGICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 46 | 1 | B222 | General Clerk | 190 |
| 47 | 1 | C102 | Janitress | 75 |
| 47.1 | 1 | I204 | Porter | 90 |
| 48 | 1 | L52 | Bacteriological Laboratory Technician (part time) | 79.50 |
| 49 | 2 | L52 | Bacteriological Laboratory Technician | 125 |
| 50 | 1 | L56 | Bacteriologist | 225 |
| 51 | 3 | L56 | Bacteriologist | 175 |
| 52 | 1 | L58 | Director of Laboratories | 275 |
| 53 | 1 | L60 | Bacteriological Milk Inspector | 250 |
| 54 | 1 | L64 | Consultant, Bacteriologist (part time) | 75 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | $ 150 |
| 56 | 1 | L368 | Director Bureau Child Hygiene | 383.33 |
| 57 | 1 | L364 | Pediatrician | 250 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 11 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 125 |

DENTAL

| | | | | |
|---|---|---|---|---|
| 62 | 1 | B222 | General Clerk (part time) | 50 |
| 63 | 2 | L152 | Dental Hygienist | 150 |
| 63.1 | 2 | L152 | Dental Hygienist | 135 |
| 64 | 14 | L156 | Dentist (part time) | 100 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |

CHILD WELFARE—MEDICAL

| | | | | |
|---|---|---|---|---|
| 66 | 1 | L364 | Pediatrician | 250 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |
| 68 | 1 | L364 | Pediatrician at $5 per day (part time). | |

MILK AND FOOD INSPECTION

| | | | | |
|---|---|---|---|---|
| 69 | 1 | B408 | General Clerk-Stenographer | 190 |
| 70 | 1 | B408 | General Clerk-Stenographer | 125 |
| 71 | 1 | B408 | General Clerk-Stenographer | 100 |
| 71.1 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 72 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 73 | 10 | N52 | Food and Restaurant Inspector | 185 |
| 74 | 1 | N52 | Food and Restaurant Inspector | 175 |
| 75 | 3 | N53 | Assistant Chief Food Inspector | 225 |
| 76 | 1 | N54 | Chief Food Inspector | 325 |
| 77 | 1 | N64 | Dairy Inspector | 300 |
| 78 | 2 | N64 | Dairy Inspector | 225 |
| 79 | 2 | N64 | Dairy Inspector | 200 |
| 79.1 | 2 | N64 | Dairy Inspector | 175 |

CHEMICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 80 | 1 | L102 | Food Chemist Assistant | 125 |
| 81 | 1 | L104 | Food Chemist | 225 |
| 82 | 1 | L104 | Food Chemist | 175 |
| 83 | 1 | L106 | Senior Food Chemist | 250 |

PLUMBING INSPECTION

| | | | | |
|---|---|---|---|---|
| 85 | 6 | A412 | Plumbing Inspector | 240 |
| 85.1 | 3 | A412 | Plumbing Inspector | 225 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 275 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |

HOUSING INSPECTION

| | | | | |
|---|---|---|---|---|
| 88 | 1 | B408 | General Clerk-Stenographer | 125 |
| 89 | 9 | N204 | Housing Inspector | 200 |
| 89.1 | 2 | N204 | Housing Inspector | 175 |
| 90 | 1 | N206 | Chief Housing Inspector | 275 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

### INDUSTRIAL INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 91 | 1 | B408 | General Clerk-Stenographer | 100 |
| 91.1 | 1 | F520 | Consultant Sanitary Engineer | 150 |
| 92 | 3 | N205 | Industrial Inspector | 200 |
| 93 | 1 | N208 | Chief Industrial Inspector | 275 |
| 93.1 | 1 | N500 | Inspector of Disinterments | 175 |

### CITY PHYSICIANS

| | | | | |
|---|---|---|---|---|
| 94 | 3 | L360 | Physician (part time) | 300 |
| 95 | 1 | L360 | Physician (part time) | 250 |
| 96 | 1 | L360 | Physician (part time) | 200 |
| 97 | 6 | L360 | Physician (part time) | 150 |
| 97.1 | 2 | L360 | Physician (part time) | 75 |
| 98 | 1 | L362 | Supervisor of City Physicians (part time) | 300 |

## Section 55a. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

### FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | $ 190 |
| 100 | 1 | B408 | General Clerk-Stenographer | 155 |
| 101 | 1 | B408 | General Clerk-Stenographer | 125 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |
| 103 | 7 | P54 | Supervising Field Nurse | 200 |
| 104 | 1 | P54 | Supervising Field Nurse | 175 |
| 104.1 | 1 | P57 | Assistant to the Director of Field Nursing | 200 |
| 105 | 1 | P58 | Director of Field Nursing | 300 |

### FIELD NURSING, SCHOOLS

| | | | | |
|---|---|---|---|---|
| 106 | 25 | P52 | Field Nurse | 175 |
| 107 | 14 | P52 | Field Nurse | 165 |

### FIELD NURSING, OTHER

| | | | | |
|---|---|---|---|---|
| 108 | 11 | P52 | Field Nurse | 175 |
| 109 | 7 | P52 | Field Nurse | 165 |
| 109.1 | 2 | P54 | Supervising Field Nurse | 175 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 175 |

### TUBERCULOSIS BUREAU

| | | | | |
|---|---|---|---|---|
| 110.1 | 2 | B222 | General Clerk (part time) | 79.50 |
| 111 | 1 | B408 | General Clerk-Stenographer | 125 |
| 112 | 2 | L360 | Physician (part time) | 100 |
| 113 | 1 | L360 | Physician (part time) | 200 |
| 114 | 3 | P52 | Field Nurse | 165 |
| 115 | 6 | P52 | Field Nurse | 175 |
| 116 | 4 | P102 | Registered Nurse | 135 |
| 117 | 1 | P104 | Head Nurse | 145 |

## Section 56. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 135 |
| 3.1 | 11 | I2 | Kitchen Helper (deduct for R. & L.) | 80 |
| 4 | 1 | I8 | Head Baker | 190 |
| 4.1 | 1 | I10 | Cook's Assistant (deduct for R. & L.) | 95 |
| 4.2 | 1 | I10 | Cook's Assistant (deduct for R. & L.) | 80 |
| 5 | 3 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook (part time) | 75 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I22 | Butcher | 125 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | | I26 | Hog Killer, $9 per day (as needed) | |
| 12 | 4 | I54 | Waitress | 110 |
| 13 | 1 | I58 | Dining Room Steward | 140 |
| 14 | | I102 | Inmate Help, not over | 50 |
| 15 | 79 | I116 | Orderly (deduct for B., R. & L.) | 90 |
| 16 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 140 |
| 17 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 135 |
| 18 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 125 |
| 19 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 120 |
| 19.1 | 3 | I120 | Senior Orderly (deduct for R.) | 110 |
| 20 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 21 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 87.50 |
| 22 | 1 | I212a | Steward (deduct for B., R. & L.) | 235 |
| 22.1 | 1 | I212b | Stewardess (deduct for B., R. & L.) | 235 |
| 23 | 1 | I154 | Laundress | 100 |
| 23.1 | 1 | I154 | Laundress (deduct for B., R. & L.) | 85 |
| 24 | 1 | I164 | Marker and Distributor | 130 |
| 24.1 | 1 | I166 | Wringerman (deduct for B., R. & L.) | 85 |
| 25 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |
| 26 | 1 | I174 | Superintendent of Laundry | 175 |
| 26.1 | 23 | I204 | Porter (deduct for B., R. & L.) | 90 |
| 27 | 1 | I254 | Seamstress | 90 |
| 28 | 1 | I256 | Head Seamstress (deduct for R.) | 125 |

## Section 56a. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) | $ 102.50 |
| 30 | 1 | I304 | Instructor, Weaving (deduct for R.) | 110 |
| 31 | 1 | L8 | Assistant to Superintendent | 275 |
| 32 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist | 100 |
| 34 | 1 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 35 | 1 | I306 | Senior Pharmacist | 210 |
| 36 | 6 | L352 | Interne (deduct for B., R. & L.) | 32 |

Section 56a. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36.1 | 2 | L360 | Physician (deduct for B., R. & L.) ..... | 97 |
| 37 | 1 | L360 | Physician (deduct for B., R. & L.) ..... | 185 |
| 39 | 1 | L360 | Physician (deduct for B., R. & L.)..... | 235 |
| 40 | 1 | L452 | X-ray Technician ..... | 150 |
| 41 | 1 | O1 | Chauffeur (less B., R. & L.)..... | 185 |
| 42 | 1 | O52 | Farmer (deduct for B., R. & L.)..... | 130 |
| 43 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.)..... | 220 |
| 44 | 1 | O58 | Gardener (deduct for B., R. & L.)..... | 135 |
| 45 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 46 | 3 | O168 | Engineer Sta. Steam Engines ..... | 220 |
| 47 | 31 | P102 | Registered Nurse (deduct for B., R. & L.) ..... | 135 |
| 48 | 4 | P104 | Head Nurse (deduct for B., R. & L.).. | 145 |
| 49 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L.) ..... | 235 |
| 50 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 145 |

Section 56b. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)
INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 51 | 4 | I204 | Porter (deduct for B., R. & L.) .....$ | 90 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—**
**ISOLATION HOSPITAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time).....$ | 79.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.)..... | 145 |
| 2.1 | 4 | I2 | Kitchen Helper (deduct for R. & L.) ... | 80 |
| 2.2 | 1 | I10 | Cook's Assistant (deduct for R. & L.) . | 95 |
| 3 | 1 | I14 | Junior Chef ..... | 175 |
| 4 | 1 | I54 | Waitress ..... | 110 |
| 5 | 3 | I116 | Orderly (deduct for B., R. & L.)..... | 90 |
| 6 | 13 | I204 | Porter (deduct for B., R. & L.)..... | 90 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.).... | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.)..... | 32 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.).. | 47 |
| 10 | 1 | L373 | Physician in Communicable Diseases (deduct for B., R. & L.)..... | 385 |
| 11 | | P54 | Student Nurse (deduct for B., R. & L.) | 32 |
| 12 | 7 | P102 | Registered Nurse (deduct for B., R. & L.) ..... | 135 |
| 13 | 1 | P104 | Head Nurse (deduct for B., R. & L.)... | 145 |
| 14 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.) ..... | 235 |

## Section 58. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 175 |
| 2 | 1 | B222 | General Clerk | 160 |
| 3 | 1 | B222 | General Clerk | 125 |
| 3.1 | 10 | B222 | General Clerk (part time) (deduct 1 meal) | 79.50 |
| 4 | 1 | B234 | Head Clerk (deduct for B., R. & L.) | 285 |
| 5 | 1 | B238 | Hospital Statistician | 190 |
| 6 | 1 | B238 | Hospital Statistician | 160 |
| 7 | 6 | B408 | General Clerk-Stenographer | 125 |
| 8 | 1 | B408 | General Clerk-Stenographer | 100 |
| 9 | 8 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 10.1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 85 |
| 11 | 2 | B454 | Telephone Operator | 135 |
| 12 | 2 | B454 | Telephone Operator (deduct for B., R. & L.) | 125 |
| 12.1 | 2 | B512 | General Clerk-Typist (deduct for 1 meal) | 79.50 |
| 13 | 1 | B512 | General Clerk-Typist | 175 |
| 14 | 1 | C6 | Superintendent of Building T. B. Hospital | 200 |
| 15 | 2 | C152 | Watchman | 145 |
| 16 | 2 | E108 | Electrician | 237.50 |
| 16.1 | 82 | I2 | Kitchen Helper (deduct for R. & L.) | 80 |
| 17 | 1 | I6 | Pastry Cook | 175 |
| 17.1 | 1 | I10 | Cook's Assistant (deduct for R. & L.) | 95 |
| 17.2 | 7 | I10 | Cook's Assistant (deduct for R. & L.) | 80 |
| 18 | 8 | I12 | Cook | 165 |
| 19 | 1 | I16 | Chef | 200 |
| 20 | 8 | I54 | Waitress | 110 |
| 21 | 8 | I56 | Waiter | 110 |
| 21.1 | | I102 | Inmate Help (not over $50) | |
| 22 | 165 | I116 | Orderly (deduct for B., R. & L.) | 90 |
| 23 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 24 | 1 | I122 | House Mother (deduct for B., R. & L.) | 125 |
| 25 | 1 | I122 | House Mother (deduct for B., R. & L.) | 87.50 |
| 26 | 14 | I152 | Flat Work Ironer | 90 |
| 27 | 17 | I154 | Laundress | 100 |
| 28 | 1 | I156 | Starcher | 130 |
| 29 | 1 | I158 | Sorter | 130 |
| 30 | 1 | I164 | Marker and Distributor | 130 |
| 31 | 1 | I166 | Wringerman | 136.33 |
| 32 | 2 | I170 | Washer | 135 |
| 33 | 1 | I172 | Head Washer | 155 |
| 34 | 1 | I178 | Superintendent of Laundry | 200 |
| 34.1 | 133 | I204 | Porter (deduct for B., R. & L.) | 90 |
| 35 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) | 92 |
| 36 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 100 |
| 37 | 1 | I210 | Head Porter (deduct for B., R. & L.) | 140 |
| 37.1 | 3 | I254 | Seamstress (deduct for B., R. & L.) | 85 |
| 38 | 2 | I254 | Seamstress | 90 |
| 39 | 1 | I256 | Head Seamstress (deduct for B., R. & L.) | 150 |

Section 59. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | L2 | Assistant Superintendent .....$ | 275 |
| 42 | 1 | L6 | Superintendent (deduct $150 for full family maintenance) ..... | 733.33 |
| 43 | 1 | L70 | Physio-Therapist (part time)..... | 100 |
| 44 | 2 | L72 | Electro-Cardiograph Technician (part time) ..... | 75 |
| 45 | 2 | L156 | Dentist (part time) ..... | 50 |
| 46 | 4 | L202 | Dietitian (deduct for R. & L.)..... | 137.50 |
| 47 | 1 | L206 | Chief Dietitian ..... | 175 |
| 48 | 1 | L304 | Pharmacist ..... | 225 |
| 49 | 1 | L304 | Pharmacist ..... | 200 |
| 50 | 2 | L304 | Pharmacist ..... | 190 |
| 51 | 1 | L306 | Senior Pharmacist ..... | 250 |
| 52 | 42 | L352 | Interne (deduct for B., R. & L.)..... | 32 |
| 53 | 22 | L354 | House Officer (deduct for B., R. & L.).. | 47 |
| 53.1 | 2 | L356 | Senior House Officer (deduct for B., R. & L.) ..... | 72 |
| 54 | 7 | L356 | Senior House Officer (deduct for B., R. & L.) ..... | 59.50 |
| 55 | 2 | L360 | Physician (part time) ..... | 75 |
| 56 | 3 | L357 | Resident Physician (deduct for B., R. & L.) ..... | 135 |
| 57 | 1 | L360 | Physician ..... | 175 |
| 58 | 1 | L452 | X-ray Technician (deduct for B., R. & L.) (part time) ..... | 79.50 |
| 59 | 6 | L452 | X-ray Technician (deduct for B., R. & L.) ..... | 135 |
| 60 | 1 | L456 | Senior X-ray Technician (deduct for B., R. & L.) ..... | 210 |
| 62 | 2 | L357 | Resident Physician ..... | 100 |
| 63 | 1 | M255 | Bracemaker ..... | 77.50 |
| 63.1 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 87.50 |
| 64 | 1 | O60 | Head Gardener (deduct for R.)..... | 150 |
| 65 | 4 | O166 | Fireman, Stationary Steam Engines.... | 185 |
| 66 | 4 | O168 | Engineer, Stationary Steam Engines.... | 220 |
| 67 | 1 | O172 | Chief Engineer, Stationary Steam Engines (deduct for R.)..... | 300 |

Section 60. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 147 | P102 | Registered Nurse (deduct for B., R. & L.) .....$ | 135 |
| 69 | | P103 | Special Nurses (as needed), 8 hrs. at $6 per day or fraction of a day ..... | |
| 72 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 8 hrs. at $7 per day ..... | |
| 75 | | P103 | Special Nurses, Additional Patient $2 extra (not to exceed $12)..... | |
| 76 | 33 | P104 | Head Nurse (deduct for B., R. & L.)... | 145 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 210 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 185 |
| 80 | 2 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 170 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 81 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.) | 285 |
| 82 | 4 | P204 | Anaesthetist (deduct for B., R. & L.) | 160 |
| 83 | 1 | P206 | Senior Anaesthetist (deduct for B., R. & L.) | 185 |
| 84 | 8 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 145 |
| 85 | 12 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) | 185 |
| 87 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) | 160 |
| 88 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) | 150 |
| 89 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) | 160 |
| 91 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) | 185 |
| | | | PSYCHIATRIC BUILDING | |
| 93 | 1 | B408 | General Clerk-Stenographer | 125 |
| 94 | 2 | C152 | Watchman | 145 |
| 95 | 2 | L354 | House Officer (deduct for B., R. & L.) | 47 |
| 96 | 1 | L357 | Resident Physician | 250 |
| 97 | 1 | I2 | Kitchen Helper (deduct for B., R. & L.) | 80 |
| 98 | 11 | I116 | Orderly (deduct for B., R. & L.) | 90 |
| 99 | 1 | I204 | Porter (deduct for B., R. & L.) | 90 |
| 100 | 4 | P2 | Emergency Hospital Steward | 165 |
| 101 | 3 | P102 | Registered Nurse | 135 |
| 102 | 5 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL SOCIAL
SERVICE DIVISION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | T152 | Junior Social Service Investigator | $ 160 |
| 2 | 3 | T152 | Junior Social Service Investigator | 150 |
| 3 | 1 | T156 | Social Service Investigator | 210 |
| 4 | 2 | T156 | Social Service Investigator | 190 |
| 5 | 7 | T156 | Social Service Investigator | 180 |
| 6 | 1 | T156 | Social Service Investigator | 175 |
| 7 | 3 | T156 | Social Service Investigator | 140 |
| 8 | 1 | T160 | Senior Social Service Investigator | 240 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—
OUT PATIENT MATERNITY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | L360 | Physician (part time) | $ 300 |
| 2 | 1 | L360 | Physician (part time) | 190 |
| 3 | 1 | L360 | Physician (part time) | 100 |
| 4 | 2 | P102 | Registered Nurse | 125 |

## Section 60c. SAN FRANCISCO HOSPITAL—INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I2 | Kitchen Helper (deduct for R. & L.) ....$ | 80 |
| 2 | 5 | I116 | Orderly (deduct for B., R. & L.) ..... | 90 |
| 3 | 1 | I204 | Porter (deduct for B., R. & L.) ..... | 90 |
| 4 | 1 | L452 | X-Ray Technician (deduct for B., R. & L.) | 135 |
| 5 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 190 |
| 1.1 | 1 | I2 | Kitchen Helper ..... | 80 |
| 2 | 12 | L504 | Emergency Hospital Surgeon..... | 200 |
| 3 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals . . . ..... | 225 |
| 4 | 1 | L508 | Chief Surgeon ..... | 250 |
| 5 | 14 | O6 | Ambulance Driver ..... | 200 |
| 6 | 1 | O6 | Ambulance Driver ..... | 195 |
| 7 | 1 | O6 | Ambulance Driver ..... | 185 |
| 8 | 3 | O6 | Ambulance Driver ..... | 175 |
| 9 | 6 | P2 | Emergency Hospital Steward ..... | 165 |
| 10 | 4 | P2 | Emergency Hospital Steward..... | 175 |
| 11 | 13 | P2 | Emergency Hospital Steward..... | 200 |
| 11.1 | 1 | P3 | Senior Emergency Hospital Steward.... | 175 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward.... | 250 |
| 13 | 11 | P102 | Registered Nurse ..... | 165 |
| 14 | 5 | P102 | Registered Nurse ..... | 135 |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator .....$ | 97.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) .... | 87.50 |
| 2.1 | 7 | I2 | Kitchen Helper (deduct for R. & L.) .. | 80 |
| 3 | 2 | I12 | Cook . . . ..... | 165 |
| 4 | 1 | I14 | Junior Chef ..... | 182.50 |
| 5 | 3 | I116 | Orderly (deduct for B., R. & L.) ..... | 90 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.) ..... | 92.50 |
| 6.1 | 11 | I204 | Porter (deduct for B., R. & L.) ..... | 90 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) .... | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) ..... | 160 |
| 9 | 1 | J4 | Laborer . . . ..... | 125 |
| 10 | 1 | L156 | Dentist (part time) ..... | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) ..... | 32 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home (deduct $75 a month for family maintenance) ..... | 350 |
| 13 | 1 | O1 | Chauffeur (deduct for B., R. & L.) .... | 160 |
| 14 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) ..... | 210 |
| 15 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 135 |
| 17 | 4 | P102 | Registered Nurse (deduct for B., R. & L.) ..... | 135 |
| 18 | 1 | P104 | Head Nurse (deduct for B., R. & L.) ... | 145 |
| 19 | 1 | P112 | Superintendent of Nursing, Hassler Health Home (deduct for B., R. & L.) | 160 |

## Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter ..... | $ 200 |
| 2 | 2 | B512 | General Clerk-Typist ..... | 175 |
| 3 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 4 | 1 | I106 | Morgue Attendant ..... | 95 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician.. | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 7 | 1 | L62 | Pathologist (part time)..... | 125 |
| 8 | 1 | L102 | Food Chemist Assistant ..... | 95 |
| 9 | 1 | L110 | Toxicologist (part time) ..... | 150 |
| 10 | 1 | L502 | Autopsy Surgeon ..... | 325 |
| 11 | 1 | L502 | Autopsy Surgeon ..... | 100 |
| 12 | 3 | N4 | Coroner's Investigator ..... | 215 |
| 13 | 1 | N8 | Coroner's Chief Investigator ..... | 250 |
| 14 | 1 | N10 | Coroner ..... | 666.66 |
| 15 | 3 | O8 | Morgue Ambulance Driver ..... | 200 |
| 16 | 1 | O8 | Morgue Ambulance Driver ..... | 175 |

## Section 64. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... | $ 150 |
| 2 | 4 | N154 | Horticultural Inspector ..... | 175 |
| 3 | 1 | N155 | Senior Horticultural Inspector ..... | 200 |
| 4 | 1 | N156 | County Agricultural Commissioner .... | 400 |

## Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist ..... | $ 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures ..... | 235 |
| 3 | 2 | N354 | Inspector of Weights and Measures..... | 225 |
| 4 | 2 | N354 | Inspector of Weights and Measures.... | 175 |
| 5 | 1 | N358 | Sealer of Weights and Measures..... | 325 |

## Section 66. PUBLIC WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper ..... | $ 175 |
| 2 | 1 | B14 | Senior Accountant ..... | 275 |
| 3 | 1 | B210 | Office Assistant ..... | 85 |
| 4 | 7 | B222 | General Clerk ..... | 150 |
| 5 | 1 | B228 | Senior Clerk ..... | 200 |
| 6 | 1 | B239 | Statistician ..... | 180 |
| 7 | 48 | B408 | General Clerk-Stenographer ..... | 150 |
| 8 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 11 | 2 | B412 | Senior Clerk-Stenographer ..... | 175 |
| 12 | 2 | B454 | Telephone Operator ..... | 150 |
| 13 | 1 | B510 | Braille Typist ..... | 150 |
| 14 | 23 | B512 | General Clerk-Typist ..... | 150 |
| 15 | 1 | L360 | Physician ..... | 150 |
| 16 | 66 | T152 | Junior Social Service Investigator ..... | 150 |
| 17 | 1 | T152 | Junior Social Service Investigator ..... | 155 |
| 18 | 6 | T152 | Junior Social Service Investigator ..... | 165 |
| 19 | 30 | T156 | Social Service Investigator ..... | 150 |

Section 66. PUBLIC WELFARE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 7 | T156 | Social Service Investigator | 180 |
| 21 | 1 | T158 | Supervisor of Inquiries | 180 |
| 22 | 3 | T160 | Senior Social Service Investigator | 200 |
| 23 | 1 | T160 | Senior Social Service Investigator | 215 |
| 24 | 3 | T161 | Case Supervisor | 225 |
| 25 | 1 | T161 | Case Supervisor | 200 |
| 26 | 1 | T162 | Director County Welfare Bureau | 300 |
| 27 | 1 | T163 | Director of Public Welfare | 500 |
| 28 | 1 | T166 | Director of Indigent Relief | 250 |
| | | | Seasonal, Clerical and other Temporary Services (as needed) at rates not in excess of Salary Standardization Schedules. | |

Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 3 | 5 | B4 | Bookkeeper | 185 |
| 4 | 3 | B4 | Bookkeeper | 180 |
| 5 | 10 | B4 | Bookkeeper | 175 |
| 6 | 1 | B6 | Senior Bookkeeper | 225 |
| 7 | 3 | B6 | Senior Bookkeeper | 210 |
| 8 | 4 | B6 | Senior Bookkeeper | 200 |
| 9 | 2 | B6 | Senior Bookkeeper | 190 |
| 10 | 1 | B7 | Asst. Supervisor of Disbursements | 240 |
| 10.1 | 1 | B7 | Assistant Supervisor of Disbursements | 225 |
| 11 | 1 | B8 | Supervisor of Disbursements | 275 |
| 11.1 | 5 | B10 | Accountants | 240 |
| 12 | 1 | B11 | Cost Analyst | 245 |
| 13 | 1 | B14 | Senior Accountant | 325 |
| 14 | 2 | B14 | Senior Accountant | 285 |
| 15 | 1 | B21 | Chief Assistant Controller | 625 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 250 |
| 17 | 1 | B28 | Supervisor of General Audits | 400 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 400 |
| 19 | 1 | B55 | Supervisor of Pay Rolls | 325 |
| 20 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 3 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 2 | B222 | General Clerk | 185 |
| 24 | 2 | B222 | General Clerk | 175 |
| 25 | 1 | B228 | Senior Clerk | 250 |
| 26 | 1 | B228 | Senior Clerk | 200 |
| 26.1 | 1 | B228 | Senior Clerk | 175 |
| 27 | 1 | B234 | Head Clerk | 210 |
| 28 | 1 | B234 | Head Clerk | 300 |
| 29 | 2 | B234 | Head Clerk | 225 |
| 30 | 1 | B234 | Head Clerk | 240 |
| 30.1 | 1 | B237 | Tax Redemption Clerk | 200 |
| 31 | 1 | B301 | Pay Roll Machine Operator | 190 |
| 32 | 3 | B301 | Pay Roll Machine Operator | 175 |
| 33 | 3 | B301 | Pay Roll Machine Operator | 165 |
| 34 | 2 | B302 | Addressing Machine Operator | 155 |
| 34.1 | 1 | B304 | Senior Addressing Machine Operator | 180 |
| 34.2 | 1 | B308 | Key Drive Calculating Machine Operator | 155 |
| 35 | 1 | B310b | Tabulating Numerical Key Punch Operator | 175 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | B310b | Tabulating Numerical Key Punch Operator | 155 |
| 37 | 1 | B311 | Bookkeeping Machine Operator | 175 |
| 38 | 3 | B311 | Bookkeeping Machine Operator | 165 |
| 39 | 1 | B312 | Senior Bookkeeping Machine Operator | 185 |
| 40 | 1 | B408 | General Clerk-Stenographer | 200 |
| 41 | 1 | B408 | General Clerk-Stenographer | 175 |
| 42 | 2 | B408 | General Clerk-Stenographer | 155 |
| 43 | 1 | B417 | Executive Secretary to the Controller | 250 |
| 44 | 1 | B460 | Secretarial Telephone Operator | 155 |
| 44.1 | 1 | B460 | Secretarial Telephone Operator (part time) | 75 |
| 45 | 2 | B512 | General Clerk-Typist | 175 |
| 45.1 | 4 | B512 | General Clerk-Typist | 155 |
| 46 | 1 | K6 | Senior Attorney—Civil | 400 |
| 47 | | | Seasonal, Clerical and other Temporary Services (as needed) at rates not in excess of Salary Standardization Schedules. | |
| | | | Field Bookkeepers or Accountants (Construction Work outside S. F.) (as needed) at rates fixed in Salary Standardization Report. | |

Section 67a. CONTROLLER (Continued)

INTERDEPARTMENTAL EMPLOYMENTS AS REQUIRED

| Item No | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 6 | B4 | Bookkeeper | $ 175 |

Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | |
| 2 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 4 | 1 | F158 | City Planning Engineer and Secretary | 350 |
| 5 | 1 | F252 | Junior Civil Engineering Draftsman | 200 |
| 6 | 1 | F255 | City Planning Draftsman (as needed) | 200 |

Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | $ 100 |
| 2 | 1 | | Manager of Utilities | 1,000 |
| 3 | 1 | B22 | Asst. Supervisor, Bureau of Accounts, Utilities Commission | 410 |
| 5 | 1 | B53 | Director of Public Relations | 400 |
| 6 | 1 | B77 | Executive Secretary to Manager of Utilities | 300 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer | 165 |
| 9 | 2 | B408 | General Clerk-Stenographer | 155 |
| 10 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 1 | G106 | Claims Adjuster | 350 |
| 11.1 | 1 | L360 | Physician (part time) | 250 |
| 12 | 1 | O1 | Chauffeur | 187.50 |
| 13 | 2 | S114 | Claims Investigator | 180 |
| 14 | 1 | S114 | Claims Investigator | 200 |

## Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 3 | C104 | Janitor | 125 |
| 3 | 1 | F50 | Maintenance Chief | 155 |
| 4 | 3 | F51 | Airport Attendant | 150 |
| 5 | 2 | F51 | Airport Attendant | 145 |
| 6 | 3 | F52 | Crew Chief, Airport | 160 |
| 7 | 4 | F53 | Associate Airport Control Tower Operator | 165 |
| 7.1 | 1 | F53½ | Junior Airport Control Tower Operator | 150 |
| 8 | 1 | F54 | Senior Airport Control Tower Operator | 200 |
| 9 | 1 | F60 | Assistant Superintendent | 225 |
| 10 | 1 | F62 | Superintendent | 500 |
| 11 | | | Seasonal, Clerical and other temporary Services as needed at rates not in excess of Salary Standardization Schedules. | |

## Section 70a. PUBLIC UTILITIES COMMISSION—ELECTRIC POWER BUREAU

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B246 | Map Clerk | 155 |
| 3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 4 | 1 | B408 | General Clerk-Stenographer | 160 |
| 5 | 1 | F352 | Electrical Engineering Draftsman | 225 |
| 6 | 2 | F356 | Electrical Engineering Inspector | 235 |
| 7 | 1 | F362 | Electrical Engineer | 350 |
| 8 | 1 | F362 | Electrical Engineer | 300 |
| 9 | 1 | F372 | Manager & Chief Engineer, Electric Power Bureau | 833.33 |
| 10 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 11 | 1 | F518 | Office Engineer | 300 |
| 12 | 1 | N102 | Light and Water Complaint Investigator | 200 |
| 13 | 1 | O1 | Chauffeur | 187.50 |

## Section 70b. PUBLIC UTILITIES COMMISSION—ELECTRIC POWER BUREAU

### INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

These positions are paid from appropriations for interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|
| 1 | A106 | Building Inspector | $ 225 |
| 2 | A154 | Carpenter at $9 per day | |
| 3 | A204 | Cement Finisher at $9 per day | |
| 4 | B210 | Office Assistant | 85 |
| 5 | B412 | Senior Clerk-Stenographer | 200 |
| 6 | B512 | General Clerk-Typist | 155 |
| 7 | C104 | Janitor | 145 |
| 8 | E108 | Electrician at $9 per day | |
| 9 | E113 | Foreman Electrician, Public Utilities Commission | 225 |
| 10 | E154 | Lineman at $7.40 per day | |

Section 70b. PUBLIC UTILITIES COMMISSION—
ELECTRIC POWER BUREAU (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | | E156 | Cable Splicer at $10.50 per day..... | |
| 12 | | E155 | Cable Splicer's Helper at $8 per day... | |
| 13 | | F104 | Architectural Estimator ..... | 250 |
| 14 | | F202 | Inspector Public Works Construction... | 200 |
| 15 | | F252 | Junior Civil Engineering Draftsman... | 160 |
| 16 | | F254 | Civil Engineering Draftsman ..... | 200 |
| 17 | | F260 | Civil Engineering Designer ..... | 250 |
| 18 | | F351 | Junior Electrical Engineer ..... | 160 |
| 19 | | F354 | Electrical Engineering Designer ..... | 250 |
| 20 | | F370 | Chief Electrical Engineer ..... | 650 |
| 21 | | F452 | Mechanical Draftsman ..... | 200 |
| 22 | | F454 | Mechanical Engineering Designer ..... | 250 |
| 23 | | F456 | Designer Street Railway Equipment... | 290 |
| 24 | | F552 | Structural Draftsman ..... | 225 |
| 25 | | J4 | Laborers at $6 per day ..... | |
| 26 | | M256 | Mechanical Inspector ..... | 225 |
| 27 | | O16 | Truck Driver-Laborer at $8 per day.... | |
| 28 | | | Street Lighting Foreman ..... | 200 |
| 29 | | | Street Lighting Man ..... | 175 |
| | | | Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission. Other classifications as needed for contract work at rates not to exceed that prevailing for the particular classification for private employment on public contracts. | |

Section 71. **PUBLIC UTILITIES COMMISSION—
ENGINEERING**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A106 | Building Inspector .....$ | 225 |
| 2 | 1 | B10 | Accountant ..... | 275 |
| 3 | 1 | B210 | Office Assistant ..... | 85 |
| 7 | 3 | B408 | General Clerk-Stenographer ..... | 155 |
| 8 | 1 | B512 | General Clerk-Typist ..... | 160 |
| 9 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 10 | 1 | F102 | Architectural Draftsman ..... | 200 |
| 11 | 1 | F104 | Architectural Estimator ..... | 250 |
| 12 | 1 | F106 | Architectural Designer ..... | 250 |
| 13 | 1 | F108 | Architect ..... | 300 |
| 14 | 1 | F202 | Inspector, Public Works Construction.. | 200 |
| 15 | 6 | F204 | Civil Engineering Inspector ..... | 225 |
| 16 | 1 | F206 | Senior Civil Engineering Inspector.... | 250 |
| 17 | 2 | F214 | Construction Engineer ..... | 300 |
| 18 | 1 | F252 | Junior Civil Engineering Draftsman... | 160 |
| 20 | 1 | F254 | Civil Engineering Draftsman..... | 240 |
| 21 | 1 | F254 | Civil Engineering Draftsman..... | 225 |
| 22 | 6 | F254 | Civil Engineering Draftsman..... | 200 |
| 24 | 1 | F258 | Senior Civil Engineering Draftsman... | 240 |
| 25 | 3 | F258 | Senior Civil Engineering Draftsman... | 225 |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26 | 1 | F260 | Civil Engineering Designer | 250 |
| 28 | 1 | F351 | Junior Electrical Engineer | 160 |
| 29 | 1 | F352 | Electrical Engineering Draftsman | 200 |
| 30 | 2 | F354 | Electrical Engineering Designer | 250 |
| 32 | 3 | F356 | Electrical Engineering Inspector | 225 |
| 34 | 1 | F362 | Electrical Engineer | 300 |
| 35 | 1 | F370 | Chief Electrical Engineer | 650 |
| 37 | 1 | F401 | Junior Hydraulic Engineer | 160 |
| 38 | 4 | F404 | Hydraulic Engineering Designer | 265 |
| 39 | 1 | F404 | Hydraulic Engineering Designer | 250 |
| 40 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 42 | 2 | F452 | Mechanical Draftsman | 200 |
| 44 | 1 | F454 | Mechanical Engineering Designer | 250 |
| 45 | 1 | F456 | Designer Street Railway Equipment | 290 |
| 47 | 1 | F518 | Office Engineer | 350 |
| 49 | 1 | F552 | Structural Draftsman | 225 |
| 50 | 1 | F554 | Structural Engineering Designer | 275 |
| 51 | 1 | F556 | Structural Engineering Inspector | 250 |
| 52 | 1 | F605 | Surveyor's Field Assistant | 175 |
| 53 | 1 | M256 | Mechanical Inspector | 225 |
| 55 | 1 | O1 | Chauffeur | 170 |
| 57 | 1 | O152 | Engineer, Hoisting and Portable Engines, $11.40 per day | |
| | | | CLASSIFICATIONS AS NEEDED | |
| 58 | | F12 | Consulting Engineer, Utilities | 650 |
| 59 | | F102 | Architectural Draftsman | 200 |
| 60 | | F104 | Architectural Estimator | 250 |
| 61 | | F106 | Architectural Designer | 250 |
| 62 | | F108 | Architect | 300 |
| 63 | | F202 | Inspector Public Works Construction | 200 |
| 64 | | F252 | Junior Civil Engineering Draftsman | 160 |
| 65 | | F256 | Cartographer and Art Designer | 210 |
| 66 | | F260 | Civil Engineering Designer | 250 |
| 67 | | F351 | Junior Electrical Engineer | 160 |
| 68 | | F352 | Electrical Engineering Draftsman | 200 |
| 69 | | F354 | Electrical Engineering Designer | 250 |
| 70 | | F460 | Assistant Mechanical Engineer | 250 |
| 71 | | F558 | Structural Engineer | 250 |
| 72 | | F610 | Surveyor | 250 |
| 73 | | M256 | Mechanical Inspector | 225 |
| 74 | | O1 | Chauffeur | 170 |
| 75 | | | Seasonal Clerical Service (as needed) | 150 |
| 76 | | | Street Lighting Foreman | 200 |
| 77 | | E113 | Foreman Electrician, Public Utilities Commission | 225 |
| 78 | | | Street Lighting Man | 175 |
| 79 | | E108 | Electrician at $9 per day | |
| 80 | | E154 | Lineman at $7.40 per day | |
| 81 | | E156 | Cable Splicer at $9.50 per day | |
| 82 | | A154 | Carpenter at $9 per day | |
| 83 | | A204 | Cement Finisher at $9 per day | |
| 84 | | J4 | Laborer at $6 per day | |

## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter, $9 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $10 per day | |
| 3 | 1 | A370 | General Foreman Car and Auto Paint Shop | $ 250 |
| 3.1 | 1 | B4 | Bookkeeper | 175 |
| 4 | 1 | B10 | Accountant | 225 |
| 5 | 1 | B14 | Senior Accountant | 275 |
| 6 | 1 | B222 | General Clerk | 200 |
| 7 | 2 | B222 | General Clerk | 175 |
| 8 | 1 | B222 | General Clerk | 165 |
| 9 | 3 | B222 | General Clerk | 155 |
| 9.1 | 1 | B222 | General Clerk | 150 |
| 10 | 1 | B234 | Head Clerk | 240 |
| 11 | 3 | B308 | Key Drive Calculating Machine Operator | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 2 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 22 | C104 | Janitor | 160 |
| 19 | 2 | C104 | Janitor | 155 |
| 20 | 13 | C104 | Janitor | 145 |
| 21 | 3 | C104 | Janitor, $5.80 per day | |
| 22 | 1 | C104 | Janitor | 135 |
| 23 | 2 | C107 | Working Foreman Janitor, $6.30 per day | |
| 24 | 2 | E106 | Armature Winder, $9 per day | |
| 25 | 1 | E108 | Electrician, $9 per day | |
| 26 | 6 | E154 | Lineman, $7.40 per day | |
| 27 | 1 | E160 | Foreman Lineman | 215 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 29 | 3 | J4 | Laborer, $6 per day | |
| 30 | 4 | J66 | Garageman, $6.80 per day | |
| 30.1 | 1 | J66 | Garageman, $6.50 per day | |
| 31 | 54 | J152 | Trackman, $6 per day | |
| 32 | 2 | J160 | Track Welder, $6.30 per day | |
| 32.1 | 2 | J156 | Switch Repairer, $6 per day | |
| 33 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 34 | 4 | J166 | Track Foreman, $6.30 per day | |
| 35 | 1 | J168 | Supervisor of Maintenance of Way | 225 |
| 36 | 1 | M5 | Asst. Sup't Equipment and Overhead Lines | 300 |
| 37 | 1 | M6 | Sup't Equipment and Overhead Lines | 350 |
| 38 | 3 | M54 | Auto Machinist, $9 per day | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 40 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 41 | 2 | M108 | Blacksmith, $9 per day | |
| 42 | 49 | M202 | Car Repairer, $6.80 per day | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 45 | 6 | M254 | Machinist, $9 per day | |
| 46 | 1 | O1 | Chauffeur, $8 per day | |
| 47 | 1 | S10 | Manager Municipal Railway | 700 |
| 48 | 1 | S60 | Instructor Municipal Railway | 225 |
| 49 | 510 | S102 | Conductor, 75c per hour | |
| 50 | 500 | S104 | Motorman, 75c per hour | |
| 51 | 90 | S106 | Bus Operator, 80c per hour | |

Section 72. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 52 | 4 | S110 | Inspector Municipal Railway ..... | 175 |
| 52.1 | 5 | S110 | Inspector Municipal Railway ..... | 165 |
| 53 | 7 | S110 | Inspector Municipal Railway ..... | 170 |
| 54 | 11 | S110 | Inspector Municipal Railway ..... | 200 |
| 55 | 6 | S110 | Inspector Municipal Railway ..... | 180 |
| 56 | 2 | S120 | Day Dispatcher ..... | 210 |
| 57 | 1 | S124 | Supervisor of Schedules ..... | 200 |
| 58 | 1 | S128 | Division Superintendent Municipal Railway ..... | 275 |
| 58.1 | 1 | S128 | Division Superintendent Municipal Railway ..... | 250 |
| 59 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway ..... | 300 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway ..... | 350 |
| 61 | 1 | U108 | Compressor Operator, portable, $6.30 per day ..... | |
| 62 | 1 | R108 | Supervisor of Music (part time)..... | 50 |
| 63 | | | Seasonal, Clerical and other temporary Services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 73. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 175 |
| 2 | 1 | U44 | Manager, Water Department ..... | 833.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3 | 1 | B4 | Bookkeeper ..... | 175 |
| 4 | 1 | B6 | Senior Bookkeeper ..... | 275 |
| 4.1 | 1 | B6 | Senior Bookkeeper ..... | 200 |
| 5 | 2 | B6 | Senior Bookkeeper ..... | 190 |
| 6 | 1 | B14 | Senior Accountant ..... | 400 |
| 7 | 1 | B24 | Auditor ..... | 700 |
| 8 | 1 | B109 | Cashier ..... | 325 |
| 9 | 1 | B210 | Office Assistant ..... | 85 |
| 10 | 1 | B228 | Senior Clerk ..... | 180 |
| 10.1 | 1 | B308 | Key Drive Calculating Machine Operator | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 12 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 13 | 3 | B408 | General Clerk-Stenographer ..... | 155 |

3. WATER PURIFICATION DIVISION

| | | | | |
|---|---|---|---|---|
| 14 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 15 | 1 | F524 | Water Purification Engineer ..... | 200 |
| 16 | 1 | F524 | Water Purification Engineer ..... | 180 |
| 17 | 1 | F524 | Water Purification Engineer ..... | 175 |
| 17.1 | 2 | F523 | Junior Water Purification Engineer ... | 175 |
| 18 | 1 | F526 | Chief Water Purification Engineer..... | 350 |
| 19 | 1 | U215 | Head Pump Operator (deduct room).. | 160 |

## Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

### 4. ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | B222 | General Clerk | 175 |
| 20.1 | 1 | B330 | Photographer | 200 |
| 20.2 | 1 | B512 | General Clerk-Typist | 175 |
| 21 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 21.1 | 1 | F214 | Construction Engineer | 250 |
| 21.2 | 1 | F252 | Junior Civil Engineer Draftsman | 175 |
| 21.3 | 2 | F254 | Civil Engineering Draftsman | 225 |
| 21.4 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 21.5 | 1 | F406 | Assistant Hydraulic Engineer | 250 |
| 22 | 1 | F408 | Hydraulic Engineer | 375 |

### 5. HOUSE SERVICE

| | | | | |
|---|---|---|---|---|
| 23 | 1 | B454 | Telephone Operator | 165 |
| 24 | 1 | B454 | Telephone Operator | 150 |
| 25 | 1 | C52 | Elevator Operator | 160 |
| 26 | 3 | C104 | Janitor | 155 |
| 26.1 | 1 | C104 | Janitor | 145 |
| 27 | 1 | C107 | Working Foreman Janitor | 175 |
| 28 | 1 | I122 | House Mother (part time) | 75 |

### 6. AGRICULTURAL DIVISION

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B408 | General Clerk-Stenographer | 165 |
| 30 | 1 | V30 | Assistant Superintendent | 200 |
| 31 | 1 | V40 | Superintendent | 250 |

### 7. WATER SALES DIVISION

| | | | | |
|---|---|---|---|---|
| 32 | 1 | B210 | Office Assistant | 85 |
| 33 | 1 | B210 | Office Assistant | 95 |
| 34 | 1 | B228 | Senior Clerk | 200 |
| 35 | 1 | B234 | Head Clerk | 250 |
| 36 | 2 | B408 | General Clerk-Stenographer | 160 |
| 37 | 1 | N420 | Consumers Complaint Investigator | 225 |
| 38 | 1 | U80 | Assistant Manager | 375 |
| 39 | 1 | U88 | Manager | 475 |

### 8. SERVICE AND SUPPLY

| | | | | |
|---|---|---|---|---|
| 40 | 3 | B222 | General Clerk | 175 |
| 40.1 | 1 | B222 | General Clerk | 155 |
| 41 | 1 | U61 | Supervisor Service and Supply | 225 |
| 42 | 1 | B228 | Senior Clerk | 180 |
| 43 | 7 | U122 | Shut-off Man | 175 |
| 44 | 1 | U123 | Service Inspector | 185 |
| 45 | 1 | U124 | Special Complaint Inspector | 200 |
| 46 | 1 | U126 | Meter Inspector | 175 |
| 47 | 1 | U132 | Contractor's and Builder's Inspector | 225 |

## Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

### 9. CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | U126 | Meter Inspector | $ 175 |
| 1.1 | 2 | U126 | Meter Inspector | 160 |
| 2 | 1 | U128 | Chief Meter Inspector | 215 |

### 10. WATER SALES DIVISION—METER READING

| | | | | |
|---|---|---|---|---|
| 3 | 7 | B247 | Meter Reader | 175 |
| 4 | 7 | B247 | Meter Reader | 155 |
| 5 | 2 | B247 | Meter Reader | 150 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

## 11. CONSUMERS' ACCOUNTS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 4 | B222 | General Clerk | 175 |
| 7 | 1 | B222 | General Clerk | 165 |
| 8 | 1 | B222 | General Clerk | 160 |
| 9 | 9 | B222 | General Clerk | 155 |
| 10 | 5 | B222 | General Clerk (part time) | 75 |
| 11 | 1 | B228 | Senior Clerk | 215 |
| 12 | 1 | B228 | Senior Clerk | 200 |
| 13 | 3 | B228 | Senior Clerk | 180 |
| 14 | 1 | B302 | Addressing Machine Operator | 160 |
| 15 | 1 | B302 | Addressing Machine Operator | 155 |
| 16 | 10 | B311 | Bookkeeping Machine Operator | 175 |
| 16.1 | 2 | B311 | Bookkeeping Machine Operator | 165 |
| 17 | 5 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Assistant Supervisor — Consumers' Accounts | 290 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 350 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 225 |
| 21 | 1 | U63 | Chief Adjuster | 225 |

## 12. WATER SALES DIVISION—COLLECTIONS

| | | | | |
|---|---|---|---|---|
| 22 | 1 | B222 | General Clerk | 200 |
| 23 | 1 | B222 | General Clerk | 180 |
| 24 | 11 | B222 | General Clerk | 175 |
| 25 | 5 | B222 | General Clerk | 165 |
| 26 | 1 | B222 | General Clerk | 160 |
| 27 | 14 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 200 |
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 165 |
| 31 | 1 | B408 | General Clerk-Stenographer | 155 |
| 32 | 2 | B512 | General Clerk-Typist | 155 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |

## 13. DOCKS AND SHIPPING

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman—Ships and Docks | 190 |
| 37 | 1 | U125 | Hoseman—Ships and Docks | 160 |

## 14. CITY DISTRIBUTION DIVISION—GENERAL

| | | | | |
|---|---|---|---|---|
| 38 | 1 | B228 | Senior Clerk | 180 |
| 39 | 1 | B356 | Senior Storekeeper | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 160 |
| 41 | 1 | B512 | General Clerk-Typist | 155 |
| 42 | 1 | B512 | General Clerk-Typist | 165 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 43.1 | 2 | F401 | Junior Hydraulic Engineer | 160 |
| 44 | 1 | O58 | Gardener | 145 |
| 45 | 2 | O58 | Gardener | 135 |
| 45.1 | 1 | O60 | Head Gardener | 150 |
| 46 | 1 | U130 | Reservoir Keeper | 165 |
| 47 | 1 | U130 | Reservoir Keeper (deduct for house) | 165 |
| 48 | 2 | U130 | Reservoir Keeper (deduct for house) | 160 |
| 49 | 1 | U142 | Assistant Superintendent | 350 |
| 50 | 1 | U144 | Superintendent | 500 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

15. PUMPS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 51 | 1 | O166 | Fireman Stationary Steam Engines.... | 165 |
| 52 | 3 | O166 | Fireman Stationary Steam Engines.... | 175 |
| 53 | 4 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 54 | 4 | O168 | Engineer Stationary Steam Engines.... | 220 |
| 55 | 1 | O170 | Assistant Chief Engineer — Stationary Steam Engines ..... | 235 |

16. PUMPS—PENINSULA DIVISION

| | | | | |
|---|---|---|---|---|
| 56 | 1 | O166 | Fireman Stationary Steam Engines (deduct for house) ..... | 185 |
| 57 | 1 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 58 | 1 | U214 | Pump Operator ..... | 140 |
| 59 | 3 | U214 | Pump Operator ..... | 165 |
| 60 | 1 | U214 | Pump Operator (deduct for house) .... | 165 |
| 61 | 1 | U215 | Head Pump Operator ..... | 200 |
| 62 | 1 | U215 | Head Pump Operator (deduct for house) | 185 |

Section 75. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

17. MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk .....$ | 200 |
| 2 | 1 | B354 | General Storekeeper ..... | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 4 | 1 | B454 | Telephone Operator ..... | 150 |
| 5 | 1 | C102 | Janitress (part time) (less room and board) ..... | 45.50 |
| 6 | 1 | C152 | Watchman ..... | 150 |
| 7 | 1 | C152 | Watchman ..... | 145 |
| 8 | 1 | I12 | Cook (less house) ..... | 130 |
| 9 | 1 | U228 | Country Meterman ..... | 175 |
| 11 | 1 | U236 | Assistant Superintendent—Peninsula Division (deduct for house) ..... | 300 |
| 12 | 1 | U246 | Superintendent — Peninsula Division (deduct for house) ..... | 466.66 |

18. PENINSULA DIVISION—RESERVOIRS

| | | | | |
|---|---|---|---|---|
| 13 | 1 | I60 | Housekeeper (part time) ..... | 35 |
| 14 | 2 | I60 | Housekeeper (part time) ..... | 20 |
| 15 | 4 | U130 | Reservoir Keeper (deduct for house)... | 160 |
| 16 | 2 | U212 | Ranger (deduct for house) ..... | 145 |
| 17 | 1 | U212 | Ranger ..... | 135 |

19. ALAMEDA SYSTEM

| | | | | |
|---|---|---|---|---|
| 18 | 1 | B222 | General Clerk ..... | 165 |
| 19 | 1 | C152 | Watchman ..... | 150 |
| 20 | 1 | U130 | Reservoir Keeper (deduct for house)... | 160 |
| 21 | 1 | U212 | Ranger ..... | 145 |
| 22 | 1 | U212 | Ranger (deduct for house)..... | 145 |
| 23 | 1 | U214 | Pump Operator (part time)..... | 50 |
| 24 | 1 | U215 | Head Pump Operator (deduct for house) | 200 |
| 25 | 1 | U231 | Assistant Superintendent (deduct for house) ..... | 225 |
| 26 | 1 | U232 | Superintendent (deduct for house)..... | 250 |

Section 75. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

20. CITY DISTRIBUTION DIVISION

| Item No. | No. of Employees | Class No. | Class Title | | Maximum Monthly Rate |
|---|---|---|---|---|---|
| 27 | 8 | U120 | Gateman | day | 7.75 |
| 28 | 3 | J4 | Laborer | day | 6 |

21. PENINSULA DIVISION—MILLBRAE STATION

| | | | | | |
|---|---|---|---|---|---|
| 29 | 1 | B454 | Telephone Operator (part time) | day | 4 |
| 30 | 1 | O58 | Gardener | day | 6 |
| 31 | 2 | U206 | Water Department Worker | day | 6 |
| 32 | 1 | U214 | Pump Operator | day | 6.25 |

22. AGRICULTURAL DIVISION

| | | | | | |
|---|---|---|---|---|---|
| 33 | 3 | J4 | Laborer | day | 6 |
| 34 | 1 | V8 | Sub-Foreman Agriculture | day | 6.50 |

23. ALAMEDA DIVISION

| | | | | | |
|---|---|---|---|---|---|
| 35 | 1 | O58 | Gardener | day | 6 |

24. GENERAL AND MISCELLANEOUS

| | | | | | |
|---|---|---|---|---|---|
| 36 | 1 | C104 | Janitor | day | 6 |
| 37 | | | Teams and Trucks at rates fixed in Purchaser's Contracts | | |

Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules.

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

(FUNCTIONAL EMPLOYMENTS AS NEEDED)

| Item No. | No. of Employees | Class No. | Departmental Title | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter | $9.00 | |
| 2 | 1 | A354 | Painter | 9.75 | |
| 3 | 1 | A404 | Plumber | | $225 |
| 4 | 1 | A551 | Apprentice | 7.00 | |
| 6 | 1 | B512 | General Clerk-Typist | | 155 |
| 8 | 1 | E154 | Lineman | | 200 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | | 160 |
| 17 | 62 | J4 | Laborer | 6.00 | |
| 18 | 2 | J66 | Garageman | 6.50 | |
| 19 | 6 | M54 | Auto Machinist | 9.00 | |
| 19.1 | 1 | M104 | Blacksmith's Helper | 7.08 | |
| 20 | 4 | M254 | Machinist | 9.00 | |
| 21 | 1 | M266 | Foreman Meter Repairs | | 200 |
| 22 | 1 | M268 | Foreman Machinist | | 285 |
| 23 | 2 | O1 | Chauffeur | 6.50 | |
| 24 | 1 | O1 | Chauffeur | 7.50 | |
| 25 | 1 | O116 | Teamster | 6.50 | |
| 26 | 2 | U104 | Leadman | 6.00 | |
| 27 | 3 | U108 | Compressor Operator | 7.50 | |
| 28 | 13 | U112 | Pipe Caulker | 7.50 | |
| 29 | 5 | U114 | Main Pipe Foreman | 7.75 | |
| 30 | 15 | U116 | Service Man | 7.50 | |

Section 76. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

FUNCTIONAL EMPLOYMENTS AS NEEDED

| Item No. | No. of Employees | Class No. | Departmental Title | Per Day | Per Month |
|---|---|---|---|---|---|
| 31 | 1 | U116 | Service Man | 7.75 | |
| 32 | 1 | U136 | General Foreman Service Meters | | 300 |
| 33 | 1 | U140 | General Foreman Main Pipes | | 325 |
| 34 | 10 | U206 | Water Department Worker | 6.00 | |
| 35 | 2 | U214 | Pump Operator | 6.00 | |
| 36 | 1 | U226 | General Maintenance Foreman | | 200 |
| 37 | 1 | U227 | General Maintenance Foreman (Less House) | | 210 |
| 38 | 3 | U230 | Maintenance Foreman | | 200 |
| 39 | 1 | F202 | Inspector of Public Works Construction | | 175 |
| 40 | 1 | F202 | Inspector of Public Works Construction | | 200 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | $0.50 | | |
| 3 | | Asst. Biologist | .50 | | |
| 4 | | Asst. Elec. Engineer | | | 300.00 |
| 5 | | Asst. Mechanical Engineer | | | 300.00 |
| 6 | | Auto Mechanic | | $ 8.73 | |
| 7 | | Blacksmith | 1.091 | | |
| 8 | | Blacksmith Helper | .818 | | |
| 9 | | Bacteriologist (part time) | | | 75.00 |
| 10 | | Biologist (part time) | | | 75.00 |
| 11 | | Boilermaker | 1.091 | | |
| 12 | | Boilermaker Helper | .75 | | |
| 13 | | Brakeman | | 6.00 | |
| 14 | | Bookkeeper | | | 175.00 |
| 15 | | Construction Supt. | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerical Service | .50 | | |
| 18 | | Clerical Service | | 5.00 | |
| 19 | | Clerk (Experienced) | | | 337.50 |
| 19.1 | | Cable Splicer | | 9.50 | |
| 20 | | Carpenter | | 9.00 | |
| 21 | | Carpenter Foreman | | 10.00 | |
| 22 | | Cement Finisher | | 8.00 | |
| 23 | | Cement Gun Operator | | 7.00 | |
| 24 | | Clerk, General | | | 155.00 |
| 25 | | Cook | | | 212.50 |
| 26 | | Cook Helper | | | 137.50 |
| 27 | | Compressorman | | 7.67 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 5.00 | |
| 30 | | Concrete Foreman | | 8.00 | |
| 31 | | Chainman | | | 140.00 |
| 32 | | Chucktender | | 5.25 | |
| 32.1 | | Comptometer Operator | | | 150.00 |

## Section 77. PUBLIC UTILITIES COMMISSION (Continued)

### INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 33 | | Draftsman . . . . . | | | 250.00 |
| 34 | | Detectorman . . . . . | | | 212.50 |
| 35 | | Dishwasher . . . . . | | | 112.50 |
| 36 | | Designer . . . . . | | | 275.00 |
| 37 | | Driver . . . . . | .90 | | |
| 38 | | Driver . . . . . | .95 | | |
| 39 | | Driver . . . . . | 1.00 | | |
| 40 | | Driver . . . . . | 1.10 | | |
| 41 | | Driver . . . . . | 1.15 | | |
| 42 | | Driver . . . . . | 1.25 | | |
| 43 | | Driver . . . . . | 1.35 | | |
| 44 | | Driver . . . . . | | 5.50 | |
| 45 | | Driver . . . . . | | 6.00 | |
| 46 | | Driver . . . . . | | 6.50 | |
| 47 | | Driver . . . . . | | 7.00 | |
| 48 | | Driver . . . . . | | 7.50 | |
| 49 | | Driver . . . . . | | 8.00 | |
| 50 | | Driver . . . . . | | 9.20 | |
| 51 | | Driver . . . . . | | 10.00 | |
| 52 | | Driver (Tractor) . . . . . | | 8.00 | |
| 53 | | Diver . . . . . Per Dive 25.00 | | | |
| 54 | | Estimator . . . . . | | | 175.00 |
| 55 | | Electrician . . . . . | | 8.73 | |
| 56 | | Engineer Mechanical . . . . | | | 350.00 |
| 57 | | Engineer Asst. . . . . | | | 287.50 |
| 58 | | Electrician . . . . . | | 9.00 | |
| 59 | | Engineer (Asst. Const.) . . . | | | 375.00 |
| 60 | B327 | Photostat Operator . . . . . | | | 165.00 |
| 61 | F102 | Architectural Draftsman . . | | | 200.00 |
| 62 | F106 | Architectural Designer . . . . | | | 250.00 |
| 63 | F108 | Architect . . . . . | | | 375.00 |
| 63.1 | F108 | Architect . . . . . | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman . . . . . | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer . . . . . | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector . . . . . | | | 225.00 |
| 68 | F362 | Electrical Engineer . . . . . | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer . . . . . | | | 250.00 |
| 70 | F452 | Mechanical Draftsman . . . . | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer . . . . . | | | 250.00 |
| 72 | F552 | Structural Draftsman . . . . . | | | 200.00 |
| 73 | F554 | Structural Engineering Designer . . . . . | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector . . . . . | | | 250.00 |
| 75 | F558 | Structural Engineer . . . . . | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor . . . | | | 275.00 |
| 77 | F616 | Chief Surveyor . . . . . | | | 325.00 |

Section 78. **PUBLIC UTILITIES COMMISSION (Continued)**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman | | | $250.00 |
| 79 | | Foreman | | $6.00 | |
| 80 | | Foreman | | 6.25 | |
| 81 | | Foreman | | 6.50 | |
| 82 | | Foreman | | 7.00 | |
| 83 | | Foreman | | 7.50 | |
| 84 | | Foreman | | 8.00 | |
| 85 | | Foreman | | 10.00 | |
| 86 | | Foreman, General | | | 300.00 |
| 87 | | Field Asst. | | | 225.00 |
| 88 | | Fire Boss | | | 212.50 |
| 89 | | Form Man | | 5.25 | |
| 90 | | Grout Gunman | | 6.00 | |
| 91 | | Gunite Helper | | 5.00 | |
| 92 | | Gunite Mixerman | | 5.50 | |
| 93 | | Gate Tender | | 5.75 | |
| 94 | | Graderman | | 6.50 | |
| 95 | | Groundman | | 6.00 | |
| 96 | | Hoistman | | 9.00 | |
| 97 | | Hodcarrier | | 9.00 | |
| 98 | | Hostler | | 6.50 | |
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 4.00 | |
| 109 | | Laborer | | 4.25 | |
| 110 | | Laborer | | 4.50 | |
| 111 | | Laborer | | 4.75 | |
| 112 | | Laborer | | 5.00 | |
| 113 | | Laborer | | 5.50 | |
| 114 | | Laborer | | 6.00 | |
| 115 | | Lineman | | 8.73 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 7.73 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 8.73 | |
| 120 | | Machinist | $1.091 | | |
| 121 | | Machinist Helper | .818 | | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 12.00 | |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 134 | | Painter | | 9.00 | |
| 135 | | Plumber | | 9.00 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 10.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 155.00 |
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Supt. | | | 250.00 |
| 158 | | Tractor Driver | | 7.50 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchasers Contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

Section 79. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | C104 | Janitor | 130 |
| 5 | 1 | C104 | Janitor (part time) | 60 |
| 6 | 1 | E107 | Power House Electrician | 210 |
| 7 | 1 | E120 | Governorman | 150 |
| 8 | 3 | E120 | Governorman | 145 |
| 9 | 3 | E120 | Governorman | 140 |
| 10 | 1 | E122 | Power House Operator | 190 |
| 11 | 4 | E122 | Power House Operator | 185 |

Section 79. PUBLIC UTILITIES COMMISSION—
HETCH HETCHY POWER OPERATIVE (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | 3 | E122 | Power House Operator | 165 |
| 13 | 3 | E122 | Power House Operator | 150 |
| 14 | 1 | E128 | Superintendent Power House | 260 |
| 15 | 1 | E128 | Superintendent Power House | 210 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 137.50 |
| 18 | 2 | E152 | Transmission Line Patrolman | 210 |
| 19 | 1 | E164 | Foreman Lineman, Power Operative | 250 |
| 19.1 | 1 | F351 | Junior Electrical Engineer | 160 |
| 19.2 | 1 | F362 | Electrical Engineer | 400 |
| 20 | 1 | I2 | Kitchen Helper | 75 |
| 21 | 1 | I12 | Cook | 167.50 |
| 22 | 1 | I60 | Housekeeper | 117.50 |
| 23 | 1 | J4 | Laborer | 150 |
| 24 | 1 | J4 | Laborer | 135 |
| 27 | 1 | M254 | Machinist | 210 |
| 27.1 | 1 | O16 | Truck Driver-Laborer | 137.50 |
| 28 | 1 | O58 | Gardener | 175 |

Section 80. **PUBLIC UTILITIES COMMISSION—**
**HETCH HETCHY WATER SUPPLY**

INTRA- AND INTERDEPARTMENTAL EMPLOYMENTS
AS NEEDED

| Item No. | Class No. | Departmental Title | Per Day | Per Month |
|---|---|---|---|---|
| 1 | A154 | Carpenter | $ 9.00 | |
| 2 | A164 | Carpenter-Foreman | 10.00 | |
| 3 | A172 | Repair Foreman | | $300 |
| 4 | A204 | Cement Finisher | 9.00 | |
| 5 | A354 | Painter | | 210 |
| 6 | A354 | Painter | 9.00 | |
| 7 | A404 | Plumber | 10.00 | |
| 8 | B4 | Bookkeeper | | 175 |
| 9 | B352 | Storekeeper | | 150 |
| 10 | B512 | General Clerk-Typist | | 150 |
| 11 | E150 | Lineman Helper | 7.73 | |
| 12 | E154 | Lineman | 8.73 | |
| 13 | E156 | Cable Splicer | 9.50 | |
| 13.1 | E155 | Cable Splicer's Helper | 8.00 | |
| 14 | F212 | Assistant Engineer | | 250 |
| 15 | F605 | Surveyor's Field Assistant | | 187.50 |
| 16 | F605 | Surveyor's Field Assistant | | 175 |
| 17 | J4 | Laborer | 6.00 | |
| 18 | J4 | Laborer | 5.50 | |
| 19 | J12 | Labor Foreman, Utilities | | 210 |
| 20 | J12 | Labor Foreman, Utilities | | 200 |
| 21 | M54 | Auto Machinist | 8.73 | |
| 22 | M55 | Sub-Foreman Auto Machinist | | 210 |
| 23 | M108 | Blacksmith | | 190 |
| 24 | M108 | Blacksmith | 9.00 | |
| 25 | O16 | Truck Driver-Laborer | 8.00 | |
| 26 | O16 | Truck Driver-Laborer | 7.50 | |
| 27 | O16 | Truck Driver-Laborer | 7.00 | |
| 28 | O16 | Truck Driver-Laborer | 6.50 | |
| 29 | O16 | Truck Driver-Laborer | 6.00 | |
| 30 | O20 | Brakeman | 6.00 | |
| 31 | U226 | General Maintenance Foreman | | 200 |
| 32 | | Power Shovel Operator at $2 per hour | | |
| 33 | | Shovel Oiler at $1.33⅓ per hour. | | |

Section 81. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B14 | Senior Accountant | 275 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | F8 | Utilities Engineer | 700 |
| 6 | 1 | F212 | Asst. Engineer, Power Operative Division | 237.50 |
| 6.1 | 1 | F214 | Construction Engineer | 300 |
| 6.2 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 6.3 | 1 | F260 | Civil Engineering Designer | 275 |
| 6.4 | 1 | F320 | Senior Civil Engineer | 550 |
| 6.5 | 1 | F462 | Mechanical Engineer | 300 |
| 7 | 1 | O1 | Chauffeur | 187.50 |
| 8 | 2 | U130 | Reservoir Keeper | 160 |
| 9 | 1 | U130 | Reservoir Keeper | 150 |
| 10 | 1 | U130 | Reservoir Keeper | 140 |
| 11 | 1 | U130 | Reservoir Keeper | 145 |
| 12 | 1 | U130 | Reservoir Keeper | 125 |
| 13 | 1 | U206 | Water Department Worker | 135 |
| 14 | 1 | U206 | Water Department Worker | 125 |

Section 82. **BOARD OF EDUCATION—CERTIFICATED EMPLOYEES, 1939-1940**

Rates of pay and positions herein established for employees of the Board of Education are fixed by action of the said Board and are included solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Department Title | Per Annum |
|---|---|---|
| 1 | Superintendent of Schools | $ 10,000 |
| 2 | Chief Deputy Superintendent | 6,000 |
| 3 | Deputy Superintendents | 5,400 |
| 4 | Assistant to Superintendent | 3,300 |
| 5 | Director of Educational Functions for G. G. I. Exposition | 4,800 |
| 6 | Directors "A" 278 days' service | 4,800 |
| 7 | Directors "B" 231 days' service | 4,500 |
| 8 | Assts. to Director of Physical Education | 3,300 |
| 9 | Supervisors "AA" 278 days' service | 4,250 |
| 10 | Supervisors Class "A" | 3,900 |
| 11 | Supervisors Class "B" | 3,300 |
| 12 | Supervisors Class "C" | 3,036 |
| 13 | Assistant Supervisor of Attendance | 1,800 |
| 14 | Assistant Supervisor of Attendance | 1,932 |
| 15 | Assistant Supervisor of Attendance | 2,016 |
| 16 | Assistant Supervisor of Attendance | 2,100 |
| 17 | Assistant Supervisor of Attendance | 2,280 |
| 18 | Assistant Supervisor of Attendance | 2,364 |
| 19 | Assistant Supervisor of Attendance | 2,448 |
| 20 | Assistant Supervisor of Attendance | 2,544 |
| 21 | Junior College President | 7,000 |
| 22 | Junior College Registrar and Director of Personnel | 4,500 |
| 23 | Junior College Dean of Men | 4,200 |
| 24 | Junior College Dean of Women | 4,200 |
| 25 | Junior College Assistant Dean of Men | 3,600 |
| 26 | Junior College Assistant Dean of Women | 3,600 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 27 | Librarian | 3,000 |
| 28 | Assistant Registrar | 3,000 |
| 29 | Coordinator of Educational Management "A" | 3,900 |
| 30 | Principals | 5,100 |
| 31 | Principals | 4,800 |
| 32 | Principals | 4,500 |
| 33 | Principals | 4,250 |
| 34 | Principals | 4,020 |
| 35 | Principals | 3,720 |
| 36 | Principals | 3,420 |
| 37 | Principals | 2,880 |
| 38 | Principals—Evening Schools—(187 evenings) | 2,304 |
| 39 | Principals—Evening Schools—(187 evenings) | 2,004 |
| 40 | Principals—Evening Schools—(169 evenings) | 2,082.23 |
| 41 | Principals—Evening Schools—(138 evenings) | 1,478.89 |
| 42 | Vice-Principals | 3,900 |
| 43 | Vice-Principals | 3,792 |
| 44 | Vice-Principals | 3,708 |
| 45 | Vice-Principals | 3,696 |
| 46 | Vice-Principals | 3,692 |
| 47 | Vice-Principals | 3,656 |
| 48 | Vice-Principals | 3,600 |
| 49 | Vice-Principals | 3,596 |
| 50 | Vice-Principals | 3,592 |
| 51 | Vice-Principal | 3,554 |
| 52 | Vice-Principal | 3,504 |
| 53 | Vice-Principal | 3,500 |
| 54 | Vice-Principal | 3,496 |
| 55 | Vice-Principal | 3,492 |
| 56 | Vice-Principal | 3,467 |
| 57 | Vice-Principal | 3,456 |
| 58 | Vice-Principal | 3,408 |
| 59 | Vice-Principal | 3,400 |
| 60 | Vice-Principal | 3,396 |
| 61 | Vice-Principal | 3,392 |
| 62 | Vice-Principal | 3,380 |
| 63 | Vice-Principal | 3,308 |
| 64 | Vice-Principal | 3,300 |
| 65 | Vice-Principal | 3,296 |
| 66 | Vice-Principal | 3,293 |
| 67 | Vice-Principal | 3,212 |
| 68 | Vice-Principal | 3,206 |
| 69 | Vice-Principal | 3,204 |
| 70 | Vice-Principal | 3,200 |
| 71 | Vice-Principal | 3,196 |
| 72 | Vice-Principal | 3,192 |
| 73 | Vice-Principal | 3,119 |
| 74 | Vice-Principal | 3,108 |
| 75 | Vice-Principal | 3,100 |
| 76 | Vice-Principal | 3,096 |
| 77 | Vice-Principal | 3,044 |
| 78 | Vice-Principal | 3,036 |
| 79 | Vice-Principal | 3,032 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 80 | Vice-Principal | 3,000 |
| 81 | Vice-Principal | 2,996 |
| 82 | Vice-Principal | 2,976 |
| 83 | Vice-Principal | 2,945 |
| 84 | Vice-Principal | 2,940 |
| 85 | Vice-Principal | 2,904 |
| 86 | Vice-Principal | 2,900 |
| 87 | Vice-Principal | 2,896 |
| 88 | Vice-Principal | 2,880 |
| 89 | Vice-Principal | 2,868 |
| 90 | Vice-Principal | 2,856 |
| 91 | Vice-Principal | 2,848 |
| 92 | Vice-Principal | 2,845 |
| 93 | Vice-Principal | 2,844 |
| 94 | Vice-Principal | 2,820 |
| 95 | Vice-Principal | 2,808 |
| 96 | Vice-Principal | 2,800 |
| 97 | Vice-Principal | 2,796 |
| 98 | Vice-Principal | 2,784 |
| 99 | Vice-Principal | 2,772 |
| 100 | Vice-Principal | 2,764 |
| 101 | Vice-Principal | 2,758 |
| 102 | Vice-Principal | 2,748 |
| 103 | Vice-Principal | 2,736 |
| 104 | Vice-Principal | 2,724 |
| 105 | Vice-Principal | 2,712 |
| 106 | Vice-Principal | 2,700 |
| 107 | Vice-Principal | 2,680 |
| 108 | Vice-Principal | 2,676 |
| 109 | Vice-Principal | 2,671 |
| 110 | Vice-Principal | 2,664 |
| 111 | Vice-Principal | 2,652 |
| 112 | Vice-Principal | 2,640 |
| 113 | Vice-Principal | 2,628 |
| 114 | Vice-Principal | 2,604 |
| 115 | Vice-Principal | 2,600 |
| 116 | Vice-Principal | 2,592 |
| 117 | Vice-Principal | 2,584 |
| 118 | Vice-Principal | 2,580 |
| 119 | Vice-Principal | 2,568 |
| 120 | Vice-Principal | 2,556 |
| 121 | Vice-Principal | 2,508 |
| 122 | Vice-Principal | 2,500 |
| 123 | Vice-Principal | 2,497 |
| 124 | Vice-Principal | 2,496 |
| 125 | Vice-Principal | 2,484 |
| 126 | Vice-Principal | 2,448 |
| 127 | Vice-Principal | 2,436 |
| 128 | Vice-Principal | 2,424 |
| 129 | Vice-Principal | 2,416 |
| 130 | Vice-Principal | 2,412 |
| 131 | Vice-Principal | 2,410 |
| 132 | Vice-Principal | 2,376 |
| 133 | Vice-Principal | 2,364 |
| 134 | Vice-Principal | 2,352 |
| 135 | Vice-Principal | 2,340 |
| 136 | Vice-Principal | 2,332 |
| 137 | Vice-Principal | 2,323 |
| 138 | Vice-Principal | 2,316 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 139 | Vice-Principal | 2,304 |
| 140 | Vice-Principal | 2,292 |
| 141 | Vice-Principal | 2,280 |
| 142 | Vice-Principal | 2,268 |
| 143 | Vice-Principal | 2,220 |
| 144 | Vice-Principal | 2,208 |
| 145 | Vice-Principal | 2,196 |
| 146 | Vice-Principal | 2,148 |
| 147 | Vice-Principal | 2,136 |
| 148 | Vice-Principal | 2,124 |
| 149 | Vice-Principal | 2,100 |
| 150 | Vice-Principal | 2,076 |
| 151 | Vice-Principal | 2,064 |
| 152 | Vice-Principal | 2,052 |
| 153 | Vice-Principal | 2,044 |
| 154 | Vice-Principal | 1,992 |
| 155 | Vice-Principal | 1,984 |
| 156 | Vice-Principal | 1,980 |
| 157 | Vice-Principal | 1,920 |
| 158 | Vice-Principal | 1,800 |
| 159 | Vice-Principal | 1,740 |
| 160 | Teachers | 3,900 |
| 161 | Teachers | 3,792 |
| 162 | Teachers | 3,708 |
| 163 | Teachers | 3,696 |
| 164 | Teachers | 3,692 |
| 165 | Teachers | 3,600 |
| 166 | Teachers | 3,596 |
| 167 | Teachers | 3,592 |
| 168 | Teachers | 3,588 |
| 169 | Teachers | 3,504 |
| 170 | Teachers | 3,500 |
| 171 | Teachers | 3,496 |
| 172 | Teachers | 3,492 |
| 173 | Teachers | 3,408 |
| 174 | Teachers | 3,400 |
| 175 | Teachers | 3,396 |
| 176 | Teachers | 3,392 |
| 177 | Teachers | 3,384 |
| 178 | Teachers | 3,300 |
| 179 | Teachers | 3,296 |
| 180 | Teachers | 3,292 |
| 181 | Teachers | 3,288 |
| 182 | Teachers | 3,204 |
| 183 | Teachers | 3,200 |
| 184 | Teachers | 3,196 |
| 185 | Teachers | 3,192 |
| 186 | Teachers | 3,156 |
| 187 | Teachers | 3,108 |
| 188 | Teachers | 3,100 |
| 189 | Teachers | 3,096 |
| 190 | Teachers | 3,092 |
| 191 | Teachers | 3,084 |
| 192 | Teachers | 3,072 |
| 193 | Teachers | 3,064 |
| 194 | Teachers | 3,054 |
| 195 | Teachers | 3,000 |
| 196 | Teachers | 2,996 |
| 197 | Teachers | 2,988 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 198 | Teachers | 2,977 |
| 199 | Teachers | 2,976 |
| 200 | Teachers | 2,972 |
| 201 | Teachers | 2,967 |
| 202 | Teachers | 2,904 |
| 203 | Teachers | 2,900 |
| 204 | Teachers | 2,896 |
| 205 | Teachers | 2,892 |
| 206 | Teachers | 2,890 |
| 207 | Teachers | 2,885 |
| 208 | Teachers | 2,880 |
| 209 | Teachers | 2,808 |
| 210 | Teachers | 2,803 |
| 211 | Teachers | 2,800 |
| 212 | Teachers | 2,798 |
| 213 | Teachers | 2,796 |
| 214 | Teachers | 2,793 |
| 215 | Teachers | 2,784 |
| 216 | Teachers | 2,736 |
| 217 | Teachers | 2,724 |
| 218 | Teachers | 2,716 |
| 219 | Teachers | 2,712 |
| 220 | Teachers | 2,711 |
| 221 | Teachers | 2,706 |
| 222 | Teachers | 2,700 |
| 223 | Teachers | 2,696 |
| 224 | Teachers | 2,640 |
| 225 | Teachers | 2,628 |
| 226 | Teachers | 2,624 |
| 227 | Teachers | 2,619 |
| 228 | Teachers | 2,604 |
| 229 | Teachers | 2,600 |
| 230 | Teachers | 2,596 |
| 231 | Teachers | 2,580 |
| 232 | Teachers | 2,568 |
| 233 | Teachers | 2,556 |
| 234 | Teachers | 2,544 |
| 235 | Teachers | 2,537 |
| 236 | Teachers | 2,532 |
| 237 | Teachers | 2,508 |
| 238 | Teachers | 2,500 |
| 239 | Teachers | 2,496 |
| 240 | Teachers | 2,484 |
| 241 | Teachers | 2,472 |
| 242 | Teachers | 2,460 |
| 243 | Teachers | 2,450 |
| 244 | Teachers | 2,448 |
| 245 | Teachers | 2,445 |
| 246 | Teachers | 2,436 |
| 247 | Teachers | 2,424 |
| 248 | Teachers | 2,412 |
| 249 | Teachers | 2,400 |
| 250 | Teachers | 2,388 |
| 251 | Teachers | 2,364 |
| 252 | Teachers | 2,363 |
| 253 | Teachers | 2,358 |
| 254 | Teachers | 2,352 |
| 255 | Teachers | 2,340 |
| 256 | Teachers | 2,328 |
| 257 | Teachers | 2,304 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 258 | Teachers | 2,300 |
| 259 | Teachers | 2,280 |
| 260 | Teachers | 2,276 |
| 261 | Teachers | 2,271 |
| 262 | Teachers | 2,268 |
| 263 | Teachers | 2,256 |
| 264 | Teachers | 2,208 |
| 265 | Teachers | 2,200 |
| 266 | Teachers | 2,196 |
| 267 | Teachers | 2,189 |
| 268 | Teachers | 2,184 |
| 269 | Teachers | 2,136 |
| 270 | Teachers | 2,124 |
| 271 | Teachers | 2,112 |
| 272 | Teachers | 2,100 |
| 273 | Teachers | 2,097 |
| 274 | Teachers | 2,080 |
| 275 | Teachers | 2,064 |
| 276 | Teachers | 2,052 |
| 277 | Teachers | 2,040 |
| 278 | Teachers | 2,016 |
| 279 | Teachers | 2,010 |
| 280 | Teachers | 2,004 |
| 281 | Teachers | 1,980 |
| 282 | Teachers | 1,968 |
| 283 | Teachers | 1,932 |
| 284 | Teachers | 1,923 |
| 285 | Teachers | 1,908 |
| 286 | Teachers | 1,896 |
| 287 | Teachers | 1,836 |
| 288 | Teachers | 1,824 |
| 289 | Teachers | 1,800 |
| 290 | Teachers | 1,752 |
| 291 | Teachers | 1,744 |
| 292 | Teachers | 1,680 |
| 293 | Teachers | 1,500 |
| 294 | Principals—Evening Schools | $12.3209 per eve. |
| 295 | Principals—Evening Schools | 10.7166 per eve. |
| 296 | Teachers—Evening Schools | 9.8182 per eve. |
| 297 | Teachers—Evening Schools | 8.0214 per eve. |
| 298 | Teachers—Evening Schools | 7.2460 per eve. |
| 299 | Teachers—Evening Schools | 6.6845 per eve. |
| 300 | Teachers—Evening Schools | 6.0428 per eve. |
| 301 | Teachers not full time on pro rata of above rates. | |

SUBSTITUTES

| | |
|---|---|
| 302 | Teachers at $6.50 per day. |
| 303 | Teachers at $5.00 per day. |
| 304 | Teachers at $3.50 per evening. |
| 305 | Teachers at $2.50 per hour. |

SATURDAY MORNING CORRECTIVE WORK CLASSES

| | |
|---|---|
| 306 | Teachers at $4.50 per day. |
| 307 | Teachers at $3.50 per day. |
| 308 | Teachers at $1.50 per hour. |
| 309 | Teachers at $2.50 per hour. |
| 310 | Laboratory Assistants as needed. |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 311 | Yard Teachers at rate of $120 in excess of rates above. | |
| 312 | P. S. A. L. Teachers at rate of $100 in excess of rates above. | |
| 313 | P. S. A. L. Umpires and Referees, $1.00 to $3.00 per game as needed. | |
| 314 | Junior College Unit Teachers $100 per unit per annum. | |
| 315 | Principal Samuel Gompers Trades School Day—2/3 of $4,500 | $3,000 per annum |

Section 83. **BOARD OF EDUCATION—**
**NON-CERTIFICATED EMPLOYEES, 1939-1940**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 200 | 1 | A6 | Superintendent of Maintenance and Repairs | $ 375 |
| 201 | 3 | A154 | Carpenter at $9 per day | |
| 202 | 1 | A162 | Foreman Carpenter at $10 per day | |
| 203 | 3 | A354 | Painter at $9.75 per day | |
| 204 | 1 | B6 | Senior Bookkeeper | 235 |
| 205 | | B6 | Senior Bookkeeper | 190 |
| 206 | 1 | B9 | Supervisor of Financial Reports, Board of Education | 210 |
| 207 | 1 | B14 | Senior Accountant | 375 |
| 208 | | B14 | Senior Accountant | 275 |
| 209 | 1 | B58 | Secretary Board of Education (exempt) | 425 |
| 210 | 1 | B180 | Administrative Assistant | 350 |
| 211 | 2 | B210 | Office Assistant | 85 |
| 213 | 1 | B222 | General Clerk | 155 |
| 214 | 1 | B222 | General Clerk | 190 |
| 215 | 1 | B222 | General Clerk | 175 |
| 216 | 1 | B228 | Senior Clerk | 200 |
| 217 | 2 | B308 | Key Drive Calculating Machine Operator | 175 |
| 218 | 1 | B308 | Key Drive Calculating Machine Operator | 160 |
| 219 | | B308 | Key Drive Calculating Machine Operators as needed at | 140 |
| 220 | 1 | B311 | Bookkeeping Machine Operator | 175 |
| 221 | 1 | B354 | General Storekeeper | 230 |
| 222 | 1 | B380 | Armorer, R. O. T. C. (part time) | 75 |
| 223 | 3 | B408 | General Clerk-Stenographer | 215 |
| 224 | 60 | B408 | General Clerk-Stenographer | 175 |
| 225 | 8 | B408 | General Clerk-Stenographer | 170 |
| 226 | 4 | B408 | General Clerk-Stenographer | 160 |
| 227 | 1 | B408 | General Clerk-Stenographer | 150 |
| 228 | 2 | B408 | General Clerk-Stenographer | 140 |
| 229 | 1 | B408 | General Clerk-Stenographer (part time) at $4.20 per evening | |
| 230 | 1 | B408 | General Clerk-Stenographer (part time) at $3.30 per evening | |
| 231 | 7 | B408 | General Clerk-Stenographer (part time) at $3.00 per evening | |
| 232 | 24 | B408 | General Clerk-Stenographer at $6.00 per day | |
| 233 | 1 | B412 | Senior Clerk-Stenographer | 215 |

Section 83. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES, 1939-1940
(Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 234 | 2 | B412 | Senior Clerk-Stenographer | 200 |
| 235 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 237 | 1 | B454 | Telephone Operator | 175 |
| 238 | 1 | B454 | Telephone Operator | 150 |
| 239 | | B454 | Telephone Operators (part time) for relief when needed at $2 per day | |
| 240 | 1 | B512 | General Clerk-Typist | 215 |
| 241 | 1 | B512 | General Clerk-Typist | 190 |
| 242 | 5 | B512 | General Clerk-Typist | 175 |
| 243 | 1 | B512 | General Clerk-Typist | 170 |
| 244 | 1 | B512 | General Clerk-Typist | 150 |
| 244.1 | 1 | B512 | General Clerk-Typist | 140 |
| 245 | 86 | C102 | Janitress | 140 |
| 246 | 16 | C102 | Janitress | 130 |
| 246.1 | | C102 | Substitute Janitresses at rate of $130 per month shall be paid at rate of $6.00 per day for actual days served | |
| 247 | 133 | C104 | Janitor | 155 |
| 248 | 30 | C104 | Janitor | 145 |
| 249 | 1 | C104 | Janitor (part time) | 16 |
| 250 | 1 | C104 | Janitor (part time) | 10 |
| 251 | 28 | C105 | Special Janitor | 162.50 |
| 252 | 2 | C105 | Special Janitor | 152.50 |
| 253 | 15 | C107 | Working Foreman Janitor | 185 |
| 254 | 1 | C107 | Working Foreman Janitor | 175 |
| 255 | 1 | C107 | Working Foreman Janitor | 165 |
| 256 | 1 | C112 | Supervisor School Janitors | 275 |
| 257 | 1 | I12 | Cook | 140 |
| 258 | 1 | I12 | Cook | 130 |
| 259 | 1 | I12 | Cook (part time) | 75 |
| 260 | 2 | I2 | Kitchen Helper (part time) | 75 |
| 261 | 11 | J78 | Stockman | 200 |
| 262 | 3 | J78 | Stockman | 170 |
| 263 | 1 | J78 | Stockman | 160 |
| 264 | 1 | J80 | Foreman Stockman | 210 |
| 265 | 1 | O2 | Chauffeur | 215 |
| 266 | 1 | O104 | Moving Picture Operator | 200 |
| 267 | 2 | O122 | Window Shade Worker | 200 |
| 268 | 12 | O168 | Engineer Stationary Steam Engines | 220 |
| 269 | | O168 | Engineer Stationary Steam Engines (part time relief) | 125 |
| 270 | | O168 | Engineer Stationary Steam Engines ($3 per evening as required). | |
| 271 | 1 | O172 | Chief Engineer Stationary Steam Engines | 310 |
| 272 | 1 | O61 | Foreman Gardener | 200 |
| 273 | 5 | O58 | Gardeners | 155 |
| 274 | 6 | O58 | Gardeners | 135 |
| 275 | | | Referees and Umpires, $1 to $3 per game as needed. | |
| 276 | | | Temporary clerical employment and other help as needed at rates fixed in salary ordinance. | |
| 277 | | | Temporary evening school clerks as needed at $3 per evening. | |
| | | | TRUCK RENTAL—CONTRACTUAL | |
| 278 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265.00 per month for not more than 23 days per month. | |

## Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 1.1 | 1 | B210 | Office Assistant | 85 |
| 2 | 1 | B222 | General Clerk | 175 |
| 3 | 1 | B228 | Senior Clerk | 180 |
| 4 | 1 | B234 | Head Clerk | 200 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer | 155 |
| 6.1 | 1 | B419 | Assistant to Secretary Civil Service Commission | 200 |
| 6.2 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 3 | B512 | General Clerk-Typist | 155 |
| 7.1 | 4 | G51 | Junior Personnel Assistant | 150 |
| 9 | 1 | G58 | Civil Service Examiner | 275 |
| 10 | 1 | G58 | Civil Service Examiner | 250 |
| 11 | 1 | G58 | Civil Service Examiner | 200 |
| 13 | 1 | G59 | Assistant Personnel Expert | 225 |
| 13.1 | 1 | G59¼ | Supervisor of Wage Scales and Classifications | 250 |
| 13.2 | 1 | G59½ | Supervisor of Examinations | 350 |
| 14 | 1 | G60 | Personnel Director and Secretary | 450 |

AS NEEDED

| | | | | |
|---|---|---|---|---|
| 16 | | | Examiners, Clerical and other temporary Services as needed at rates not in excess of Salary Standardization Schedules. | |

## Section 85. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Ret. System (part time) | $ 450 |
| 1.1 | 1 | B82½ | Assistant Secretary-Actuary | 300 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B308 | Key Driver Calculating Machine Operator | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer | 190 |
| 7 | 2 | B408 | General Clerk-Stenographer | 165 |
| 8 | 2 | B408 | General Clerk-Stenographer | 155 |
| 8.1 | 1 | B412 | Senior Clerk-Stenographer | 165 |
| 9 | 1 | L360 | Physician (part time) | 300 |
| 10 | 1 | N410 | Investigator | 200 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 13 | | | Consulting Actuary (as needed), $50 per day | |
| 14 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions | |
| 15 | | | Other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council.....$ | 325 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 150 |

*Passed for Second Reading*—Board of Supervisors, San Francisco, May 26, 1939.

Ayes—Supervisors Brown, Colman, McGowan, McSheehy, Mead, Meyer, Roncovieri, Schmidt, Shannon, Uhl.

Absent—Supervisor Ratto.

DAVID A. BARRY, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 5, 1939.

Ayes—Supervisors McGowan, McSheehy, Mead, Meyer, Roncovieri, Schmidt, Uhl.

Absent—Supervisors Brown, Colman, Ratto, Shannon.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

*Approved*—San Francisco, June 8, 1939.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1940-1941

▼

Board of Supervisors
City and County of San Francisco

A. F. HEUER, 447 Sansome Street, San Francisco
Successor to Franklin Typesetting Co.

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# ANNUAL SALARY ORDINANCE

Fiscal Year Ending June 30, 1941

Bill No. 705, Ordinance No. 662, entitled:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1941; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation thereof, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year, and for temporary positions, and providing for the method of making effective retitling and reclassifications of positions by the Civil Service Commission pursuant to Section 141 of the Charter.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1941. Positions created or authorized by Charter or State Law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established, provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated if funds have been appropriated and are available for such temporary service. No appointment to such positions shall be made until the Mayor shall approve the requisition for such service. The said requisition shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the said requisition to the Mayor for his approval as herein provided. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor, the Civil Service Commission may investigate and report to him on the necessity for such temporary or seasonal services.

The Civil Service Commission shall be immediately notified of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make appointments to any such vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the requisition to the Mayor for his approval as herein provided. In the event the Hetch Hetchy Power Project shall suspend or cease operations during the fiscal year, the employments engaged thereon shall be terminated when, in the judgment of the Manager of Utilities, such action is necessary.

Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions. Any changes made by the Civil Service Commission during the fiscal year 1940-41 in the classification of the duties of a position or the title of a position herein enumerated shall be made effective, providing no change in compensation nor the creation of any new position is involved, by delivering forthwith to the Controller a transcript of the action of the said Commission in changing the title of the position. Copies of such transcripts shall also be forthwith filed with the Mayor, the Board of Supervisors, and the head of the Department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, except as such proposed schedule of compensation is amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein and the salary shall remain at the said entrance rate during the current fiscal year; provided, however, that persons who have acquired permanent status in a position who are re-employed in the same position after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the Prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter includes the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Charges for any and all maintenance furnished and accepted by employees in positions subject to Section 151 of the Charter shall be made and indicated on timerolls and payrolls, and deductions for such maintenance shall be indicated and made on timerolls and payrolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | |
|---|---|
| 1 meal per day | $10.00 Per Mo. |
| 2 meals per day | 16.50 Per Mo. |
| 3 meals per day | 22.50 Per Mo. |
| Room or House | 10.00 Per Mo. |
| Laundry | 2.50 Per Mo. |
| Board, Room and Laundry | 35.00 Per Mo. |
| Single Meal | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | $150.00 |

| | |
|---|---|
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75.00 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25.00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15.00 |

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | $ 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 300 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 550 |
| 5 | 1 | B222 | General Clerk | 175 |
| *6 | 1 | B408 | General Clerk-Stenographer | 175 |
| *7 | 1 | B408 | General Clerk-Stenographer | 160 |
| *7.1 | 2 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 9 | 2 | B413 | Assistant Clerk, Board of Supervisors | 250 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 1 | O1 | Chauffeur | 250 |
| 11.1 | 1 | O1 | Chauffeur | 225 |

*Two positions reclassified and will be retitled when promotive appointments are made under the new ordinance.

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 400 |
| 4 | 1 | B212 | Special Messenger | 106 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 6 | 1 | B414 | Head Clerk-Stenographer | 225 |
| 6.1 | 1 | B416 | Assistant to Executive Staff, Mayor's Office | 175 |
| 7 | 1 | B460 | Secretarial Telephone Operator | 165 |
| 8 | 2 | O1 | Chauffeur | 225 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |
| 10 | 1 | B236 | W. P. A. Project Supervisor | 200 |

Section 4a. **MAYOR—EXPOSITION ORGANIZATION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 1 | B78 | San Francisco Exposition Commissioner | 500 |
| 3 | 1 | B79 | Assistant Exposition Commissioner | 250 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 4.1 | 1 | B454 | Telephone Operator (part time) | 75 |
| 5 | 1 | C101 | Dressing Room Maid (part time) | 75 |
| 6 | 2 | C101 | Dressing Room Maid (part time) | 60 |
| 7 | 4 | C104 | Janitor | 145 |

Personal services as needed at rates not in excess of salary standardization schedules as recommended April 9, 1930, or as extended by the Civil Service Commission.

Section 5. **ASSESSOR.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | G21 | Administrative Assistant, Assessor's Office | 250 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 300 |
| 5 | 1 | B222 | General Clerk | 200 |
| 6 | 1 | B418 | Confidential Secretary | 200 |
| 7 | 7 | B222 | General Clerk | 190 |
| 8 | 1 | B228 | Senior Clerk | 300 |
| 9 | 1 | B228 | Senior Clerk | 190 |
| 10 | 1 | B101 | Supervisor Personal Property Records, Assessor's Office | 200 |
| 11 | 1 | B234 | Head Clerk | 300 |
| 12 | 1 | B235 | Director of Service | 250 |
| 13 | 1 | B242 | Blockbook Draftsman | 225 |
| 15 | 3 | B310a | Tabulating Alphabetic Key Punch Operator | 155 |
| 16 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 175 |
| 16.1 | 1 | B352 | Storekeeper (part time) | 79.50 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 17.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 2 | B454 | Telephone Operator | 150 |
| 20 | 1 | B512 | General Clerk-Typist | 190 |
| 21 | 1 | B512 | General Clerk-Typist | 155 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 22.1 | 2 | G2 | Land Appraiser | 190 |
| 23 | 1 | G4 | Supervising Land Appraiser | 300 |
| 24 | 1 | G5 | Chief Land Appraiser | 330 |
| 24.1 | 7 | G8 | Building Appraiser | 190 |
| 25 | 3 | G10 | Supervising Building Appraiser | 300 |
| 25.1 | 1 | G10 | Supervising Building Appraiser | 250 |
| 26 | 1 | G11 | Chief Building Appraiser | 330 |
| 26.1 | 5 | G15 | Property Auditor | 175 |
| 27 | 3 | G16 | Supervising Personal Property Appraiser | 300 |
| 27.1 | 1 | G16 | Supervising Personal Property Appraiser | 250 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 330 |
| 29 | 1 | G20 | Chief Assistant Assessor | 375 |
| **30 | 8 | B222 | General Clerk | 160 |
| **31 | 1 | B512 | General Clerk-Typist | 160 |

**Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 2 | B222 | General Clerk | 155 |
| 4 | 3 | B408 | General Clerk-Stenographer | 175 |
| 4.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 4.2 | 1 | B422 | Confidential Secretary to the City Attorney | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 160 |
| 6 | 1 | F704 | Senior Valuation Engineer | 300 |
| 7 | 1 | F706 | Chief Valuation Engineer | 750 |
| 8 | 1 | K4 | Attorney, Civil | 300 |
| 9 | 2 | K4 | Attorney, Civil | 250 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350 |

Section 6. CITY ATTORNEY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 2 | B154 | Criminal Law Clerk | 200 |
| 2.1 | 2 | B154 | Criminal Law Clerk | 180 |
| 3 | 3 | B154 | Criminal Law Clerk | 190 |
| 3.1 | 1 | B155 | Confidential Secretary to District Attorney | 175 |
| 4 | 1 | B166 | Chief Clerk, District Attorney's Office | 230 |
| 4.1 | 1 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 175 |
| 5 | 1 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 225 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 250 |
| 8 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B454 | Telephone Operator (part time) | 75 |
| 11 | 1 | B408 | General Clerk-Stenographer | 150 |
| 12 | 1 | B454 | Telephone Operator | 150 |
| 13 | 1 | B516 | Senior Clerk-Typist | 175 |
| 13.1 | 1 | D6 | Special Officer | 150 |
| 14 | 1 | K6 | Senior Attorney, Civil | 375 |
| 15 | 5 | K54 | Attorney, Criminal | 250 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 425 |
| 18 | 1 | K56 | Senior Attorney, Criminal | 375 |
| 19 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 20 | 2 | K56 | Senior Attorney, Criminal | 250 |
| 21 | 1 | K56 | Senior Attorney, Criminal | 225 |
| 22 | 1 | K56 | Senior Attorney, Criminal | 200 |
| 23 | 1 | K56 | Senior Attorney, Criminal | 190 |
| 24 | 1 | K56 | Senior Attorney, Criminal | 150 |
| 25 | 3 | K58 | Principal Attorney, Criminal | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal | 300 |

Section 8. **TREASURER.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 240 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 210 |
| 6 | 2 | B104 | Senior Teller | 250 |
| 7 | 1 | B104 | Senior Teller | 240 |
| 7.1 | 1 | B104 | Senior Teller | 220 |
| 8 | 1 | B112 | Assistant Cashier, Treasurer's Office | 375 |
| 9 | 1 | B112 | Assistant Cashier, Treasurer's Office | 350 |
| 10 | 2 | B222 | General Clerk | 155 |
| 10.1 | 1 | B234 | Head Clerk | 220 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 175 |
| 3 | 1 | B84 | Under Sheriff | 300 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff | 225 |
| 5 | 1 | B222 | General Clerk | 250 |
| 7 | 3 | B222 | General Clerk | 155 |
| 8 | 1 | B234 | Head Clerk | 250 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 1 | B512 | General Clerk-Typist | 175 |
| 11.1 | 1 | B512 | General Clerk-Typist | 155 |
| 12 | 1 | C52 | Elevator Operator | 155 |
| 12.1 | 1 | C52 | Elevator Operator | 145 |
| 13 | 4 | C154 | Keeper | 160 |
| 13.1 | 1 | C154 | Keeper | 155 |
| 13.2 | 2 | C154 | Keeper | 145 |
| 14 | 1 | C156 | Head Keeper | 200 |
| 16 | 29 | D2 | Bailiff | 197 |
| 17 | 4 | D3 | Woman Bailiff | 170 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 220 |
| 19 | 3 | D52 | Jail Matron | 197 |
| 20 | 3 | D52 | Jail Matron | 190 |
| 21 | 2 | D52 | Jail Matron | 180 |
| 21.1 | 2 | D52 | Jail Matron | 170 |
| 22 | 2 | D54 | Head Jail Matron | 210 |
| 23 | 7 | D60 | Jailer | 197 |
| 24 | 2 | D60 | Jailer | 190 |
| 25 | 3 | D60 | Jailer | 180 |
| 26 | 13 | D60 | Jailer | 170 |
| 28 | 4 | D64 | Captain of Watch | 210 |
| 28.1 | 2 | D64 | Captain of Watch | 200 |
| 29 | 2 | D66 | Superintendent of Jail | 275 |
| 30 | 10 | D102 | Writ Server | 220 |
| 31 | 1 | D102 | Writ Server | 197 |
| 32 | 1 | I12 | Cook | 195 |
| 33 | 1 | I14 | Junior Chef | 182 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician | 335 |
| 36 | 1 | O1 | Chauffeur | 200 |
| 37 | 1 | O52 | Farmer | 200 |
| 38 | 1 | O52 | Farmer | 145 |
| 38.1 | 1 | O52 | Farmer | 135 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 220 |
| 40 | | | Seasonal, Clerical and other temporary services as needed, at rates not in excess of salary standardization schedules. | |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 375 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |

Section 11. POLICE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 1 | | Deputy Chief of Police | 450 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon (part time) | 200 |
| 6 | 1 | B4 | Bookkeeper | 175 |
| 7 | 1 | | Department Secretary | 400 |
| 8 | 3 | B310b | Tabulating Numerical Key Punch Operator | 150 |
| 8.1 | 1 | B310b | Tabulating Numerical Key Punch Operator | 165 |
| 9 | 2 | B408 | General Clerk-Stenographer | 155 |
| 9.1 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 230 |
| 10.1 | | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcription. | |
| 12 | 11 | B454 | Telephone Operator | 150 |
| 13 | 1 | | Director of Criminal Information | 333.33 |
| 14 | 1 | | Director of Personnel | 333.33 |
| 15 | 1 | | Director of Special Service | 250 |
| 15.1 | 1 | | Secretary Police Commission (Captain) | 300 |
| | | | **Bureau of Inspectors** | |
| 16 | 1 | | Captain of Inspectors | 416.66 |
| 17 | 85 | | Inspector | 230 |
| 17.1 | 26 | Q2 | Policeman (Assistant Inspector) | 200 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | D152 | Criminologist | 300 |
| 20 | 3 | Q20 | Policewomen | 200 |
| 20.1 | 5 | Q50 | Sergeant (Assistant Inspector) | 220 |
| 21 | 7 | Q60 | Lieutenants | 250 |
| 22 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | **Uniformed Force** | |
| 23 | 1 | | Supervising Captain | 333.33 |
| 24 | 1 | | Captain of Traffic | 333.33 |
| 25 | 1 | | Inspector of Motor Vehicles | 230 |
| 26 | 1 | | Inspector of Junior Traffic | 230 |
| 27 | 1 | | Inspector of Horses and Equipment | 230 |
| 28 | **1 | | Inspector of Repairs and Maintenance | 230 |
| 29 | 3 | D52 | Jail Matron | 175 |
| 30 | 1 | D52 | Jail Matron | 170 |
| 31 | 1 | I14 | Junior Chef | 195 |
| 32 | 10 | J70 | Hostlers | 180 |
| 33 | 3 | O158 | Motor Boat Operator | 200 |
| 34 | 1 | O158 | Motor Boat Operator (relief) at rate of | 200 |
| 35 | 930 | Q2 | Policemen | 200 |
| 36 | 25 | Q30 | Police Patrol Driver | 200 |
| 37 | 159 | Q50 | Sergeant | 220 |
| 38 | 36 | Q60 | Lieutenant | 250 |
| 39 | *12 | Q80 | Captain | 300 |

* Not more than nine positions to be filled. Appropriation Ordinance provides for only nine positions.

**To be classified by Civil Service Commission.

Section 11a. **EXPOSITION ORGANIZATION**
**(Police Department)**

As needed and as funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 50 | Q2 | Policeman | $ 200 |
| 2 | 2 | D52 | Jail Matron | 170 |

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 165 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 175 |
| 7 | 3 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 165 |
| 9 | 897 | H2 | Firemen | 180-200* |
| 10 | 28 | H10 | Chief's Operator | 210 |
| 11 | 8 | H15 | Engineer of Fire Engines | 220** |
| 12 | 114 | H20 | Lieutenant | 235** |
| 13 | 74 | H30 | Captain | 250** |
| 14 | 23 | H40 | Battalion Chief | 350** |
| 15 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 400 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician (part time) | 235 |
| 18 | 4 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 3 | O166 | Firemen of Stationary Steam Engines | 185 |
| 21 | 6 | O168 | Engineer of Stationary Steam Engines | 220 |
| 22 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 23 | 3 | J4 | Laborer, $6.50 per day | |
| 24 | 1 | M4 | Master Mechanic | 416.66 |
| 25 | 12 | O304 | Hydrantman Gateman | 215 |
| 26 | 1 | O304 | Hydrantman Gateman | 175 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 28 | 1 | U112 | Pipe Calker, at $8.00 per day | |
| | | | FIRE BOAT CREWS | |
| 29 | 1 | H120 | Pilot of Fire Boat (Relief) | 255 |
| 30 | 4 | H120 | Pilot of Fire Boats | 255 |
| 31 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 32 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

*At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12a. **EXPOSITION ORGANIZATION (Fire Department)**

As needed and as funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 14 | H2 | Fireman | $ 200 |
| 1.1 | 24 | H2 | Fireman | 190 |
| 2 | 23 | H2 | Fireman | 180 |
| 3 | 2 | H10 | Chief's Operator | 210 |
| 4 | 8 | H20 | Lieutenants | 235 |
| 7 | 4 | H30 | Captain | 250 |
| 8 | 2 | H40 | Battalion Chief | 350 |

Section 13. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals | $ 250 |

Section 14. **PARK DEPARTMENT**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant | $ 200 |
| 2 | 10 | | Attendant | 75 |
| 3 | 2 | | Clerk-Stenographer, General | 125 |
| 4 | 1 | | Engineer, Chief | 215 |
| 5 | 1 | | Fireman | 175 |
| 6 | 1 | | Secretary | 250 |
| 7 | 1 | | Superintendent | 725 |
| 8 | 1 | | Superintendent (assistant in charge of construction) | 250 |
| 9 | 1 | | Superintendent (first assistant) | 275 |
| 10 | 1 | | Superintendent (assistant) | 235 |
| 11 | 1 | | Timekeeper | 150 |
| 12 | 1 | | Timekeeper (assistant) (clerk-stenographer) | 100 |
| 13 | 1 | | Windmill Attendant | 125 |
| 14 | 1 | | Senior Clerk-Stenographer | 200 |
| 15 | 1 | | Inspector of Personnel | 200 |
| 16 | 1 | | Superintendent (assistant botanist-entomologist-Arboretum) | 225 |
| 17 | 1 | | Pumpman | 175 |
| 18 | 1 | | Supervisor of Equipment | 225 |
| | | | FLEISHHACKER ZOO | |
| 19 | 1 | | Zoo Director Zoological Expert | 333.33 |
| 20 | 1 | | Pumpman | 175 |

**Employments Predicated on Revenue Moneys**

The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available:

| | | | | |
|---|---|---|---|---|
| 21 | 1 | | Manager, Fleishhacker Booth | 150 |
| 22 | 1 | | Superintendent, Restaurant Activities | 250 |
| 23 | 1 | | Waitress, Head, Children's Quarters | 95 |
| 24 | 1 | | Manager, Children's Quarters | 150 |
| 25 | 1 | | Assistant Manager, Kezar | 225 |
| 26 | 1 | | Athletic Organizer | 475 |
| 27 | 1 | | Attendant (men's) | 140 |
| 28 | 1 | | Attendant (Coit Tower) | 50 |
| 29 | 1 | | Attendant (Coit Tower) | 100 |
| 30 | 1 | | Cashier, Chief | 200 |
| 31 | 1 | | Engineer | 175 |
| 32 | 3 | | Golf Starter | 175 |
| 33 | 1 | | Golf Starter (assistant) | 165 |
| 34 | 1 | | Groundkeeper, Kezar Stadium | 165 |
| 35 | 1 | | Pumpman | 175 |
| 36 | 1 | | Stenographer | 115 |
| 37 | 1 | | Watchman, Yacht Harbor | 125 |
| 38 | 1 | | Windmill Attendant | 125 |
| 39 | 1 | | Superintendent (assistant) in Charge of Golf Courses | 250 |
| 40 | 1 | | Assistant Athletic Organizer | 225 |
| 41 | 1 | | Pumpman | 135 |
| 42 | 1 | | Harbormaster | 125 |
| 43 | 1 | | Cashier (as needed) | 135 |
| 44 | 1 | | Matron (as needed) | 80 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 1 | | | Carpenter | $ 9.00 |
| 2 | | | Carpenter | 10.00 |

Section 15. PARK DEPARTMENT (Continued)

PERSONAL SERVICES, WAGES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | | | Cashier (assistant) | 3.00 |
| 4 | | | Cashier | 3.50 |
| 5 | | | Cashier | 4.00 |
| 6 | | | Chauffeur | 7.00 |
| 7 | | | Chauffeur | 7.50 |
| 8 | | | Chauffeur | 8.00 |
| 9 | | | Chauffeur | 8.60 |
| 10 | | | Chauffeur | 9.15 |
| 11 | | | Chauffeur | 9.75 |
| 12 | | | Clerk | 5.00 |
| 13 | | | Clerk | 6.23 |
| 14 | | | Cook | 7.50 |
| 15 | | | Cook | 6.50 |
| 16 | | | Cook | 8.00 |
| 17 | | | Dishwasher | 3.50 |
| 18 | | | Dishwasher | 4.00 |
| 19 | | | Fireman | 8.00 |
| 20 | | | Foreman | 6.00 |
| 21 | | | Foreman | 6.50 |
| 22 | | | Foreman | 7.00 |
| 23 | | | Foreman | 7.50 |
| 24 | | | Foreman | 8.00 |
| 25 | | | Foreman | 8.50 |
| 26 | | | Foreman | 10.00 |
| 27 | | | Foreman, Plaster Work | 12.00 |
| 28 | | | Foreman Carpenter | 11.00 |
| 29 | | | Gardener Apprentice | 5.00 |
| 30 | | | Gardener | 6.50 |
| 31 | | | Glazier | 9.00 |
| 32 | | | Janitor | 5.00 |
| 33 | | | Kiddy-Kar Boy (per hour) 30 cents | |
| 34 | | | Laborers (per month) $132.50 | |
| 37 | | | Gardener's Apprentice | 2.50 |
| 38 | | | Master Painter | 15.00 |
| 39 | | | Matron | 3.00 |
| 40 | | | Matron | 5.00 |
| 41 | | | Manager | 5.00 |
| 42 | | | Merry-Go-Round Boy (per hour) 30 cents | |
| 43 | | | Model Maker | 9.00 |
| 44 | | | Model Caster | 8.00 |
| 45 | | | Model Caster | 7.00 |
| 46 | | | Modelers (Plaster) | 15.00 |
| 47 | | | Mower Man | 6.50 |
| 48 | | | Painter | 9.00 |
| 49 | | | Painter | 10.00 |
| 50 | | | Picnic Cafe Helper (per hour) 30 cents | |
| 51 | | | Plasterer | 10.00 |
| 52 | | | Plasterer's Tender | 7.50 |
| 53 | | | Plumber | 11.20 |
| 54 | | | Porter | 4.00 |
| 55 | | | Roofer | 8.00 |
| 56 | | | Sheet Metal Worker | 8.00 |
| 57 | | | Teamster | 7.00 |
| 58 | | | Teamster (2 horses) | 7.50 |
| 59 | | | Teamster | 6.00 |
| 60 | | | Teamster | 6.50 |
| 61 | | | Tractor Man | 6.50 |
| 62 | | | Tractor Man | 9.00 |
| 63 | | | Tractor Man | 10.30 |

Section 15. PARK DEPARTMENT (Continued)
PERSONAL SERVICES, WAGES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 64 | | | Utility | 4.00 |
| 65 | | | Waiter | 4.00 |
| 66 | | | Waitress | 3.00 |
| 67 | | | Waitress | 3.50 |
| 68 | | | Waitress | 4.00 |
| 69 | | | Waitress | 5.00 |
| 70 | | | Yardman | 4.50 |
| 71 | | | Civil Engineer-Draftsman | 7.00 |
| 72 | | | Civil Engineer-Designer | 7.50 |
| 73 | | | Surveyor's Assistant | 7.00 |
| 74 | | | Draftsman | 7.00 |
| 75 | | | Surveyor | 8.00 |
| 76 | | | Landscape Architect | 8.00 |
| 77 | | | Life Guard | 5.00 |
| 78 | | | Bathhouse Attendant | 5.00 |
| 79 | | | Kezar Stadium Attendant | 5.00 |
| 80 | | | Booth Helper | 3.00 |
| 81 | | | Assistant Surveyor | 7.00 |
| 82 | | | Steam Shovel Operator | 12.00 |
| 83 | | | Construction Superintendent | 10.00 |
| 84 | | | Timekeeper | 5.50 |
| 85 | | | Dishwasher | 5.00 |
| 86 | | | Waiter | 5.00 |
| 87 | | | Cashier | 5.00 |
| 88 | | | Manager | 7.00 |
| 89 | | | Matron | 4.00 |
| 90 | | | Welder | 9.00 |
| 91 | | | Rideman | 6.00 |
| 92 | | | Yardman | 6.00 |
| 93 | | | Animal Keeper | 6.50 |
| 94 | | | Cement Finisher | 10.00 |
| 95 | | | Chauffeur | 10.30 |
| 96 | | | General Clerk | 7.00 |
| 97 | | | Gardener | 7.00 |
| 98 | | | Lifeguard | 6.50 |
| 99 | | | Plasterer | 13.33 |
| 100 | | | Surveyor | 10.50 |
| 101 | | | Surveyor's Field Assistant | 8.00 |
| 102 | | | Watchman | 6.50 |
| 103 | | | Mower Man | 7.50 |
| 104 | | | Tree Topper | 7.50 |
| 105 | | | Stableman | 6.50 |
| 106 | | | Sewage Plant Operator | 7.50 |
| 107 | | | Bathhouse Attendant | 6.50 |
| 108 | | | Tennis Court Supervisor | 6.50 |
| 109 | | | Architectural Designer | 10.00 |
| 110 | | | Caretaker | 6.50 |
| 111 | | | Sprayer Operator | 7.00 |
| 112 | | | Project Supervisor | 10.00 |
| 113 | | | Botanist | 6.00 |
| 114 | | | Stationary Engineer | 9.00 |
| 115 | | | Laborer | 6.50 |
| 116 | | | Truck Driver | 7.50 |

Mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

## Section 16. RECREATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter at $10.00 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10.50 per day | |
| 3 | 1 | A354 | Painter at $10 per day | |
| 4 | 1 | B4 | Bookkeeper | $ 175 |
| 5 | 1 | B32 | Business Manager, Recreation Dept. | 300 |
| 6 | 3 | B222 | General Clerk | 150 |
| 7 | 2 | B222 | General Clerk | 175 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 165 |
| 11 | 3 | B408 | General Clerk-Stenographer | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 150 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | 235 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 14.1 | 1 | I154 | Laundress | 106 |
| 15 | 9 | J4 | Laborer | 151 |
| 16 | 1 | J12 | Labor Foreman | 175 |
| 17 | 37 | J72 | Playground Caretaker | 155 |
| 18 | 20 | J72 | Playground Caretaker | 145 |
| 19 | 2 | O1 | Chauffeur | 186 |
| 19.1 | 1 | O1 | Chauffeur | 213 |
| 20 | 8 | O58 | Gardener | 135 |
| 20.1 | 1 | O58 | Gardener | 145 |
| 21 | 4 | O58 | Gardener | 155 |
| 22 | 1 | O62 | Superintendent of Grounds, Recreation Department | 200 |
| 23 | 1 | R2 | Secretary and Supervisor of Special Activities | 250 |
| 24 | 1 | R3 | Assistant Superintendent Recreation Department | 260 |
| 25 | 1 | R4 | Superintendent Recreation Department | 400 |
| 26 | 16 | R56 | Playground Director (part time) | 75 |
| 28 | 1 | R56 | Playground Director | 185 |
| 29 | 3 | R56 | Playground Director | 175 |
| 30 | 15 | R56 | Playground Director | 160 |
| 31 | 16 | R56 | Playground Director | 155 |
| 32 | 13 | R56 | Playground Director | 145 |
| 33 | 6 | R56 | Playground Director (part time) | 65 |
| 34 | | R56 | Playground Director, 65c per hour | |
| 34.1 | 3 | R58 | Director-at-Large, Recreation Department | 160 |
| 34.2 | 3 | R58 | Director-at-Large, Recreation Department | 155 |
| 35 | 1 | R105 | Supervisor of Athletics | 185 |
| 36 | 1 | R106 | Supervisor of Dramatics | 225 |
| 37 | 1 | R107 | Supervisor of Women's Activities | 195 |
| 39 | 1 | R108 | Supervisor of Music | 210 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 months | 110 |
| 41 | 2 | R114 | Swimming Instructor—7 months | 145 |
| 42 | 1 | R114 | Swimming Instructor—7 months | 190 |
| 43 | | R114 | Swimming Instructor—5 months (same as item 42) | 155 |
| 45 | 1 | R116 | Supervisor of Swimming | 195 |
| 46 | | | Pianist (as needed) per call $2.00 | |
| 46.1 | | R112 | Matron, Swimming Pool, 65c per hour | |
| 46.2 | | R114 | Swimming Instructor, 65c per hour | |
| 46.3 | 1 | R118 | Curator, Children's Museum, Recreation Commission | 135 |

Section 16a. **CAMP MATHER**

Seasonable employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2 of this Ordinance specified herein.

| | | | | |
|---|---|---|---|---|
| 47 | | A154 | Carpenters at $10.00 per day | |
| 50 | 1 | B4 | Bookkeeper | 139 |
| 51 | 1 | B4 | Bookkeeper | 125 |
| 54 | | I6 | Pastry Cook | 137.50 |
| 55 | | I12 | Cook | 162.50 |
| 56 | | I16 | Chef | 210.50 |
| 58 | | O1 | Chauffeur | 213 |
| 59 | | P2 | Emergency Hospital Steward | 135 |
| 60 | | R56 | Playground Director, at 65c per hour | |
| 61 | | R101 | Camp Assistant (part time) less than $80 | |
| 62 | 1 | R102 | Camp Manager (8½ months at $225; 3½ months at $260) | |
| 63 | | | Team Hire for Camp, at rates specified in Purchaser's Contract | |

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter at $10.00 per day | |
| 2 | 1 | B72 | Secretary, Board of Library Trustees | 250 |
| 3.1 | 1 | B222 | General Clerk | 155 |
| 5 | 1 | B228 | Senior Clerk | 200 |
| 7 | 1 | C52 | Elevator Operator | 110 |
| 8 | 1 | C52 | Elevator Operator (part time) | 65 |
| 8.1 | 1 | C101 | Dressing Room Maid (part time) | 75 |
| 8.2 | 1 | C101 | Dressing Room Maid (part time) | 65 |
| 10 | 1 | C102 | Janitress (part time) | 82.50 |
| 12 | 10 | | Janitress or Janitor (part time) | 55 |
| 13 | 8 | | Janitress or Janitor (part time) | 27.50 |
| 15 | 1 | C104 | Janitor (part time) | 125 |
| 15.1 | 1 | C152 | Watchman | 125 |
| 16 | 1 | C152 | Watchman | 150 |
| 17 | 1 | J54 | Book Repairer | 90 |
| 18 | 4 | J54 | Book Repairer | 110 |
| 19 | 1 | J54 | Book Repairer | 125 |
| 20 | 1 | O1 | Chauffeur, at $8.00 per day | |
| 20.1 | 1 | O168 | Engineer of Stationary Steam Engines | 185 |
| | | | DEPARTMENTAL TITLES | |
| 21 | 7 | | Branch Librarian | 175 |
| 22 | 17 | | Librarian | 110 |
| 24 | 10 | | Librarian | 140 |
| 25 | 8 | | Librarian | 150 |
| 26 | 22 | | Librarian | 160 |
| 27 | 8 | | Librarian | 175 |
| 28 | 1 | | Chief Cataloger | 225 |
| 29 | 1 | | Reference Librarian | 250 |
| 30 | 1 | | City Librarian | 400 |
| 30.1 | 12 | | Library Assistants | 85 |
| 31 | 67 | | Substitutes, 50c per hour | |
| 32 | 37 | | Pages, 30c per hour | |
| 33 | 1 | | Station Keeper | 50 |
| 34 | 4 | | Station Keepers | 15 |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $ 250 |

Section 18. WAR MEMORIAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 1 | B96 | Managing Director, War Memorial | 550 |
| 3 | 1 | B408 | General Clerk-Stenographer | 165 |
| 4 | 2 | C52 | Elevator Operator | 145 |
| 5 | 1 | C108 | Foreman Janitor | 170 |
| 6 | 13 | C104 | Janitor | 145 |
| 7 | 3 | C104 | Janitor | 155 |
| 8 | 3 | C152 | Watchman | 145 |
| 9 | 2 | C152 | Watchman | 155 |
| 10 | 1 | C202 | Window Cleaner | 170 |
| 11 | 1 | E108 | Electrician | 275 |
| 12 | 1 | E109 | Stage Electrician, $75 per week | |
| 13 | 1 | E130 | Elevator Mechanic | 300 |
| 14 | 2 | O168 | Engineer of Stationary Steam Engines | 220 |
| 14.1 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 220 |
| 15 | 1 | A165 | Stage Carpenter, $75 per week | |
| 16 | 1 | C252 | Opera House Attendant (part time) | 75 |
| | | | ART MUSEUM | |
| 17 | 2 | C52 | Elevator Operator | 145 |
| 18 | 2 | C104 | Janitor | 145 |
| | | | AS NEEDED | |
| 19 | 1 | A170 | Stage Property Man, $75 per week | |
| 20 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of salary standardization schedules. | |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission | $ 250 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |

Section 20. **CALIFORNIA PALACE OF THE LEGION OF HONOR**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 333.33 |
| 2 | 1 | | Engineer and Building Superintendent | 225 |
| 3 | 1 | | Organist (part time) | 200 |
| 4 | 1 | | Supervisor | 175 |
| 5 | 2 | | Galleryman | 125 |
| 6 | 1 | | Galleryman | 130 |
| 7 | 2 | | Galleryman | 135 |
| 8 | 1 | | Head Janitor | 135 |
| 9 | 1 | | Janitor's Assistant | 130 |
| 10 | 1 | | Assistant Mechanic | 140 |
| 11 | 1 | | Recorder | 135 |
| 12 | 1 | | Stenographer | 150 |
| 13 | 1 | | Assistant Museum Instructor | 135 |
| 14 | 1 | | Librarian | 125 |
| 15 | 1 | | Gallery Assistant | 125 |
| 16 | 2 | | Caretaker | 110 |
| 16.1 | 1 | | Caretaker (clerk) | 100 |
| 17 | 2 | | Watchman (Special Police Officer) | 135 |
| 17.1 | 1 | | Watchman (Special Police Officer) | 130 |
| 18 | 1 | | Organ Repairer (as needed) | 33 |
| 18.1 | 1 | | Museum Instructor | 125 |
| 19 | | | Seasonal clerical and mechanical services (as needed). | |

## Section 21. M. H. de YOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 591.66 |
| 2 | 1 | | Supervisor of Exhibits | 200 |
| 3 | 1 | | Recorder | 175 |
| 4 | 1 | | Secretary to Director | 175 |
| 5 | 1 | | Museum Instructor (Curator of Painting) | 150 |
| 6 | 1 | | Museum Instructor | 175 |
| 7 | 1 | | Museum Instructor and Special Expert (Curator of Decorative Arts) | 150 |
| 9 | 1 | | Stenographer-Bookkeeper | 135 |
| 10 | 1 | | Head Gallery Man (Superintendent) | 200 |
| 11 | 1 | | Labeller | 140 |
| 12 | 1 | | Clerk | 125 |
| 13 | 1 | | Mechanic | 190 |
| 14 | 1 | | Assistant Mechanic | 140 |
| 15 | 1 | | Janitor | 130 |
| 16 | 1 | | Assistant Janitor | 125 |
| 17 | 1 | | Keeper of California Documents | 115 |
| 18 | 1 | | Checker | 110 |
| 19 | 3 | | Caretaker | 110 |
| 20 | 1 | | Secretary, Board of Trustees | 240 |
| 21 | 4 | | Gallery Man | 125 |
| 22 | 4 | | Gallery Man | 130 |
| 23 | 3 | | Gallery Man | 135 |
| 24 | 1 | | Watchman (Special Police Officer) | 135 |
| 24.1 | 3 | | Watchman (Special Police Officer) | 125 |
| 25 | 1 | | Curator of Prints | 125 |
| 26 | 1 | | Assistant Head Gallery Man | 135 |
| 27 | 1 | | Expert Repairman | 140 |
| 28 | 1 | | Utility Man | 135 |
| 28.1 | 1 | | Installation Man | 150 |
| 29 | 1 | | Installation Man | 140 |
| 30 | 1 | | Lecturer, $10 a Sunday | |
| 31 | 1 | | Photographer | 125 |
| 32 | 1 | | Restorer | 150 |

## Section 22. STEINHART AQUARIUM

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

## Section 23. MUNICIPAL COURT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 3 | 12 | B152 | Court Room Clerk | 210 |
| 3.1 | 1 | B152 | Court Room Clerk | 180 |
| 4 | 1 | B154 | Criminal Law Clerk | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 250 |
| 6 | 3 | B160 | Civil Law Clerk | 200 |
| 6.1 | 1 | B160 | Civil Law Clerk | 180 |
| 7 | 4 | B164 | Senior Civil Law Clerk | 265 |
| 8 | 1 | B165 | Cashier, Municipal Court | 300 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court | 300 |
| 10 | 1 | B172 | Clerk of Municipal Court | 500 |
| 11 | 1 | B234 | Head Clerk | 220 |
| 11.1 | 1 | B234 | Head Clerk | 215 |
| 13 | 1 | B222 | General Clerk | 175 |
| 13.1 | 8 | B222 | General Clerk | 155 |

Section 23. MUNICIPAL COURT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13.2 | 3 | B310a | Tabulating Alphabetic Key Punch Operator as needed | 155 |
| 14 | 4 | B420 | Phonographic Reporter, $12.50 per day plus transcriptions | |
| 16 | 4 | B512 | General Clerk-Typist | 175 |
| 17 | 11 | B512 | General Clerk-Typist | 155 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | | Judges | $ 500 |
| 2 | 1 | | Secretary-Jury Commissioner | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner | 250* |
| 4.1 | 1 | | Assistant Secretary-Jury Commissioner | 210* |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 350 |
| 6 | 1 | B460 | Secretarial Telephone Operator | 150 |
| 7 | 3 | B460 | Secretarial Telephone Operator (part time) | 125 |
| 8 | 7 | B252 | Court Interpreter (part time) | 175 |
| 8.1 | 1 | B252 | Court Interpreter | 155 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10.1 | 1 | B408 | General Clerk-Stenographer | 150 |
| 11 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |

*Title fixed by State law.

Section 25. **LAW LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | $ 275 |
| 2 | 1 | | Law Librarian | 475 |
| 3 | 1 | | Bookbinder | 200 |

Section 26. **JUVENILE COURT (Probation Office)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 225 |
| 2 | 1 | B6 | Senior Bookkeeper | 175 |
| 4 | 5 | B408 | General Clerk-Stenographer | 150 |
| 5 | 2 | B408 | General Clerk-Stenographer | 185 |
| 6 | 1 | B408 | General Clerk-Stenographer | 160 |
| 7 | 1 | B512 | General Clerk-Typist | 175 |
| 8 | 1 | L404 | Psychologist | 180 |
| 9 | 1 | T74 | Collector, Juvenile Court | 180 |
| 10 | 1 | T56 | Probation Officer | 225 |
| 11 | 5 | T56 | Probation Officer | 210 |
| 12 | 2 | T56 | Probation Officer | 195 |
| 13 | 1 | T56 | Probation Officer | 185 |
| 14 | 4 | T56 | Probation Officer | 180 |
| 15 | 1 | T57 | Psychiatric Social Service Worker | 175 |
| 16 | 1 | T60 | Senior Probation Officer | 240 |
| 17 | 1 | T60 | Senior Probation Officer | 235 |
| 18 | 1 | T60 | Senior Probation Officer | 215 |
| 18.1 | 1 | T60 | Senior Probation Officer | 210 |
| 19 | 1 | T64 | Referee (part time) | 250 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer | 380 |
| 21 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

## Section 27. JUVENILE COURT (Detention Home)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor | $ 145 |
| 2 | 1 | I2 | Kitchen Helper | 106 |
| 3 | 1 | I12 | Cook | 130 |
| 4 | 2 | P102 | Registered Nurse | 135 |
| 6 | 3 | T2 | Male Attendant | 135 |
| 7 | 2 | T2 | Male Attendant | 145 |
| 9 | 5 | T4 | Woman Attendant | 122.50 |
| 10 | 2 | T4 | Woman Attendant | 106 |
| 12 | 1 | T12 | Superintendent Juvenile Det. Home | 190 |

## Section 28. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 3 | 5 | T56 | Probation Officer | 210 |
| 4 | 1 | T56 | Probation Officer | 200 |
| 5 | 1 | T58 | Probation Officer-Stenographer | 210 |
| 6 | 1 | T70 | Chief Probation Officer | 325 |

## Section 29. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer | $ 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer | 300 |
| 3 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 4 | 1 | B415 | Confidential Secretary, Chief Administrative Officer | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator (part time) | 75 |
| 6 | | O1 | Chauffeur (part time) at rate of | 225 |

## Section 30. DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $ 500 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |

## Section 31. DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector | $ 666.66 |
| 2 | 1 | B92 | Chief Clerk | 325 |
| 3 | 1 | B89 | Director, Bureau of Licenses | 250 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 180 |
| 5.1 | 1 | B102 | Teller | 200 |
| 6 | 1 | B105 | Assistant Cashier, Tax Collector's Office | 240 |
| 7 | 1 | B108 | Cashier, Tax Collector's Office | 300 |
| 8 | 1 | B222 | General Clerk | 215 |
| 9 | 13 | B222 | General Clerk | 200 |
| 11 | 2 | B222 | General Clerk | 175 |
| 12 | 8 | B222 | General Clerk | 160 |
| 12.1 | 6 | B222 | General Clerk | 155 |
| 13 | 1 | B228 | Senior Clerk | 200 |
| 13.1 | 1 | B228 | Senior Clerk | 180 |

Section 31. DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 1 | B234 | Head Clerk | 275 |
| 16 | 2 | B408 | General Clerk-Stenographer | 175 |
| 17 | 2 | B408 | General Clerk-Stenographer | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | G154 | Senior Inspector of Licenses | 250 |
| 20 | 2 | G153 | Adjuster, Tax Collector's Office | 215 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 400 |
| 22 | 1 | K4 | Attorney, Civil | 275 |
| 23 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section. 32. **DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk Registrations | 350 |
| 3 | 1 | B66 | Registrar of Voters | 500 |
| 4 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 5 | 1 | B181 | Law Clerk, Registrar's Office | 225 |
| 6 | 4 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 2 | B222 | General Clerk | 175 |
| 8.1 | 1 | B222 | General Clerk | 165 |
| 8.2 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B228 | Senior Clerk | 250 |
| 10 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B305 | Voting Machine Adjuster | 175 |
| 12.1 | 2 | B305 | Voting Machine Adjuster | 155 |
| 13 | 1 | B355 | Custodian of Voting Machines | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| | | | **Seasonal Clerical Services (as needed)** | |
| 16 | | B202 | Judges of Election at $7.50 per day | |
| 17 | | B204 | Inspectors of Election at $7.50 per day | |
| 18 | | B302 | Addressing Machine Operator | 155 |
| 19 | | B305 | Voting Machine Adjuster | 150 |
| 20 | | B222 | General Clerk | 150 |
| 21 | | C104 | Janitor at $2.50 per evening. | |

Section 33. **DEPARTMENT OF FINANCE AND RECORDS—RECORDER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 300 |
| 2 | 1 | B81 | Recorder | 416.66 |
| 3 | 1 | B102 | Teller | 210 |
| 3.1 | 1 | B222 | General Clerk | 175 |
| 4 | 1 | B222 | General Clerk | 199 |
| 5 | 3 | B222 | General Clerk | 200 |
| 6 | 2 | B222 | General Clerk | 215 |
| 6.1 | 1 | B222 | General Clerk (2 months at $200; 10 months at $155). | |
| 6.2 | 1 | B222 | General Clerk (3 months at $200; 9 months at $155). | |
| 6.3 | 1 | B222 | General Clerk | 155 |

Section 33. DEPARTMENT OF FINANCE AND RECORDS—RECORDER (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 11 | B512 | General Clerk-Typist | 200 |
| 11 | 10 | B512 | General Clerk-Typist | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 165 |

Section 34. **DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B152 | Courtroom Clerk | $ 180 |
| 1.1 | 19 | B152 | Courtroom Clerk | 200 |
| 1.2 | 1 | B154 | Criminal Law Clerk | 200 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 220 |
| 3 | 1 | B160 | Civil Law Clerk | 250 |
| 4 | 7 | B160 | Civil Law Clerk | 200 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 220 |
| 6 | 2 | B164 | Senior Civil Law Clerk | 265 |
| 6.1 | 2 | B164 | Senior Civil Law Clerk | 220 |
| 7 | 1 | B168 | Chief Clerk—County Clerk's Office | 300 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 5 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 3 | B222 | General Clerk | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 155 |
| 13 | 5 | B512 | General Clerk-Typist | 200 |

Section 35. **DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 3 | 1 | B212 | Special Messenger (part time) | 75 |
| 4 | 1 | B234 | Head Clerk | 300 |
| 5 | 1 | B408 | General Clerk-Stenographer | 165 |
| 6 | 2 | B408 | General Clerk-Stenographer | 160 |
| 6.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 300 |
| 9 | 1 | K4 | Attorney, Civil (part time) | 250 |
| 10 | 1 | K6 | Senior Attorney, Civil | 666.66 |

Section 36. **PURCHASING DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B210 | Office Assistant | $ 106 |
| 1.1 | 2 | B222 | General Clerk | 155 |
| 2 | 2 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B310b | Tabulating Numerical Key Punch Operator | 165 |
| 6 | 3 | B310b | Tabulating Numerical Key Punch Operator | 155 |
| 6.1 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 175 |
| 8 | 1 | B352 | Storekeeper | 150 |

Section 36. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 1 | B352 | Storekeeper | 135 |
| 11 | 2 | B354 | General Storekeeper | 200 |
| 12 | 2 | B354 | General Storekeeper | 180 |
| 14 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer | 250 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper | 175 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 225 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 250 |
| 22 | 5 | B366 | Assistant Purchaser of General Supplies | 200 |
| 22.1 | 1 | B368 | Chief Assistant Purchaser of Supplies | 350 |
| 24 | 1 | B371 | Purchasing Agent—Water Service | 325 |
| 26 | 1 | B374 | Purchaser of Supplies | 833.33 |
| 26.1 | 1 | B382 | Supervisor of Equipment and Supplies | 175 |
| 27 | 3 | B408 | General Clerk-Stenographer | 200 |
| 28 | 3 | B408 | General Clerk-Stenographer | 175 |
| 29 | 1 | B408 | General Clerk-Stenographer | 160 |
| 30 | 6 | B408 | General Clerk-Stenographer | 155 |
| 31 | 1 | B512 | General Clerk-Typist | 155 |
| 32 | 1 | B512 | General Clerk-Typist | 175 |
| 33 | 1 | B512 | General Clerk-Typist | 190 |
| 34 | 3 | J4 | Laborer, $6.50 per day | |
| 35 | 1 | J12 | Labor Foreman | 195 |
| 37 | 4 | J66 | Garageman at $6.50 per day | |
| 38 | 3 | J66 | Garageman | 162.50 |
| 39 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 37. **PURCHASING DEPARTMENT—**

**(Interdepartmental Service)**

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 2 | A156 | Patternmaker, $12 per day | |
| 42 | 5 | A364 | Car and Auto Painter, $10 per day | |
| 43 | 1 | B512 | General Clerk-Typist | $ 185 |
| 44 | 1 | C152 | Watchman | 170 |
| 45 | 2 | C152 | Watchman | 155 |
| 46 | 1 | E104 | Batteryman-Electrician, $11 per day | |
| 47 | 2 | J66 | Garageman | 151 |
| 50 | 1 | J67 | Vulcanizer, $7 per day | |
| 51 | 1 | M2 | General Foreman Machinist | 300 |
| 52 | 1 | M8 | General Superintendent of Shops | 350 |
| 53 | 26 | M54 | Auto Machinist, $10 per day | |
| 54 | 1 | M60 | Auto Fender and Body Worker, $10 per day | |
| 55 | 4 | M107 | Blacksmith Finisher, $8.80 per day | |
| 57 | 4 | M108 | Blacksmith, $10.40 per day | |
| 58 | 1 | M154 | Boilermaker's Helper, $7.20 per day | |
| 59 | 1 | M156 | Boilermaker, $10 per day | |
| 60 | 1 | M252 | Machinist's Helper, $7.08 per day | |
| 61 | 7 | M254 | Machinist, $10 per day | |
| 62 | 1 | O1 | Chauffeur, $8 per day | |
| 63 | 1 | O108 | Leatherworker, $9 per day | |
| 64 | 1 | O152 | Eng. H. & P. Engines, $12 per day | |

Section 38. **REAL ESTATE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | G204 | Assistant Chief Right of Way Agent | 375 |
| 3 | 1 | G206 | Chief Right of Way Agent | 600 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer | $ 160 |
| 5 | 1 | B408 | General Clerk-Stenographer | 155 |
| 6 | 1 | B234 | Head Clerk | 200 |
| 7 | 5 | G202 | Division Right of Way Agent | 300 |
| 9 | | | Real Estate and Improvement Appraisers at rates fixed by special appropriation. | |

Section 39. **REAL ESTATE DEPARTMENT (Exposition Auditorium)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | $ 232.50 |
| 2 | 1 | A354 | Painter at $10 per day | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium | 210 |
| 5 | 4 | C104 | Janitor | 155 |
| 6 | 1 | C152 | Watchman | 180 |
| 7 | 1 | C152 | Watchman | 145 |
| 8 | 1 | E108 | Electrician | 256 |
| 8.1 | 1 | E110.1 | Sound Technician (part time) | 75 |
| 9 | 1 | O168 | Engineer of Stationary Steam Engines | 220 |
| 10 | 1 | | Organ Repairer (part time) | 75 |
| 11 | | C101 | Dressing Room Maid (as needed) (part time), $3 per day | |
| 12 | | A154 | Carpenter (as needed) at $10 per day | |
| 13 | | C104 | Janitor (as needed) at $5.80 per day | |

Section 40. **DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works | 400 |
| 4 | 1 | B210 | Office Assistant | 106 |
| 5 | 1 | B228 | Senior Clerk | 200 |
| 6 | 1 | B222 | General Clerk | 165 |
| 7 | 1 | B222 | General Clerk | 175 |
| 8 | 1 | B234 | Head Clerk | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer | 225 |
| 10 | 2 | B408 | General Clerk-Stenographer | 155 |
| 10.1 | 1 | B454 | Telephone Operator (8 months) | 150 |
| 11 | 5 | B454 | Telephone Operator | 150 |
| 12 | 1 | B458 | Chief Telephone Operator | 180 |
| 13 | 1 | B512 | General Clerk-Typist | 165 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | B222 | General Clerk | $ 200 |
| 3 | 3 | B222 | General Clerk | 155 |
| 4 | 3 | B228 | Senior Clerk | 200 |
| 5 | 1 | B31 | Supervisor, Bureau of Cost Accounts, Department of Public Works | 325 |
| 6 | 1 | B408 | General Clerk-Stenographer | 155 |
| 7 | 1 | B408 | General Clerk-Stenographer | 165 |
| 8 | 1 | B512 | General Clerk-Typist | 185 |
| 9 | 2 | B512 | General Clerk-Typist | 150 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $ 300 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 375 |
| 3 | 1 | A161 | General Foreman Carpenter, D.P.W. | 250 |
| 4 | 1 | A208 | General Foreman Cement Finisher, D.P.W. | 275 |
| 5 | 1 | A358 | General Foreman Painter, D.P.W. | 293.75 |
| 6 | 1 | A408 | General Foreman Plumber, D.P.W. | 300 |
| 7 | 1 | A460 | General Foreman Sheet Metal Worker, D. P. W. | 300 |
| 8 | 1 | A506 | General Foreman Steamfitter, D.P.W. | 275 |
| 9 | 1 | E112 | General Foreman Electrician, D.P.W. | 250 |
| 10 | 10 | C52 | Elevator Operator | 155 |
| 10.1 | 1 | C52 | Elevator Operator | 160 |
| 11 | 1 | C52 | Elevator Operator | 154 |
| 12 | 4 | C52 | Elevator Operator | 145 |
| 13 | 1 | C54 | Elevator Starter | 180 |
| 14 | 1 | C102 | Janitress | 140 |
| 15 | 1 | C102 | Janitress (part time) | 75 |
| 16 | 35 | C104 | Janitor | 155 |
| 17 | 19 | C104 | Janitor | 145 |
| 18 | 5 | C104 | Janitor | 165 |
| 19 | 1 | C107 | Working Foreman Janitor | 190 |
| 20 | 2 | C108 | Foreman Janitor | 175 |
| 21 | 1 | C108 | Foreman Janitor | 180 |
| 22 | 1 | C110 | Head Janitor | 225 |
| 23 | 2 | C152 | Watchman | 155 |
| 24 | 3 | C152 | Watchman | 145 |
| 25 | 3 | C202 | Window Cleaner | 160 |
| 26 | 2 | C202 | Window Cleaner | 170 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |
| 28 | 5 | O166 | Fireman of Stationary Steam Engines | 185 |
| 29 | 7 | O168 | Engineer of Stationary Steam Engines | 220 |
| 30 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 300 |
| 31 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A52 | Hodcarrier, $11.20 per day | |
| 2 | | A56 | Bricklayer, $14 per day | |
| 3 | | A58 | Marble Setter's Helper, $6.50 per day | |
| 4 | 1 | A60 | Marble Setter, $10.50 per day | |
| 5 | 1 | A62 | Tile Setter, $11 per day | |
| 6 | 21 | A154 | Carpenter, $10 per day | |
| 7.1 | 1 | A160 | Foreman Carpenter, D. P. W. | $ 210 |
| 10 | 7 | A202 | Cement Finisher's Helper, $9 per day | |
| 11 | 5 | A204 | Cement Finisher, $10 per day | |
| 12 | 3 | A252 | Glazier, $9.70 per day | |
| 13 | 1 | A253 | Sub-Foreman Glazier, at $10.20 per day | |
| 14 | 1 | A302 | Locksmith | 250 |
| 15 | 2 | A302 | Locksmith, at $10 per day | |
| 16 | 31 | A354 | Painter, at $10 per day | |
| 16.1 | 3 | A357 | Foreman Painter, at $11 per day | |
| 18 | 1 | A392 | Plasterer, at $13.33 per day | |
| 18.1 | | A396 | Lather, at $12.80 per day | |
| 19 | 25 | A404 | Plumber, at $11.20 per day | |
| 20 | 10 | A456 | Sheet Metal Worker, at $10 per day | |
| 21 | 1 | A458 | Sub-Foreman Sheet Metal Worker at $10.50 per day | |
| 22 | 10 | A504 | Steamfitter, at $11 per day | |
| 23 | 2 | A551 | Apprentice, at $8 per day | |
| 24 | | A600 | Roofer, at $1.21 per hour | |
| 25 | 1 | B222 | General Clerk, at $7 per day | |
| 26 | 1 | C152 | Watchman | 145 |
| 27 | 1 | C202 | Window Cleaner | 160 |
| 28 | 1 | E108 | Electrician | 275 |
| 29 | 9 | E108 | Electrician, at $11 per day | |
| 30 | 1 | J4 | Laborer, at $6.50 per day | |
| | | | Teams and trucks at rates established by purchaser's contract. | |

Section 44. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 13 | A106 | Building Inspector | $ 225 |
| 3 | 2 | B408 | General Clerk-Stenographer | 175 |
| 4 | 2 | F558 | Structural Engineer | 300 |
| 5 | 1 | F560 | Superintendent Bureau of Building Inspection | 500 |
| 6 | 1 | M158 | Boiler Inspector | 250 |

Section 45. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 3 | 1 | B228 | Senior Clerk | 180 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 5.1 | 1 | B512 | General Clerk-Typist | 155 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 1 | F4 | Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 650 |
| 7.1 | 4 | F202 | Inspector Public Works Construction | 225 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F204 | Civil Engineering Inspector | 225 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 11 | 2 | F254 | Civil Engineering Draftsman | 200 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 13 | 1 | F256 | Cartographer and Art Designer | 210 |
| 14 | 4 | F258 | Senior Civil Engineering Draftsman | 250 |
| 15 | 1 | F260 | Civil Engineering Designer | 375 |
| 16 | 3 | F260 | Civil Engineering Designer | 300 |
| 17 | 1 | F262 | Sanitary Engineering Designer | 325 |
| 18 | 1 | F270 | Chief Civil Engineering Designer | 475 |
| 19 | 1 | F356 | Electrical Engineering Inspector | 250 |
| 20 | 1 | F454 | Mechanical Engineering Designer | 275 |
| 21 | 1 | F502 | Engineer of Assessments and Complaints | 250 |
| 22 | 1 | F506 | Engineer of Grades | 300 |
| 23 | 1 | F510 | Engineer of Street Improvement Investigations | 300 |
| 24 | 1 | F510 | Engineer of Street Improvement Investigations | 275 |
| 25 | 1 | F514 | Engineer of Street Improvement Plans | 300 |
| 26 | 1 | F518 | Office Engineer | 350 |
| 27 | 1 | F518 | Office Engineer | 325 |
| 28 | 1 | F552 | Structural Draftsman | 200 |
| 29 | 1 | F604 | Surveyor's Field Assistant | 250 |
| 30 | 13 | F604 | Surveyor's Field Assistant | 225 |
| 31 | 4 | F610 | Surveyors | 275 |
| 32 | 1 | F610 | Surveyor | 225 |
| 33 | 1 | F614 | Assistant Chief Surveyor | 300 |
| 34 | 1 | F616 | Chief Surveyor | 325 |
| 35 | 1 | L116 | Senior Engineering Chemist | 400 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING** (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS.

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | B222 | General Clerk | $ 155 |
| 37 | 1 | B325 | Blue Printer | 150 |
| 38 | 1 | B327 | Photostat Operator | 225 |
| 39 | 1 | B332 | Photographer | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 175 |
| 41 | 2 | B408 | General Clerk-Stenographer | 155 |
| 41.1 | 1 | B512 | General Clerk-Typist | 150 |
| 42 | 5 | F204 | Civil Engineering Inspector | 250 |
| 43 | 26 | F204 | Civil Engineering Inspector | 225 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector | 275 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor Projects | 300 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major Projects | 400 |
| 49 | 7 | F252 | Junior Civil Engineering Draftsman | 160 |
| 52 | 12 | F254 | Civil Engineering Draftsman | 200 |
| 53 | 5 | F258 | Senior Civil Engineering Draftsman | 250 |
| 54 | 3 | F260 | Civil Engineering Designer | 300 |
| 55 | 1 | F260 | Civil Engineering Designer | 250 |
| 56 | 1 | F262 | Sanitary Engineering Designer | 250 |
| 57 | 1 | F262 | Sanitary Engineering Designer | 300 |
| 58 | 1 | F354 | Electrical Engineering Designer | 250 |
| 58.1 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 58.2 | 1 | F404 | Hydraulic Engineering Designer | 250 |
| 59 | 3 | F452 | Mechanical Draftsman | 200 |
| 61 | 6 | F454 | Mechanical Engineering Designer | 250 |
| 62 | 1 | F460 | Assistant Mechanical Engineer | 250 |
| 63 | 2 | F552 | Structural Draftsman | 200 |
| 65 | 4 | F604 | Surveyor's Field Assistant | 225 |
| 65.1 | 3 | F604 | Surveyor's Field Assistant | 175 |
| 66 | 2 | F610 | Surveyor | 250 |
| 66.1 | 1 | F664 | Traffic Engineer | 300 |
| 67 | 1 | L114 | Engineering Chemist | 225 |
| 69 | | A106 | Building Inspector | 225 |
| 71 | | F102 | Architectural Draftsman | 200 |
| 72 | | F106 | Architectural Designer | 250 |
| 73 | | F108 | Architect | 300 |
| 74 | | F352 | Electrical Draftsman | 200 |
| 75 | | F360 | Assistant Electrical Engineer | 250 |
| 76 | | F362 | Electrical Engineer | 300 |
| 77 | | F401 | Junior Hydraulic Engineer | 160 |
| 79 | | F406 | Assistant Hydraulic Engineer | 250 |
| 80 | | F408 | Hydraulic Engineer | 300 |
| 81 | | F462 | Mechanical Engineer | 300 |
| 82 | | F554 | Structural Engineer Designer | 275 |
| 83 | | F558 | Structural Engineer | 275 |
| 84 | | B210 | Office Assistant | 106 |
| 85 | | B4 | Bookkeeper | 175 |
| 86 | | C152 | Watchman | 145 |
| 88 | | F351 | Junior Electrical Engineer | 160 |
| 91 | | M256 | Mechanical Inspector | 225 |
| 92 | | J4 | Laborer, at $6.50 per day | |
| 95 | | M252 | Machinist's Helper, at $6.80 per day | |
| 96 | | M254 | Machinist, at $10 per day | |
| 97 | | O152 | Engineer of Hoisting and Portable Engines, at $12 per day | |

Section 46a. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING**
**(Sewage Treatment Plant)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 1 | F257 | Superintendent, Sewage Treatment Plant | 350 |
| 3 | 2 | J4 | Laborer, at $6.50 per day | |
| 4 | 1 | L115 | Assistant Superintendent and Technician Sewage Treatment Plant | 300 |
| 5 | 2 | O1 | Chauffeur, at $8.60 per day | |
| 6 | 5 | O168 | Engineer of Stationary Steam Engines | 220 |

Section 46a. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING—SEWAGE TREATMENT PLANT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 275 |
| 8 | 5 | O202 | Sewer Pumping Station Attendant | 145 |
| | As Needed: | | | |
| 9 | | A154 | Carpenter, at $10 per day | |
| 10 | | A204 | Cement Finisher, at $10 per day | |
| 11 | | A404 | Plumber, at $11.20 per day | |
| 12 | | A504 | Steamfitter, at $11 per day | |

Section 47. **DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 225 |
| 1.1 | 1 | B222 | General Clerk | 155 |
| 2 | 1 | B222 | General Clerk | 200 |
| 2.1 | 1 | B228 | Senior Clerk | 225 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 175 |
| 5 | 1 | B512 | General Clerk-Typist | 150 |

Section 48. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 250 |
| 2.1 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 235 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 400 |

EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier, at $11 per day | |
| 5 | 7 | A56 | Bricklayer, at $14 per day | |
| 6 | 20 | J4 | Laborer, at $6.50 per day | |
| 7 | 4 | O1 | Chauffeur, at $9.15 per day | |
| 8 | *39 | A155 | Cribber, at $8.80 per day | |
| 9 | 17 | O210 | Sewer Cleaner, at $9.50 per day | |
| 10 | 1 | O208 | General Foreman, Sewer Connection and Repair | $ 225 |

Teams and trucks, as needed, at rates established by purchaser's contract.

*Seventeen of these not included in budget estimates as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant | $ 145 |
| 2 | 1 | O168 | Engineer of Stationary Steam Engines | 185 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C152 | Watchman | $ 155 |
| 3 | 242 | J4 | Laborer, at $6.50 per day | |
| 4 | 13 | J10 | Labor Sub-Foreman, at $7 per day | |
| 7 | 1 | J108 | District Director of Street Cleaning | 240 |
| 8 | 1 | J108 | District Director of Street Cleaning | 225 |
| 8.1 | 1 | J108 | District Director of Street Cleaning | 200 |
| 9 | 1 | J112 | Supervisor of Street Cleaning | 325 |
| 10 | 5 | O1 | Chauffeur, at $8 per day | |
| 11 | 22 | O1 | Chauffeur, at $8.60 per day | |
| 12 | 11 | O1 | Chauffeur, at $9.15 per day | |
| 14 | 1 | O19 | Sub-Station Foreman, at $9.15 per day | |
| 15 | 1 | O58 | Gardener at $6 per day | |

Teams and trucks, as needed, at rates established by purchaser's contracts.

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $ 500 |
| 2 | 1 | O298 | Supervisor of Street Repair | 325 |

### Division of Street Repair

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper, at $9 per day | |
| 4 | 3 | A204 | Cement Finisher, at $10 per day | |
| 5 | 1 | B210 | Office Assistant | $ 115 |
| 6 | 29 | J4 | Laborer, at $6.50 per day | |
| 7 | 2 | J12 | Labor Foreman, at $7.50 per day | |
| 8 | 1 | M254 | Machinist, at $10 per day | |
| 9 | 1 | O1 | Chauffeur, at $8 per day | |
| 10 | 1 | O1 | Chauffeur, at $8.60 per day | |
| 10.1 | 9 | O1 | Chauffeur, at $9.15 per day | |
| 10.2 | 1 | O1 | Chauffeur, at $9.75 per day | |
| 10.3 | 1 | O1 | Chauffeur, at $10.30 per day | |
| 11 | 3 | O152 | Engineer of Hoisting and Portable Engines, at $12 per day | |
| 12 | 1 | O168 | Engineer of Stationary Steam Engines | 220 |
| 13 | 1 | O252 | Dryerman, at $9.80 per day | |
| 14 | 1 | O254 | Foreman, Asphalt Plant, at $10.80 per day | |
| 15 | 4 | O260 | Rammer, at $7.80 per day | |
| 16 | 2 | O264 | Paver, at $8.80 per day | |
| 17 | 4 | O268 | Granite Cutter, at $9.50 per day | |
| 17.1 | 1 | O268 | Granite Cutter, at $9 per day | |

Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS—DIVISION OF STREET REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17.2 | 1 | O270 | Foreman Granite Cutter, at $10.50 per day | |
| 18 | 2 | O274 | Asphalt Mixerman, at $9.80 per day | |
| 19 | 25 | O276 | Asphalt Worker, at $8.30 per day | |
| 20 | 11 | O278 | Asphalt Finisher, at $8.80 per day | |
| 20.1 | 4 | O280 | Sub-Foreman, Asphalt Finisher, at $9.30 per day | |
| 21 | 2 | O282 | Foreman, Asphalt Finisher, at $9.80 per day | |
| 22 | 1 | O294 | General Foreman, Street Repair | 275 |
| 23 | 1 | O294 | General Foreman, Street Repair | 250 |
| 24 | 1 | O294 | General Foreman, Street Repair | 225 |
| | | | **Bridges** | |
| 25 | 6 | C153 | Bridge Attendant | 155 |
| 26 | 5 | C153 | Bridge Attendant | 145 |
| 27 | 10 | O168 | Engineer of Stationary Steam Engines | 220 |
| 28 | 1 | O168 | Engineer of Stationary Steam Engines (Relief) at rate of | 220 |
| 29 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 52. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE**

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 3 | F102 | Architectural Draftsman | 200 |
| 4 | 1 | F112 | City Architect | 400 |
| 5 | 1 | B210 | Office Assistant (part time) | 75 |
| 6 | 1 | F104 | Architectural Estimator | 250 |

Section 53. **DEPARTMENT OF ELECTRICITY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $10 per day | |
| 1.1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 225 |
| 7.1 | 3 | E4 | Electrical Inspector | 215 |
| 8 | 13 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 260 |
| 10 | 6 | E52 | Fire Dispatcher | 225 |

Section 53. DEPARTMENT OF ELECTRICITY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 10.1 | 2 | E52 | Fire Dispatcher | 200 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 225 |
| 12 | 1 | E108 | Electrician | 256 |
| 13 | 1 | E108 | Electrician at $11 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $10 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 325 |
| 16 | 13 | E154 | Lineman | 225 |
| 19 | 1 | E156 | Cable Splicer at $12 per day | |
| 20 | 2 | E162 | Foreman Lineman | 240 |
| 21 | 1 | F366 | Chief, Department of Electricity | 500 |
| 22 | 3 | J4 | Laborer at $6.50 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |
| 24 | 1 | J66 | Garageman | 162.50 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 232.50 |
| 27 | 5 | M260 | Instrument Maker | 232.50 |
| 28 | 1 | M264 | Foreman Instrument Maker | 250 |

Section 53a. **DEPARTMENT OF ELECTRICITY**

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | A354 | Painter at $10 per day | |
| 30 | 1 | E154 | Lineman | $ 223 |
| 31 | 2 | E155 | Cable Splicer's Helper at $8 per day | |
| 32 | 1 | E156 | Cable Splicer at $12 per day | |
| 33 | | J4 | Laborer at $6.50 per day | |

Section 54. **DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B408 | General Clerk-Stenographer | $ 125 |
| 2 | 1 | B412 | Senior Clerk-Stenographer | 170 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | B454 | Telephone Operator | 135 |
| 6 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 1 | B210 | Office Assistant | 106 |
| 8 | 1 | B222 | General Clerk (part time) | 79.50 |
| 8.1 | 1 | C52 | Elevator Operator | 155 |
| 9 | 1 | L14 | Assistant Director of Public Health | 375 |
| 10 | 1 | L18 | Director of Public Health | 833.33 |
| 10.1 | 1 | O1 | Chauffeur | 200 |
| 10.2 | | B420 | Phonographic Reporter at $12.50 per day plus transcriptions (as needed) | |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 11 | 1 | B4 | Bookkeeper | $ 175 |
| 12 | 5 | B4 | Bookkeeper | 150 |
| 13 | 1 | B6 | Senior Bookkeeper | 190 |
| 14 | 1 | B14 | Senior Accountant | 275 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B408 | General Clerk-Stenographer | 170 |
| 16.1 | 1 | B512 | General Clerk-Typist | 155 |

## Section 54a. DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **STATISTICS** | |
| 17 | 1 | B222 | General Clerk | $ 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 190 |
| 20 | 2 | B239 | Statistician | 190 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 125 |
| | | | **MEAT INSPECTION** | |
| 23 | 9 | N56 | Market Inspector | 175 |
| 24 | 6 | N56 | Market Inspector | 200 |
| 25 | 1 | N58 | Chief Market Inspector | 225 |
| 26 | 7 | N60 | Abattoir Inspector | 200 |
| 27 | 1 | N62 | Veterinarian | 201 |
| 28 | 8 | N62 | Veterinarian | 200 |
| 28.1 | 1 | N63 | Chief Abattoir Inspector | 201 |
| | | | **COMMUNICABLE DISEASES** | |
| 29 | 2 | B408 | General Clerk-Stenographer | 125 |
| 29.1 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 29.2 | 2 | B512 | General Clerk-Typist (part time) | 79.50 |
| 30 | 2 | J74 | Rat Catcher | 115 |
| 30.1 | 4 | J74 | Rat Catcher | 110 |
| 31 | 4 | L370 | Epidemiologist (part time) | 225 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 33 | 1 | P60 | Supervising Nurse, Bureau of Communicable Diseases | 165 |

## Section 54b. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **SYPHILIS UNIT** | |
| 34 | 1 | B408 | General Clerk-Stenographer | 155 |
| 35 | 1 | P102 | Registered Nurse | 135 |
| 36 | 1 | L360 | Physician | 150 |

### CLINICS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **Diagnostic Center** | |
| 37 | 2 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 100 |
| 39 | 1 | P52 | Field Nurse | 165 |
| | | | **Howard Street Venereal Disease Clinic** | |
| 39.1 | 1 | L360 | Physician | 325 |
| 39.2 | 2 | L360 | Physician (part time) | 150 |
| 39.3 | 1 | P102 | Registered Nurse | 135 |
| 39.4 | 1 | P52 | Field Nurse | 165 |
| 39.5 | 1 | B408 | General Clerk-Stenographer | 125 |
| 39.6 | 1 | I116 | Orderly | 106 |

Section 54b. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **Bureau of Mental Hygiene** | |
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |
| 41 | 1 | L404 | Psychologist | 175 |
| 42 | 4 | L404 | Psychologist | 150 |
| 43 | 1 | L404 | Psychologist (part time) | 75 |
| 44 | 1 | L408 | Psychiatrist (part time) | 200 |
| 45 | 1 | L408 | Psychiatrist (part time) | 150 |
| | | | BACTERIOLOGICAL LABORATORY | |
| 46 | 1 | B222 | General Clerk | 190 |
| 47 | 1 | C102 | Janitress | 106 |
| 47.1 | 2 | I204 | Porter | 106 |
| 48 | 1 | L52 | Bacteriological Laboratory Technician (part time) | 79.50 |
| 49 | 2 | L52 | Bacteriological Laboratory Technician | 125 |
| 49.1 | 1 | L54 | Assistant Bacteriologist | 106 |
| 50 | 1 | L56 | Bacteriologist | 225 |
| 51 | 3 | L56 | Bacteriologist | 175 |
| 52 | 1 | L58 | Director of Laboratories | 275 |
| 53 | 1 | L60 | Bacteriological Milk Inspector | 250 |
| 54 | 1 | L64 | Consultant, Bacteriologist (part time) | 75 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE—(Continued)**

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | $ 150 |
| 56 | 1 | L368 | Director Bureau Child Hygiene | 383.33 |
| 57 | 1 | L364 | Pediatrician | 250 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 11 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 125 |
| | | | DENTAL | |
| 62 | 1 | B222 | General Clerk (part time) | 50 |
| 63 | 2 | L152 | Dental Hygienist | 150 |
| 63.1 | 2 | L152 | Dental Hygienist | 135 |
| 64 | 14 | L156 | Dentist (part time) | 100 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |
| | | | CHILD WELFARE—MEDICAL | |
| 66 | 1 | L364 | Pediatrician | 250 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |
| 68 | 1 | L364 | Pediatrician at $5 per day (part time) | |
| | | | MILK AND FOOD INSPECTION | |
| 69 | 1 | B408 | General Clerk-Stenographer | 190 |
| 70 | 1 | B408 | General Clerk-Stenographer | 125 |
| 71 | 1 | B408 | General Clerk-Stenographer | 106 |
| 71.1 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 72 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 73 | 10 | N52 | Food and Restaurant Inspector | 185 |
| 74 | 1 | N52 | Food and Restaurant Inspector | 175 |
| 75 | 3 | N53 | Assistant Chief Food Inspector | 225 |
| 76 | 1 | N54 | Chief Food Inspector | 325 |
| 77 | 1 | N64 | Dairy Inspector | 300 |

Section 55. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)
MILK AND FOOD INSPECTION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 78 | 2 | N64 | Dairy Inspector | 225 |
| 79 | 2 | N64 | Dairy Inspector | 200 |
| 79.1 | 2 | N64 | Dairy Inspector | 175 |
| | | | CHEMICAL LABORATORY | |
| 80 | 1 | L102 | Food Chemist Assistant | 125 |
| 81 | 1 | L104 | Food Chemist | 225 |
| 82 | 1 | L104 | Food Chemist | 175 |
| 83 | 1 | L106 | Senior Food Chemist | 250 |
| | | | PLUMBING INSPECTION | |
| 85 | 6 | A412 | Plumbing Inspector | 240 |
| 85.1 | 5 | A412 | Plumbing Inspector | 225 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 275 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |
| | | | HOUSING INSPECTION | |
| 88 | 1 | B408 | General Clerk-Stenographer | 125 |
| 89 | 9 | N204 | Housing Inspector | 200 |
| 89.1 | 2 | N204 | Housing Inspector | 175 |
| 90 | 1 | N206 | Chief Housing Inspector | 275 |
| | | | INDUSTRIAL INSPECTION | |
| 91 | 1 | B408 | General Clerk-Stenographer | 106 |
| 91.1 | 1 | F520 | Consultant Sanitary Engineer (part time) | 150 |
| 92 | 3 | N205 | Industrial Inspector | 200 |
| 93 | 1 | N208 | Chief Industrial Inspector | 275 |
| 93.1 | 1 | N500 | Inspector of Disinterments | 175 |
| | | | CITY PHYSICIANS | |
| 94 | 3 | L360 | Physician (part time) | 300 |
| 95 | 1 | L360 | Physician (part time) | 250 |
| 96 | 1 | L360 | Physician (part time) | 200 |
| 97 | 6 | L360 | Physician (part time) | 150 |
| 97.1 | 2 | L360 | Physician (part time) | 75 |
| 98 | 1 | L362 | Supervisor of City Physicians (part time) | 300 |

Section 55a. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE** (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | $ 190 |
| 100 | 1 | B408 | General Clerk-Stenographer | 155 |
| 101 | 1 | B408 | General Clerk-Stenographer | 125 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |
| 103 | 7 | P54 | Supervising Field Nurse | 200 |
| 104 | 1 | P54 | Supervising Field Nurse | 175 |
| 104.1 | 1 | P57 | Assistant to the Director of Field Nursing | 200 |
| 105 | 1 | P58 | Director of Field Nursing | 300 |
| | | | FIELD NURSING, SCHOOLS | |
| 106 | 24 | P52 | Field Nurse | 175 |
| 107 | 15 | P52 | Field Nurse | 165 |

Section 55a. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | FIELD NURSING, OTHER | |
| 108 | 11 | P52 | Field Nurse | 175 |
| 109 | 7 | P52 | Field Nurse | 165 |
| 109.1 | 2 | P54 | Supervising Field Nurse | 175 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 175 |
| 110.1 | 2 | I204 | Porter | 106 |
| | | | TUBERCULOSIS BUREAU | |
| 111 | 2 | B512 | General Clerk-Typist (part time) | 79.50 |
| 111.1 | 1 | B408 | General Clerk-Stenographer | 125 |
| 112 | 2 | L360 | Physician (part time) | 100 |
| 113 | 1 | L360 | Physician (part time) | 200 |
| 114 | 4 | P52 | Field Nurse | 165 |
| 115 | 5 | P52 | Field Nurse | 175 |
| 116 | 4 | P102 | Registered Nurse | 135 |
| 117 | 1 | P104 | Head Nurse | 145 |

Section 56. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 106 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 135 |
| 3.1 | 11 | I2 | Kitchen Helper | 106 |
| 4 | 1 | I8 | Head Baker | 190 |
| 4.1 | 2 | I10 | Cook's Assistant | 106 |
| 5 | 3 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook (part time) | 75 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I22 | Butcher | 125 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | | I26 | Hog Killer, $9 per day (as needed) | |
| 12 | 4 | I54 | Waitress | 110 |
| 13 | 1 | I58 | Dining Room Steward | 140 |
| 14 | | | Inmate Help, not over | 50 |
| 15 | 77 | I116 | Orderly | 106 |
| 16 | 1 | I120 | Senior Orderly | 140 |
| 17 | 1 | I120 | Senior Orderly | 135 |
| 18 | 1 | I120 | Senior Orderly | 125 |
| 19 | 1 | I120 | Senior Orderly | 120 |
| 19.1 | 3 | I120 | Senior Orderly | 110 |
| 20 | 1 | I120 | Senior Orderly | 115.50 |
| 21 | 1 | I120 | Senior Orderly | 106 |
| 22 | 1 | I112.1 | Steward | 235 |
| 22.1 | 1 | I112.2 | Stewardess | 235 |
| 23 | 2 | I154 | Laundress | 106 |
| 24 | 1 | I164 | Marker and Distributor | 130 |
| 24.1 | 1 | I166 | Wringerman | 106 |
| 25 | 1 | I170 | Washer | 115.50 |
| 26 | 1 | I174 | Superintendent of Laundry | 175 |
| 26.1 | 25 | I204 | Porter | 106 |
| 27 | 1 | I254 | Seamstress | 106 |
| 28 | 1 | I256 | Head Seamstress | 120 |

Section 56a. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | I302 | Instructor, Basketry | 115.50 |
| 30 | 1 | I304 | Instructor, Weaving | 110 |
| 31 | 1 | L8 | Assistant to Superintendent | 275 |
| 32 | 1 | L10 | Superintendent | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist | 140 |
| 34 | 1 | L202 | Dietitian | 137.50 |
| 35 | 1 | L306 | Senior Pharmacist | 210 |
| 36 | 6 | | Interne | 45 |
| 36.1 | 2 | L360 | Physician | 110 |
| 37 | 1 | L360 | Physician | 185 |
| 39 | 1 | L360 | Physician | 235 |
| 40 | 1 | L452 | X-ray Technician | 150 |
| 41 | 1 | O1 | Chauffeur | 200 |
| 42 | 1 | O52 | Farmer | 130 |
| 43 | 1 | O54 | Foreman, Building and Grounds | 220 |
| 44 | 1 | O58 | Gardener | 135 |
| 45 | 1 | O60 | Head Gardener | 185 |
| 46 | 3 | O168 | Engineer of Stationary Steam Engines | 220 |
| 47 | 31 | P102 | Registered Nurse | 135 |
| 48 | 4 | P104 | Head Nurse | 145 |
| 49 | 1 | P118 | Superintendent of Nurses | 235 |
| 50 | 1 | P208 | Operating Room Nurse | 145 |
| | | | INTERDEPARTMENTAL | |
| 51 | 4 | I204 | Porter | $ 106 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, ISOLATION DIVISION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman | 145 |
| 2.1 | 3 | I2 | Kitchen Helper | 106 |
| 5 | 3 | I116 | Orderly | 106 |
| 6 | 13 | I204 | Porter | 106 |
| 7 | 1 | I254 | Seamstress | 125 |
| 8 | 2 | | Interne | 32 |
| 9 | 1 | | House Officer | 47 |
| 10 | 1 | L373 | Physician in Communicable Diseases | 385 |
| 11 | | | Student Nurse | 32 |
| 12 | 7 | P102 | Registered Nurse | 135 |
| 13 | 1 | P104 | Head Nurse | 145 |
| 14 | 1 | P116 | Superintendent, Isolation Division | 235 |

Section 58. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 175 |
| 2 | 1 | B222 | General Clerk | 160 |
| 3 | 1 | B222 | General Clerk | 125 |
| 3.1 | 6 | B222 | General Clerk (part time) | 79.50 |
| 3.2 | 2 | B222 | General Clerk | 106 |
| 4 | 1 | B234 | Head Clerk | 285 |
| 5 | 1 | B239 | Statistician | 180 |
| 6 | 1 | B239 | Statistician | 160 |

Section 58. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6.1 | 1 | B331 | Photographer, Department of Public Health (part time) | 79.50 |
| 7 | 6 | B408 | General Clerk-Stenographer | 125 |
| 8 | 2 | B408 | General Clerk-Stenographer | 106 |
| 9 | 2 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 10.1 | 1 | B454 | Telephone Operator | 106 |
| 11 | 2 | B454 | Telephone Operator | 135 |
| 12 | 2 | B454 | Telephone Operator | 125 |
| 12.2 | 6 | B512 | General Clerk-Typist (part time) | 79.50 |
| 12.3 | 2 | B512 | General Clerk-Typist | 106 |
| 13 | 1 | B512 | General Clerk-Typist | 175 |
| 15 | 2 | C152 | Watchman | 145 |
| 16 | 2 | E108 | Electrician | 275 |
| 16.1 | 83 | I2 | Kitchen Helper | 106 |
| 17 | 1 | I6 | Pastry Cook | 175 |
| 17.2 | 9 | I10 | Cook's Assistant | 106 |
| 18 | 8 | I12 | Cook | 165 |
| 18.1 | 1 | I14 | Junior Chef | 175 |
| 19 | 1 | I16 | Chef | 200 |
| 20 | 9 | I54 | Waitress | 110 |
| 21 | 7 | I56 | Waiter | 110 |
| 21.1 | | | Inmate Help (not over $50) | |
| 22 | 165 | I116 | Orderly | 106 |
| 23 | 1 | I120 | Senior Orderly | 115.50 |
| 24 | 1 | I122 | House Mother | 125 |
| 25 | 1 | I122 | House Mother | 106 |
| 26 | 14 | I152 | Flatwork Ironer | 106 |
| 27 | 17 | I154 | Laundress | 106 |
| 28 | 1 | I156 | Starcher | 130 |
| 29 | 1 | I158 | Sorter | 130 |
| 30 | 1 | I164 | Marker and Distributor | 130 |
| 31 | 1 | I166 | Wringerman | 136.33 |
| 32 | 2 | I170 | Washer | 135 |
| 33 | 1 | I172 | Head Washer | 155 |
| 34 | 1 | I178 | Superintendent of Laundry | 200 |
| 34.1 | 131 | I204 | Porter | 106 |
| 35 | 1 | I206 | Porter Sub-Foreman | 106 |
| 36 | 1 | I208 | Porter Foreman | 113 |
| 37 | 1 | I210 | Head Porter | 140 |
| 38 | 5 | I254 | Seamstress | 106 |
| 39 | 1 | I256 | Head Seamstress | 150 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | L2 | Assistant Superintendent | 275 |
| 42 | 1 | L6 | Superintendent | 733.33 |
| 43 | 1 | L70 | Physio-Therapist (part time) | 100 |
| 44 | 2 | L72 | Electro-Cardiograph Technician (part time) | 75 |
| 45 | 2 | L156 | Dentist (part time) | 72 |
| 46 | 4 | L202 | Dietitian | 137.50 |
| 47 | 1 | L206 | Chief Dietitian | 175 |
| 48 | 1 | L304 | Pharmacist | 225 |
| 49 | 1 | L304 | Pharmacist | 200 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 50 | 2 | L304 | Pharmacist | 190 |
| 51 | 1 | L306 | Senior Pharmacist | 250 |
| 52 | 43 | | Interne | 45 |
| 53 | 22 | | House Officer | 60 |
| 53.1 | 2 | L356 | Senior House Officer | 85 |
| 54 | 7 | L356 | Senior House Officer | 72.50 |
| 55 | 5 | L357 | Resident Physician | 135 |
| 56 | 2 | L360 | Physician (part time) | 75 |
| 57 | 1 | L360 | Physician | 175 |
| 58 | 1 | L452 | X-Ray Technician (part time) | 106 |
| 59 | 7 | L452 | X-Ray Technician | 135 |
| 60 | 1 | L456 | Senior X-Ray Technician | 210 |
| 63 | 1 | M255 | Bracemaker | 232.50 |
| 63.1 | 1 | O58 | Gardener | 106 |
| 64 | 1 | O60 | Head Gardener | 150 |
| 65 | 4 | O166 | Fireman of Stationary Steam Engines | 185 |
| 66 | 4 | O168 | Engineer of Stationary Steam Engines | 220 |
| 67 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 300 |

Section 60. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 147 | P102 | Registered Nurse | $ 135 |
| 69 | | P103 | Special Nurses (as needed), 8 hours at $6 per day or fraction of a day | |
| 72 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 8 hrs. at $7 per day | |
| 75 | | P103 | Special Nurses, Additional Patient $2 extra (not to exceed $12) | |
| 76 | 33 | P104 | Head Nurse | 145 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing | 210 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing | 185 |
| 80 | 2 | P110 | Assistant Superintendent of Nursing | 170 |
| 81 | 1 | P122 | Director of Institutional Nursing | 285 |
| 82 | 4 | P204 | Anaesthetist | 160 |
| 83 | 1 | P206 | Senior Anaesthetist | 185 |
| 84 | 8 | P208 | Operating Room Nurse | 145 |
| 85 | 12 | P208 | Operating Room Nurse | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse | 185 |
| 87 | 1 | P212 | Head Nurse, Obstetrical | 160 |
| 88 | 1 | P214 | Head Nurse, Pediatrics | 150 |
| 89 | 1 | P216 | Head Nurse, Psychiatric | 160 |
| 91 | 2 | P304 | Instructor of Nursing | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing | 185 |
| | | | **Psychiatric Building** | |
| 93 | 1 | B408 | General Clerk-Stenographer | 125 |
| 94 | 2 | C152 | Watchman | 145 |
| 95 | 2 | | House Officer | 60 |
| 96 | 1 | L374 | Physician in Psychiatry | 285 |
| 97 | 1 | I2 | Kitchen Helper | 106 |
| 98 | 11 | I116 | Orderly | 106 |
| 99 | 1 | I204 | Porter | 106 |
| 100 | 4 | P2 | Emergency Hospital Steward | 165 |
| 102 | 8 | P102 | Registered Nurse | 135 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

**(Social Service Division)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | T157 | Social Service Worker | $ 160 |
| 2 | 3 | T157 | Social Service Worker | 150 |
| 3 | 1 | T157 | Social Service Worker | 210 |
| 4 | 2 | T157 | Social Service Worker | 190 |
| 5 | 7 | T157 | Social Service Worker | 180 |
| 6 | 1 | T157 | Social Service Worker | 175 |
| 7 | 3 | T157 | Social Service Worker | 140 |
| 8 | 1 | T160.2 | Senior Social Service Worker | 215 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, OUT PATIENT MATERNITY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | L360 | Physician (part time) | $ 300 |
| 2 | 1 | L360 | Physician (part time) | 190 |
| 3 | 1 | L360 | Physician (part time) | 100 |
| 4 | 2 | P102 | Registered Nurse | 125 |

Section 60c. **SAN FRANCISCO HOSPITAL—**

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I2 | Kitchen Helper | $ 106 |
| 2 | 5 | I116 | Orderly | 106 |
| 3 | 1 | I204 | Porter | 106 |
| 4 | 1 | L452 | X-Ray Technician | 135 |
| 5 | 1 | P102 | Registered Nurse | 135 |

Section 61. **DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 190 |
| 1.1 | 1 | I2 | Kitchen Helper | 106 |
| 2 | 12 | L504 | Emergency Hospital Surgeon | 200 |
| 3 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals | 225 |
| 4 | 1 | L508 | Chief Surgeon, Emergency Hospitals | 250 |
| 5 | 13 | O6 | Ambulance Driver | 200 |
| 6 | 1 | O6 | Ambulance Driver | 195 |
| 7 | 1 | O6 | Ambulance Driver | 185 |
| 8 | 4 | O6 | Ambulance Driver | 175 |
| 8.1 | 1 | O6 | Ambulance Driver (Relief) | 175 |
| 9 | 6 | P2 | Emergency Hospital Steward | 165 |
| 10 | 4 | P2 | Emergency Hospital Steward | 175 |
| 11 | 13 | P2 | Emergency Hospital Steward | 200 |
| 11.1 | 1 | P3 | Senior Emergency Hospital Steward | 175 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward | 250 |
| 13 | 11 | P102 | Registered Nurse | 165 |
| 14 | 5 | P102 | Registered Nurse | 135 |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator | $ 106 |
| 2 | 1 | C152 | Watchman | 106 |
| 2.1 | 7 | I2 | Kitchen Helper | 106 |
| 3 | 2 | I12 | Cook | 165 |
| 4 | 1 | I14 | Junior Chef | 182.50 |
| 5 | 5 | I116 | Orderly | 106 |
| 6.1 | 11 | I204 | Porter | 106 |
| 7 | 1 | I254 | Seamstress | 106 |
| 8 | 2 | J4 | Laborer | 160 |
| 9 | 1 | J4 | Laborer | 151 |
| 10 | 1 | L156 | Dentist (part time) | 50 |
| 11 | 1 | | Interne | 45 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home | 350 |
| 13 | 1 | O1 | Chauffeur | 200 |
| 14 | 1 | O54 | Foreman, Buildings and Grounds | 210 |
| 15 | 1 | O58 | Gardener | 135 |
| 17 | 4 | P102 | Registered Nurse | 135 |
| 18 | 1 | P104 | Head Nurse | 145 |
| 19 | 1 | P112 | Superintendent of Nursing, Hassler Health Home | 160 |
| 20 | | | Inmate Help (not to exceed $10) | |

## Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter | $ 200 |
| 2 | 2 | B512 | General Clerk-Typist | 175 |
| 3 | 2 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | I106 | Morgue Attendant | 106 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician | 125 |
| 7 | 1 | L62 | Pathologist (part time) | 125 |
| 8 | 1 | L102 | Food Chemist Assistant | 106 |
| 9 | 1 | L110 | Toxicologist (part time) | 150 |
| 10 | 1 | L502 | Autopsy Surgeon | 325 |
| 11 | 1 | L502 | Autopsy Surgeon | 100 |
| 12 | 2 | N4 | Coroner's Investigator | 215 |
| 12.1 | 1 | N4 | Coroner's Investigator | 200 |
| 13 | 1 | N8 | Coroner's Chief Investigator | 250 |
| 14 | 1 | N10 | Coroner | 666.66 |
| 15 | 2 | O8 | Morgue Ambulance Driver | 200 |
| 16 | 2 | O8 | Morgue Ambulance Driver | 175 |

## Section 64. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 150 |
| 2 | 4 | N154 | Horticultural Inspector | 175 |
| 3 | 1 | N155 | Senior Horticultural Inspector | 200 |
| 4 | 1 | N156 | County Agricultural Commissioner | 400 |

## Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures | 235 |

Section 65. SEALER OF WEIGHTS AND MEASURES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 2 | N354 | Inspector of Weights and Measures | 225 |
| 4 | 2 | N354 | Inspector of Weights and Measures | 175 |
| 5 | 1 | N358 | Sealer of Weights and Measures | 325 |

Section 66. **PUBLIC WELFARE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B25 | Business Manager, Public Welfare Dept. | 275 |
| 3 | 1 | B210 | Office Assistant | 106 |
| 4 | 7 | B222 | General Clerk | 150 |
| 4.1 | 1 | B222 | General Clerk | 164 |
| 5 | 1 | B228 | Senior Clerk | 200 |
| 6 | 1 | B239 | Statistician | 180 |
| 7 | 47 | B408 | General Clerk-Stenographer | 150 |
| 8 | 1 | B408 | General Clerk-Stenographer | 160 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 2 | B412 | Senior Clerk-Stenographer | 175 |
| 11.1 | 1 | B419.1 | Secretary, Public Welfare Commission | 200 |
| 12 | 2 | B454 | Telephone Operator | 150 |
| 13 | 1 | B510 | Braille Typist | 150 |
| 13.1 | 1 | B512 | General Clerk-Typist | 154 |
| 14 | 25 | B512 | General Clerk-Typist | 150 |
| 14.1 | 4 | B512 | General Clerk-Typist | 164 |
| 14.2 | 1 | B516 | Senior Clerk-Typist | 150 |
| 14.3 | 1 | L208 | Nutritionist | 150 |
| 15 | 2 | L360 | Physician (part time) | 150 |
| 16 | 1 | L360 | Physician (part time) | 250 |
| 18 | 1 | T153 | Chinese Social Service Worker | 150 |
| 18.1 | 1 | T157 | Social Service Worker | 165 |
| 19 | 95 | T157 | Social Service Worker | 150 |
| 20 | 5 | T157 | Social Service Worker | 180 |
| 22 | 4 | T160.1 | Senior Social Service Worker | 200 |
| 24 | 3 | T161 | Case Supervisor | 225 |
| 25 | 3 | T161 | Case Supervisor | 200 |
| 26 | 1 | T163 | Director of Public Welfare | 500 |
| 27 | 1 | T165 | Social Service Director | 300 |
| 28 | 1 | T165 | Social Service Director | 250 |
| 29 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of Salary Standardization Schedules. | |

Section 67. **CONTROLLER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 3 | 2 | B4 | Bookkeeper | 185 |
| 5 | 18 | B4 | Bookkeeper | 175 |
| 7 | 1 | B6 | Senior Bookkeeper | 210 |
| 8 | 3 | B6 | Senior Bookkeeper | 200 |
| 9 | 6 | B6 | Senior Bookkeeper | 190 |
| 10 | 1 | B7 | Asst. Supervisor of Disbursements | 240 |
| 10.1 | 1 | B7 | Asst. Supervisor of Disbursements | 225 |
| 11 | 1 | B8 | Supervisor of Disbursements | 275 |
| 11.1 | 5 | B10 | Accountant | 240 |
| 12 | 1 | B11 | Cost Analyst | 245 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | B27 | Supervisor of Accounts and Reports, Controller's Office | 325 |
| 14 | 1 | B14 | Senior Accountant | 285 |
| 14.1 | 1 | B14 | Senior Accountant | 275 |
| 15 | 1 | B21 | Chief Assistant Controller | 625 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 250 |
| 17 | 1 | B28 | Supervisor of General Audits | 400 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 400 |
| 19 | 1 | B55 | Supervisor of Pay Rolls | 325 |
| 20 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 3 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 2 | B222 | General Clerk | 185 |
| 24 | 2 | B222 | General Clerk | 175 |
| 25 | 1 | B228 | Senior Clerk | 250 |
| 26 | 1 | B228 | Senior Clerk | 200 |
| 26.1 | 1 | B228 | Senior Clerk | 175 |
| 27 | 1 | B234 | Head Clerk | 210 |
| 28 | 1 | B234 | Head Clerk | 300 |
| 29 | 2 | B234 | Head Clerk | 225 |
| 30 | 1 | B234 | Head Clerk | 240 |
| 30.1 | 1 | B237 | Tax Redemption Clerk | 200 |
| 31 | 1 | B301 | Pay Roll Machine Operator | 190 |
| 32 | 3 | B301 | Pay Roll Machine Operator | 175 |
| 33 | 3 | B301 | Pay Roll Machine Operator | 165 |
| 34 | 2 | B302 | Addressing Machine Operator | 155 |
| 34.1 | 1 | B304 | Senior Addressing Machine Operator | 180 |
| 34.2 | 2 | B308 | Key Drive Calculating Machine Operator | 155 |
| 35 | 1 | B310b | Tabulating Numerical Key Punch Operator | 175 |
| 36 | 1 | B310b | Tabulating Numerical Key Punch Operator | 155 |
| 37 | 1 | B311 | Bookkeeping Machine Operator | 175 |
| 38 | 5 | B311 | Bookkeeping Machine Operator | 165 |
| 39 | 1 | B312.1 | Senior Bookkeeping Machine Operator | 185 |
| 40 | 1 | B408 | General Clerk-Stenographer | 200 |
| 41 | 1 | B408 | General Clerk-Stenographer | 175 |
| 42 | 2 | B408 | General Clerk-Stenographer | 155 |
| 43 | 1 | B417 | Executive Secretary to the Controller | 250 |
| 44 | 1 | B460 | Secretarial Telephone Operator | 155 |
| 44.1 | 1 | B460 | Secretarial Telephone Operator (part time) | 75 |
| 45 | 2 | B512 | General Clerk-Typist | 175 |
| 45.1 | 4 | B512 | General Clerk-Typist | 155 |
| 46 | 1 | K6 | Senior Attorney—Civil | 400 |
| 47 | | | Seasonal, clerical and other temporary services, (as needed) at rates not in excess of Salary Standardization Schedules. | |

Section 67a. **CONTROLLER** (Continued)

INTERDEPARTMENTAL EMPLOYMENTS AS REQUIRED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | B4 | Bookkeeper | $ 175 |

Section 68. **CITY PLANNING COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | |
| 2 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 4 | 1 | F158 | City Planning Engineer and Secretary | 350 |
| 5 | 1 | F252 | Junior Civil Engineering Draftsman | 200 |

## Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | $ 100 |
| 2 | 1 | | Manager of Utilities | 1000 |
| 3 | 1 | B22 | Asst. Supervisor, Bureau of Accounts, Utilities Commission | 410 |
| 5 | 1 | B53 | Director of Public Relations | 400 |
| 6 | 1 | B77 | Executive Secretary to Manager of Utilities | 300 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer | 165 |
| 9 | 3 | B408 | General Clerk-Stenographer | 155 |
| 10 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 1 | G106 | Claims Adjuster | 350 |
| 11.1 | 1 | L360 | Physician (part time) | 250 |
| 12 | 1 | O1 | Chauffeur | 225 |
| 13 | 2 | S114 | Claims Investigator | 180 |
| 14 | 1 | S114 | Claims Investigator | 200 |

## Section 69a. PUBLIC UTILITIES COMMISSION (Continued) LIGHTING OF PUBLIC STREETS AND BUILDINGS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B246 | Map Clerk | 155 |
| 3 | 1 | B408 | General Clerk-Stenographer | 155 |
| 4 | 1 | F356 | Electrical Engineering Inspector | 235 |
| 5 | 1 | F362 | Electrical Engineer | 300 |
| 6 | 1 | N102 | Light and Water Complaint Investigator | 200 |

## Section 69b. PUBLIC UTILITIES COMMISSION (Continued) LIGHTING OF PUBLIC STREETS AND BUILDINGS

### INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

These positions are paid from appropriations for interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | | A154 | Carpenter at $10 per day | |
| 8 | | A204 | Cement Finisher, at $10 per day | |
| 8.1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 9 | | E108 | Electrician at $1.375 per hour | |
| 10 | | E113 | Foreman Electrician, Public Utilities Commission | 288 |
| 11 | | E154 | Lineman at $9.60 per day | |
| 12 | | E156 | Cable Splicer at $12 per day | |
| 13 | | E155 | Cable Splicer's Helper at $8 per day | |
| 13.1 | 1 | F352 | Electrical Engineering Draftsman | 200 |
| 14 | 2 | F354 | Electrical Engineering Designer | 250 |
| 15 | 2 | F356 | Electrical Engineering Inspector | 225 |
| 15.1 | 1 | F452 | Mechanical Draftsman | 200 |
| 16 | | J4 | Laborer at $6.50 per day | |
| 17 | | O16 | Truck Driver-Laborer at $6.50 to $10.30 per day | |

Section 70. **PUBLIC UTILITIES COMMISSION—(Continued)**
**SAN FRANCISCO AIRPORT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 3 | C104 | Janitor | 125 |
| 3 | 1 | F50 | Maintenance Chief San Francisco Airport | 155 |
| 4 | 2 | F51 | Airport Attendant | 150 |
| 5 | 3 | F51 | Airport Attendant | 145 |
| 6 | 3 | F52 | Crew Chief, San Francisco Airport | 160 |
| 6.1 | 1 | F52.1 | Junior Airport Control Tower Operator | 150 |
| 7 | 4 | F53 | Associate Airport Control Tower Operator | 165 |
| 8 | 1 | F54 | Senior Airport Control Tower Operator | 200 |
| 9 | 1 | F60 | Assistant Manager, San Francisco Airport | 225 |
| 10 | 1 | F62 | Manager, San Francisco Airport | 500 |
| 11 | | | Seasonal, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 70a. **PUBLIC UTILITIES COMMISSION** (Continued)
**HETCH HETCHY WATER SUPPLY, POWER & UTILITIES, UTILITIES ENGINEERING**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 1 | F9 | Chief Engineer H. H. W. S., P. & U. E. B. | 833.33 |
| 4 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 5 | 1 | F260 | Civil Engineering Designer | 275 |
| 6 | 1 | F320 | Senior Civil Engineer | 550 |
| 7 | 1 | F352 | Electrical Engineering Draftsman | 225 |
| 8 | 1 | F356 | Electrical Engineering Inspector | 235 |
| 9 | 1 | F362 | Electrical Engineer | 350 |
| 10 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 11 | 1 | F462 | Mechanical Engineer | 300 |
| 12 | 1 | F518 | Office Engineer | 300 |
| 13 | 1 | O1 | Chauffeur | 225 |

Section 70c. **PUBLIC UTILITIES COMMISSION—(Continued)**
**HETCH HETCHY WATER SUPPLY**
POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | C104 | Janitor | 140 |
| 5 | 1 | C104 | Janitor (part time) | 70 |
| 6 | 1 | E107 | Power House Electrician | 286 |
| 7 | 1 | E120 | Governorman | 150 |
| 8 | 3 | E120 | Governorman | 145 |
| 9 | 3 | E120 | Governorman | 140 |
| 10 | 1 | E122 | Power House Operator | 190 |
| 11 | 4 | E122 | Power House Operator | 185 |
| 12 | 3 | E122 | Power House Operator | 165 |
| 13 | 3 | E122 | Power House Operator | 160 |
| 14 | 1 | E128 | Superintendent Power House | 260 |
| 15 | 1 | E128 | Superintendent Power House | 220 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 182 |
| 18 | 2 | E152 | Transmission Line Patrolman | 249.50 |

Section 70c. PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY (Continued)
POWER OPERATIVE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 1 | E164 | Foreman Lineman, High Tension Lines | 250 |
| 19.1 | 1 | F351 | Junior Electrical Engineer | 160 |
| 19.2 | 1 | F362 | Electrical Engineer | 400 |
| 20 | 1 | I2 | Kitchen Helper | 106 |
| 21 | 1 | I12 | Cook | 167.50 |
| 22 | 1 | I60 | Housekeeper | 117.50 |
| 23 | 2 | J4 | Laborer | 169 |
| 27 | 1 | M254 | Machinist | 260 |
| 27.1 | 1 | O16 | Truck Driver-Laborer at $6.50 to $10.30 day | |
| 28 | 1 | O58 | Gardener | 175 |

Section 70e. **PUBLIC UTILITIES COMMISSION**—(Continued)
**HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B14 | Senior Accountant | 275 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 1 | F212 | Asst. Engineer, Power Operative Division | 237.50 |
| 6.1 | 1 | F214 | Construction Engineer | 335 |
| 8 | 2 | U130 | Reservoir Keeper | 165 |
| 9 | 1 | U130 | Reservoir Keeper | 160 |
| 10 | 1 | U130 | Reservoir Keeper | 150 |
| 11 | 1 | U130 | Reservoir Keeper | 155 |
| 12 | 1 | U130 | Reservoir Keeper | 135 |
| 13 | 2 | U206 | Water Department Worker | 169 |

Section 71. **PUBLIC UTILITIES COMMISSION**—(Continued)
**HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $ 225 |
| 2 | 2 | A154 | Carpenter at $10 per day | |
| 3 | 1 | A164 | Foreman Carpenter at $10 per day | |
| 4 | 1 | A172 | Repair Foreman | 300 |
| 5 | | A204 | Cement Finisher at $10 per day | |
| 6 | 1 | A354 | Painter | 255 |
| 7 | | A354 | Painter at $10 per day | |
| 8 | | A404 | Plumber at $11.20 per day | |
| 9 | | B4 | Bookkeeper | 175 |
| 9.1 | 1 | B10 | Accountant | 275 |
| 10 | 1 | B210 | Office Assistant | 106 |
| 11 | | B352 | Storekeeper | 150 |
| 12 | 1 | B408 | General Clerk-Stenographer | 155 |
| 13 | | B412 | Senior Clerk-Stenographer | 200 |
| 14 | 1 | B512 | General Clerk-Typist | 150 |
| 15 | | E150 | Lineman's Helper at $7 per day | |
| 16 | 3 | E154 | Lineman at $9.60 per day | |
| 17 | | E155 | Cablesplicer's Helper at $8 per day | |
| 18 | | E156 | Cablesplicer at $12 per day | |
| 19 | 1 | F8 | Utilities Engineer | 700 |

Section 71. PUBLIC UTILITIES COMMISSION (Continued)
HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19.1 | | F102 | Architectural Draftsman | 200 |
| 20 | 1 | F104 | Architectural Estimator | 250 |
| 20.1 | | F106 | Architectural Designer | 250 |
| 20.2 | | F108 | Architect | 300 |
| 21 | 1 | F202 | Inspector, Public Works Construction | 200 |
| 22 | 2 | F204 | Civil Engineering Inspector | 225 |
| 23 | 1 | F212 | Assistant Engineer | 250 |
| 23.1 | 1 | F214 | Construction Engineer | 300 |
| 24 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 25 | 2 | F254 | Civil Engineering Draftsman | 200 |
| 25.1 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 25.2 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 26 | 1 | F258 | Senior Civil Engineering Draftsman | 225 |
| 26.1 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 27 | 1 | F260 | Civil Engineering Designer | 250 |
| 28 | 1 | F351 | Junior Electrical Engineer | 160 |
| 29 | 1 | F352 | Electrical Engineering Draftsman | 200 |
| 30 | 1 | F354 | Electrical Engineering Designer | 250 |
| 31 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 32 | 1 | F362 | Electrical Engineer | 300 |
| 33 | 1 | F370 | Chief Electrical Engineer | 650 |
| 33.1 | | F401 | Junior Hydraulic Engineer | 160 |
| 34 | 1 | F404 | Hydraulic Engineering Designer | 265 |
| 34.1 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 35 | 1 | F452 | Mechanical Draftsman | 200 |
| 36 | 1 | F454 | Mechanical Engineering Designer | 250 |
| 37 | 1 | F456 | Designer Street Railway Equipment | 290 |
| 37.1 | 1 | F554 | Structural Engineering Designer | 275 |
| 38 | 1 | F605 | Surveyor's Field Assistant | 175 |
| 39 | 16 | J4 | Laborer at $6.50 per day | |
| 42 | 1 | J12 | Labor Foreman, Utilities | 200 |
| 43 | 2 | M54 | Auto Machinist at $10 per day | |
| 44 | 1 | M55 | Sub-Foreman Auto Machinist | 268 |
| 45 | 1 | M108 | Blacksmith | 265 |
| 46 | | M108 | Blacksmith at $10.40 per day | |
| 47 | 6 | O16 | Truck Driver-Laborer at $6.50 to $10.30 day | |
| 49 | 1 | O152 | Engineer of Hoisting and Portable Engines, at $12 per day | |
| 50 | | U206 | Water Department Worker at $6.50 per day | |
| 53 | 2 | U225 | General Maintenance Foreman, Coast Range Division | 200 |

Truck and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment on public contracts.

Section 72. **PUBLIC UTILITIES COMMISSION**—(Continued)
**MUNICIPAL RAILWAY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter at $10 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $10 per day | |
| 3 | 1 | A370 | General Foreman Car and Auto Paint Shop | $ 250 |

Section 72. PUBLIC UTILITIES COMMISSION (Continued)
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3.1 | 1 | B4 | Bookkeeper | 175 |
| 4 | 1 | B10 | Accountant | 225 |
| 5 | 1 | B14 | Senior Accountant | 275 |
| 6 | 1 | B222 | General Clerk | 200 |
| 7 | 2 | B222 | General Clerk | 175 |
| 9 | 5 | B222 | General Clerk | 155 |
| 9.1 | 1 | B222 | General Clerk | 150 |
| 10 | 1 | B234 | Head Clerk | 200 |
| 11 | 3 | B308 | Key Drive Calculating Machine Operator | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 3 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 17 | C104 | Janitor | 160 |
| 19 | 2 | C104 | Janitor | 155 |
| 20 | 18 | C104 | Janitor | 145 |
| 21 | 3 | C104 | Janitor, $5.80 per day | |
| 22 | 1 | C104 | Janitor | 135 |
| 23 | 2 | C107 | Working Foreman Janitor, $6.30 per day | |
| 24 | 2 | E106 | Armature Winder at $10 per day | |
| 25 | 1 | E108 | Electrician at $11 per day | |
| 26 | 7 | E154 | Lineman at $9.60 per day | |
| 27 | 1 | E160 | Foreman Lineman | 215 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 29 | 3 | J4 | Laborer, $6.50 per day | |
| 30 | 4 | J66 | Garageman, $6.80 per day | |
| 30.1 | 1 | J66 | Garageman, $6.50 per day | |
| 31 | 54 | J152 | Trackman, $.81¼ per hour | |
| 32 | 2 | J156 | Switch Repairer, $.87½ per hour | |
| 32.1 | 2 | J160 | Track Welder, $7.50 per day | |
| 33 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 34 | 4 | J166 | Track Foreman, $.93¾ per hour | |
| 35 | 1 | J168 | Supervisor of Maintenance of Way | 225 |
| 36 | 1 | M5 | Assistant Superintendent of Equipment and Overhead Lines, Municipal Railway | 300 |
| 37 | 1 | M6 | Superintendent of Equipment and Overhead Lines, Municipal Railway | 350 |
| 38 | 3 | M54 | Auto Machinist, $10 per day | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 40 | 2 | M104 | Blacksmith's Helper, $8 per day | |
| 41 | 2 | M108 | Blacksmith, $10.40 per day | |
| 42 | 49 | M202 | Car Repairer, $6.80 per day | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 45 | 6 | M254 | Machinist, $10 per day | |
| 46 | 1 | O1 | Chauffeur, $9.15 per day | |
| 46.1 | 1 | O1 | Chauffeur, $8.60 per day | |
| 47 | 1 | S10 | Manager Municipal Railway | 700 |
| 48 | 1 | S60 | Instructor, Municipal Railway | 225 |
| 49 | 510 | S102 | Conductor, 75c per hour | |
| 50 | 500 | S104 | Motorman, 75c per hour | |
| 51 | 90 | S106 | Bus Operator, 80c per hour | |
| 52 | 4 | S110 | Inspector, Municipal Railway | 175 |
| 52.1 | 10 | S110 | Inspector, Municipal Railway | 165 |
| 53 | 5 | S110 | Inspector, Municipal Railway | 170 |
| 54 | 8 | S110 | Inspector, Municipal Railway | 200 |

Section 72. PUBLIC UTILITIES COMMISSION (Continued)
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 6 | S110 | Inspector, Municipal Railway | 180 |
| 56 | 2 | S120 | Day Dispatcher | 210 |
| 57 | 1 | S124 | Supervisor of Schedules | 200 |
| 58 | 1 | S128 | Division Superintendent, Municipal Railway | 275 |
| 58.1 | 1 | S128 | Division Superintendent, Municipal Railway | 250 |
| 59 | 1 | S130 | Assistant Superintendent of Transportation Municipal Railway | 300 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 350 |
| 61 | 1 | U108 | Compressor Operator, portable, $8 per day | |
| 62 | 1 | R108 | Supervisor of Music (part time) | 50 |
| 63 | | | Seasonal, clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 73. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO WATER DEPARTMENT**

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 1 | O1 | Chauffeur | 200 |
| 3 | 1 | U44 | Manager, Water Department | 833.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3.1 | 2 | B4 | Bookkeeper | 175 |
| 4 | 1 | B6 | Senior Bookkeeper | 275 |
| 4.1 | 1 | B6 | Senior Bookkeeper | 200 |
| 5 | 2 | B6 | Senior Bookkeeper | 190 |
| 6 | 1 | B14 | Senior Accountant | 400 |
| 7 | 1 | B24 | Auditor | 700 |
| 8 | 1 | B109 | Cashier | 325 |
| 9 | 1 | B210 | Office Assistant | 106 |
| 10 | 1 | B228 | Senior Clerk | 180 |
| 10.1 | 2 | B308 | Key Drive Calculating Machine Operator | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |
| 12 | 1 | B408 | General Clerk-Stenographer | 160 |
| 13 | 3 | B408 | General Clerk-Stenographer | 155 |

3. WATER PURIFICATION DIVISION

| | | | | |
|---|---|---|---|---|
| 14 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 1 | F524 | Water Purification Engineer | 200 |
| 16 | 1 | F524 | Water Purification Engineer | 180 |
| 17 | 1 | F524 | Water Purification Engineer | 175 |
| 17.1 | 2 | F523 | Junior Water Purification Engineer | 150 |
| 18 | 1 | F526 | Chief Water Purification Engineer | 350 |
| 19 | 1 | U215 | Head Pump Operator | 160 |

4. ENGINEERING

| | | | | |
|---|---|---|---|---|
| 20 | 1 | B222 | General Clerk | 175 |
| 20.1 | 1 | B330 | Photographer | 200 |
| 20.2 | 1 | B512 | General Clerk-Typist | 175 |
| 21 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 21.1 | 1 | F214 | Construction Engineer | 250 |
| 21.2 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |

Section 73. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)
ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 21.3 | 2 | F254 | Civil Engineering Draftsman | 225 |
| 21.4 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 21.5 | 1 | F406 | Assistant Hydraulic Engineer | 250 |
| 22 | 1 | F408 | Hydraulic Engineer | 375 |

Section 73a. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO WATER DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 5. HOUSE SERVICE | |
| 23 | 1 | B454 | Telephone Operator | 165 |
| 24 | 1 | B454 | Telephone Operator | 150 |
| 25 | 1 | C52 | Elevator Operator | 160 |
| 26 | 3 | C104 | Janitor | 155 |
| 26.1 | 1 | C104 | Janitor | 145 |
| 27 | 1 | C107 | Working Foreman Janitor | 175 |
| 28 | 1 | I122 | House Mother (part time) | 75 |
| | | | 6. AGRICULTURAL DIVISION | |
| 29 | 1 | B408 | General Clerk-Stenographer | 165 |
| 30 | 1 | V30 | Assistant Superintendent | 200 |
| 31 | 1 | V40 | Superintendent | 250 |
| | | | 7. WATER SALES DIVISION | |
| 32 | 2 | B210 | Office Assistant | 106 |
| 34 | 1 | B228 | Senior Clerk | 200 |
| 35 | 1 | B234 | Head Clerk | 250 |
| 36 | 2 | B408 | General Clerk-Stenographer | 160 |
| 37 | 1 | B512 | General Clerk-Typist | 155 |
| 37.1 | 1 | N420 | Consumer's Complaint Investigator | 225 |
| 38 | 1 | U80 | Assistant Manager | 375 |
| 39 | 1 | U88 | Manager | 475 |
| | | | 8. SERVICE AND SUPPLY | |
| 40 | 3 | B222 | General Clerk | 175 |
| 40.1 | 1 | B222 | General Clerk | 155 |
| 41 | 1 | B228 | Senior Clerk | 180 |
| 42 | 1 | U61 | Supervisor Service and Supply | 225 |
| 43 | 6 | U122 | Shut-Off Man | 175 |
| 43.1 | 1 | U122 | Shut-Off Man | 160 |
| 44 | 1 | U123 | Service Inspector | 185 |
| 45 | 1 | U124 | Special Complaint Inspector | 200 |
| 47 | 1 | U132 | Contractors' and Builders' Inspector | 225 |

Section 74. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 9 CONSUMERS' PREMISES | |
| 1 | 4 | U126 | Meter Inspector | $ 175 |
| 1.1 | 2 | U126 | Meter Inspector | 160 |
| 2 | 1 | U128 | Chief Meter Inspector | 215 |

Section 74. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 10. WATER SALES DIVISION—METER READING | |
| 3 | 5 | B247 | Meter Reader | 175 |
| 4 | 1 | B247 | Meter Reader | 155 |
| 5 | 10 | B247 | Meter Reader | 150 |
| | | | 11. CONSUMERS' ACCOUNTS | |
| 6 | 4 | B222 | General Clerk | 175 |
| 7 | 1 | B222 | General Clerk | 165 |
| 8 | 1 | B222 | General Clerk | 160 |
| 9 | 9 | B222 | General Clerk | 155 |
| 10 | 5 | B222 | General Clerk (part time) | 75 |
| 12 | 1 | B228 | Senior Clerk | 200 |
| 13 | 3 | B228 | Senior Clerk | 180 |
| 14 | 1 | B302 | Addressing Machine Operator | 160 |
| 15 | 1 | B302 | Addressing Machine Operator | 155 |
| 16 | 10 | B311 | Bookkeeping Machine Operator | 175 |
| 16.1 | 2 | B311 | Bookkeeping Machine Operator | 165 |
| 16.2 | 1 | B312 | Senior Bookkeeping Machine Operator | 200 |
| 17 | 5 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Assistant Supervisor—Consumers' Accounts | 290 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 350 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 225 |
| 21 | 1 | U63 | Chief Adjuster | 225 |
| | | | 12. WATER SALES DIVISION—COLLECTIONS | |
| 22 | 1 | B222 | General Clerk | 200 |
| 23 | 1 | B222 | General Clerk | 180 |
| 24 | 10 | B222 | General Clerk | 175 |
| 25 | 5 | B222 | General Clerk | 165 |
| 26 | 1 | B222 | General Clerk | 160 |
| 27 | 15 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 200 |
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 165 |
| 31 | 1 | B408 | General Clerk-Stenographer | 155 |
| 32 | 1 | B512 | General Clerk-Typist | 155 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |
| | | | 13. DOCKS AND SHIPPING | |
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman-Ships and Docks | 190 |
| 37 | 1 | U125 | Hoseman-Ships and Docks | 160 |
| | | | 14. CITY DISTRIBUTION DIVISION—GENERAL | |
| 38 | 1 | B228 | Senior Clerk | 180 |
| 39 | 1 | B356 | Senior Storekeeper | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 160 |
| 41 | 1 | B512 | General Clerk-Typist | 155 |
| 42 | 1 | B512 | General Clerk-Typist | 165 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 43.1 | 2 | F401 | Junior Hydraulic Engineer | 160 |
| 44 | 1 | O58 | Gardener | 145 |
| 45 | 2 | O58 | Gardener | 135 |
| 45.1 | 1 | O60 | Head Gardener | 150 |
| 46 | 2 | U130 | Reservoir Keeper | 165 |
| 48 | 2 | U130 | Reservoir Keeper | 160 |
| 49 | 1 | U142 | Assistant Superintendent | 350 |
| 50 | 1 | U144 | Superintendent | 500 |

Section 74. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 15. PUMPS | |
| 51 | 1 | J4 | Laborer | 165 |
| 52 | 3 | O166 | Fireman of Stationary Steam Engines | 175 |
| 53 | 4 | O166 | Fireman of Stationary Steam Engines | 185 |
| 54 | 4 | O168 | Engineer of Stationary Steam Engines | 220 |
| 55 | 1 | O170 | Assistant Chief Engineer of Stationary Steam Engines | 235 |
| | | | 16. PUMPS—PENINSULA DIVISION | |
| 57 | 2 | O166 | Fireman of Stationary Steam Engines | 185 |
| 58 | 1 | U214 | Pump Operator (relief) | 140 |
| 58.1 | 1 | U214 | Pump Operator (relief) | 165 |
| 59 | 3 | U214 | Pump Operator | 165 |
| 61 | 1 | U215 | Head Pump Operator | 200 |

Section 75. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO WATER DEPARTMENT (Continued)

| | | | | |
|---|---|---|---|---|
| | | | 17. MILLBRAE STATION | |
| 1 | 1 | B228 | Senior Clerk | $ 200 |
| 2 | 1 | B354 | General Storekeeper | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer | 155 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | C102 | Janitress (part time) | 45.50 |
| 6 | 1 | C152 | Watchman | 150 |
| 7 | 1 | C152 | Watchman | 145 |
| 8 | 1 | I12 | Cook | 130 |
| 9 | 1 | U228 | Country Meterman | 175 |
| 11 | 1 | U236 | Assistant Superintendent, Peninsula Division | 300 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 466.66 |
| | | | 18. PENINSULA DIVISION—RESERVOIRS | |
| 13 | 1 | I60 | Housekeeper (part time) | 35 |
| 14 | 2 | I60 | Housekeeper (part time) | 20 |
| 15 | 4 | U130 | Reservoir Keeper | 160 |
| 16 | 2 | U212 | Ranger | 145 |
| 17 | 1 | U212 | Ranger | 135 |
| | | | 19. ALAMEDA SYSTEM | |
| 18 | 1 | B222 | General Clerk | 165 |
| 19 | 1 | C152 | Watchman | 150 |
| 20 | 1 | U130 | Reservoir Keeper | 160 |
| 21 | 2 | U212 | Ranger | 145 |
| 23 | 1 | U214 | Pump Operator (part time) | 50 |
| 24 | 1 | U215 | Head Pump Operator | 200 |
| 25 | 1 | U231 | Assistant Superintendent, Alameda District | 225 |
| 26 | 1 | U232 | Superintendent, Alameda District | 250 |
| | | | 20. CITY DISTRIBUTION DIVISION | |
| 27 | 8 | U120 | Gateman, at $8.50 per day | |
| 28 | 3 | J4 | Laborer at $6.50 per day | |
| | | | 21. PENINSULA DIVISION—MILLBRAE STATION | |
| 29 | 1 | B454 | Telephone Operator (part time), at $4 per day | |

Section 75. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 30 | 1 | O58 | Gardener at $6 per day | |
| 31 | 2 | U206 | Water Department Worker at $6.50 per day | |
| 32 | 1 | U214 | Pump Operator at $6.25 per day | |
| | | | 22. AGRICULTURAL DIVISION | |
| 33 | 3 | J4 | Laborer at $6.50 per day | |
| 34 | 1 | J10 | Labor Sub-Foreman at $7 per day | |
| | | | 23. ALAMEDA DIVISION | |
| 35 | 1 | O58 | Gardener at $6 per day | |
| | | | 24. GENERAL AND MISCELLANEOUS | |
| 36 | 1 | C104 | Janitor at $6 per day | |
| 37 | | | Teams and Trucks at rates fixed in purchaser's contracts. | |
| 38 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 76. **PUBLIC UTILITIES COMMISSION—**
**SAN FRANCISCO WATER DEPARTMENT** (Cont.)
Functional Employment as needed.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $10 per day | |
| 2 | 1 | A354 | Painter at $10 per day | |
| 3 | 1 | A404 | Plumber | $ 269 |
| 5 | 1 | B327 | Photostat Operator | 175 |
| 8 | 1 | E154 | Lineman | 230.50 |
| 11 | 1 | F354 | Electrical Engineering Designer | 250 |
| 17 | 64 | J4 | Laborer at $6.50 per day | |
| 18 | 2 | J66 | Garageman at $6.50 per day | |
| 19 | 6 | M54 | Auto Machinist at $10 per day | |
| 19.1 | 1 | M104 | Blacksmith's Helper at $7.20 per day | |
| 20 | 4 | M254 | Machinist at $10 per day | |
| 21 | 1 | M266 | Foreman Meter Repairs | 200 |
| 22 | 1 | M268 | Foreman Machinist | 285 |
| 24 | 3 | O1 | Chauffeur at $8 per day | |
| 25 | 1 | O116 | Teamster at $6.50 per day | |
| 26 | 1 | U104 | Leadman at $6.50 per day | |
| 27 | 2 | U108 | Compressor Operator, Portable at $8 per day | |
| 28 | 13 | U112 | Pipe Caulker at $8 per day | |
| 29 | 5 | U114 | Main Pipe Foreman at $8.50 per day | |
| 30 | 16 | U116 | Service Man at $8 per day | |
| 32 | 1 | U136 | General Foreman Service Meters | 300 |
| 33 | 1 | U140 | General Foreman Main Pipes | 325 |
| 34 | 10 | U206 | Water Department Worker at $6.50 per day | |
| 35 | 2 | U214 | Pump Operator at $6 per day | |
| 36 | 1 | U226 | General Maintenance Foreman | 200 |
| 37 | 1 | U226 | General Maintenance Foreman | 210 |
| 38 | 3 | U230 | Maintenance Foreman | 200 |
| 39 | 1 | F202 | Inspector of Public Works Construction | 175 |
| 40 | 1 | F202 | Inspector of Public Works Construction | 200 |
| 43 | 1 | F204 | Civil Engineering Inspector | 225 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed.)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | $0.50 | | |
| 3 | | Asst. Biologist | .50 | | |
| 4 | | Asst. Electrical Engineer | | | 300.00 |
| 5 | | Asst. Mechanical Engineer | | | 300.00 |
| 6 | | Auto Mechanic | | $ 8.73 | |
| 7 | | Blacksmith | 1.091 | | |
| 8 | | Blacksmith's Helper | .818 | | |
| 9 | | Bacteriologist (part time) | | | 75.00 |
| 10 | | Biologist (part time) | | | 75.00 |
| 11 | | Boilermaker | 1.091 | | |
| 12 | | Boilermaker's Helper | .75 | | |
| 13 | | Brakeman | | 6.00 | |
| 14 | | Bookkeeper | | | 175.00 |
| 15 | | Construction Supt. | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerical Service | .50 | | |
| 18 | | Clerical Service | | 5.00 | |
| 19 | | Clerk (experienced) | | | 337.50 |
| 19.1 | | Cable Splicer | | 9.50 | |
| 20 | | Carpenter | | 9.00 | |
| 21 | | Carpenter Foreman | | 10.00 | |
| 22 | | Cement Finisher | | 8.00 | |
| 23 | | Cement Gun Operator | | 7.00 | |
| 24 | | Clerk, General | | | 155.00 |
| 25 | | Cook | | | 212.50 |
| 26 | | Cook's Helper | | | 137.50 |
| 27 | | Compressorman | | 7.67 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 5.00 | |
| 30 | | Concrete Foreman | | 8.00 | |
| 31 | | Chainman | | | 140.00 |
| 32 | | Chucktender | | 5.25 | |
| 32.1 | | Comptometer Operator | | | 150.00 |
| 33 | | Draftsman | | | 250.00 |
| 34 | | Detectorman | | | 212.50 |
| 35 | | Dishwasher | | | 112.50 |
| 36 | | Designer | | | 275.00 |
| 37 | | Driver | 1.35 | | |
| 44 | | Driver | | 10.00 | |
| 52 | | Driver (Tractor) | | 8.00 | |
| 53 | | Diver, per dive $25 | | | |
| 54 | | Estimator | | | 175.00 |
| 55 | | Electrician | | 8.73 | |
| 56 | | Engineer Mechanical | | | 350.00 |
| 57 | | Engineer Asst. | | | 287.50 |
| 58 | | Electrician | | 9.00 | |
| 59 | | Engineer (Asst. Const.) | | | 375.00 |
| 60 | B327 | Photostat Operator | | | 165.00 |
| 61 | F102 | Architectural Draftsman | | | 200.00 |
| 62 | F106 | Architectural Designer | | | 250.00 |
| 63 | F108 | Architect | | | 375.00 |
| 63.1 | F108 | Architect | | | 300.00 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector | | | 225.00 |
| 68 | F362 | Electrical Engineer | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer | | | 250.00 |
| 70 | F452 | Mechanical Draftsman | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer | | | 250 00 |
| 72 | F552 | Structural Draftsman | | | 200.00 |
| 73 | F554 | Structural Engineering Designer | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector | | | 250.00 |
| 75 | F558 | Structural Engineer | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor | | | 275.00 |
| 77 | F616 | Chief Surveyor | | | 325.00 |

Section 78. **PUBLIC UTILITIES COMMISSION** (Continued)
INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Department Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman | | | $250.00 |
| 79 | | Foreman | | $10.00 | |
| 86 | | Foreman, General | | | 300.00 |
| 87 | | Field Assistant | | | 225.00 |
| 88 | | Fire Boss | | | 212.50 |
| 89 | | Form Man | | 5.25 | |
| 90 | | Grout Gunman | | 6.00 | |
| 91 | | Gunite Helper | | 5.00 | |
| 92 | | Gunite Mixerman | | 5.50 | |
| 93 | | Gate Tender | | 5.75 | |
| 94 | | Graderman | | 6.50 | |
| 95 | | Groundman | | 6.00 | |
| 96 | | Hoistman | | 9.00 | |
| 97 | | Hodcarrier | | 9.00 | |
| 98 | | Hostler | | 6.50 | |
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 6.00 | |
| 115 | | Lineman | | 8.73 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 7.73 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 8.73 | |
| 120 | | Machinist | $1.091 | | |
| 121 | | Machinist's Helper | .818 | | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 12.00 | |
| 134 | | Painter | | 9.00 | |
| 135 | | Plumber | | 9.00 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 10.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 155.00 |
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Superintendent | | | 250.00 |
| 158 | | Tractor Driver | | 7.50 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener's Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchaser's contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

Section 82. **BOARD OF EDUCATION—**

**CERTIFICATED EMPLOYEES**

Rates of Pay and Positions herein established for employees of the Board of Education are fixed by action of the said Board and are in-

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

cluded solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Department Title | Per Annum |
|---|---|---|
| 1 | Superintendent of Schools | $ 10,000 |
| 2 | Chief Deputy Superintendent | 6,000 |
| 3 | Deputy Superintendents | 5,400 |
| 4 | Assistant to Superintendent | 3,300 |
| 5 | Director of Educational Functions for G. G. I. Exposition | 4,800 |
| 6 | Directors "A" 277 days' service | 4,800 |
| 7 | Directors "B" 232 days' service | 4,500 |
| 8 | Assts. to Director of Physical Education | 3,300 |
| 9 | Supervisors "AA" 277 days' service | 4,250 |
| 10 | Supervisors Class "A" | 3,900 |
| 11 | Supervisors Class "B" | 3,300 |
| 12 | Supervisors Class "C" | 3,036 |
| 13 | Administrative Adviser | 4,200 |
| 14 | Assistant Supervisor of Attendance | 1,800 |
| 15 | Assistant Supervisor of Attendance | 1,932 |
| 16 | Assistant Supervisor of Attendance | 2,016 |
| 17 | Assistant Supervisor of Attendance | 2,100 |
| 18 | Assistant Supervisor of Attendance | 2,280 |
| 19 | Assistant Supervisor of Attendance | 2,364 |
| 20 | Assistant Supervisor of Attendance | 2,448 |
| 21 | Assistant Supervisor of Attendance | 2,544 |
| 22 | Junior College President | 7,000 |
| 23 | Junior College Registrar & Director of Personnel | 4,500 |
| 24 | Junior College Dean of Men | 4,200 |
| 25 | Junior College Dean of Women | 4,200 |
| 26 | Junior College Assistant Dean of Men | 3,600 |
| 27 | Junior College Assistant Dean of Women | 3,600 |
| 28 | Librarian | 4,200 |
| 29 | Assistant Registrar | 3,000 |
| 30 | Assistant to Registrar | 2,100 |
| 31 | Coordinator of Educational Management "A" | 3,900 |
| 32 | Principals | 5,100 |
| 33 | Principals | 4,800 |
| 34 | Principals | 4,500 |
| 35 | Principals | 4,250 |
| 36 | Principals | 4,020 |
| 37 | Principals | 3,720 |
| 38 | Principals | 3,420 |
| 39 | Principals | 2,880 |
| 40 | Principals—Evening Schools (188 eves) | 2,304 |
| 41 | Principals—Evening Schools (188 eves) | 2,004 |
| 42 | Principals—Evening Schools (170 eves) | 2,083.40 |
| 43 | Principals—Evening Schools (137 eves) | 1,460.37 |
| 44 | Vice-Principals | 3,900 |
| 45 | Vice-Principals | 3,792 |
| 46 | Vice-Principals | 3,708 |
| 47 | Vice-Principals | 3,696 |
| 48 | Vice-Principals | 3,692 |
| 49 | Vice-Principals | 3,656 |
| 50 | Vice-Principals | 3,600 |
| 51 | Vice-Principals | 3,596 |
| 52 | Vice-Principals | 3,592 |
| 53 | Vice-Principals | 3,554 |
| 54 | Vice-Principal | 3,504 |
| 55 | Vice-Principal | 3,500 |

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 56 | Vice-Principal | 3,496 |
| 57 | Vice-Principal | 3,492 |
| 58 | Vice-Principal | 3,476 |
| 59 | Vice-Principal | 3,467 |
| 60 | Vice-Principal | 3,456 |
| 61 | Vice-Principal | 3,408 |
| 62 | Vice-Principal | 3,400 |
| 63 | Vice-Principal | 3,396 |
| 64 | Vice-Principal | 3,392 |
| 65 | Vice-Principal | 3,380 |
| 66 | Vice-Principal | 3,308 |
| 67 | Vice-Principal | 3,300 |
| 68 | Vice-Principal | 3,296 |
| 69 | Vice-Principal | 3,293 |
| 70 | Vice-Principal | 3,212 |
| 71 | Vice-Principal | 3,206 |
| 72 | Vice-Principal | 3,204 |
| 73 | Vice-Principal | 3,200 |
| 74 | Vice-Principal | 3,196 |
| 75 | Vice-Principal | 3,192 |
| 76 | Vice-Principal | 3,119 |
| 77 | Vice-Principal | 3,108 |
| 78 | Vice-Principal | 3,100 |
| 79 | Vice-Principal | 3,096 |
| 80 | Vice-Principal | 3,044 |
| 81 | Vice-Principal | 3,036 |
| 82 | Vice-Principal | 3,032 |
| 83 | Vice-Principal | 3,000 |
| 84 | Vice-Principal | 2,996 |
| 85 | Vice-Principal | 2,976 |
| 86 | Vive-Principal | 2,945 |
| 87 | Vice-Principal | 2,940 |
| 88 | Vice-Principal | 2,904 |
| 89 | Vice-Principal | 2,900 |
| 90 | Vice-Principal | 2,896 |
| 91 | Vice-Principal | 2,880 |
| 92 | Vice-Principal | 2,868 |
| 93 | Vice-Principal | 2,856 |
| 94 | Vice-Principal | 2,848 |
| 95 | Vice-Principal | 2,845 |
| 96 | Vice-Principal | 2,844 |
| 97 | Vice-Principal | 2,820 |
| 98 | Vice-Principal | 2,808 |
| 99 | Vice-Principal | 2,800 |
| 100 | Vice-Principal | 2,796 |
| 101 | Vice-Principal | 2,784 |
| 102 | Vice-Principal | 2,772 |
| 103 | Vice-Principal | 2,764 |
| 104 | Vice-Principal | 2,758 |
| 105 | Vice-Principal | 2,748 |
| 106 | Vice-Principal | 2,736 |
| 107 | Vice-Principal | 2,724 |
| 108 | Vice-Principal | 2,712 |
| 109 | Vice-Principal | 2,700 |
| 110 | Vice-Principal | 2,680 |
| 111 | Vice-Principal | 2,676 |
| 112 | Vice-Principal | 2,671 |
| 113 | Vice-Principal | 2,664 |
| 114 | Vice-Principal | 2,652 |
| 115 | Vice-Principal | 2,640 |

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 116 | Vice-Principal | 2,628 |
| 117 | Vice-Principal | 2,625 |
| 118 | Vice-Principal | 2,604 |
| 119 | Vice-Principal | 2,600 |
| 120 | Vice-Principal | 2,592 |
| 121 | Vice-Principal | 2,584 |
| 122 | Vice-Principal | 2,580 |
| 123 | Vice-Principal | 2,568 |
| 124 | Vice-Principal | 2,556 |
| 125 | Vice-Principal | 2,538 |
| 126 | Vice-Principal | 2,508 |
| 127 | Vice-Principal | 2,500 |
| 128 | Vice-Principal | 2,497 |
| 129 | Vice-Principal | 2,496 |
| 130 | Vice-Principal | 2,484 |
| 131 | Vice-Principal | 2,451 |
| 132 | Vice-Principal | 2,448 |
| 133 | Vice-Principal | 2,436 |
| 134 | Vice-Principal | 2,424 |
| 135 | Vice-Principal | 2,416 |
| 136 | Vice-Principal | 2,412 |
| 137 | Vice-Principal | 2,410 |
| 138 | Vice-Principal | 2,376 |
| 139 | Vice-Principal | 2,364 |
| 140 | Vice-Principal | 2,352 |
| 141 | Vice-Principal | 2,340 |
| 142 | Vice-Principal | 2,332 |
| 143 | Vice-Principal | 2,323 |
| 144 | Vice-Principal | 2,316 |
| 145 | Vice-Principal | 2,304 |
| 146 | Vice-Principal | 2,292 |
| 147 | Vice-Principal | 2,280 |
| 148 | Vice-Principal | 2,268 |
| 149 | Vice-Principal | 2,220 |
| 150 | Vice-Principal | 2,208 |
| 151 | Vice-Principal | 2,196 |
| 152 | Vice-Principal | 2,148 |
| 153 | Vice-Principal | 2,136 |
| 154 | Vice-Principal | 2,124 |
| 155 | Vice-Principal | 2,100 |
| 156 | Vice-Principal | 2,076 |
| 157 | Vice-Principal | 2,064 |
| 158 | Vice-Principal | 2,052 |
| 159 | Vice-Principal | 2,044 |
| 160 | Vice-Principal | 1,992 |
| 161 | Vice-Principal | 1,984 |
| 162 | Vice-Principal | 1,980 |
| 163 | Vice-Principal | 1,920 |
| 164 | Vice-Principal | 1,800 |
| 165 | Vice-Principal | 1,740 |
| 166 | Teachers | 3,900 |
| 167 | Teachers | 3,792 |
| 168 | Teachers | 3,780 |
| 169 | Teachers | 3,708 |
| 170 | Teachers | 3,696 |
| 171 | Teachers | 3,692 |
| 172 | Teachers | 3,672 |
| 173 | Teachers | 3,600 |
| 174 | Teachers | 3,596 |
| 175 | Teachers | 3,592 |

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 176 | Teachers | 3,588 |
| 177 | Teachers | 3,576 |
| 178 | Teachers | 3,572 |
| 179 | Teachers | 3,504 |
| 180 | Teachers | 3,500 |
| 181 | Teachers | 3,496 |
| 182 | Teachers | 3,492 |
| 183 | Teachers | 3,480 |
| 184 | Teachers | 3,476 |
| 185 | Teachers | 3,472 |
| 186 | Teachers | 3,408 |
| 187 | Teachers | 3,400 |
| 188 | Teachers | 3,396 |
| 189 | Teachers | 3,392 |
| 190 | Teachers | 3,384 |
| 191 | Teachers | 3,380 |
| 192 | Teachers | 3,376 |
| 193 | Teachers | 3,372 |
| 194 | Teachers | 3,336 |
| 195 | Teachers | 3,300 |
| 196 | Teachers | 3,296 |
| 197 | Teachers | 3,292 |
| 198 | Teachers | 3,288 |
| 199 | Teachers | 3,280 |
| 200 | Teachers | 3,276 |
| 201 | Teachers | 3,272 |
| 202 | Teachers | 3,234 |
| 203 | Teachers | 3,204 |
| 204 | Teachers | 3,200 |
| 205 | Teachers | 3,196 |
| 206 | Teachers | 3,192 |
| 207 | Teachers | 3,180 |
| 208 | Teachers | 3,176 |
| 209 | Teachers | 3,156 |
| 210 | Teachers | 3,147 |
| 211 | Teachers | 3,108 |
| 212 | Teachers | 3,100 |
| 213 | Teachers | 3,096 |
| 214 | Teachers | 3,092 |
| 215 | Teachers | 3,084 |
| 216 | Teachers | 3,080 |
| 217 | Teachers | 3,076 |
| 218 | Teachers | 3,072 |
| 219 | Teachers | 3,064 |
| 220 | Teachers | 3,060 |
| 221 | Teachers | 3,054 |
| 222 | Teachers | 3,000 |
| 223 | Teachers | 2,996 |
| 224 | Teachers | 2,988 |
| 225 | Teachers | 2,980 |
| 226 | Teachers | 2,977 |
| 227 | Teachers | 2,976 |
| 228 | Teachers | 2,973 |
| 229 | Teachers | 2,972 |
| 230 | Teachers | 2,967 |
| 231 | Teachers | 2,904 |
| 232 | Teachers | 2,900 |
| 233 | Teachers | 2,896 |
| 234 | Teachers | 2,892 |
| 235 | Teachers | 2,890 |

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 236 | Teachers | 2,886 |
| 237 | Teachers | 2,885 |
| 238 | Teachers | 2,880 |
| 239 | Teachers | 2,876 |
| 240 | Teachers | 2,808 |
| 241 | Teachers | 2,803 |
| 242 | Teachers | 2,800 |
| 243 | Teachers | 2,799 |
| 244 | Teachers | 2,798 |
| 245 | Teachers | 2,796 |
| 246 | Teachers | 2,793 |
| 247 | Teachers | 2,784 |
| 248 | Teachers | 2,780 |
| 249 | Teachers | 2,776 |
| 250 | Teachers | 2,736 |
| 251 | Teachers | 2,724 |
| 252 | Teachers | 2,716 |
| 253 | Teachers | 2,712 |
| 254 | Teachers | 2,711 |
| 255 | Teachers | 2,706 |
| 256 | Teachers | 2,700 |
| 257 | Teachers | 2,696 |
| 258 | Teachers | 2,680 |
| 259 | Teachers | 2,676 |
| 260 | Teachers | 2,640 |
| 261 | Teachers | 2,628 |
| 262 | Teachers | 2,625 |
| 263 | Teachers | 2,624 |
| 264 | Teachers | 2,619 |
| 265 | Teachers | 2,604 |
| 266 | Teachers | 2,600 |
| 267 | Teachers | 2,596 |
| 268 | Teachers | 2,580 |
| 269 | Teachers | 2,568 |
| 270 | Teachers | 2,556 |
| 271 | Teachers | 2,544 |
| 272 | Teachers | 2,538 |
| 273 | Teachers | 2,537 |
| 274 | Teachers | 2,532 |
| 275 | Teachers | 2,508 |
| 276 | Teachers | 2,500 |
| 277 | Teachers | 2,496 |
| 278 | Teachers | 2,484 |
| 279 | Teachers | 2,480 |
| 280 | Teachers | 2,472 |
| 281 | Teachers | 2,460 |
| 282 | Teachers | 2,451 |
| 283 | Teachers | 2,450 |
| 284 | Teachers | 2,448 |
| 285 | Teachers | 2,445 |
| 286 | Teachers | 2,436 |
| 287 | Teachers | 2,424 |
| 288 | Teachers | 2,412 |
| 289 | Teachers | 2,400 |
| 290 | Teachers | 2,388 |
| 291 | Teachers | 2,380 |
| 292 | Teachers | 2,364 |
| 293 | Teachers | 2,363 |
| 294 | Teachers | 2,358 |
| 295 | Teachers | 2,352 |

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 296 | Teachers | 2,340 |
| 297 | Teachers | 2,328 |
| 298 | Teachers | 2,304 |
| 299 | Teachers | 2,300 |
| 300 | Teachers | 2,280 |
| 301 | Teachers | 2,276 |
| 302 | Teachers | 2,271 |
| 303 | Teachers | 2,268 |
| 304 | Teachers | 2,256 |
| 305 | Teachers | 2,208 |
| 306 | Teachers | 2,200 |
| 307 | Teachers | 2,196 |
| 308 | Teachers | 2,189 |
| 309 | Teachers | 2,184 |
| 310 | Teachers | 2,136 |
| 311 | Teachers | 2,124 |
| 312 | Teachers | 2,112 |
| 313 | Teachers | 2,100 |
| 314 | Teachers | 2,097 |
| 315 | Teachers | 2,080 |
| 316 | Teachers | 2,064 |
| 317 | Teachers | 2,052 |
| 318 | Teachers | 2,040 |
| 319 | Teachers | 2,016 |
| 320 | Teachers | 2,010 |
| 321 | Teachers | 2,004 |
| 322 | Teachers | 1,980 |
| 323 | Teachers | 1,968 |
| 324 | Teachers | 1,932 |
| 325 | Teachers | 1,923 |
| 326 | Teachers | 1,908 |
| 327 | Teachers | 1,896 |
| 328 | Teachers | 1,836 |
| 329 | Teachers | 1,824 |
| 330 | Teachers | 1,800 |
| 331 | Teachers | 1,752 |
| 332 | Teachers | 1,744 |
| 333 | Teachers | 1,680 |
| 334 | Teachers | 1,500 |
| 335 | Principals—Evening Schools | $12.2553 per eve. |
| 336 | Principals—Evening Schools | 10.6596 per eve. |
| 337 | Teachers—Evening Schools | 9.7659 per eve. |
| 338 | Teachers—Evening Schools | 7.9784 per eve. |
| 339 | Teachers—Evening Schools | 7.2075 per eve. |
| 340 | Teachers—Evening Schools | 6.6489 per eve. |
| 341 | Teachers—Evening Schools | 6.0106 per eve. |
| 342 | Teachers not full time on pro-rata of above rates. | |

SUBSTITUTES

| | |
|---|---|
| 343 | Teachers at $6.50 per day |
| 344 | Teachers at $5.00 per day. |
| 345 | Teachers at $3.50 per eve. |
| 346 | Teachers at $2.50 per hour. |

SATURDAY MORNING CORRECTIVE WORK CLASSES

| | |
|---|---|
| 347 | Teachers at $4.50 per day. |
| 348 | Teachers at $3.50 per day. |
| 349 | Teachers at $1.50 per hour. |
| 350 | Teachers at $2.50 per hour. |
| 351 | Laboratory Assistants as needed. |

Section 82. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title |
|---|---|
| 352 | Yard Teachers at rate of $120 in excess of rates above. |
| 353 | P. S. A. L. Teachers at rate of $100 in excess of rates above. |
| 354 | P. S. A. L. Umpires and Referees, $1.00 to $3.00 per game as needed. |
| 355 | Junior College Unit Teachers, $100 per unit per annum. |
| 356 | Principal Samuel Gompers Trades School Day—⅔ of $4500 ..... $3000 per annum |

Section 83. **BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A6 | Superintendent of Maintenance and Repairs | $ 375 |
| 2 | 4 | A154 | Carpenter at $10 per day | |
| 3 | 1 | A162 | Foreman Carpenter at $10 per day | |
| 4 | 3 | A354 | Painter at $10 per day | |
| 5 | 1 | B6 | Senior Bookkeeper | 235 |
| 6 | | B6 | Senior Bookkeeper | 190 |
| 7 | 1 | B9 | Supervisor of Financial Reports, Board of Education | 220 |
| 8 | 1 | B14 | Senior Accountant | 375 |
| 9 | | B14 | Senior Accountant | 275 |
| 10 | 1 | B58 | Secretary, Board of Education | 450 |
| 11 | 1 | B180 | Administrative Assistant | 350 |
| 12 | 2 | B210 | Office Assistant | 106 |
| 13 | 1 | B222 | General Clerk | 190 |
| 14 | 1 | B222 | General Clerk | 175 |
| 15 | 1 | B228 | Senior Clerk | 200 |
| 16 | 2 | B308 | Key Drive Calculating Machine Operator | 175 |
| 17 | 1 | B308 | Key Drive Calculating Machine Operator | 170 |
| 18 | | B308 | Key Drive Calculating Machine Operator as needed at | 140 |
| 19 | 1 | B311 | Bookkeeping Machine Operator | 185 |
| 20 | 1 | B354 | General Storekeeper | 230 |
| 21 | 1 | B380 | Armorer, R. O. T. C. (part time) | 75 |
| 22 | 3 | B408 | General Clerk-Stenographer | 215 |
| 23 | 67 | B408 | General Clerk-Stenographer | 175 |
| 24 | 4 | B408 | General Clerk-Stenographer | 170 |
| 25 | 1 | B408 | General Clerk-Stenographer | 160 |
| 26 | 4 | B408 | General Clerk-Stenographer | 150 |
| 27 | 4 | B408 | General Clerk-Stenographer | 140 |
| 28 | 1 | B408 | General Clerk-Stenographer (part time) at $4.20 per evening | |
| 29 | 1 | B408 | General Clerk-Stenographer (part time) at $3.30 per evening | |
| 30 | 8 | B408 | General Clerk-Stenographer (part time) at $3.00 per evening | |
| 31 | 24 | B408 | General Clerk-Stenographer at $6 per day | |
| 32 | 3 | B412 | Senior Clerk-Stenographer | 200 |
| 33 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 34 | 3 | B454 | Telephone Operator | 150 |
| 35 | | B454 | Telephone Operator as needed at $5 per day for actual days served | |
| 36 | 1 | B512 | General Clerk-Typist | 215 |
| 37 | 1 | B512 | General Clerk-Typist | 190 |

Section 83. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 6 | B512 | General Clerk-Typist | 175 |
| 39 | 2 | B512 | General Clerk-Typist | 160 |
| 40 | 1 | B512 | General Clerk-Typist | 155 |
| 41 | 79 | C102 | Janitress | 140 |
| 42 | 27 | C102 | Janitress | 130 |
| 43 | | C102 | Substitute Janitresses at rate of $130 per month shall be paid at the rate of $5.00 per day for actual days served | |
| 44 | 123 | C104 | Janitor | 155 |
| 45 | 50 | C104 | Janitor | 145 |
| 46 | 1 | C104 | Janitor (part time) | 16 |
| 47 | 1 | C104 | Janitor (part time) | 25 |
| 48 | 30 | C105 | Special Janitor | 162.50 |
| 49 | 2 | C105 | Special Janitor | 152.50 |
| 50 | 16 | C107 | Working Foreman Janitor | 185 |
| 51 | 6 | C107 | Working Foreman Janitor | 165 |
| 52 | 1 | C112 | Supervisor of School Janitors | 275 |
| 53 | 2 | I12 | Cook | 130 |
| 54 | 1 | I12 | Cook (part time) | 75 |
| 55 | 2 | I2 | Kitchen Helper (part time) | 75 |
| 56 | 10 | J78 | Stockman | 200 |
| 57 | 3 | J78 | Stockman | 175 |
| 58 | 1 | J78 | Stockman | 170 |
| 59 | 1 | J78 | Stockman | 160 |
| 60 | 1 | J80 | Foreman Stockman | 210 |
| 61 | 1 | O1 | Chauffeur | 215 |
| 62 | 1 | O104 | Moving Picture Operator | 200 |
| 63 | 2 | O122 | Window Shade Worker at $8.80 per day or | 200 |
| 64 | 15 | 0168 | Engineer Stationary Steam Engines | 220 |
| 65 | | O168 | Engineer Stationary Steam Engines (part time relief) | 125 |
| 66 | | O168 | Engineer Stationary Steam Engines $3.00 per evening as required | |
| 67 | 1 | O172 | Chief Engineer Stationary Steam Engines | 310 |
| 68 | 1 | O61 | Foreman Gardener | 200 |
| 69 | 5 | O58 | Gardener | 155 |
| 70 | 7 | O58 | Gardener | 135 |
| 71 | | | Referees and Umpires at $1 to $3 per game as needed. | |
| 72 | | | Temporary clerical employment and other help as needed at rates fixed in Salary Ordinance. | |
| 73 | | | Temporary evening school clerks as needed at $3 per evening. | |

TRUCK RENTAL—CONTRACTUAL

| | | | | |
|---|---|---|---|---|
| 74 | | | Trucks over 2500 lbs. and not over 4500 lbs., at rate of $265.00 per month for not more than 23 days per month. | |

Section 84. **CIVIL SERVICE COMMISSION—**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 1.1 | 1 | B210 | Office Assistant | 106 |
| 2 | 1 | B222 | General Clerk | 175 |
| 3 | 1 | B228 | Senior Clerk | 180 |
| 4 | 1 | B234 | Head Clerk | 200 |

Section 84. CIVIL SERVICE COMMISSION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 2 | B408 | General Clerk-Stenographer | 155 |
| 6.1 | 1 | B419 | Assistant to Secretary, Civil Service Commission | 200 |
| 6.2 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 3 | B512 | General Clerk-Typist | 155 |
| 7.1 | 4 | G51 | Personnel Assistant | 150 |
| 9 | 1 | G58 | Civil Service Examiner | 275 |
| 10 | 1 | G58 | Civil Service Examiner | 250 |
| 11 | 1 | G58 | Civil Service Examiner | 200 |
| 13 | 1 | G59 | Assistant Personnel Director | 225 |
| 13.1 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 250 |
| 13.2 | 1 | G59.2 | Supervisor of Examinations | 350 |
| 14 | 1 | G62 | Personnel Director and Secretary | 450 |

AS NEEDED

| | | | |
|---|---|---|---|
| 15 | | | Examiners, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. |

Section 85. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Ret. System (part time) | $ 450 |
| 1.1 | 1 | B82.1 | Assistant Secretary-Actuary | 300 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B308 | Key Drive Calculating Machine Operator | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer | 190 |
| 7 | 2 | B408 | General Clerk-Stenographer | 165 |
| 8 | 2 | B408 | General Clerk-Stenographer | 155 |
| 8.1 | 1 | B412 | Senior Clerk-Stenographer | 165 |
| 9 | 1 | L360 | Physician (part time) | 300 |
| 10 | 1 | N410 | Investigator | 200 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 13 | | | Consulting Actuary (as needed), $50 per day | |
| 14 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions | |
| 15 | | | Other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council | $ 325 |
| 2 | 1 | B408 | General Clerk-Stenographer | 150 |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such de-

cision shall not affect the validity of the remaining portions of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional.

W. L. HENDERSON,
Recommended by the Civil Service Commission.

JOHN J. O'TOOLE,
Approved as to form by the City Attorney.

*Passed for Second Reading*—Board of Supervisors, San Francisco, May 27, 1940.

Ayes: Supervisors Brown, Colman, McGowan, Mead, Meyer, Ratto, Roncovieri—7.

Noes: Supervisors McSheehy, Schmidt, Uhl—3.

Absent—Supervisor Shannon—1.

DAVID A. BARRY, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 10, 1940.

Ayes: Supervisors Brown, McGowan, Mead, Meyer, Ratto, Roncovieri, Schmidt, Shannon, Uhl—9.

No: Supervisor McSheehy—1.

Absent: Supervisor Colman—1.

I hereby certify that the foregoing ordinance was finally passed by the Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

*Approved*—San Francisco, June 12, 1940.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1941-1942

Board of Supervisors
City and County of San Francisco

A. F. HEUER
447 Sansome Street
San Francisco

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# ANNUAL SALARY ORDINANCE

Fiscal Year Ending June 30, 1942

(Series of 1939)

Bill No. 1254, Ordinance No. 1204, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1942; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation thereof, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year, and for temporary positions, and providing for the method of making effective retitling and reclassifications of positions by the Civil Service Commission pursuant to Section 141 of the Charter.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1942. Positions created or authorized by Charter or State Law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established, provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated if funds have been appropriated and are available for such temporary service. No appointment to such positions shall be made until the Mayor shall approve the requisition for such service. The said requisition shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the said requisition to the Mayor for his approval as herein provided. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor, the Civil Service Commission may investigate and report to him on the necessity for such temporary or seasonal services.

The Civil Service Commission shall be immediately notified of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make appointments to any such vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the requisition to the Mayor for his approval as herein provided. In the event the Hetch Hetchy Power Project shall suspend or cease operations

during the fiscal year, the employments engaged thereon shall be terminated when, in the judgment of the Manager of Utilities, such action is necessary.

Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions. Any changes made by the Civil Service Commission during the fiscal year 1941-42 in the classification of the duties of a position or the title of a position herein enumerated shall be made effective, providing no change in compensation nor the creation of any new position is involved, by delivering forthwith to the Controller a transcript of the action of the said Commission in changing the title of the position. Copies of such transcripts shall also be forthwith filed with the Mayor, the Board of Supervisors, and the head of the Department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, except as such proposed schedule of compensation is amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein and the salary shall remain at the said entrance rate during the current fiscal year; provided, however, that an employee holding permanent appointment under the same appointing officer may be advanced, on the recommendation of the appointing officer and in order of seniority and subject to the approval of the Civil Service Commission to the salary fixed in this ordinance for any vacated position of his classification, but in no case to exceed the maximum fixed for such position in the above mentioned salary report of April 9, 1930, as amended or extended by the Civil Service Commission; and provided further, that persons who have acquired permanent status in a position who are reemployed in the same position after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract. The compensations herein fixed on a per diem basis are for 8 hours' work.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter includes the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Charges for any and all maintenance furnished and accepted by employees in positions subject to Section 151 of the Charter shall be made and indicated on timerolls and payrolls, and deductions for such maintenance shall be indicated and made on timerolls and payrolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | | |
|---|---|---|
| 1 meal per day | $10.00 | Per Mo. |
| 2 meals per day | 16.50 | Per Mo. |
| 3 meals per day | 22.50 | Per Mo. |
| Room or House | 10.00 | Per Mo. |
| Laundry | 2.50 | Per Mo. |
| Board, Room and Laundry | 35.00 | Per Mo. |
| Single Meal | .35 | |

| | Per Mo. |
|---|---|
| Board, Room and Laundry for Camp Assistants at Camp Mather | 22.00 |
| Board, Room and Laundry for employees at Boys' Ranch School | 22.00 |
| Complete family maintenance furnished the Directors of Boys' Ranch School | 65.00 |
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | $150.00 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75.00 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25.00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15.00 |

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | $ 200 |
| 1.1 | 1 | B11 | Cost Analyst | 260 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 350 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 550 |
| 5 | 1 | B222 | General Clerk | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7.1 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 9 | 1 | B413 | Assistant Clerk, Board of Supervisors | 250 |
| 9.1 | 1 | B413 | Assistant Clerk, Board of Supervisors | 275 |
| 9.2 | 2 | B413 | Assistant Clerk, Board of Supervisors | 225 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 1 | O1 | Chauffeur | 250 |
| 11.1 | 1 | O1 | Chauffeur | 225 |

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 450 |
| 3.1 | 1 | B76.1 | Administrative Assistant to Mayor | 450 |
| 4 | 1 | B213 | Usher, Mayor's Office | 155 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5.1 | 1 | B408 | General Clerk-Stenographer | 165 |
| 5.2 | 1 | B408 | General Clerk-Stenographer | 155 |

Section 4. MAYOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 1 | B414 | Head Clerk-Stenographer | 225 |
| 6.1 | 1 | B416 | Assistant to Executive Staff, Mayor's Office | 200 |
| 7 | 1 | B460 | Secretarial Telephone Operator | 175 |
| 8 | 2 | O1 | Chauffeur | 225 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |

Section 5. **ASSESSOR.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | G21 | Administrative Assistant, Assessor's Office | 300 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 315 |
| 5 | 1 | B222 | General Clerk | 200 |
| 6 | 1 | B418 | Confidential Secretary to the Assessor | 225 |
| 7 | 7 | B222 | General Clerk | 190 |
| 8 | 1 | B228 | Senior Clerk | 300 |
| 9 | 1 | B228 | Senior Clerk | 195 |
| 9.1 | 1 | B100 | Supervisor, Real Property Records, Assessor's Office | 275 |
| 10 | 1 | B101 | Supervisor, Personal Property Records, Assessor's Office | 225 |
| 12 | 1 | B235 | Director of Service | 260 |
| 13 | 1 | B242 | Blockbook Draftsman | 225 |
| 14 | 1 | B310a | Tabulating Alphabetical Key Punch Operator | 162.50 |
| 15 | 4 | B310a | Tabulating Alphabetical Key Punch Operator | 155 |
| 16 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 200 |
| 16.1 | 1 | B352 | Storekeeper (part time) | 79.50 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 17.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 17.2 | 2 | B408 | General Clerk-Stenographer | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 2 | B454 | Telephone Operator | 150 |
| 20 | 1 | B512 | General Clerk-Typist | 160 |
| 21 | 2 | B512 | General Clerk-Typist | 155 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 22.1 | 2 | G2 | Land Appraiser | 200 |
| 23 | 1 | G4 | Supervising Land Appraiser | 300 |
| 24 | 1 | G5 | Chief Land Appraiser | 340 |
| 24.1 | 8 | G8 | Building Appraiser | 200 |
| 25 | 3 | G10 | Supervising Building Appraiser | 300 |
| 25.1 | 1 | G10 | Supervising Building Appraiser | 260 |
| 26 | 1 | G11 | Chief Building Appraiser | 340 |
| 26.1 | 7 | G15 | Property Auditor | 185 |
| 27 | 3 | G16 | Supervising Personal Property Appraiser | 300 |
| 27.1 | 1 | G16 | Supervising Personal Property Appraiser | 250 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 340 |
| 28.1 | 1 | G18 | Assistant Marine Surveyor | 190 |
| 28.2 | 1 | G19 | Marine Surveyor | 250 |
| 29 | 1 | G20 | Chief Assistant Assessor | 400 |
| *30 | 8 | B222 | General Clerk | 160 |
| *31 | 1 | B512 | General Clerk-Typist | 160 |

* Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

## Section 6. CITY ATTORNEY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 3 | 2 | B222 | General Clerk | 175 |
| 4 | 3 | B408 | General Clerk-Stenographer | 175 |
| 4.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 4.2 | 1 | B422 | Confidential Secretary to the City Attorney | 200 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 160 |
| 7 | 1 | F706 | Chief Valuation Engineer | 500 |
| 8 | 1 | K4 | Attorney, Civil | 300 |
| 8.1 | 1 | K4 | Attorney, Civil | 260 |
| 9 | 1 | K4 | Attorney, Civil | 250 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 625 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal clerical and other temporary services at rates not in excess of salary standardization schedules. | |

## Section 7. DISTRICT ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 1.1 | 1 | B154 | Criminal Law Clerk | 210 |
| 2 | 1 | B154 | Criminal Law Clerk | 200 |
| 2.1 | 2 | B154 | Criminal Law Clerk | 187.50 |
| 3 | 3 | B154 | Criminal Law Clerk | 195 |
| 3.1 | 1 | B155 | Confidential Secretary to District Attorney | 200 |
| 4 | 1 | B166 | Chief Clerk, District Attorney's Office | 250 |
| 4.1 | 1 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 175 |
| 5 | 1 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 225 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 250 |
| 8 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B454 | Telephone Operator (part time) | 75 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |
| 12 | 1 | B454 | Telephone Operator | 150 |
| 13 | 1 | B516 | Senior Clerk-Typist | 175 |
| 13.1 | 1 | D6 | Special Officer | 165 |
| 14 | 1 | K6 | Senior Attorney, Civil | 375 |
| 15 | 5 | K54 | Attorney, Criminal | 250 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 425 |
| 18 | 1 | K56 | Senior Attorney, Criminal | 400 |
| 19 | 1 | K56 | Senior Attorney, Criminal | 350 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 20.1 | 1 | K56 | Senior Attorney, Criminal | 250 |
| 21 | 1 | K56 | Senior Attorney Criminal | 240 |
| 22 | 2 | K56 | Senior Attorney, Criminal | 215 |
| 23 | 1 | K56 | Senior Attorney, Criminal | 150 |
| 24 | 1 | K58 | Principal Attorney, Criminal | 425 |
| 25 | 2 | K58 | Principal Attorney, Criminal | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal | 300 |
| 27 | | B420 | Phonographic Reporter, as needed, $12.50 per day plus Transcriptions. | |

Section 8. **TREASURER.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 260 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 220 |
| 6 | 2 | B104 | Senior Teller | 250 |
| 7 | 2 | B104 | Senior Teller | 250 |
| 8 | 1 | B112 | Assistant Cashier, Treasurer's Office | 375 |
| 9 | 1 | B112 | Assistant Cashier, Treasurer's Office | 350 |
| 10 | 1 | B222 | General Clerk | 175 |
| 10.1 | 1 | B222 | General Clerk | 155 |
| 10.2 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 185 |
| 3 | 1 | B84 | Under Sheriff | 325 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff | 225 |
| 5 | 1 | B222 | General Clerk | 250 |
| 6 | 3 | B222 | General Clerk | 162.50 |
| 7 | 1 | B222 | General Clerk | 155 |
| 8 | 1 | B234 | Head Clerk | 250 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper | 225 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 1 | B512 | General Clerk-Typist | 175 |
| 11.1 | 1 | B512 | General Clerk-Typist | 155 |
| 12 | 1 | C52 | Elevator Operator | 155 |
| 12.1 | 1 | C52 | Elevator Operator | 145 |
| 13 | 4 | C154 | Keeper | 160 |
| 13.1 | 3 | C154 | Keeper | 155 |
| 14 | 1 | C156 | Head Keeper | 225 |
| 16 | 29 | D2 | Bailiff | 197 |
| 17 | 4 | D3 | Woman Bailiff | 180 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 230 |
| 19 | 3 | D52 | Jail Matron | 197 |
| 20 | 3 | D52 | Jail Matron | 190 |
| 21 | 2 | D52 | Jail Matron | 185 |
| 21.1 | 2 | D52 | Jail Matron | 177.50 |
| 22 | 2 | D54 | Head Jail Matron | 210 |
| 23 | 4 | D60 | Jailer | 197 |
| 23.1 | 2 | D60 | Jailer | 190 |
| 24 | 3 | D60 | Jailer | 185 |
| 25 | 9 | D60 | Jailer | 177.50 |
| 26 | 5 | D60 | Jailer | 175 |
| 27 | 2 | D60 | Jailer | 170 |
| 28 | 4 | D64 | Captain of Watch | 210 |
| 28.1 | 2 | D64 | Captain of Watch | 200 |
| 29 | 2 | D66 | Superintendent of Jail | 275 |
| 30 | 10 | D102 | Writ Server | 220 |
| 32 | 1 | I12 | Cook | 195 |
| 33 | 1 | I14 | Junior Chef | 182 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician | 335 |
| 36 | 1 | O1 | Chauffeur | 200 |
| 37 | 1 | O52 | Farmer | 200 |

Section 9. SHERIFF (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 2 | O52 | Farmer | 155 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 40 | | | Seasonal, Clerical and other temporary services as needed, at rates not in excess of salary standardization schedules. | |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 2.1 | 1 | K54 | Attorney, Criminal | 275 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 375 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Deputy Chief of Police | 450 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon (part time) | 200 |
| 6 | 1 | B4 | Bookkeeper | 180 |
| 7 | 1 | | Department Secretary | 400 |
| 8 | 3 | B310b | Tabulating Numerical Key Punch Operator | 155 |
| 8.1 | 1 | B310b | Tabulating Numerical Key Punch Operator | 170 |
| 9 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 9.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 9.2 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 230 |
| 10.1 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 11 | | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcription. | |
| 12 | 11 | B454 | Telephone Operator | 150 |
| 13 | 1 | | Director of Criminal Information | 333.33 |
| 14 | 1 | | Director of Personnel | 333.33 |
| 15 | 1 | | Director of Special Service | 250 |
| 15.1 | 1 | | Secretary Police Commission (Captain) | 300 |
| | | | **Bureau of Inspectors** | |
| 16 | 1 | | Captain of Inspectors | 416.66 |
| 17 | ***91 | | Inspector | 230 |
| 17.1 | 21 | Q2 | Policeman (Assistant Inspector) | 200 |
| 18 | 29 | Q2 | Policeman | 200 |
| 19 | 1 | D152 | Criminologist | 300 |
| 20 | 3 | Q20 | Policewoman | 200 |
| 20.1 | 5 | Q50 | Sergeant (Assistant Inspector) | 220 |
| 21 | 5 | Q60 | Lieutenants | 250 |
| 22 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | **Uniformed Force** | |
| 23 | 1 | | Supervising Captain | 333.33 |
| 24 | 1 | | Captain of Traffic | 333.33 |
| 25 | 1 | | Inspector of Motor Vehicles | 230 |
| 26 | 1 | | Inspector of Junior Traffic | 230 |
| 27 | 1 | | Inspector of Horses and Equipment | 230 |
| 28 | 1 | † | Inspector of Repairs and Maintenance | 230 |
| 29 | 4 | D52 | Jail Matron | 175 |
| 31 | 1 | I 14 | Junior Chief | 195 |

Section 11. POLICE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 10 | J 70 | Hostlers | 180 |
| 33 | 4 | O158 | Motor Boat Operator | 200 |
| 35 | 951 | Q2 | Policeman | 200 |
| 36 | 25 | Q30 | Police Patrol Driver | 200 |
| 37 | 159 | Q50 | Sergeant | 220 |
| 38 | **40 | Q60 | Lieutenant | 250 |
| 39 | *11 | Q80 | Captain | 300 |

* Not more than nine positions to be filled. Appropriation Ordinance provides for only nine positions.

** Not more than 38 positions to be filled. Appropriation Ordinance provides for only 38 positions.

*** Not more than 90 positions to be filled. Appropriation Ordinance provides for only 90 positions.

† To be classified by Civil Service Commission.

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 170 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 187.50 |
| 7 | 2 | B408 | General Clerk-Stenographer | 162.50 |
| 7.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 8 | 1 | B408 | General Clerk-Stenographer | 155 |
| 9 | †923 | H2 | Firemen | 180-200* |
| 10 | 28 | H10 | Chief's Operator | 210 |
| 11 | 8 | H15 | Engineer of Fire Engines | 220** |
| 12 | 114 | H20 | Lieutenant | 235** |
| 13 | 74 | H30 | Captain | 250** |
| 14 | 23 | H40 | Battalion Chief | 350** |
| 15 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 425 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician (part time) | 235 |
| 18 | 4 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 3 | O166 | Firemen of Stationary Steam Engines | 185 |
| 21 | 6 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 22 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 312.50 |
| 23 | 3 | J 4 | Laborer, $6.80 per day | |
| 24 | 1 | M4 | Master Mechanic | 416.66 |
| 25 | 11 | O304 | Hydrantman Gateman | 215 |
| 26 | 2 | O304 | Hydrantman Gateman | 190 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 28 | 1 | U112 | Pipe Calker, at $9.50 per day | |
| | | | FIRE BOAT CREWS | |
| 29 | 1 | H120 | Pilot of Fire Boat (Relief) | 255 |
| 30 | 4 | H120 | Pilot of Fire Boats | 255 |
| 31 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 32 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

* At rates fixed by Charter.

** In event of a vacany in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's

Section 12. FIRE DEPARTMENT (Continued)

position may be filled subject to the provisions of Sections 1 and 2 hereof.

† Vacancies occurring in the rank of H2 Firemen shall not be filled until 26 vacancies exist. When that number of vacancies exist the vacated positions shall be abolished. Thereafter the number of H2 Firemen shall not exceed 897.

## Section 13. BOARD OF PERMIT APPEALS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals | $ 250 |

## Section 14. PARK DEPARTMENT

PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant | $ 200 |
| 2 | 10 | | Attendant | 80 |
| 3 | 2 | | Clerk-Stenographer, General | 150 |
| 4 | 1 | | Engineer, Chief | 215 |
| 5 | 1 | | Fireman | 175 |
| 6 | 1 | | Secretary | 350 |
| 7 | 1 | | Superintendent | 725 |
| 8 | 1 | | Supervisor of Plant Maintenance | 275 |
| 9 | 1 | | Assistant Superintendent | 400 |
| 10 | 1 | | Supervisor Planning and Designing | 260 |
| 11 | 1 | | Timekeeper | 165 |
| 12 | 1 | | Timekeeper, Assistant Clerk-Stenographer | 125 |
| 13 | 1 | | Pump Operator | 150 |
| 14 | 1 | | Senior Clerk-Stenographer | 200 |
| 15 | 1 | | Inspector of Personnel | 200 |
| 16 | 1 | | Supervisor Forestry | 240 |
| 17 | 1 | | Head Pump Operator | 185 |
| 18 | 1 | | Supervisor of Equipment | 275 |
| 19 | 1 | | Cashier | 200 |
| 20 | 1 | | Stenographer | 150 |
| 21 | 18 | | Foreman | 175 |
| 22 | 22 | | Foreman, Parks and Squares | 170 |
| 23 | 1 | | Construction Foreman | 225 |
| 24 | 1 | | Supervisor, Conservatory | 190 |
| 25 | 1 | | Supervisor, Nursery | 190 |
| 26 | 1 | | Supervisor, District Parks | 225 |
| 27 | 1 | | Chief Engineer S. S. E. | 275 |
| 28 | 8 | | Mowermen | 150 |
| 29 | 25 | | Gardener | 150 |
| 30 | 2 | | Gardener Apprentice | 100 |
| 31 | 8 | | Janitor | 145 |
| 32 | 1 | | Watchman | 145 |
| 33 | 1 | | Supervisor of Materials and Supplies | 175 |
| 34 | 1 | | Clerk | 150 |
| 35 | 5 | | Clerk | 135 |
| 36 | 1 | | Clerk | 125 |
| 37 | 1 | | Architectural Designer | 225 |
| 38 | 1 | | Draftsman | 175 |
| 39 | 1 | | Surveyor | 200 |
| 40 | 175 | | Caretaker | 145 |
| 41 | 1 | | Civil Engineering Designer | 200 |

Section 14a. **PERSONAL SERVICES—PERMANENT SALARIES ZOO DIVISION**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 1 | | Zoo Director Zoological Expert | 333.33 |
| 43 | 1 | | Pumpman | 175 |
| 44 | 7 | | Caretaker | 145 |
| 45 | 3 | | Watchman | 145 |
| 46 | 1 | | Head Zoo Keeper | 190 |
| 47 | 18 | | Zoo Keeper | 155 |

Section 14b. **PERSONAL SERVICES REVENUE DIVISION—COMMISSARY UNITS**

EMPLOYMENTS PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said division. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available:

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 48 | 1 | | Senior Clerk | $ 150 |
| 49 | 1 | | Supervisor, Restaurant Activities | 250 |
| 50 | 1 | | Senior Clerk | 150 |
| 51 | 1 | | General Storekeeper | 160 |
| 52 | 1 | | Storeroom Clerk | 140 |

Section 14c. **PERSONAL SERVICES—PERMANENT SALARIES REVENUE DIVISION—RECREATIONAL UNITS**

EMPLOYMENT PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 53 | 1 | | Assistant Manager, Kezar | 225 |
| 54 | 1 | | Supervisor of Recreation | 475 |
| 55 | 1 | | Life Guard | 156 |
| 56 | 1 | | Attendant (Coit Tower) | 50 |
| 57 | 1 | | Attendant (Coit Tower) | 100 |
| 58 | 1 | | Engineer, Stationary Steam Engines | 236.50 |
| 59 | 3 | | Golf Starter | 175 |
| 60 | 1 | | Golf Starter (assistant) | 165 |
| 61 | 1 | | Ground Keeper, Kezar Stadium | 165 |
| 62 | 1 | | Pumpman | 175 |
| 63 | 1 | | Watchman, Yacht Harbor | 145 |
| 64 | 1 | | Pump Operator | 150 |
| 65 | 1 | | Head Greens Keeper | 275 |
| 66 | 1 | | Assistant Supervisor, Recreation | 250 |
| 67 | 1 | | Harbormaster | 160 |
| 68 | 32 | | Caretaker | 145 |
| 69 | 1 | | Golf Starter, Relief | 150 |
| 70 | 2 | | Greens Keeper | 190 |
| 71 | 8 | | Janitor | 145 |
| 72 | 2 | | Life Guard | 156 |
| 73 | 3 | | Tennis Court Supervisor | 156 |
| 74 | 2 | | Watchman | 145 |
| 75 | 1 | | Watchman | 150 |

Section 14d. **PERSONAL SERVICES—PERMANENT SALARIES PART TIME—REVENUE DIVISION—RECREATIONAL UNIT.**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 76 | 1 | | Cashier (as needed) | 135 |
| 77 | 1 | | Matron (as needed) | 80 |

INTERDEPARTMENTAL

These positions are paid from appropriations for temporary or interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| | | | | |
|---|---|---|---|---|
| 78 | 1 | | Foreman | $ 175 |
| 79 | 1 | | Foreman | 170 |
| 80 | 10 | | Caretaker | 145 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | | Carpenter, $10 per day | |
| 2 | 21 | | Chauffeur, $8 per day | |
| 3 | 5 | | Chauffeur, $8.60 per day | |
| 4 | 2 | | Chauffeur, $9.15 per day | |
| 5 | 4 | | Painter, $10 per day | |
| 6 | 2 | | Plumber, $12.20 per day | |
| 7 | 2 | | Teamster, $6.80 per day | |
| 8 | 1 | | Tractor Man, $10.30 per day | |
| 9 | | | Bathhouse Attendant, $5 per day | |
| 10 | | | Kezar Stadium Attendant, $5 per day | |
| 11 | 4 | | Matron, $4 per day | |
| 12 | 4 | | Yardman, $6 per day | |
| 13 | | | General Clerk, $7 per day | |
| 14 | | | Life Guard, $6.50 per day | |
| 15 | 1 | | Plasterer, $13.33 per day | |
| 16 | 3 | | Tree Topper, $7.50 per day | |
| 17 | | | Caretaker, $6.50 per day | |
| 18 | | | Sprayer Operator, $7 per day | |
| 19 | 26 | | Laborer, $6.80 per day | |
| 20 | 1 | | Sewage Plant Station Attendant, $7 per day | |
| 21 | 2 | | Engineer Stationary Steam Engines | $ 236.50 |
| 22 | 1 | | Surveyor Field Assistant, $6 per day | |
| 23 | 1 | | Working Foreman Janitor, $6.50 per day | |
| 24 | 1 | | Physician (part time) $2.50 per call | |
| 25 | 1 | | Cement Finisher, $10.30 per day | |
| 26 | 1 | | Sheet Metal Worker, $11 per day | |
| 27 | 1 | | Garage Man, $7 per day | |
| 28 | 1 | | Garage Man, $7.50 per day | |
| 29 | 1 | | Hostler, $6.50 per day | |
| 30 | 1 | | Building Maintenance Foreman, $7 per day | |
| 31 | 1 | | Janitress, $4 per day | |
| 32 | 4 | | Cook, $7 per day | |
| 33 | 1 | | Cook (griddle), $6.25 per day | |
| 34 | 1 | | Cook (pantry), $5.75 per day | |
| 35 | 3 | | Counter Clerk, $3.50 per day | |
| 36 | 4 | | Counter Clerk, $4 per day | |
| 37 | | | Counter Clerk, 50 cents per hour | |
| 38 | 6 | | Dishwasher Porter, $4 per day | |
| 39 | | | Dishwasher Porter, $4 per day | |
| 40 | 4 | | Playground Caretaker, $6 per day | |
| 41 | 5 | | Rides Apparatus Attendant, $6 per day | |
| 42 | | | Rides Apparatus Attendant, 50 cents hour | |

Section 15. PARK DEPARTMENT (Continued)

PERSONAL SERVICES, WAGES (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 43 | 10 | | Waitress, $4.67 per day | |
| 44 | | | Waitress, $4.67 per day | |
| 45 | 1 | | Watchman, $6 per day | |
| 46 | 2 | | Counter Waitress, $4.67 per day | |
| 47 | | | Counter Waitress, $4.67 per day | |

Mechanical and Craft classifications as needed at rates not to exceed the prevailing rate for the respective class.

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter at $10.00 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10.50 per day | |
| 3 | 1 | A354 | Painter at $10 per day | |
| 4 | 1 | B4 | Bookkeeper | $ 180 |
| 5 | 1 | B32 | Business Manager, Recreation Dept. | 275 |
| 5.1 | 1 | B210 | Office Assistant | 106 |
| 5.2 | 1 | B222 | General Clerk | 160 |
| 6 | 1 | B222 | General Clerk | 162.50 |
| 7 | 2 | B222 | General Clerk | 175 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 170 |
| 10.1 | 2 | B408 | General Clerk-Stenographer | 160 |
| 11 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 11.1 | 1 | B454 | Telephone Operator | 150 |
| 12 | 1 | B512 | General Clerk-Typist | 162.50 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | 247.50 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 14.1 | 1 | I 154 | Laundress | 106 |
| 15 | 9 | J 4 | Laborer | 159 |
| 16 | 1 | J 12 | Labor Foreman | 182 |
| 17 | 35 | J 72 | Playground Caretaker | 155 |
| 18 | 18 | J 72 | Playground Caretaker | 150 |
| 18.1 | 4 | J 72 | Playground Caretaker | 145 |
| 19 | 2 | O1 | Chauffeur | 186 |
| 19.1 | 1 | O1 | Chauffeur | 213 |
| 20 | 4 | O58 | Gardener | 135 |
| 20.1 | 2 | O58 | Gardener | 140 |
| 20.2 | 2 | O58 | Gardener | 142.50 |
| 20.3 | 1 | O58 | Gardener | 150 |
| 21 | 4 | O58 | Gardener | 155 |
| 22 | 1 | O62 | Superintendent of Grounds, Recreation Department | 200 |
| 23 | 1 | R2 | Secretary, Recreation Commission | 200 |
| 24 | 1 | R3 | Assistant Superintendent Recreation Department | 272.50 |
| 25 | 1 | R4 | Superintendent Recreation Department | 425 |
| 26 | 25 | R56 | Playground Director (part time) | 75 |
| 28 | 3 | R56 | Playground Director | 180 |
| 30 | 15 | R56 | Playground Director | 167.50 |
| 31 | 15 | R56 | Playground Director | 165 |
| 32 | 5 | R56 | Playground Director | 160 |
| 32.1 | 7 | R56 | Playground Director | 155 |
| 33 | 3 | R56 | Playground Director | 150 |
| 34 | | R56 | Playground Director, 75c per hour | |
| 34.1 | 6 | R58 | Director-at-Large, Recreation Dept. | 185 |
| 35 | 1 | R105 | Supervisor of Athletics | 225 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | R106 | Supervisor of Dramatics | 225 |
| 37 | 1 | R107 | Supervisor of Women's Activities | 225 |
| 39 | 1 | R108 | Supervisor of Music | 215 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 months | 130 |
| 41 | 2 | R114 | Swimming Instructor—7 months | 155 |
| 42 | 1 | R114 | Swimming Instructor—7 months | 190 |
| 43 | | R114 | Swimming Instructor—5 months (same as item 42) | 165 |
| 45 | 1 | R116 | Supervisor of Swimming | 205 |
| 46 | | | Pianist (as needed) per call $2.00 | |
| 46.1 | | R112 | Matron, Swimming Pool, 65c per hour | |
| 46.2 | | R114 | Swimming Instructor, 65c per hour | |
| 46.3 | 1 | R118 | Curator, Children's Museum | 185 |

Section 16a. **CAMP MATHER**

Seasonable employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2 of this Ordinance specified herein.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | | A154 | Carpenter, $10 per day | |
| 50 | 2 | B4 | Bookkeeper | $ 175 |
| 54 | | I 6 | Pastry Cook | 182 |
| 55 | | I 12 | Cook | 169 |
| 56 | | I 16 | Chef | 210.50 |
| 58 | | O1 | Chauffeur | 213 |
| 59 | | P2 | Emergency Hospital Steward | 135 |
| 60 | | R56 | Playground Director, 75c per hour | |
| 61 | | R101 | Camp Assistant (part time) less than $80 | |
| 62 | 1 | R102 | Camp Manager (S. F. $225; at camp $260 per month) | |
| 63 | | | Team Hire for Camp, at rates specified in Purchaser's Contract | |

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter, $10 per day | |
| 2 | 1 | B72 | Secretary, Board of Library Trustees | $ 300 |
| 3.1 | 1 | B222 | General Clerk | 165 |
| 5 | 1 | B228 | Senior Clerk | 200 |
| 7 | 1 | C52 | Elevator Operator | 145 |
| 8 | 1 | C52 | Elevator Operator (part time) | 65 |
| 8.1 | 1 | C101 | Dressing Room Maid | 106 |
| 8.2 | 1 | C101 | Dressing Room Maid (part time) | 75 |
| 10 | 1 | C102 | Janitress (part time) | 95 |
| 12 | 11 | | Janitress or Janitor (part time) | 65 |
| 13 | 7 | | Janitress or Janitor (part time) | 30 |
| 15 | 1 | C104 | Janitor (part time) | 125 |
| 15.1 | 1 | C152 | Watchman | 145 |
| 16 | 1 | C152 | Watchman | 155 |
| 17 | 1 | J 54 | Book Repairer | 110 |
| 18 | 4 | J 54 | Book Repairer | 120 |
| 19 | 1 | J 54 | Book Repairer | 130 |
| 20 | 1 | O1 | Chauffeur | 186 |
| 20.1 | 1 | O168 | Engineer of Stationary Steam Engines | 236.50 |

Section 17. PUBLIC LIBRARY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | DEPARTMENTAL TITLES | |
| 21 | 7 | | Branch Librarian | 185 |
| 22 | 10 | | Librarian | 130 |
| 24 | 10 | | Librarian | 140 |
| 25 | 19 | | Librarian | 170 |
| 26 | 17 | | Librarian | 160 |
| 27 | 7 | | Librarian | 185 |
| 27.1 | 1 | | Children's Librarian | 185 |
| 27.2 | 1 | | Assistant Catalog Librarian | 175 |
| 28 | 1 | | Chief Cataloger | 225 |
| 29 | 1 | | Reference Librarian | 250 |
| 30 | 1 | | City Librarian | 450 |
| 30.1 | 12 | | Library Assistants | 106 |
| 30.2 | 1 | | Newspaper Attendant | 150 |
| 31 | 67 | | Substitutes, 50c per hour | |
| 32 | 40 | | Pages, 35c per hour | |
| 33 | 1 | | Station Keeper | 50 |
| 34 | 4 | | Station Keeper | 15 |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter, $10 per day | |
| 1.1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $ 265 |
| 2 | 1 | B96 | Managing Director, War Memorial | 400 |
| 3 | 1 | B408 | General Clerk-Stenographer | 170 |
| 3.1 | 1 | C52 | Elevator Operator | 150 |
| 4 | 1 | C52 | Elevator Operator | 145 |
| 5 | 1 | C108 | Foreman Janitor | 180 |
| 6 | 6 | C104 | Janitor | 145 |
| 6.1 | 7 | C104 | Janitor | 150 |
| 7 | 3 | C104 | Janitor | 155 |
| 8 | 3 | C152 | Watchman | 150 |
| 9 | 2 | C152 | Watchman | 155 |
| 10 | 1 | C202 | Window Cleaner | 170 |
| 11 | 1 | E108 | Electrician | 300 |
| 12 | 1 | E109 | Stage Electrician, $75 per week | |
| 13 | 1 | E130 | Elevator Mechanic | 300 |
| 14 | 2 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 14.1 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 300 |
| 15 | 1 | A165 | Stage Carpenter, $75 per week | |
| 16 | 1 | C252 | Opera House Attendant (part time) | 79.50 |
| | | | ART MUSEUM | |
| 17 | 1 | C52 | Elevator Operator | 145 |
| 17.1 | 1 | C52 | Elevator Operator | 150 |
| 18 | 1 | C104 | Janitor | 145 |
| 18.1 | 1 | C104 | Janitor | 150 |
| | | | AS NEEDED | |
| 19 | 1 | A170 | Stage Property Man, $75 per week | |
| 20 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of salary standardization schedules. | |

## Section 19. ART COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission | $ 275 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |

## Section 20. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 400 |
| 2 | 1 | | Engineer and Building Superintendent | 250 |
| 3 | 1 | | Organist (part time) | 200 |
| 4 | 1 | | Supervisor | 175 |
| 5 | 2 | | Galleryman | 145 |
| 6 | 3 | | Galleryman | 150 |
| 8 | 1 | | Head Janitor | 155 |
| 9 | 1 | | Janitor's Assistant | 150 |
| 10 | 1 | | Assistant Mechanic | 150 |
| 11 | 1 | | Recorder | 155 |
| 12 | 1 | | Stenographer | 155 |
| 13 | 1 | | Assistant Museum Instructor | 150 |
| 14 | 1 | | Librarian | 135 |
| 15 | 1 | | Gallery Assistant | 135 |
| 16 | 2 | | Caretaker | 130 |
| 16.1 | 1 | | Clerk | 115 |
| 17 | 3 | | Watchman (Special Police Officer) | 145 |
| 18 | 1 | | Organ Repairer (as needed) | 33 |
| 18.1 | 1 | | Museum Instructor | 160 |
| 18.2 | 1 | | Educational Assistant (part time) | 200 |
| 19 | | | Seasonal clerical and mechanical services (as needed). | |

## Section 21. M. H. de YOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 641.66 |
| 2 | 1 | | Supervisor of Exhibits | 200 |
| 3 | 1 | | Recorder | 175 |
| 4 | 1 | | Secretary to Director | 190 |
| 5 | 1 | | Museum Instructor (Curator of Painting) | 190 |
| 6 | 1 | | Museum Instructor | 180 |
| 7 | 1 | | Museum Instructor and Special Expert (Curator of Decorative Arts) | 190 |
| 9 | 1 | | Stenographer-Bookkeeper | 160 |
| 10 | 1 | | Superintendent | 200 |
| 11 | 1 | | Labeller | 155 |
| 12 | 1 | | Clerk | 155 |
| 13 | 1 | | Mechanic | 190 |
| 14 | 1 | | Assistant Mechanic | 175 |
| 15 | 1 | | Janitor | 150 |
| 16 | 1 | | Assistant Janitor | 145 |
| 17 | 1 | | Keeper of California Documents | 140 |
| 18 | 1 | | Checker | 130 |
| 19 | 3 | | Caretaker | 130 |
| 20 | 1 | | Secretary, Board of Trustees | 260 |
| 21 | 3 | | Gallery Man | 145 |
| 22 | 4 | | Gallery Man | 150 |
| 23 | 3 | | Gallery Man | 155 |
| 24 | 1 | | Watchman (Special Police Officer) | 155 |
| 24.1 | 3 | | Watchman (Special Police Officer) | 145 |
| 25 | 1 | | Curator of Prints | 160 |
| 26 | 1 | | Assistant Head Gallery Man | 155 |

Section 21. M. H. DE YOUNG MEMORIAL MUSEUM (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26.1 | 1 | | Head Gallery Man | 175 |
| 27 | 1 | | Expert Repairman | 175 |
| 28 | 1 | | Utility Man | 145 |
| 28.1 | 2 | | Installation Man | 160 |
| 30 | 1 | | Lecturer, $10 a Sunday | |
| 31 | 1 | | Photographer | 175 |
| 32 | 1 | | Restorer | 175 |

Section 22. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 320 |
| 3 | 12 | B152 | Court Room Clerk | 210 |
| 3.1 | 1 | B152 | Court Room Clerk | 180 |
| 4 | 1 | B154 | Criminal Law Clerk | 205 |
| 5 | 1 | B156 | Senior Criminal Law Clerk (7 months) | 250 |
| | | | Five months | 220 |
| 6 | 3 | B160 | Civil Law Clerk | 205 |
| 6.1 | 1 | B160 | Civil Law Clerk | 185 |
| 7 | 4 | B164 | Senior Civil Law Clerk | 270 |
| 8 | 1 | B165 | Cashier, Municipal Court (7 months) | 300 |
| | | | Five months | 270 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court | 307.50 |
| 10 | 1 | B172 | Clerk of Municipal Court | 470 |
| 11 | 2 | B234 | Head Clerk | 250 |
| 13 | 4 | B222 | General Clerk | 175 |
| 13.1 | 5 | B222 | General Clerk | 160 |
| 13.3 | 10 | B222 | General Clerk | 155 |
| 13.4 | 3 | B310a | Tabulating Alphabetic Key Punch Operator | 160 |
| 13.5 | 3 | B310a | Tabulating Alphabetic Key Punch Operator | 155 |
| 14 | 5 | B420 | Phonographic Reporter, $12.50 per day plus transcriptions | |
| 16 | 11 | B512 | General Clerk-Typist | 175 |
| 17 | 3 | B512 | General Clerk-Typist | 160 |
| 18 | 1 | B512 | General Clerk-Typist | 155 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | | Judges | $ 500 |
| 2 | 1 | | Secretary-Jury Commissioner | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner | 300* |
| 4 | 2 | | Assistant Secretary-Jury Commissioner | 250* |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 350 |
| 6 | 1 | B460 | Secretarial Telephone Operator | 162.50 |
| 7 | 3 | B460 | Secretarial Telephone Operator (part time) | 125 |
| 8 | 8 | B252 | Court Interpreter (part time) | 175 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 12 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |

*Title fixed by State law.

## Section 25. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | $ 275 |
| 2 | 1 | | Law Librarian | 525 |
| 3 | 1 | | Bookbinder | 200 |

## Section 26. JUVENILE COURT (Probation Office)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 225 |
| 2 | 1 | B6 | Senior Bookkeeper | 190 |
| 4 | 8 | B408 | General Clerk-Stenographer | 155 |
| 5 | 2 | B408 | General Clerk-Stenographer | 185 |
| 6 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 6.1 | 1 | B454 | Telephone Operator | 150 |
| 7 | 1 | B512 | General Clerk-Typist | 175 |
| 8 | 1 | L406 | Senior Psychologist | 200 |
| 9 | 1 | T74 | Collector, Juvenile Court | 195 |
| 10 | 1 | T56 | Probation Officer | 225 |
| 11 | 5 | T56 | Probation Officer | 210 |
| 12 | 2 | T56 | Probation Officer | 200 |
| 13 | 1 | T56 | Probation Officer | 192.50 |
| 13.1 | 1 | T56 | Probation Officer | 190 |
| 14 | 2 | T56 | Probation Officer | 180 |
| 14.1 | 1 | T56 | Probation Officer | 187.50 |
| 14.2 | 1 | T56 | Probation Officer | 185 |
| 14.3 | 1 | T56 | Probation Officer | 182.50 |
| 15 | 1 | T57 | Psychiatric Social Service Worker | 175 |
| 15.1 | 1 | T57 | Psychiatric Social Service Worker | 180 |
| 16 | 1 | T60 | Senior Probation Officer | 240 |
| 17 | 1 | T60 | Senior Probation Officer | 235 |
| 18 | 2 | T60 | Senior Probation Officer | 220 |
| 19 | 1 | T64 | Referee (part time) | 250 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer | 400 |
| 21 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

## Section 27. JUVENILE COURT (Detention Home)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor | $ 150 |
| 2 | 1 | I 2 | Kitchen Helper | 106 |
| 3 | 1 | I 12 | Cook | 169 |
| 4 | 2 | P102 | Registered Nurse | 135 |
| 6 | 2 | T2 | Male Attendant | 135 |
| 7 | 1 | T2 | Male Attendant | 145 |
| 8 | 1 | T2 | Male Attendant | 142.50 |
| 8.1 | 1 | T2 | Male Attendant | 150 |
| 9 | 7 | T4 | Woman Attendant | 125 |
| 12 | 1 | T12 | Superintendent Juvenile Detention Home | 210 |
| 13 | | I 2 | Kitchen Helper (Temporary Service) at 50c per hour | |

## Section 27a. JUVENILE COURT (Boys' Ranch School)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 12 | Cook | $ 169 |
| 2 | 1 | T20 | Director of the Boy's Ranch School | 300 |
| 3 | 1 | T22 | Assistant Director of the Boy's Ranch School | 182.50 |

Section 27a. JUVENILE COURT (Boys' Ranch School) (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | T24 | Agricultural Instructor, Boy's Ranch School | 132.50 |
| 5 | 1 | T26 | Ranch School Maintenance Man | 132.50 |
| 6 | 1 | T28 | Seamstress and Relief Cook | 58 |

Section 28. **ADULT PROBATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 180 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 2.1 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 3 | 3 | T56 | Probation Officer | 210 |
| 4 | 1 | T56 | Probation Officer | 205 |
| 4.1 | 2 | T56 | Probation Officer | 180 |
| 5 | 1 | T58 | Probation Officer-Stenographer | 210 |
| 6 | 1 | T70 | Chief Probation Officer | 325 |

Section 29. **CHIEF ADMINISTRATIVE OFFICER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer | $ 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer | 375 |
| 3 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 3.1 | 1 | B236 | W. P. A. Project Supervisor | 200 |
| 4 | 1 | B415 | Confidential Secretary, Chief Administrative Officer | 200 |
| 5 | 1 | B460 | Secretarial Telephone Operator (part time) | 75 |
| 6 | 1 | B512 | General Clerk-Typist | 155 |

Section 30. **DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $ 500 |
| 2 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 31. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector | $ 666.66 |
| 3 | 1 | B89 | Director, Bureau of Licenses | 275 |
| 4 | 1 | B102 | Teller | 210 |
| 5 | 1 | B102 | Teller | 180 |
| 5.1 | 1 | B102 | Teller | 207.50 |
| 6 | 1 | B105 | Assistant Cashier, Tax Collector's Office | 245 |
| 7 | 1 | B108 | Cashier, Tax Collector's Office | 300 |
| 8 | 1 | B222 | General Clerk | 215 |
| 9 | 13 | B222 | General Clerk | 200 |
| 11 | 2 | B222 | General Clerk | 175 |
| 12 | 8 | B222 | General Clerk | 165 |
| 12.1 | 1 | B222 | General Clerk | 162.50 |
| 12.2 | 5 | B222 | General Clerk | 160 |
| 13 | 1 | B228 | Senior Clerk | 200 |
| 13.1 | 1 | B228 | Senior Clerk | 185 |
| 14 | 1 | B234 | Head Clerk | 275 |

Section 31. DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 16 | 2 | B408 | General Clerk-Stenographer | 175 |
| 17 | 2 | B408 | General Clerk-Stenographer | 160 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | G154 | Senior Inspector of Licenses | 250 |
| 20 | 1 | G153 | Adjuster, Tax Collector's Office | 220 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 400 |
| 22 | 1 | K4 | Attorney, Civil | 275 |
| 23 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 32. **DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk Registrations | 270 |
| 3 | 1 | B66 | Registrar of Voters | 500 |
| 4 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 5 | 1 | B181 | Law Clerk, Registrar's Office | 250 |
| 6 | 4 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 2 | B222 | General Clerk | 175 |
| 8.1 | 1 | B222 | General Clerk | 170 |
| 8.2 | 1 | B222 | General Clerk | 162.50 |
| 9 | 1 | B228 | Senior Clerk | 250 |
| 10 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B305 | Voting Machine Adjuster | 175 |
| 12.1 | 2 | B305 | Voting Machine Adjuster | 160 |
| 13 | 1 | B355 | Custodian of Voting Machines | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| | | | SEASONAL CLERICAL SERVICES (AS NEEDED) | |
| 16 | | B202 | Judges of Election at $7.50 per day | |
| 17 | | B204 | Inspectors of Election at $7.50 per day | |
| 18 | | B302 | Addressing Machine Operator | 155 |
| 19 | | B305 | Voting Machine Adjuster | 150 |
| 20 | | B222 | General Clerk | 150 |
| 21 | | B512 | General Clerk-Typist | 150 |
| 22 | | C104 | Janitor at $2.50 per evening | |

Section 33. **DEPARTMENT OF FINANCE AND RECORDS—RECORDER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 325 |
| 2 | 1 | B81 | Recorder | 500 |
| 3 | 1 | B102 | Teller | 220 |
| 3.1 | 1 | B222 | General Clerk | 175 |
| 4 | 2 | B222 | General Clerk | 199 |
| 5 | 3 | B222 | General Clerk | 200 |
| 6 | 2 | B222 | General Clerk | 215 |
| 6.1 | 1 | B222 | General Clerk | 160 |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 10 | B512 | General Clerk-Typist | 200 |

## Section 33. DEPARTMENT OF FINANCE AND RECORDS—RECORDER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9.1 | 1 | B512 | General Clerk-Typist | 170 |
| 11 | 7 | B512 | General Clerk-Typist | 160 |
| 12 | 1 | B512 | General Clerk-Typist | 155 |
| 13 | 4 | B512 | General Clerk-Typist | 162.50 |

## Section 34. DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B152 | Courtroom Clerk | $ 185 |
| 1.1 | 21 | B152 | Courtroom Clerk | 205 |
| 1.2 | 1 | B154 | Criminal Law Clerk | 205 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 227.50 |
| 3 | 1 | B160 | Civil Law Clerk | 180 |
| 4 | 6 | B160 | Civil Law Clerk | 205 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 262.50 |
| 6 | 2 | B164 | Senior Civil Law Clerk | 265 |
| 6.1 | 2 | B164 | Senior Civil Law Clerk | 230 |
| 7 | 1 | B168 | Chief Clerk—County Clerk's Office | 310 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 3 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 2 | B222 | General Clerk | 160 |
| 11.1 | 1 | B222 | General Clerk | 155 |
| 11.2 | 2 | B327 | Photostat Operator | 199 |
| 12 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 13 | 4 | B512 | General Clerk-Typist | 200 |

## Section 35. DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 1.1 | 1 | B6 | Senior Bookkeeper | 190 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 4 | 1 | B234 | Head Clerk | 300 |
| 5 | 1 | B408 | General Clerk-Stenographer | 170 |
| 6 | 2 | B408 | General Clerk-Stenographer | 165 |
| 6.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 185 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 325 |
| 9 | 1 | K4 | Attorney, Civil (part time) | 275 |
| 10 | 1 | K6 | Senior Attorney, Civil | 666.66 |
| 11 | 1 | N412 | Special Investigator, Public Administrator's Office (part time) | 79.50 |

## Section 36. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1.1 | 1 | B222 | General Clerk | $ 162.50 |
| 1.2 | 1 | B222 | General Clerk | 160 |
| 2 | 2 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B310b | Tabulating Numerical Key Punch Operator | 170 |
| 5.1 | 1 | B310b | Tabulating Numerical Key Punch Operator | 162.50 |
| 5.2 | 1 | B310b | Tabulating Numerical Key Punch Operator | 160 |
| 6 | 2 | B310b | Tabulating Numerical Key Punch Operator | 155 |

Section 36. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6.1 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 200 |
| 8 | 2 | B352 | Storekeeper | 150 |
| 11 | 2 | B354 | General Storekeeper | 200 |
| 12 | 2 | B354 | General Storekeeper | 185 |
| 14 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer | 250 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper | 185 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 240 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 250 |
| 21.1 | 1 | B366 | Assistant Purchaser of General Supplies | 217.50 |
| 21.2 | 2 | B366 | Assistant Purchaser of General Supplies | 205 |
| 22 | 1 | B366 | Assistant Purchaser of General Supplies | 200 |
| 22.1 | 1 | B368 | Chief Assistant Purchaser of Supplies | 250 |
| 24 | 1 | B371 | Purchasing Agent—Water Service | 325 |
| 26 | 1 | B374 | Purchaser of Supplies | 666.66 |
| 26.1 | 1 | B382 | Supervisor of Equipment and Supplies | 185 |
| 27 | 3 | B408 | General Clerk-Stenographer | 200 |
| 28 | 3 | B408 | General Clerk-Stenographer | 175 |
| 28.1 | 1 | B408 | General Clerk-Stenographer | 165 |
| 29 | 6 | B408 | General Clerk-Stenographer | 162.50 |
| 30 | 1 | B408 | General Clerk-Stenographer | 160 |
| 30.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 31 | 1 | B512 | General Clerk-Typist | 155 |
| 31.1 | 1 | B512 | General Clerk-Typist | 162.50 |
| 32 | 1 | B512 | General Clerk-Typist | 175 |
| 33 | 1 | B512 | General Clerk-Typist | 190 |
| 34 | 3 | J 4 | Laborer, $6.80 per day | |
| 35 | 1 | J 12 | Labor Foreman | 195 |
| 37 | 4 | J 66 | Garageman, $6.60 per day | |
| 38 | 2 | J 66 | Garageman | 165 |
| 38.1 | 1 | J 66 | Garageman | 154 |
| 39 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules | |

Section 37. **PURCHASING DEPARTMENT—**
**(Interdepartmental Service)**

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 2 | A156 | Patternmaker, $13.20 per day | |
| 42 | 5 | A364 | Car and Auto Painter, $10 per day | |
| 43 | 1 | B512 | General Clerk-Typist | $ 185 |
| 44 | 1 | C152 | Watchman | 170 |
| 45 | 2 | C152 | Watchman | 155 |
| 46 | 1 | E104 | Batteryman-Electrician, $12 per day | |
| 47 | 2 | J 66 | Garageman | 154 |
| 50 | 1 | J67 | Vulcanizer, $7 per day | |
| 51 | 1 | M2 | General Foreman Machinist | 300 |
| 52 | 1 | M8 | General Superintendent of Shops | 440 |
| 53 | 26 | M54 | Auto Machinist, $10 per day | |
| 54 | 1 | M60 | Auto Fender and Body Worker, $10 per day | |
| 55 | 4 | M107 | Blacksmith Finisher, $8.80 per day | |
| 57 | 4 | M108 | Blacksmith, $10.40 per day | |

Section 37. PURCHASING DEPARTMENT—
(Interdepartmental Services) (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 58 | 1 | M154 | Boilermaker's Helper, $7.20 per day | |
| 59 | 1 | M156 | Boilermaker, $10 per day | |
| 60 | 1 | M252 | Machinist's Helper, $7.08 per day | |
| 61 | 7 | M254 | Machinist, $10 per day | |
| 62 | 1 | O1 | Chauffeur, $8 per day | |
| 63 | 1 | O108 | Leatherworker, $9 per day | |
| 64 | 1 | O152 | Eng. H. & P. Engines, $12 per day | |

Section 38. **REAL ESTATE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | G204 | Assistant Chief Right of Way Agent | 425 |
| 3 | 1 | G206 | Chief Right of Way Agent | 650 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 5 | 1 | B408 | General Clerk-Stenographer | 155 |
| 6 | 1 | B234 | Head Clerk | 230 |
| 6.1 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 7 | 5 | G202 | Division Right of Way Agent | 300 |
| 9 | | | Real Estate and Improvement Appraisers at rates fixed by special appropriation. | |

Section 39. **REAL ESTATE DEPARTMENT**
**(Exposition Auditorium)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | $ 250 |
| 2 | 1 | A354 | Painter at $10 per day | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium | 250 |
| 5 | 3 | C104 | Janitor | 155 |
| 5.1 | 1 | C104 | Janitor | 145 |
| 6 | 1 | C152 | Watchman | 180 |
| 7 | 1 | C152 | Watchman | 145 |
| 8 | 1 | E108 | Electrician | 300 |
| 8.1 | 1 | E110.1 | Sound Technician (part time) | 75 |
| 9 | 1 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 10 | 1 | O126 | Organ Repairer (part time) | 75 |
| 11 | | C101 | Dressing Room Maid (as needed) (part time), $3 per day | |
| 12 | | A154 | Carpenter (as needed) at $10 per day | |
| 13 | | C104 | Janitor (as needed) at $5.80 per day | |

Section 40. **DEPARTMENT OF PUBLIC WORKS—**
**GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works | 450 |

## Section 40. DEPARTMENT OF PUBLIC WORKKS—GENERAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B210 | Office Assistant | 106 |
| 5 | 1 | B228 | Senior Clerk | 200 |
| 6 | 1 | B222 | General Clerk | 170 |
| 7 | 1 | B222 | General Clerk | 175 |
| 8 | 1 | B234 | Head Clerk | 300 |
| 9 | 1 | B408 | General Clerk-Stenographer (4 months) | 225 |
| | | | General Clerk-Stenographer (8 months) | 155 |
| 10 | 2 | B408 | General Clerk-Stenographer | 175 |
| 11 | 5½ | B454 | Telephone Operator | 150 |
| 12 | 1 | B458 | Chief Telephone Operator | 180 |
| | | | INTERDEPARTMENTAL | |
| 13 | 1 | B408 | General Clerk-Stenographer | 160 |
| 14 | 1 | B512 | General Clerk-Typist | 170 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B31 | Supervisor, Bureau of Cost Accounts, Department of Public Works | 325 |
| 3.1 | 2 | B222 | General Clerk | 157.50 |
| 3.2 | 1 | B222 | General Clerk | 160 |
| 3.3 | 1 | B222 | General Clerk | 175 |
| 4 | 2 | B228 | Senior Clerk | 200 |
| 6 | 1 | B408 | General Clerk-Stenographer | 155 |
| 7 | 1 | B408 | General Clerk-Stenographer | 170 |
| 8 | 1 | B512 | General Clerk-Typist | 185 |
| | | | INTERDEPARTMENTAL | |
| 9 | 1 | B222 | General Clerk | 155 |
| 10 | 4 | B222 | General Clerk | 200 |
| 11 | 1 | B512 | General Clerk-Typist | 157.50 |
| 12 | 1 | B512 | General Clerk-Typist | 160 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $ 400 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 475 |
| 3 | 1 | A161 | General Foreman Carpenter, D. P. W. | 300 |
| 4 | 1 | A208 | General Foreman Cement Finisher, D. P. W. | 300 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W. | 300 |
| 6 | 1 | A408 | General Foreman Plumber, D. P. W. | 355 |
| 7 | 1 | A460 | General Foreman Sheet Metal Worker, D. P. W. | 325 |
| 8 | 1 | A506 | General Foreman Steamfitter, D. P. W. | 350 |
| 9 | 1 | E111 | General Foreman Electrician, D. P. W. | 350 |
| 10 | 8 | C52 | Elevator Operator | 155 |
| 10.1 | 1 | C52 | Elevator Operator | 160 |
| 11 | 1 | C52 | Elevator Operator | 154 |
| 12 | 2 | C52 | Elevator Operator | 150 |
| 12.1 | 4 | C52 | Elevator Operator | 145 |

Section 42. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | C54 | Elevator Starter | 180 |
| 14 | 1 | C102 | Janitress | 140 |
| 15 | 1 | C102 | Janitress (part time) | 75 |
| 16 | 32 | C104 | Janitor | 155 |
| 17 | 7 | C104 | Janitor | 145 |
| 17.1 | 15 | C104 | Janitor | 150 |
| 18 | 4 | C104 | Janitor | 165 |
| 19 | 1 | C107 | Working Foreman Janitor | 190 |
| 19.1 | 1 | C107 | Working Foreman Janitor | 165 |
| 20 | 2 | C108 | Foreman Janitor | 175 |
| 21 | 1 | C108 | Foreman Janitor | 180 |
| 22 | 1 | C110 | Head Janitor | 225 |
| 23 | 2 | C152 | Watchman | 155 |
| 24 | 3 | C152 | Watchman | 145 |
| 24.1 | 1 | C152 | Watchman (part time) | 145 |
| 25 | 3 | C202 | Window Cleaner | 165 |
| 26 | 2 | C202 | Window Cleaner | 170 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |
| 28 | 5 | O166 | Fireman of Stationary Steam Engines | 185 |
| 29 | 7 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 30 | 2 | O172 | Chief Engineer of Stationary Steam Engines | 325 |

Section 43. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR**

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A52 | Hodcarrier, $11.20 per day | |
| 2 | | A56 | Bricklayer, $14 per day | |
| 3 | | A58 | Marble Setter's Helper, $6.50 per day | |
| 4 | 1 | A60 | Marble Setter, $10.50 per day | |
| 5 | 1 | A62 | Tile Setter, $11 per day | |
| 6 | 21 | A154 | Carpenter, $10 per day | |
| 7.1 | 1 | A160 | Foreman Carpenter, D. P. W., $11 per day | |
| 10 | 7 | A202 | Cement Finisher's Helper, $9 per day | |
| 11 | 5 | A204 | Cement Finisher, $10 per day | |
| 12 | 3 | A252 | Glazier, $10 per day | |
| 13 | 1 | A253 | Sub-Foreman Glazier, $10.50 per day | |
| 14 | 1 | A302 | Locksmith | $ 250 |
| 15 | 2 | A302 | Locksmith, $10 per day | |
| 16 | 31 | A354 | Painter, $10 per day | |
| 16.1 | 4 | A357 | Foreman Painter, $11 per day | |
| 18 | 2 | A392 | Plasterer, $13.33 per day | |
| 18.1 | | A396 | Lather, $12.80 per day | |
| 19 | 26 | A404 | Plumber, $12.20 per day | |
| 20 | 10 | A456 | Sheet Metal Worker, $11 per day | |
| 21 | 1 | A458 | Sub-Foreman Sheet Metal Worker, $11.50 per day | |
| 22 | 10 | A504 | Steamfitter, $12 per day | |
| 23 | 1 | A551 | Apprentice, $8 per day | |
| 24 | | A600 | Roofer, $1.21 per hour | |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26 | 1 | C152 | Watchman | 145 |
| 27 | 1 | C202 | Window Cleaner | 160 |
| 28 | 1 | E108 | Electrician | 300 |
| 29 | 13 | E108 | Electrician, $12 per day | |
| 30 | 2 | J 4 | Laborer, $6.80 per day | |
| | | | Teams and trucks at rates established by purchaser's contract. | |

Section 44. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 13 | A106 | Building Inspector | $ 250 |
| 2 | 1 | B408 | General Clerk-Stenographer | 175 |
| 3 | 1 | B408 | General Clerk-Stenographer | 225 |
| 4 | 2 | F558 | Structural Engineer | 317.50 |
| 5 | 1 | F560 | Superintendent Bureau of Building Inspection | 500 |
| 6 | 1 | M158 | Boiler Inspector | 250 |
| | | | TEMPORARY SERVICES | |
| 7 | 8 | A106 | Building Inspector | 250 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 3 | 1 | B228 | Senior Clerk | 187.50 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 5.1 | 1 | B512 | General Clerk-Typist | 162.50 |
| 6 | 1 | F4 | Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 700 |
| 7.1 | 4 | F202 | Inspector Public Works Construction | 225 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F204 | Civil Engineering Inspector | 232.50 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 11 | 1 | F254 | Civil Engineering Draftsman | 205 |
| 11.1 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 245 |
| 13 | 1 | F256 | Cartographer and Art Designer | 227.50 |
| 14 | 2 | F258 | Senior Civil Engineering Draftsman | 257.50 |
| 14.1 | 2 | F258 | Senior Civil Engineering Draftsman | 225 |
| 15 | 1 | F260 | Civil Engineering Designer | 375 |
| 16 | 4 | F260 | Civil Engineering Designer | 307.50 |
| 17 | 1 | F262 | Sanitary Engineering Designer | 325 |
| 18 | 1 | F270 | Chief Civil Engineering Designer | 475 |
| 20 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 21 | 1 | F502 | Engineer of Assessments and Complaints | 265 |
| 22 | 1 | F506 | Engineer of Grades | 300 |
| 23 | 1 | F510 | Engineer of Street Improvement Investigations | 300 |
| 24 | 1 | F510 | Engineer of Street Improvement Investigations | 300 |
| 26 | 1 | F518 | Office Engineer | 350 |
| 27 | 1 | F518 | Office Engineer | 325 |
| 28 | 1 | F552 | Structural Draftsman | 215 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | F604 | Surveyor's Field Assistant | 250 |
| 30 | 13 | F604 | Surveyor's Field Assistant | 225 |
| 31 | 4 | F610 | Surveyor | 275 |
| 32 | 1 | F610 | Surveyor | 257.50 |
| 33 | 1 | F614 | Assistant Chief Surveyor | 300 |
| 34 | 1 | F616 | Chief Surveyor | 325 |
| 35 | 1 | L116 | Senior Engineering Chemist | 400 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING** (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS.

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | B222 | General Clerk | $ 162.50 |
| 36.1 | 1 | B228 | Senior Clerk | 180 |
| 37 | 1 | B325 | Blue Printer | 155 |
| 38 | 1 | B327 | Photostat Operator | 225 |
| 39 | 1 | B332 | Photographer | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 175 |
| 41 | 1 | B408 | General Clerk-Stenographer | 160 |
| 41.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 41.2 | 1 | B512 | General Clerk-Typist | 155 |
| 42 | 5 | F204 | Civil Engineering Inspector | 250 |
| 43 | 22 | F204 | Civil Engineering Inspector | 232.50 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector | 275 |
| 45 | 2 | F206 | Senior Civil Engineering Inspector | 250 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor Projects | 307.50 |
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major Projects | 400 |
| 48 | 2 | F252 | Junior Civil Engineering Draftsman | 170 |
| 48.1 | 4 | F252 | Junior Civil Engineering Draftsman | 165 |
| 49 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 52 | 1 | F254 | Civil Engineering Draftsman | 210 |
| 52.1 | 3 | F254 | Civil Engineering Draftsman | 207.50 |
| 52.2 | 3 | F254 | Civil Engineering Draftsman | 200 |
| 52.3 | 1 | F254 | Civil Engineering Draftsman | 212.50 |
| 52.4 | 4 | F254 | Civil Engineering Draftsman | 205 |
| 53 | 4 | F258 | Senior Civil Engineering Draftsman | 257.50 |
| 53.1 | 1 | F258 | Senior Civil Engineering Draftsman | 225 |
| 54 | 4 | F260 | Civil Engineering Designer | 307.50 |
| 55 | 1 | F260 | Civil Engineering Designer | 275 |
| 56 | 1 | F262 | Sanitary Engineering Designer | 260 |
| 57 | 1 | F262 | Sanitary Engineering Designer | 307.50 |
| 58 | 1 | F354 | Electrical Engineering Designer | 275 |
| 58.1 | 1 | F356 | Electrical Engineering Inspector | 232.50 |
| 58.2 | 1 | F404 | Hydraulic Engineering Designer | 255 |
| 58.3 | 2 | F404 | Hydraulic Engineering Designer | 250 |
| 59 | 1 | F452 | Mechanical Draftsman | 200 |
| 61 | 1 | F454 | Mechanical Engineering Designer | 270 |
| 63 | 1 | F552 | Structural Draftsman | 215 |
| 64 | 1 | F552 | Structural Draftsman | 207.50 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 65 | 4 | F604 | Surveyor's Field Assistant | 225 |
| 65.1 | 2 | F604 | Surveyor's Field Assistant | 180 |
| 65.2 | 1 | F604 | Surveyor's Field Assistant | 175 |
| 66 | 2 | F610 | Surveyor | 257.50 |
| 66.1 | 1 | *F660 | Traffic Signal Technician | 225 |
| 66.2 | 1 | F664 | Traffic Engineer | 305 |
| 67 | 1 | L114 | Engineering Chemist | 225 |
| 69 | | A106 | Building Inspector | 225 |
| 71 | | F102 | Architectural Draftsman | 200 |
| 72 | | F106 | Architectural Designer | 250 |
| 73 | | F108 | Architect | 300 |
| 74 | 1 | F352 | Electrical Draftsman | 200 |
| 75 | | F360 | Assistant Electrical Engineer | 250 |
| 76 | | F362 | Electrical Engineer | 300 |
| 77 | | F401 | Junior Hydraulic Engineer | 160 |
| 79 | | F406 | Assistant Hydraulic Engineer | 250 |
| 80 | | F408 | Hydraulic Engineer | 300 |
| 80.1 | | F460 | Assistant Mechanical Engineer | 250 |
| 81 | | F462 | Mechanical Engineer | 300 |
| 82 | | F554 | Structural Engineer Designer | 275 |
| 83 | | F558 | Structural Engineer | 275 |
| 84 | | B210 | Office Assistant | 106 |
| 85 | | B4 | Bookkeeper | 175 |
| 86 | | C152 | Watchman | 145 |
| 88 | | F351 | Junior Electrical Engineer | 160 |
| 91 | | M256 | Mechanical Inspector | 225 |
| 92 | | J 4 | Laborer, $6.80 per day | |
| 95 | | M252 | Machinist's Helper, $6.80 per day | |
| 96 | | M254 | Machinist, $10 per day | |
| 97 | | O152 | Engineer of Hoisting and Portable Engines, $12 per day | |

* To be classified by the Civil Service Commission.

Section 46a. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING**

**(Sewage Treatment Plant)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 1 | F527 | Superintendent, Sewage Treatment Plant | 350 |
| 3 | 2 | J 4 | Laborer, at $6.80 per day | |
| 4 | 1 | L115 | Assistant Superintendent and Technician Sewage Treatment Plant | 300 |
| 5 | 2 | O1 | Chauffeur, at $9.15 per day | |
| 6 | 5 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 7 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 300 |
| 8 | 3 | O202 | Sewer Pumping Station Attendant | 170 |
| 8.1 | 2 | O202 | Sewer Pumping Station Attendant | 160 |
| | | | AS NEEDED | |
| 8.2 | | A56 | Bricklayer, at $14 per day | |
| 8.3 | | A152 | Hodcarrier, at $11.20 per day | |
| 9 | | A154 | Carpenter, at $10 per day | |
| 10 | | A204 | Cement Finisher, at $10 per day | |
| 10.1 | | A354 | Painter, at $10 per day | |
| 10.2 | | A392 | Plasterer, at $13.33 per day | |
| 11 | | A404 | Plumber, at $12.20 per day | |
| 12 | | A504 | Steamfitter, at $12 per day | |

Section 46a. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING—SEWAGE TREATMENT PLANT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | | B210 | Office Assistant | 106 |
| 14 | | B222 | General Clerk | 155 |
| 15 | | E108 | Electrician, at $12 per day | |
| 16 | | M254 | Machinist, at $10 per day | |

Section 47. **DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 225 |
| 1.1 | 1 | B222 | General Clerk | 155 |
| 2 | 1 | B222 | General Clerk | 200 |
| 2.1 | 1 | B228 | Senior Clerk | 225 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 175 |
| 5 | 1 | B512 | General Clerk-Typist | 162.50 |

Section 48. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 280 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 330 |
| 2.1 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 305 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 475 |

EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier, at $11 per day | |
| 5 | 7 | A56 | Bricklayer, at $14 per day | |
| 6 | 20 | J 4 | Laborer, at $6.80 per day | |
| 7 | 4 | O1 | Chauffeur, at $9.15 per day | |
| 8 | *42 | A155 | Cribber, at $9.20 per day | |
| 9 | 17 | O210 | Sewer Cleaner, at $10.70 per day | |
| 10 | 1 | O208 | General Foreman, Sewer Connection and Repair | $ 280 |
| | | | Teams and trucks, as needed, at rates established by purchaser's contract. | |

* Twenty of these not included in budget estimates as compensations are paid by property owners.

Section 49. **DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | O202 | Sewer Pumping Station Attendant | $ 150 |
| 2 | 2 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 3 | 1 | F356 | Electrical Engineering Inspector | 255 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C152 | Watchman | $ 155 |
| 3 | 242 | J 4 | Laborer, at $6.80 per day | |
| 3.1 | 17 | J 4 | Laborer (Saturday and Sunday), at $6.80 per day | |
| 4 | 12 | J 10 | Labor Sub-Foreman, at $7.30 per day | |
| 5 | 1 | J 10 | Labor Sub-Foreman (Saturday and Sunday), at $7.30 per day | |
| 7 | 1 | J 108 | District Director of Street Cleaning | 275 |
| 8 | 2 | J 108 | District Director of Street Cleaning | 225 |
| 9 | 1 | J 112 | Supervisor of Street Cleaning | 350 |
| 11 | 36 | O1 | Chauffeur, at $9.15 per day | |
| 12 | 3 | O1 | Chauffeur (Saturday and Sunday), at $9.15 per day | |
| 14 | 1 | O19 | Sub-Station Foreman, at $9.65 per day | |
| 15 | 1 | O58 | Gardener | 150 |
| | | | Teams and trucks, as needed, at rates established by purchaser's contract. | |

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $ 500 |
| 2 | 1 | O298 | Supervisor of Street Repair | 350 |

### Division of Street Repair

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper, at $9 per day | |
| 4 | 3 | A204 | Cement Finisher, at $10 per day | |
| 5 | 1 | B210 | Office Assistant | $ 115 |
| 6 | 29 | J 4 | Laborer, at $6.80 per day | |
| 7 | 2 | J 12 | Labor Foreman, at $7.80 per day | |
| 8 | 1 | M254 | Machinist, at $10 per day | |
| 10.1 | 13 | O1 | Chauffeur, at $9.15 per day | |
| 11 | 3 | O152 | Engineer of Hoisting and Portable Engines at $12 per day | |
| 12 | 1 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 13 | 1 | O252 | Dryerman, at $10.20 per day | |
| 14 | 1 | O254 | Foreman, Asphalt Plant, at $11.20 per day | |
| 15 | 4 | O260 | Rammer, at $7.80 per day | |
| 16 | 2 | O264 | Paver, at $8.80 per day | |
| 17 | 7 | O268 | Granite Cutter, at $9.50 per day | |
| 17.2 | 1 | O270 | Foreman Granite Cutter at $10.50 per day | |
| 18 | 1 | O274 | Asphalt Mixerman, at $10.20 per day | |
| 19 | 25 | O276 | Asphalt Worker, at $8.70 per day | |
| 20 | 11 | O278 | Asphalt Finisher, at $9.20 per day | |
| 20.1 | 4 | 0280 | Sub-Foreman, Asphalt Finisher, at $9.70 per day | |
| 21 | 2 | O282 | Foreman, Asphalt Finisher, at $10.20 per day | |
| 22 | 3 | O294 | General Foreman, Street Repair | 280 |

Section 51. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF STREETS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **Bridges** | |
| 25 | 6 | C153 | Bridge Attendant | 155 |
| 25.1 | 3 | C153 | Bridge Attendant | 150 |
| 26 | 2 | C153 | Bridge Attendant | 145 |
| 27 | 10 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 28 | 1 | O168 | Engineer of Stationary Steam Engines (Relief) at rate of | 236.50 |
| 29 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 325 |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 52. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ARCHITECTURE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F112 | City Architect | $ 500 |

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1.1 | 3 | A106 | Building Inspector | $ 250 |
| 1.2 | | A106 | Building Inspector | 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 2 | F102 | Architectural Draftsman | 217.50 |
| 4 | 1 | F102 | Architectural Draftsman | 207.50 |
| 5 | 1 | B210 | Office Assistant (part time) | 75 |
| 6 | 1 | F104 | Architectural Estimator | 250 |
| 7 | | F362 | Electrical Engineer | 300 |
| 8 | | F558 | Structural Engineer | 275 |
| 9 | | F462 | Mechanical Engineer | 300 |
| 10 | | F106 | Architecural Designer | 250 |

Section 53. **DEPARTMENT OF ELECTRICITY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $10 per day | |
| 2 | 1 | B4 | Bookkeeper | $ 175 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 165 |
| 5.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 250 |
| 7.1 | 3 | E4 | Electrical Inspector | 240 |
| 8 | 13 | E4 | Electrical Inspector | 265 |
| 9 | 1 | E8 | Chief Electrical Inspector | 285 |
| 10 | 6 | E52 | Fire Dispatcher | 230 |
| 10.1 | 2 | E52 | Fire Dispatcher | 207.50 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 240 |
| 12 | 1 | E108 | Electrician | 279 |
| 14 | 1 | E110 | Radio Maintenance Man at $10 per day | |

Section 53. DEPARTMENT OF ELECTRICITY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 350 |
| 16 | 13 | E154 | Lineman | 225 |
| 19 | 1 | E156 | Cable Splicer at $12 per day | |
| 20 | 2 | E162 | Foreman Lineman | 247 |
| 21 | 1 | F366 | Chief, Department of Electricity | 500 |
| 22 | 3 | J 4 | Laborer, at $6.80 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |
| 24 | 1 | J66 | Garageman | 162.50 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 232.50 |
| 27 | 5 | M260 | Instrument Maker | 232.50 |
| 28 | 1 | M264 | Foreman Instrument Maker | 256 |

Section 53a. **DEPARTMENT OF ELECTRICITY**

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | A354 | Painter, at $10 per day | |
| 29.1 | 1 | E108 | Electrician, at $12 per day | |
| 30 | 1 | E154 | Lineman | $ 223 |
| 31 | 2 | E155 | Cable Splicer's Helper at $8 per day | |
| 32 | 1 | E156 | Cable Splicer at $12 per day | |
| 33 | | J 4 | Laborer, at $6.80 per day | |
| 34 | 3 | M254 | Machinist | 232.50 |

Section 54. **DEPARTMENT OF PUBLIC HEALTH**
**CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 2 | B454 | Telephone Operator | 150 |
| 6 | 1 | B512 | General Clerk-Typist | 165 |
| 7 | 1 | B210 | Office Assistant | 106 |
| 8 | 1 | B222 | General Clerk (part time) | 79.50 |
| 8.1 | 1 | C52 | Elevator Operator | 155 |
| 9 | 1 | L16 | Assistant Director of Public Health | 425 |
| 10 | 1 | L18 | Director of Public Health | 833.33 |
| 10.1 | 1 | O1 | Chauffeur | 200 |
| 10.2 | | B420 | Phonographic Reporter at $12.50 per day plus transcriptions (as needed) | |
| 10.3 | 1 | | *Chief, Bureau of Inspection | 300 |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 11 | 1 | B4 | Bookkeeper | 180 |
| 12 | 5 | B4 | Bookkeeper | 175 |
| 13 | 1 | B6 | Senior Bookkeeper | 205 |
| 14 | 1 | B14 | Senior Accountant | 325 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B408 | General Clerk-Stenographer | 175 |
| 16.1 | 1 | B512 | General Clerk-Typist | 157.50 |

* Subject to classification by the Civil Service Commission.

## Section 54a. DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | STATISTICS | |
| 17 | 1 | B222 | General Clerk | $ 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 190 |
| 20 | 2 | B239 | Statistician | 195 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 155 |
| | | | MEAT INSPECTION | |
| 23 | 5 | N56 | Market Inspector | 175 |
| 23.1 | 7 | N56 | Market Inspector | 182.50 |
| 23.2 | 1 | N56 | Market Inspector | 180 |
| 24 | 7 | N56 | Market Inspector | 200 |
| 25 | 1 | N58 | Chief Market Inspector | 250 |
| 26 | 6 | N60 | Abattoir Inspector | 200 |
| 27 | 2 | N62 | Veterinarian | 202.50 |
| 27.1 | 1 | N62 | Veterinarian | 225 |
| 27.2 | 5 | N62 | Veterinarian | 207.50 |
| 28 | 2 | N62 | Veterinarian | 205 |
| 28.1 | 1 | N63 | Chief Abattoir Inspector | 250 |
| | | | COMMUNICABLE DISEASES | |
| 29 | 2 | B408 | General Clerk-Stenographer | 155 |
| 29.1 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 29.2 | 2 | B512 | General Clerk-Typist (part time) | 79.50 |
| 30 | 5 | J 74 | Rat Catcher | 125 |
| 30.1 | 1 | J 74 | Rat Catcher | 110 |
| 31 | 4 | L370 | Epidemiologist (part time) | 225 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 32.1 | 1 | L375 | Chief, Division of Tuberculosis Control | 400 |
| 33 | 1 | P60 | Supervising Nurse, Bureau of Comunicable Diseases | 200 |

## Section 54b. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | SYPHILIS UNIT | |
| 34 | 1 | B408 | General Clerk-Stenographer | 155 |
| 35 | 1 | P102 | Registered Nurse | 142.50 |
| 36 | 1 | L360 | Physician | 150 |
| | | | CLINICS | |
| | | | **Diagnostic Center** | |
| 37 | 2 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 125 |
| 39 | 1 | P52 | Field Nurse | 175 |
| | | | **Howard Street Venereal Disease Clinic** | |
| 39.1 | 1 | L360 | Physician | 325 |
| 39.2 | 4 | L360 | Physician (part time) | 150 |
| 39.3 | 1 | P102 | Registered Nurse | 142.50 |
| 39.3.1 | 1 | P102 | Registered Nurse | 135 |
| 39.3.2 | 1 | P52 | Field Nurse | 200* |
| 39.3.3 | 3 | P52 | Field Nurse | 165 |
| 39.4 | 1 | P52 | Field Nurse | 170 |
| 39.5 | 2 | B408 | General Clerk-Stenographer | 155 |
| 39.6 | 1 | I 116 | Orderly | 106 |

* Entrance salary $165.

Section 54b. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **Bureau of Mental Hygiene** | |
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 40.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 41 | 1 | L404 | Psychologist | 175 |
| 41.1 | 2 | L404 | Psychologist | 160 |
| 42 | 1 | L404 | Psychologist | 155 |
| 43 | 1 | L404 | Psychologist (part time) | 79.50 |
| 44 | 1 | L408 | Psychiatrist (part time) | 200 |
| 45 | 1 | L408 | Psychiatrist (part time) | 150 |
| | | | BACTERIOLOGICAL LABORATORY | |
| 46 | 1 | B222 | General Clerk | 190 |
| 46.1 | 1 | B512 | General Clerk-Typist | 155 |
| 47 | 1 | C102 | Janitress | 130 |
| 47.1 | 2 | I 204 | Porter | 106 |
| 49 | 2 | L52 | Bacteriological Laboratory Technician | 130 |
| 50 | 1 | L56 | Bacteriologist | 225 |
| 51 | 2 | L56 | Bacteriologist | 185 |
| 51.1 | 1 | L56 | Bacteriologist | 182.50 |
| 52 | 1 | L58 | Director of Laboratories | 275 |
| 53 | 1 | L60 | Bacteriological Milk Inspector | 250 |
| 54 | 1 | L64 | Consultant, Bacteriologist (part time) | 75 |
| | | | TEMPORARY SERVICES | |
| 54.1 | | I 2 | Kitchen Helper, 50c per hour | |
| 54.2 | | I 116 | Orderly, 50c per hour | |
| 54.3 | | I 204 | Porter, 50c per hour | |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE—(Continued)**

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | $ 150 |
| 56 | 1 | L368 | Director of Bureau Child Hygiene | 400 |
| 57 | 1 | L364 | Pediatrician | 275 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 11 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 135 |
| | | | DENTAL | |
| 62 | 1 | B222 | General Clerk (part time) | 50 |
| 63 | 2 | L152 | Dental Hygienist | 157.50 |
| 63.1 | 1 | L152 | Dental Hygienist | 135 |
| 63.2 | 1 | L152 | Dental Hygienist | 145 |
| 64 | 14 | L156 | Dentist (part time) | 100 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |
| | | | CHILD WELFARE—MEDICAL | |
| 66 | 1 | L364 | Pediatrician | 275 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |
| | | | MILK AND FOOD INSPECTION | |
| 69 | 1 | B408 | General Clerk-Stenographer | 190 |
| 70 | 2 | B408 | General Clerk-Stenographer | 155 |
| 71.1 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 72 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 73 | 11 | N52 | Food and Restaurant Inspector | 190 |

Section 55. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)
MILK AND FOOD INSPECTION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 75 | 3 | N53 | Assistant Chief Food Inspector | 230 |
| 76 | 1 | N54 | Chief Food Inspector | 325 |
| 77 | 1 | N64 | Dairy Inspector | 300 |
| 78 | 1 | N64 | Dairy Inspector | 225 |
| 79 | 2 | N64 | Dairy Inspector | 207.50 |
| 79.1 | 2 | N64 | Dairy Inspector | 200 |
| | | | CHEMICAL LABORATORY | |
| 80 | 1 | L102 | Food Chemist Assistant | 125 |
| 81 | 1 | L104 | Food Chemist | 225 |
| 82 | 1 | L104 | Food Chemist | 190 |
| 83 | 1 | L106 | Senior Food Chemist | 250 |
| | | | PLUMBING INSPECTION | |
| 85 | 5 | A412 | Plumbing Inspector | 265 |
| 85.1 | 4 | A412 | Plumbing Inspector | 250 |
| 85.2 | 2 | A412 | Plumbing Inspector | 225 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 300 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |
| | | | HOUSING INSPECTION | |
| 88 | 1 | B408 | General Clerk-Stenographer | 155 |
| 89 | 8 | N204 | Housing Inspector | 200 |
| 89.1 | 3 | N204 | Housing Inspector | 175 |
| 90 | 1 | N206 | Chief Housing Inspector | 275 |
| | | | INDUSTRIAL INSPECTION | |
| 91 | 1 | B408 | General Clerk-Stenographer | 155 |
| 91.1 | 1 | F520 | Consultant Sanitary Engineer (part time) | 150 |
| 92 | 3 | N205 | Industrial Inspector | 200 |
| 92.1 | 1 | N205 | Industrial Inspector | 175 |
| | | | CITY PHYSICIANS | |
| 94 | 4 | L360 | Physician (part time) | 300 |
| 96 | 1 | L360 | Physician (part time) | 200 |
| 97 | 6 | L360 | Physician (part time) | 150 |
| 97.1 | 2 | L360 | Physician (part time) | 75 |
| 98 | 1 | L362 | Supervisor of City Physicians (part time) | 325 |

Section 55a. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE** (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | 190 |
| 100 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 101 | 1 | B408 | General Clerk-Stenographer | 155 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |
| 103 | 7 | P54 | Supervising Field Nurse | 210 |
| 104 | 1 | P54 | Supervising Field Nurse | 200 |
| 104.1 | 1 | P57 | Assistant to the Director of Field Nursing | 230 |
| 105 | 1 | P58 | Director of Field Nursing | 317.50 |
| | | | FIELD NURSING, SCHOOLS | |
| 106 | 27 | P52 | Field Nurse | 182.50 |
| 107 | 9 | P52 | Field Nurse | 175 |
| 107.1 | 1 | P52 | Field Nurse | 170 |
| 107.2 | 4 | P52 | Field Nurse | 165 |

Section 55a. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | FIELD NURSING, OTHER | |
| 108 | 12 | P52 | Field Nurse | 182.50 |
| 108.1 | 1 | P52 | Field Nurse | 172.50 |
| 108.2 | 1 | P52 | Field Nurse | 170 |
| 108.3 | 1 | P52 | Field Nurse | 165 |
| 109 | 4 | P52 | Field Nurse | 175 |
| 109.1 | 2 | P54 | Supervising Field Nurse | 200 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 182.50 |
| 110.1 | 2 | I 204 | Porter | 106 |
| | | | TUBERCULOSIS BUREAU | |
| 111 | 2 | B512 | General Clerk Typist (part time) | 79.50 |
| 111.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 112 | 2 | L360 | Physician (part time) | 125 |
| 114 | 1 | P52 | Field Nurse | 170 |
| 114.1 | 1 | P52 | Field Nurse | 172.50 |
| 114.2 | 6 | P52 | Field Nurse | 182.50 |
| 115 | 1 | P52 | Field Nurse | 175 |
| 116 | 4 | P102 | Registered Nurse | 142.50 |
| 117 | 1 | P104 | Head Nurse | 150 |
| | | | TEMPORARY SERVICES | |
| 118 | | I 204 | Porter, 50c per hour | |

Section 56. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk | $ 155 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 150 |
| 3.1 | 12 | I 2 | Kitchen Helper | 106 |
| 4 | 1 | I 8 | Head Baker | 190 |
| 4.1 | 2 | I 10 | Cook's Assistant | 106 |
| 5 | 3 | I 12 | Cook | 169 |
| 6 | 1 | I 12 | Cook (part time) | 75 |
| 7 | 1 | I 14 | Junior Chef | 182 |
| 8 | 1 | I 16 | Chef | 208 |
| 9 | 1 | I 22 | Butcher | 169 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | | I26 | Hog Killer, $9 per day (as needed) | |
| 12 | 4 | I54 | Waitress | 115 |
| 13 | 1 | I58 | Dining Room Steward | 150 |
| 14 | | | Inmate Help, not over | 50 |
| 15 | 86 | I116 | Orderly | 106 |
| 16 | 1 | I120 | Senior Orderly | 140 |
| 17 | 1 | I120 | Senior Orderly | 135 |
| 18 | 1 | I120 | Senior Orderly | 125 |
| 19 | 1 | I120 | Senior Orderly | 120 |
| 19.1 | 4 | I120 | Senior Orderly | 115 |
| 20 | 1 | I120 | Senior Orderly | 115.50 |
| 22 | 1 | I112.1 | Steward | 235 |
| 22.1 | 1 | I112.2 | Stewardess | 235 |
| 23 | 2 | I154 | Laundress | 106 |
| 24 | 1 | I164 | Marker and Distributor | 130 |
| 24.1 | 1 | I166 | Wringerman | 136 |
| 25 | 1 | I170 | Washer | 135 |
| 26 | 1 | I174 | Superintendent of Laundry | 175 |
| 26.1 | 27 | I204 | Porter | 106 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 1 | I254 | Seamstress | 106 |
| 28 | 1 | I256 | Head Seamstress | 120 |
| 29 | 1 | I302 | Instructor, Basketry | 120 |
| 30 | 1 | I304 | Instructor, Weaving | 120 |
| 31 | 1 | L8 | Assistant to Superintendent | 275 |
| 32 | 1 | L10 | Superintendent | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist | 140 |
| 34 | 1 | L202 | Dietitian | 150 |
| 35 | 1 | L306 | Senior Pharmacist | 225 |
| 36 | 6 | | Interne | 45 |
| 36.1 | 2 | L360 | Physician | 110 |
| 37 | 1 | L360 | Physician | 185 |
| 39 | 1 | L360 | Physician | 235 |
| 40 | 1 | L452 | X-ray Technician | 150 |
| 41 | 1 | O1 | Chauffeur, $9.15 per day | |
| 42 | 1 | O52 | Farmer | 135 |
| 43 | 1 | O54 | Foreman, Building and Grounds | 220 |
| 44 | 1 | O58 | Gardener | 135 |
| 45 | 1 | O60 | Head Gardener | 185 |
| 46 | 3 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 47 | 28 | P102 | Registered Nurse | 142.50 |
| 47.1 | 1 | P102 | Registered Nurse | 140 |
| 47.2 | 6 | P102 | Registered Nurse | 135 |
| 48 | 3 | P104 | Head Nurse | 152.50 |
| 48.1 | 1 | P104 | Head Nurse | 150 |
| 49 | 1 | P118 | Superintendent of Nurses | 235 |
| 50 | 1 | P208 | Operating Room Nurse | 150 |
| | | | INTERDEPARTMENTAL | |
| 51 | 4 | I204 | Porter | $ 106 |
| | | | TEMPORARY SERVICES | |
| 52 | | I 2 | Kitchen Help, 50c per hour | |
| 53 | | I 116 | Orderly, 50c per hour | |
| 54 | | I 204 | Porter, 50c per hour | |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL, ISOLATION DIVISION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman | 150 |
| 2.1 | 2 | I 2 | Kitchen Helper | 106 |
| 5 | 3 | I 116 | Orderly | 106 |
| 6 | 13 | I 204 | Porter | 106 |
| 8 | 2 | | Interne | 45 |
| 9 | 1 | | House Officer | 60 |
| 10 | 1 | L373 | Physician in Communicable Diseases | 385 |
| 11 | | | Student Nurse | 45 |
| 11.1 | 3 | P102 | Registered Nurse | 142.50 |
| 12 | 4 | P102 | Registered Nurse | 135 |
| 13 | 1 | P104 | Head Nurse | 152.50 |
| 14 | 1 | P116 | Superintendent Isolation Division | 240 |
| | | | TEMPORARY SERVICES | |
| 15 | | I 2 | Kitchen Help, 50c per hour | |
| 16 | | I 116 | Orderly, 50c per hour | |
| 17 | | I 204 | Porter, 50c per hour | |

## Section 58. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class-Titie | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 175 |
| 1.1 | 3 | B210 | Office Assistant | 106 |
| 2 | 1 | B222 | General Clerk | 165 |
| 3 | 8 | B222 | General Clerk | 155 |
| 3.1 | 6 | B222 | General Clerk (part time) | 79.50 |
| 4 | 1 | B234 | Head Clerk | 285 |
| 5 | 1 | B239 | Statistician | 180 |
| 6 | 1 | B239 | Statistician | 175 |
| 6.1 | 1 | B331 | Photographer, Department of Public Health (part time) | 79.50 |
| 7 | 8 | B408 | General Clerk Stenographer | 155 |
| 9 | 4 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 10.1 | 5 | B454 | Telephone Operator | 150 |
| 12.2 | 4 | B512 | General Clerk-Typist (part time) | 79.50 |
| 12.3 | 3 | B512 | General Clerk-Typist | 155 |
| 13 | 1 | B512 | General Clerk-Typist | 175 |
| 15 | 4 | C152 | Watchman | 145 |
| 16 | 2 | E108 | Electrician, $12 per day | |
| 16.1 | 82 | I 2 | Kitchen Helper | 106 |
| 17 | 1 | I 6 | Pastry Cook | 182 |
| 17.2 | 9 | I 10 | Cook's Assistant | 106 |
| 18 | 7 | I 12 | Cook | 169 |
| 18.1 | 1 | I 14 | Junior Chef | 182 |
| 19 | 1 | I 16 | Chef | 208 |
| 20 | 9 | I 54 | Waitress | 115 |
| 21 | 5 | I 56 | Waiter | 115 |
| 21.1 | | | Inmate Help (not over $50) | |
| 22 | 167 | I 116 | Orderly | 106 |
| 23 | 1 | I 120 | Senior Orderly | 115.50 |
| 23.1 | 1 | I 120 | Senior Orderly | 115 |
| 24 | 2 | I 122 | House Mother | 125 |
| 26 | 13 | I 152 | Flatwork Ironer | 106 |
| 27 | 12 | I 154 | Laundress | 106 |
| 27.1 | 1 | I 167 | Tumblerman | 106 |
| 28 | 1 | I 156 | Starcher | 130 |
| 29 | 1 | I 158 | Sorter | 130 |
| 30 | 1 | I 164 | Marker and Distributor | 130 |
| 31 | 1 | I 164 | Wringerman | 136.33 |
| 32 | 2 | I 170 | Washer | 135 |
| 33 | 1 | I 172 | Head Washer | 155 |
| 34 | 1 | I 178 | Superintendent of Laundry | 212.50 |
| 34.1 | 118 | I 204 | Porter | 106 |
| 35 | 1 | I 206 | Porter Sub-Foreman | 115 |
| 36 | 1 | I 208 | Porter Foreman | 120 |
| 37 | 1 | I 210 | Head Porter | 175 |
| 37.1 | 1 | I 254 | Seamstress | 125 |
| 38 | 5 | I 254 | Seamstress | 106 |
| 39 | 1 | I 256 | Head Seamstress | 150 |
| | | | TEMPORARY SERVICES | |
| 40 | | I 2 | Kitchen Helper, 50c per hour | |
| 40.1 | | I 116 | Orderly, 50c per hour | |
| 40.2 | | I 204 | Porter, 50c per hour | |

## Section 59. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | L2 | Assistant Superintendent | 275 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 1 | L6 | Superintendent | 733.33 |
| 42.1 | 1 | L54 | Assistant Bacteriologist | 140 |
| 43 | 1 | L70 | Physio-Therapist (part time) | 100 |
| 44 | 2 | L72 | Electro-Cardiograph Technician (part time) | 75 |
| 44.1 | 1 | * | Senior Technician, Blood Bank | 175 |
| 44.2 | 3 | * | Junior Technician, Blood Bank | 150 |
| 45 | 2 | L156 | Dentist (part time) | 72.50 |
| 46 | 4 | L202 | Dietitian | 150 |
| 47 | 1 | L206 | Chief Dietitian | 190 |
| 49 | 2 | L304 | Pharmacist | 202.50 |
| 50 | 2 | L304 | Pharmacist | 190 |
| 51 | 1 | L306 | Senior Pharmacist | 225 |
| 52 | 43 | | Interne | 45 |
| 53 | 22 | | House Officer | 60 |
| 53.1 | 2 | L356 | Senior House Officer | 85 |
| 54 | 7 | L356 | Senior House Officer | 72.50 |
| 55 | 5 | L357 | Resident Physician | 135 |
| 56 | 2 | L360 | Physician (part time) | 75 |
| 57 | 1 | L360 | Physician | 175 |
| 58 | 2 | L452 | X-Ray Technician | 145 |
| 58.1 | 1 | L452 | X-Ray Technician | 142.50 |
| 59 | 5 | L452 | X-Ray Technician | 140 |
| 60 | 1 | L456 | Senior X-Ray Technician | 215 |
| 61 | | | Recreational Therapy Instructor (part time), $10 per quarter | |
| 63 | 1 | M255 | Bracemaker | 232.50 |
| 63.1 | 2 | O1 | Chauffeur, $8 per day | |
| 63.2 | 1 | O58 | Gardener | 135 |
| 64 | 1 | O60 | Head Gardener | 157.50 |
| 65 | 4 | O166 | Fireman of Stationary Steam Engines | 185 |
| 66 | 4 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 67 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 325 |

* Subject to classification by Civil Service Commission.

Section 60. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 15 | P102 | Registered Nurse | $ 135 |
| 68.1 | 26 | P102 | Registered Nurse | 140 |
| 68.2 | 106 | P102 | Registered Nurse | 142.50 |
| 69 | | P103 | Special Nurses (as needed), 8 hours at $6 per day or fraction of a day | |
| 72 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 8 hrs. at $7 per day | |
| 75 | | P103 | Special Nurses, Additional Patient $2 extra (not to exceed $12) | |
| 76 | 4 | P104 | Head Nurse | 150 |
| 77 | 6 | P104 | Head Nurse | 145 |
| 77.1 | 23 | P104 | Head Nurse | 152.50 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing | 210 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing | 190 |
| 80 | 1 | P110 | Assistant Superintendent of Nursing | 180 |
| 80.1 | 1 | P110 | Assistant Superintendent of Nursing | 172.50 |
| 81 | 1 | P122 | Director of Institutional Nursing | 307.50 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 82 | 3 | P204 | Anesthetist | 167.50 |
| 82.1 | 1 | P204 | Anesthetist | 165 |
| 83 | 1 | P206 | Senior Anesthetist | 192.50 |
| 84 | 8 | P208 | Operating Room Nurse | 150 |
| 85 | 12 | P208 | Operating Room Nurse | 155 |
| 86 | 1 | P210 | Senior Operating Room Nurse | 192.50 |
| 87 | 1 | P212 | Head Nurse, Obstetrical | 165 |
| 88 | 1 | P214 | Head Nurse, Pedriatics | 157.50 |
| 89 | 1 | P216 | Head Nurse, Psychiatric | 160 |
| 91 | 2 | P304 | Instructor of Nursing | 165 |
| 92 | 1 | P306 | Senior Instructor of Nursing | 200 |
| | | | PSYCHIATRIC BUILDING | |
| 93 | 1 | B408 | General Clerk-Stenographer | 155 |
| 94 | 2 | C152 | Watchman | 145 |
| 95 | 2 | | House Officer | 60 |
| 96 | 1 | L374 | Physician in Psychiatry | 300 |
| 97 | 1 | I 2 | Kitchen Helper | 106 |
| 98 | 11 | I 116 | Orderly | 106 |
| 99 | 1 | I 204 | Porter | 106 |
| 100 | 2 | P2 | Emergency Hospital Steward | 165 |
| 101 | 1 | P2 | Emergency Hospital Steward | 175 |
| 102 | 1 | P2 | Emergency Hospital Steward | 200 |
| 103 | 1 | P102 | Registered Nurse | 135 |
| 104 | 6 | P102 | Registered Nurse | 142.50 |
| 105 | 1 | P102 | Registered Nurse | 140 |
| | | | TEMPORARY SERVICES | |
| 106 | | I 2 | Kitchen Helper, 50c per hour | |
| 107 | | I 116 | Orderly, 50c per hour | |
| 108 | | I 204 | Porter, 50c per hour | |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL, SOCIAL SERVICE DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | T157 | Social Service Worker | $ 172.50 |
| 2 | 2 | T157 | Social Service Worker | 167.50 |
| 2.1 | 2 | T157 | Social Service Worker | 162.50 |
| 3 | 1 | T157 | Social Service Worker | 210 |
| 4 | 2 | T157 | Social Service Worker | 192.50 |
| 5 | 6 | T157 | Social Service Worker | 187.50 |
| 6 | 1 | T157 | Social Service Worker | 182.50 |
| 6.1 | 1 | T157 | Social Service Worker | 162.50 |
| 7 | 2 | T157 | Social Service Worker | 150 |
| 8 | 1 | T160.2 | Senior Social Service Worker | 215 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL, OUT PATIENT MATERNITY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | L360 | Physician (part time) | $ 300 |
| 2 | 1 | L360 | Physician (part time) | 190 |
| 3 | 1 | L360 | Physician (part time) | 150 |
| 4 | 1 | P102 | Registered Nurse | 140 |
| 5 | 1 | P102 | Registered Nurse | 142.50 |

## Section 60c. SAN FRANCISCO HOSPITAL—

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I2 | Kitchen Helper | $ 106 |
| 2 | 5 | I116 | Orderly | 106 |
| 2.1 | 4 | I154 | Laundress | 106 |
| 3 | 1 | I204 | Porter | 106 |
| 4 | 1 | L452 | X-Ray Technician | 135 |
| 5 | 1 | P102 | Registered Nurse | 135 |

### TEMPORARY SERVICES

| | | | | |
|---|---|---|---|---|
| 6 | | I 2 | Kitchen Helper, 50c per hour | |
| 7 | | I 116 | Orderly, 50c per hour | |
| 8 | | I 204 | Porter, 50c per hour | |

## Section 61. DEPARTMENT OF PUBLIC HEALTH— EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 190 |
| 1.1 | 1 | I 2 | Kitchen Helper | 106 |
| 2 | 12 | L504 | Emergency Hospital Surgeon | 200 |
| 3 | 1 | L506 | Assistant Chief Surgeon, Emergency Hospitals | 225 |
| 4 | 1 | L508 | Chief Surgeon, Emergency Hospitals | 250 |
| 5 | 11 | O6 | Ambulance Driver | 200 |
| 6 | 1 | O6 | Ambulance Driver | 195 |
| 7 | 1 | O6 | Ambulance Driver | 185 |
| 8 | 6 | O6 | Ambulance Driver | 175 |
| 8.1 | 1 | O6 | Ambulance Driver (Relief) | 175 |
| 9 | 1 | P2 | Emergency Hospital Steward | 170 |
| 9.1 | 4 | P2 | Emergency Hospital Steward | 182.50 |
| 10 | 6 | P2 | Emergency Hospital Steward | 175 |
| 11 | 12 | P2 | Emergency Hospital Steward | 200 |
| 11.1 | 1 | P3 | Senior Emergency Hospital Steward | 210 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward | 250 |
| 13 | 10 | P102 | Registered Nurse | 165 |
| 14 | 6 | P102 | Registered Nurse | 142.50 |

### TEMPORARY SERVICES

| | | | | |
|---|---|---|---|---|
| 15 | | I 2 | Kitchen Helper, 50c per hour | |

## Section 62. DEPARTMENT OF PUBLIC HEALTH— HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator | $ 150 |
| 2 | 1 | C152 | Watchman | 145 |
| 2.1 | 7 | I 2 | Kitchen Helper | 106 |
| 3 | 2 | I 12 | Cook | 169 |
| 4 | 1 | I 14 | Junior Chef | 182.50 |
| 5 | 5 | I 116 | Orderly | 106 |
| 6.1 | 11 | I 204 | Porter | 106 |
| 7 | 1 | I 254 | Seamstress | 106 |
| 8 | 2 | J 4 | Laborer | 160 |
| 9 | 1 | J 4 | Laborer, at $6.80 per day | |
| 10 | 1 | L156 | Dentist (part time) | 50 |
| 11 | 1 | | Interne | 45 |
| 11.1 | 1 | L360 | Physician | 235 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home | 350 |
| 12.1 | 1 | L452 | X-Ray Technician | 135 |

Section 62. DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | O1 | Chauffeur, $8 per day | |
| 14 | 1 | O54 | Foreman, Buildings and Grounds | 215 |
| 15 | 1 | O58 | Gardener | 140 |
| 17 | 4 | P102 | Registered Nurse | 142.50 |
| 18 | 1 | P104 | Head Nurse | 152.50 |
| 19 | 1 | P112 | Superintendent of Nursing, Hassler Health Home | 170 |
| 20 | | | Inmate Help (not over $50) | |
| | | | TEMPORARY SERVICES | |
| 21 | | I 2 | Kitchen Helper, 50c per hour | |
| 22 | | I 116 | Orderly, 50c per hour | |
| 23 | | I 204 | Porter, 50c per hour | |

Section 63. **CORONER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter | $ 275 |
| 2 | 2 | B512 | General Clerk-Typist | 175 |
| 2.1 | 1 | B512 | General Clerk-Typist | 162.50 |
| 3 | 1 | B512 | General Clerk-Typist | 160 |
| 4 | 1 | I 106 | Morgue Attendant | 115 |
| 4.1 | 1 | I 106 | Morgue Attendant (part time) | 50 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician | 125 |
| 7 | 1 | L62 | Pathologist (part time) | 125 |
| 8 | 1 | L102 | Food Chemist Assistant | 125 |
| 9 | 1 | L110 | Toxicologist (part time) | 175 |
| 10 | 1 | L502 | Autopsy Surgeon | 325 |
| 11 | 1 | L502 | Autopsy Surgeon | 125 |
| 12 | 1 | N4 | Coroner's Investigator | 220 |
| 12.1 | 2 | N4 | Coroner's Investigator | 205 |
| 13 | 1 | N8 | Coroner's Chief Investigator | 265 |
| 14 | 1 | N10 | Coroner | 500 |
| 15 | 1 | O8 | Morgue Ambulance Driver | 200 |
| 16 | 1 | O8 | Morgue Ambulance Driver | 175 |
| 17 | 1 | O8 | Morgue Ambulance Driver | 180 |
| 18 | 1 | O8 | Morgue Ambulance Driver | 182.50 |

Section 64. **HORTICULTURAL INSPECTION DEPARTMENT—
AGRICULTURAL COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 162.50 |
| 2 | 4 | N154 | Horticultural Inspector | 182.50 |
| 3 | 1 | N155 | Senior Horticultural Inspector | 210 |
| 4 | 1 | N156 | County Agricultural Commissioner | 400 |

Section 65. **SEALER OF WEIGHTS AND MEASURES**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures | 240 |
| 3 | 1 | N354 | Inspector of Weights and Measures | 225 |
| 4 | 1 | N354 | Inspector of Weights and Measures | 200 |
| 5 | 1 | N354 | Inspector of Weights and Measures | 182.50 |
| 6 | 1 | N354 | Inspector of Weights and Measures | 175 |
| 7 | 1 | N358 | Sealer of Weights and Measures | 325 |

## Section 66. PUBLIC WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 180 |
| 2 | 1 | B25 | Business Manager | 280 |
| 3 | 2 | B210 | Office Assistant | 106 |
| 4 | 5 | B222 | General Clerk | 162.50 |
| 4.1 | 1 | B222 | General Clerk | 160 |
| 5 | 1 | B222 | General Clerk | 155 |
| 6 | 1 | B222 | General Clerk | 164 |
| 7 | 1 | B228 | Senior Clerk | 200 |
| 8 | 1 | B239 | Statistician | 187.50 |
| 9 | 38 | B408 | General Clerk-Stenographer | 162.50 |
| 10 | 8 | B408 | General Clerk-Stenographer | 160 |
| 11 | 1 | B408 | General Clerk-Stenographer | 165 |
| 12 | 1 | B408 | General Clerk-Stenographer | 175 |
| 13 | 1 | B408 | General Clerk-Stenographer | 185 |
| 14 | 2 | B412 | Senior Clerk-Stenographer | 180 |
| 15 | 1 | B419.1 | Secretary, Public Welfare Commission | 205 |
| 16 | 2 | B454 | Telephone Operator | 150 |
| 17 | 1 | B510 | Braille Typist | 150 |
| 18 | 1 | B512 | General Clerk-Typist | 154 |
| 19 | 18 | B512 | General Clerk-Typist | 162.50 |
| 20 | 4 | B512 | General Clerk-Typist | 160 |
| 21 | 9 | B512 | General Clerk-Typist | 155 |
| 22 | 4 | B512 | General Clerk-Typist | 164 |
| 23 | 1 | B516 | Senior Clerk-Typist | 180 |
| 24 | 1 | C52 | Elevator Operator | 145 |
| 25 | 6 | C104 | Janitor | 145 |
| 26 | 1 | L208 | Nutritionist | 150 |
| 27 | 3 | L360 | Physician P. T. | 150 |
| 28 | 1 | L360 | Physician P. T. | 250 |
| 29 | 1 | L409 | Physchiatrist, Public Welfare Department, P. T. | 75 |
| 30 | 1 | T153 | Chinese Social Service Worker | 155 |
| 31 | 1 | T157 | Social Service Worker | 175 |
| 32 | 5 | T157 | Social Service Worker | 162.50 |
| 33 | 31 | T157 | Social Service Worker | 160 |
| 34 | 33 | T157 | Social Service Worker | 157.50 |
| 35 | 24 | T157 | Social Service Worker | 155 |
| 36 | 15 | T157 | Social Service Worker | 150 |
| 37 | 4 | T157 | Social Service Worker | 180 |
| 38 | 9 | T160.1 | Senior Social Service Worker | 215 |
| 39 | 3 | T160.1 | Senior Social Service Worker | 230 |
| 40 | 2 | T160.1 | Senior Social Service Worker | 215 |
| 41 | 1 | T163 | Director of Public Welfare | 500 |
| 42 | 1 | T165 | Social Service Director | 310 |
| 43 | 1 | T165 | Social Service Director | 255 |

## Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 3 | 20 | B4 | Bookkeeper | 185 |
| 7 | 1 | B6 | Senior Bookkeeper | 217.50 |
| 8 | 3 | B6 | Senior Bookkeeper | 210 |
| 9 | 6 | B6 | Senior Bookkeeper | 200 |
| 10 | 1 | B7 | Assistant Supervisor of Disbursement | 250 |
| 10.1 | 1 | B7 | Assistant Supervisor of Disbursement | 240 |
| 11 | 1 | B8 | Supervisor of Disbursement | 300 |
| 11.1 | 5 | B10 | Accountant | 250 |
| 11.2 | 1 | B10 | Accountant | 245 |
| 12 | 1 | B10 | Accountant | 240 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 1 | B14 | Senior Accountant | 300 |
| 14.1 | 1 | B14 | Senior Accountant | 275 |
| 14.2 | 1 | * | Accountant | 500 |
| 15 | 1 | B21 | Chief Assistant Controller | 666.66 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 275 |
| 16.1 | 1 | B27 | Supervisor of Accounts and Reports, Controller's Office | 350 |
| 17 | 1 | B28 | Supervisor of General Audits | 500 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 500 |
| 19 | 1 | B55 | Supervisor of Pay Rolls | 325 |
| 20 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 3 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 2 | B222 | General Clerk | 185 |
| 24 | 2 | B222 | General Clerk | 175 |
| 25 | 1 | B228 | Senior Clerk | 250 |
| 26 | 1 | B228 | Senior Clerk | 200 |
| 26.1 | 1 | B228 | Senior Clerk | 187.50 |
| 27 | 1 | B234 | Head Clerk | 225 |
| 28 | 1 | B234 | Head Clerk | 300 |
| 29 | 1 | B234 | Head Clerk | 235 |
| 30 | 2 | B234 | Head Clerk | 250 |
| 30.1 | 1 | B237 | Tax Redemption Clerk | 210 |
| 31 | 1 | B301 | Pay Roll Machine Operator | 190 |
| 32 | 3 | B301 | Pay Roll Machine Operator | 175 |
| 33 | 3 | B301 | Pay Roll Machine Operator | 170 |
| 33.1 | 1 | B302 | Addressing Machine Operator | 160 |
| 34 | 1 | B302 | Addressing Machine Operator | 162.50 |
| 34.1 | 1 | B304 | Senior Addressing Machine Operator | 185 |
| 34.2 | 2 | B308 | Key Drive Calculating Machine Operator | 165 |
| 35 | 1 | B310b | Tabulating Numerical Key Punch Operator | 175 |
| 36 | 1 | B310b | Tabulating Numerical Key Punch Operator | 162.50 |
| 37 | 2 | B311 | Bookkeeping Machine Operator | 172.50 |
| 38 | 2 | B311 | Bookkeeping Machine Operator | 170 |
| 38.1 | 2 | B311 | Bookkeeping Machine Operator | 165 |
| 39 | 1 | B312.1 | Senior Bookkeeping Machine Operator | 200 |
| 40 | 1 | B408 | General Clerk-Stenographer | 200 |
| 41 | 1 | B408 | General Clerk-Stenographer | 175 |
| 42 | 2 | B408 | General Clerk-Stenographer | 165 |
| 43 | 1 | B417 | Executive Secretary to the Controller | 265 |
| 44 | 1 | B460 | Secretarial Telephone Operator | 162.50 |
| 44.1 | 1 | B460 | Secretarial Telephone Operator (part time) | 75 |
| 45 | 3 | B512 | General Clerk-Typist | 175 |
| 45.1 | 3 | B512 | General Clerk-Typist | 162.50 |
| 46 | 1 | K6 | Senior Attorney—Civil | 400 |
| 47 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of Salary Standardization Schedules. | |

* Subject to classification by the Civil Service Commission.

Section 67a. **CONTROLLER**—(Continued)

INTERDEPARTMENTAL EMPLOYMENTS AS REQUIRED

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 185 |

## Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | |
| 1.1 | 1 | B210 | Office Assistant | $ 106 |
| 2 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 3 | *1 | | City Planning Director | 450 |
| 4 | *1 | | City Planning Engineer | 450 |
| 5 | 1 | F252 | Junior Civil Engineering Draftsman | 200 |
| 6 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 7 | 1 | F255 | City Planning Draftsman | 200 |

* Subject to classification by the Civil Service Commission.

## Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | $ 100 |
| 2 | 1 | | Manager of Utilities | 1,000 |
| 3 | 1 | B22 | Assistant Supervisor, Bureau of Accounts Utilities Commission | 500 |
| 5 | 1 | B53 | Director of Public Relations | 400 |
| 6 | 1 | B77 | Executive Secretary to Manager of Utilities | 350 |
| 7 | 3 | B408 | General Clerk-Stenographer | 175 |
| 8 | 2 | B408 | General Clerk-Stenographer | 162.50 |
| 10 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 1 | G106 | Claims Adjuster | 350 |
| 11.1 | 1 | L360 | Physician (part time) | 250 |
| 12 | 1 | O1 | Chauffeur | 225 |
| 13 | 4 | S114 | Claims Investigator | 225 |

## Section 69a. PUBLIC UTILITIES COMMISSION (Continued) LIGHTING OF PUBLIC STREETS AND BUILDINGS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 180 |
| 2 | 1 | B246 | Map Clerk | 160 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | F356 | Electrical Engineering Inspector | 250 |
| 5 | 1 | F362 | Electrical Engineer | 350 |
| 6 | 1 | N102 | Light and Water Complaint Investigator | 200 |

## Section 69b. PUBLIC UTILITIES COMMISSION (Continued) LIGHTING OF PUBLIC STREETS AND BUILDINGS

### INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

These positions are paid from appropriations for interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | | A154 | Carpenter at $10 per day | |
| 8 | | A204 | Cement Finisher, at $10 per day | |
| 8.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 9 | | E108 | Electrician, at $12 per day | |
| 10 | | E113 | Foreman Electrician, Public Utilities Commission, at $13 per day | |
| 11 | | E154 | Lineman at $9.60 per day | |

Section 69b. PUBLIC UTILITIES COMMISSION (Continued)
LIGHTING OF PUBLIC STREETS AND BUILDINGS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | | E156 | Cable Splicer at $12 per day | |
| 13 | | E155 | Cable Splicer's Helper at $8 per day | |
| 13.1 | 1 | F352 | Electrical Engineering Draftsman | 205 |
| 14 | 1 | F354 | Electrical Engineering Designer | 255 |
| 15 | 2 | F356 | Electrical Engineering Inspector | 230 |
| 15.1 | 1 | F452 | Mechanical Draftsman | 215 |
| 16 | | J 4 | Laborer, at $6.80 per day | |
| 17 | | O16 | Truck Driver-Laborer at $6.80 to $9.15 per day | |

Section 70. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO AIRPORT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 160 |
| 1.1 | 3 | B512 | General Clerk-Typist | 155 |
| 2 | 1 | C104 | Janitor | 150 |
| 2.1 | 1 | C104 | Janitor | 145 |
| 2.2 | 1 | C104 | Janitor (relief) | 145 |
| 2.3 | 1 | C106 | Sub Foreman Janitor | 160 |
| 3 | 1 | F50 | Maintenance Chief, San Francisco Airport | 182.50 |
| 4 | 2 | F51 | Airport Attendant | 155 |
| 5 | 2 | F51 | Airport Attendant | 150 |
| 6 | 3 | F52 | Crew Chief, San Francisco Airport | 165 |
| 6.1 | 1 | F52.1 | Junior Airport Control Tower Operator | 180 |
| 6.2 | 2 | F52.1 | Junior Airport Control Tower Operator | 175 |
| 7 | 4 | F53 | Associate Airport Control Tower Operator | 200 |
| 8 | 1 | F54 | Senior Airport Control Tower Operator | 250 |
| 9 | 1 | F61 | Superintendent of Operations, San Francisco Airport | 275 |
| 10 | 1 | F62 | Manager, Airport Department | 500 |
| 10.1 | 1 | O58 | Gardener | 135 |
| 11 | | | Seasonal, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 70a. **PUBLIC UTILITIES COMMISSION** (Continued)
**HETCH HETCHY WATER SUPPLY, POWER & UTILITIES, UTILITIES ENGINEERING**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 1 | F9 | Chief Engineer H. H. W. S., P. & U. E. B. | 833.33 |
| 4 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 5 | 1 | F260 | Civil Engineering Designer | 325 |
| 6 | 1 | F320 | Senior Civil Engineer | 550 |
| 7 | 1 | F352 | Electrical Engineering Draftsman | 230 |
| 8 | 1 | F356 | Electrical Engineering Inspector | 247.50 |
| 9 | 1 | F362 | Electrical Engineer | 375 |
| 10 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 11 | 1 | F462 | Mechanical Engineer | 325 |
| 12 | 1 | F518 | Office Engineer | 307.50 |
| 13 | 1 | O1 | Chauffeur | 225 |

Section 70c. **PUBLIC UTILITIES COMMISSION—(Continued)**
**HETCH HETCHY WATER SUPPLY**

POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 162.50 |
| 4 | 1 | C104 | Janitor | 145 |
| 5 | 1 | C104 | Janitor (part time) | 70 |
| 6 | 1 | E107 | Power House Electrician | 306 |
| 7 | 7 | E120 | Governorman | 157.50 |
| 10 | 1 | E122 | Power House Operator | 195 |
| 11 | 4 | E122 | Power House Operator | 190 |
| 12 | 6 | E122 | Power House Operator | 182.50 |
| 14 | 1 | E128 | Superintendent Power House | 260 |
| 15 | 1 | E128 | Superintendent Power House | 230 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 183 |
| 18 | 1 | E152 | Transmission Line Patrolman | 251 |
| 19 | 2 | E164 | Foreman Lineman, High Tension Lines | 277 |
| 19.1 | 1 | F351 | Junior Electrical Engineer | 195 |
| 19.2 | 1 | F362 | Electrical Engineer | 400 |
| 20 | 1 | I 2 | Kitchen Helper | 106 |
| 21 | 1 | I 12 | Cook | 169 |
| 22 | 1 | I 60 | Housekeeper | 117.50 |
| 23 | 2 | J 4 | Laborer | 174 |
| 27 | 1 | M254 | Machinist | 255 |
| 27.1 | 1 | O16 | Truck Driver-Laborer at $6.80 to $9.15 per day | |
| 28 | 1 | O58 | Gardener | 175 |
| | | | TEMPORARY SERVICES | |
| 29 | | I 2 | Kitchen Helper, 50c per hour | |

Section 70e. **PUBLIC UTILITIES COMMISSION—(Continued)**
**HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 180 |
| 2 | 1 | B14 | Senior Accountant | 290 |
| 3 | 1 | B408 | General Clerk-Stenographer | 165 |
| 6 | 1 | F212 | Assistant Engineer, Power Operative Division | 242.50 |
| 7 | 1 | F214 | Construction Engineer | 340 |
| 8 | 6 | U130 | Reservoir Keeper | 165 |
| 13 | 2 | U206 | Water Department Worker | 178 |

Section 71. **PUBLIC UTILITIES COMMISSION—(Continued)**
**HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $ 225 |
| 2 | 2 | A154 | Carpenter at $10 per day | |
| 3 | 1 | A164 | Foreman Carpenter, at $11 per day | |
| 4 | 1 | A172 | Repair Foreman | 313 |
| 5 | | A204 | Cement Finisher at $10 per day | |
| 6 | 1 | A354 | Painter | 255 |

Section 71. PUBLIC UTILITIES COMMISSION (Continued)
HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | | A354 | Painter at $10 per day | |
| 8 | | A404 | Plumber, at $12.20 per day | |
| 9 | | B4 | Bookkeeper | 175 |
| 9.1 | 1 | B10 | Accountant | 275 |
| 10 | 1 | B210 | Office Assistant | 106 |
| 11 | | B352 | Storekeeper | 150 |
| 12 | 1 | B408 | General Clerk-Stenographer | 155 |
| 13 | | B412 | Senior Clerk-Stenographer | 200 |
| 14 | 1 | B512 | General Clerk-Typist | 155 |
| 15 | | E150 | Lineman's Helper at $7 per day | |
| 16 | 3 | E154 | Lineman at $9.60 per day | |
| 17 | | E155 | Cablesplicer's Helper at $8 per day | |
| 18 | | E156 | Cablesplicer at $12 per day | |
| 19 | 1 | F8 | Utilities Engineer | 700 |
| 19.1 | | F102 | Architectural Draftsman | 200 |
| 20 | | F106 | Architectural Designer | 250 |
| 20.1 | | F108 | Architect | 300 |
| 21 | 1 | F202 | Inspector, Public Works Construction | 200 |
| 22 | 2 | F204 | Civil Engineering Inspector | 225 |
| 23 | 1 | F212 | Assistant Engineer | 250 |
| 23.1 | 1 | F214 | Construction Engineer | 305 |
| 24 | 1 | F252 | Junior Civil Engineering Draftsman | 165 |
| 24.1 | 1 | F254 | Civil Engineering Draftsman | 215 |
| 25 | 2 | F254 | Civil Engineering Draftsman | 200 |
| 25.1 | 1 | F254 | Civil Engineering Draftsman | 245 |
| 25.2 | 1 | F254 | Civil Engineering Draftsman | 235 |
| 26 | 1 | F258 | Senior Civil Engineering Draftsman | 225 |
| 26.1 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 27 | 1 | F260 | Civil Engineering Designer | 250 |
| 28 | 1 | F351 | Junior Electrical Engineer | 160 |
| 29 | | F352 | Electrical Engineering Draftsman | 200 |
| 30 | 1 | F354 | Electrical Engineering Designer | 260 |
| 30.1 | 1 | F354 | Electrical Engineering Designer | 255 |
| 31 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 32 | 1 | F362 | Electrical Engineer | 300 |
| 33 | 1 | F370 | Chief Electrical Engineer | 650 |
| 33.1 | | F401 | Junior Hydraulic Engineer | 160 |
| 34 | 1 | F404 | Hydraulic Engineering Designer | 265 |
| 34.1 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 35 | 1 | F452 | Mechanical Draftsman | 200 |
| 36 | 1 | F454 | Mechanical Engineering Designer | 250 |
| 37.1 | 1 | F554 | Structural Engineering Designer | 290 |
| 38 | 1 | F604 | Surveyor's Field Assistant | 185 |
| 39 | 16 | J 4 | Laborer at $6.80 per day | |
| 42 | 1 | J 12 | Laborer Foreman, Utilities | 204 |
| 43 | 2 | M54 | Auto Machinist at $10 per day | |
| 44 | 1 | M55 | Sub-Foreman Auto Machinist | 274 |
| 45 | 1 | M108 | Blacksmith | 265 |
| 46 | | M108 | Blacksmith at $10.40 per day | |
| 47 | 6 | O16 | Truck Driver-Laborer, at $6.80 to $9.15 per day | |
| 49 | 1 | O152 | Engineer of Hoisting and Portable Engines, at $12 per day | |
| 50 | | U206 | Water Department Worker, at $6.80 per day | |
| 53 | 1 | U227 | General Maintenance Foreman | 200 |

Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifica-

tions as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment on public contracts.

Section 72. **PUBLIC UTILITIES COMMISSION—(Continued)**
**MUNICIPAL RAILWAY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter at $10 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $10 per day | |
| 3 | 1 | A370 | General Foreman Car and Auto Paint Shop | $ 255 |
| 3.1 | 1 | B4 | Bookkeeper | 180 |
| 3.2 | 1 | B4 | Bookkeeper | 175 |
| 4 | 1 | B10 | Accountant | 245 |
| 5 | 1 | B14 | Senior Accountant | 290 |
| 5.1 | 1 | B210 | Office Assistant | 106 |
| 6 | 1 | B222 | General Clerk | 175 |
| 7 | 4 | B222 | General Clerk | 160 |
| 9 | 2 | B222 | General Clerk | 155 |
| 9.1 | 1 | B222 | General Clerk | 150 |
| 10 | 1 | B234 | Head Clerk | 200 |
| 11 | 3 | B308 | Key Drive Calculating Machine Operator | 160 |
| 11.1 | 1 | B308 | Key Drive Calculating Machine Operator | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 3 | B408 | General Clerk-Stenographer | 160 |
| 14.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 1 | C52 | Elevator Operator | 150 |
| 16.1 | 1 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 17 | C104 | Janitor | 160 |
| 19 | 1 | C104 | Janitor | 155 |
| 19.1 | 5 | C104 | Janitor | 150 |
| 20 | 14 | C104 | Janitor | 145 |
| 22 | 1 | C104 | Janitor | 135 |
| 23 | 2 | C107 | Working Foreman Janitor | 170 |
| 24 | 3 | E106 | Armature Winder, $10 per day | |
| 25 | 1 | E108 | Electrician, $12 per day | |
| 26 | 8 | E154 | Lineman, $9.60 per day | |
| 27 | 1 | E160 | Foreman Lineman | 225 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 307.50 |
| 29 | 3 | J4 | Laborer, $6.80 per day | |
| 30 | 4 | J66 | Garageman, $6.80 per day | |
| 30.1 | 5 | J66 | Garageman, $6.60 per day | |
| 31 | 54 | J152 | Trackman, $6.80 per day | |
| 32 | 2 | J156 | Switch Repairer, $7.30 per day | |
| 32.1 | 3 | J160 | Track Welder, $7.50 per day | |
| 33 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 34 | 4 | J166 | Track Foreman, $7.80 per day | |
| 36 | 1 | M5 | Assistant Superintendent of Equipment and Overhead Lines, Municipal Railway | 400 |
| 37 | 1 | M6 | Superintendent of Equipment and Overhead Lines, Municipal Railway | 475 |
| 38 | 7 | M54 | Auto Machinist $10 per day | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway | 306 |
| 40 | 2 | M104 | Blacksmith's Helper, $7.20 per day | |
| 41 | 2 | M108 | Blacksmith, $10.40 per day | |
| 42 | 50 | M202 | Car Repairer, $7.60 per day | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $8.10 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $8.60 per day | |
| 45 | 6 | M254 | Machinist, $10 per day | |
| 46 | 2 | O1 | Chauffeur, $9.15 per day | |

Section 72. PUBLIC UTILITIES COMMISSION (Continued)
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | 1 | S10 | Manager, Municipal Railway | 700 |
| 48 | 1 | S60 | Instructor, Municipal Railway | 230 |
| 49 | 510 | S102 | Conductor, 75c per hour (10c per hour extra while instructing new employees as assigned by the superintendent) | |
| 50 | 500 | S104 | Motorman, 75c per hour (10c per hour extra while instructing new employees as assigned by the superintendent) | |
| 51 | 150 | S106 | Bus Operator, 82½c per hour (10c per hour extra while instructing new employees as assigned by the superintendent) | |
| 52 | 10 | S110 | Inspector, Municipal Railway | 175 |
| 53 | 4 | S110 | Inspector, Municipal Railway | 185 |
| 54 | 2 | S110 | Inspector, Municipal Railway | 195 |
| 55 | 19 | S110 | Inspector, Municipal Railway | 200 |
| 56 | 2 | S120 | Day Dispatcher | 210 |
| 57 | 1 | S124 | Supervisor of Schedules | 205 |
| 58 | 1 | S128 | Division Superintendent, Municipal Ry. | 290 |
| 58.1 | 1 | S128 | Division Superintendent, Municipal Ry. | 260 |
| 59 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Ry. | 305 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Ry. | 365 |
| 61 | 3 | U108 | Compressor Operator, portable, $8 per day | |
| 62 | 1 | R108 | Supervisor of Music (part time) | 50 |
| 63 | | | Seasonal, clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 73. PUBLIC UTILITIES COMMISSION—(Continued)
SAN FRANCISCO WATER DEPARTMENT

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 162.50 |
| 2 | 1 | O1 | Chauffeur | 200 |
| 3 | 1 | U44 | Manager, Water Department | 833.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3.1 | 2 | B4 | Bookkeeper | 180 |
| 4 | 1 | B6 | Senior Bookkeeper | 275 |
| 4.1 | 1 | B6 | Senior Bookkeeper | 205 |
| 5 | 1 | B6 | Senior Bookkeeper | 200 |
| 5.1 | 1 | B6 | Senior Bookkeeper | 190 |
| 6 | 1 | B14 | Senior Accountant | 400 |
| 7 | 1 | B24 | Auditor | 700 |
| 8 | 1 | B109 | Cashier | 335 |
| 9 | 1 | B210 | Office Assistant | 106 |
| 10 | 1 | B228 | Senior Clerk | 187.50 |
| 10.1 | 2 | B308 | Key Drive Calculating Machine Operator | 160 |
| 10.2 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |
| 12 | 1 | B408 | General Clerk-Stenographer | 165 |
| 13 | 2 | B408 | General Clerk-Stenographer | 160 |

3. WATER PURIFICATION DIVISION

| | | | | |
|---|---|---|---|---|
| 14 | 1 | B408 | General Clerk-Stenographer | 160 |
| 15 | 1 | F524 | Water Purification Engineer | 215 |

Section 73. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)
WATER PURIFICATION DIVISION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 16 | 2 | F524 | Water Purification Engineer | 210 |
| 17.1 | 2 | F523 | Junior Water Purification Engineer | 155 |
| 18 | 1 | F526 | Chief Water Purification Engineer | 350 |
| 19 | 1 | U215 | Head Pump Operator | 185 |
| | | | 4. ENGINEERING | |
| 20 | 1 | B222 | General Clerk | 175 |
| 20.1 | 1 | B330 | Photographer | 200 |
| 20.2 | 1 | B512 | General Clerk-Typist | 175 |
| 21 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 21.1 | 1 | F214 | Construction Engineer | 300 |
| 21.2 | 1 | F252 | Junior Civil Engineering Draftsman | 165 |
| 21.3 | 2 | F254 | Civil Engineering Draftsman | 232.50 |
| 21.4 | 1 | F258 | Senior Civil Engineering Draftsman | 257.50 |
| 21.5 | 1 | F406 | Assistant Hydraulic Engineer | 275 |
| 22 | 1 | F408 | Hydraulic Engineer | 375 |

Section 73a. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO WATER DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 5. HOUSE SERVICE | |
| 23 | 1 | B454 | Telephone Operator | $ 165 |
| 23.1 | 1 | B454 | Telephone Operator (part time) | 75 |
| 24 | 1 | B454 | Telephone Operator | 150 |
| 25 | 1 | C52 | Elevator Operator | 160 |
| 26 | 3 | C104 | Janitor | 155 |
| 26.1 | 1 | C104 | Janitor | 150 |
| 26.2 | 1 | C104 | Janitor | 145 |
| 26.3 | 1 | C104 | Janitor (relief) | 145 |
| 27 | 1 | C107 | Working Foreman Janitor | 180 |
| 28 | 1 | I122 | House Mother (part time) | 75 |
| | | | 6. AGRICULTURAL DIVISION | |
| 29 | 1 | B408 | General Clerk-Stenographer | 170 |
| 30 | 1 | V30 | Assistant Superintendent | 222.50 |
| 31 | 1 | V40 | Superintendent | 255 |
| | | | 7. WATER SALES DIVISION | |
| 32 | 2 | B210 | Office Assistant | 106 |
| 34 | 1 | B228 | Senior Clerk | 200 |
| 35 | 1 | B234 | Head Clerk | 250 |
| 36 | 2 | B408 | General Clerk-Stenographer | 165 |
| 37 | 1 | B512 | General Clerk-Typist | 162.50 |
| 37.1 | 1 | N420 | Consumer's Complaint Investigator | 232.50 |
| 38 | 1 | U80 | Assistant Manager | 375 |
| 39 | 1 | U88 | Manager | 475 |
| | | | 8. SERVICE AND SUPPLY | |
| 40 | 2 | B222 | General Clerk | 175 |
| 40.1 | 2 | B222 | General Clerk | 160 |
| 41 | 1 | B228 | Senior Clerk | 185 |
| 42 | 1 | U61 | Supervisor Service and Supply | 232.50 |
| 43 | 6 | U122 | Shut-Off Man | 180 |
| 43.1 | 1 | U122 | Shut-Off Man | 165 |
| 44 | 1 | U123 | Service Inspector | 190 |
| 45 | 1 | U124 | Special Complaint Inspector | 200 |
| 47 | 1 | U132 | Contractors' and Builders' Inspector | 225 |

Section 74. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 9 CONSUMERS' PREMISES | |
| 1 | 3 | U126 | Meter Inspector | $ 180 |
| 1.1 | 2 | U126 | Meter Inspector | 165 |
| 1.2 | 1 | U126 | Meter Inspector | 160 |
| 2 | 1 | U128 | Chief Meter Inspector | 215 |
| | | | 10. WATER SALES DIVISION—METER READING | |
| 3 | 5 | B247 | Meter Reader | 175 |
| 4 | 6 | B247 | Meter Reader | 160 |
| 5 | 5 | B247 | Meter Reader | 155 |
| | | | 11. CONSUMERS' ACCOUNTS | |
| 6 | 4 | B222 | General Clerk | 175 |
| 7 | 1 | B222 | General Clerk | 170 |
| 8 | 1 | B222 | General Clerk | 165 |
| 9 | 9 | B222 | General Clerk | 160 |
| 9.1 | 1 | B222 | General Clerk | 155 |
| 10 | 5 | B222 | General Clerk (part time) | 75 |
| 12 | 1 | B228 | Senior Clerk | 200 |
| 13 | 3 | B228 | Senior Clerk | 185 |
| 14 | 1 | B302 | Addressing Machine Operator | 165 |
| 15 | 1 | B302 | Addressing Machine Operator | 160 |
| 16 | 10 | B311 | Bookkeeping Machine Operator | 180 |
| 16.1 | 1 | B311 | Bookkeeping Machine Operator | 170 |
| 16.2 | 1 | B312 | Senior Bookkeeping Machine Operator | 185 |
| 17 | 4 | B512 | General Clerk-Typist | 160 |
| 17.1 | 1 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Assistant Supervisor, Consumers' Accounts | 295 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 350 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 232.50 |
| 21 | 1 | U63 | Chief Adjuster | 232.50 |
| | | | 12. WATER SALES DIVISION—COLLECTIONS | |
| 22 | 1 | B222 | General Clerk | 200 |
| 23 | 1 | B222 | General Clerk | 180 |
| 24 | 10 | B222 | General Clerk | 175 |
| 25 | 5 | B222 | General Clerk | 170 |
| 26 | 1 | B222 | General Clerk | 165 |
| 26.1 | 1 | B222 | General Clerk | 162.50 |
| 26.2 | 12 | B222 | General Clerk | 160 |
| 27 | 2 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 200 |
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 170 |
| 31 | 1 | B408 | General Clerk-Stenographer | 160 |
| 32 | 1 | B512 | General Clerk-Typist | 160 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |
| | | | 13. DOCKS AND SHIPPING | |
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman, Ships and Docks | 160 |
| 37 | 1 | U125 | Hoseman, Ships and Docks | 165 |
| | | | 14. CITY DISTRIBUTION DIVISION—GENERAL | |
| 38 | 1 | B228 | Senior Clerk | 185 |
| 39 | 1 | B356 | Senior Storekeeper | 270 |
| 40 | 1 | B408 | General Clerk-Stenographer | 165 |

Section 74. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)
CITY DISTRIBUTION DIVISION—GENERAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | B512 | General Clerk-Typist | 162.50 |
| 42 | 1 | B512 | General Clerk-Typist | 170 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 182.50 |
| 43.1 | 1 | F401 | Junior Hydraulic Engineer | 200 |
| 43.2 | 1 | F401 | Junior Hydraulic Engineer | 180 |
| 44 | 1 | O58 | Gardener | 150 |
| 45 | 2 | O58 | Gardener | 140 |
| 45.1 | 1 | O60 | Head Gardener | 157.50 |
| 46 | 4 | U130 | Reservoir Keeper | 165 |
| 49 | 1 | U142 | Assistant Superintendent | 350 |
| 50 | 1 | U144 | Superintendent | 500 |
| | | | 15. PUMPS | |
| 51 | 1 | J 4 | Laborer | 174 |
| 52 | 7 | O166 | Fireman of Stationary Steam Engines | 185 |
| 54 | 4 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 55 | 1 | O170 | Assistant Chief Engineer of Stationary Steam Engines | 250 |
| | | | 16. PUMPS—PENINSULA DIVISION | |
| 57 | 2 | O166 | Fireman of Stationary Steam Engines | 185 |
| 58 | 1 | U214 | Pump Operator | 175 |
| 59 | 4 | U214 | Pump Operator (relief) | 175 |
| 61 | 1 | U215 | Head Pump Operator | 200 |

Section 75. **PUBLIC UTILITIES COMMISSION—**
**SAN FRANCISCO WATER DEPARTMENT** (Continued)

17. MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 200 |
| 2 | 1 | B354 | General Storekeeper | 185 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | C102 | Janitress (part time) | 45.50 |
| 6 | 1 | C152 | Watchman | 155 |
| 7 | 1 | C152 | Watchman | 150 |
| 8 | 1 | I 12 | Cook | 169 |
| 8.1 | 1 | O58 | Gardener | 155 |
| 9 | 1 | U228 | Country Meterman | 180 |
| 11 | 1 | U236 | Assistant Superintendent, Peninsula Division | 300 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 466.66 |
| | | | 18. PENINSULA DIVISION—RESERVOIRS | |
| 13 | 1 | I60 | Housekeeper (part time) | 35 |
| 14 | 2 | I60 | Housekeeper (part time) | 20 |
| 15 | 4 | U130 | Reservoir Keeper | 165 |
| 16 | 2 | U212 | Ranger | 150 |
| 17 | 1 | U212 | Ranger | 145 |
| | | | 19. ALAMEDA SYSTEM | |
| 18 | 1 | B222 | General Clerk | 170 |
| 19 | 1 | C152 | Watchman | 155 |
| 19.1 | 1 | O58 | Gardener | 155 |
| 20 | 1 | U130 | Reservoir Keeper | 165 |
| 21 | 2 | U212 | Ranger | 150 |
| 23 | 1 | U214 | Pump Operator (part time) | 50 |

Section 75. PUBLIC UTILITIES COMMISSION (Continued)
SAN FRANCISCO WATER DEP'T (Continued)
ALAMEDA SYSTEM (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | U231 | Assistant Superintendent, Alameda District | 225 |
| 26 | 1 | U232 | Superintendent, Alameda District | 250 |
| | | | 20. CITY DISTRIBUTION DIVISION | |
| 27 | 8 | U120 | Gateman, $10 per day | |
| 28 | 3 | J 4 | Laborer, $6.80 per day | |
| | | | 21. PENINSULA DIVISION—MILLBRAE STATION | |
| 29 | 1 | B454 | Telephone Operator (part time), $5 per day | |
| 31 | 2 | U206 | Water Department Worker, $6.80 per day | |
| 32 | 1 | U214 | Pump Operator | 175 |
| | | | 22. AGRICULTURAL DIVISION | |
| 33 | 3 | J 4 | Laborer, $6.80 per day | |
| 34 | 1 | J 10 | Laborer Sub-Foreman, $7.30 per day | |
| | | | 24. GENERAL AND MISCELLANEOUS | |
| 35 | | | Teams and Trucks at rates fixed in purchaser's contracts. | |
| 36 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont.)

Functional Employment as needed.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $10 per day | |
| 2 | 1 | A354 | Painter at $10 per day | |
| 3 | 1 | A404 | Plumber | $ 269 |
| 5 | 1 | B327 | Photostat Operator | 175 |
| 6 | 2 | B512 | General Clerk-Typist | 160 |
| 8 | 1 | E154 | Lineman | 230.50 |
| 9 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 17 | 64 | J 4 | Laborer, $6.80 per day | |
| 18 | 2 | J 66 | Garageman, $6.60 per day | |
| 19 | 6 | M54 | Auto Machinist at $10 per day | |
| 19.1 | 1 | M104 | Blacksmith's Helper at $7.20 per day | |
| 20 | 4 | M254 | Machinist at $10 per day | |
| 21 | 1 | M266 | Foreman Meter Repairs | 200 |
| 22 | 1 | M268 | Foreman Machinist | 285 |
| 24 | 3 | O1 | Chauffeur, $9.15 per day | |
| 25 | 1 | O116 | Teamster, $6.80 per day | |
| 26 | 1 | U104 | Leadman, $6.80 per day | |
| 27 | 1 | U108 | Compressor Operator, Portable, $8 per day | |
| 28 | 13 | U112 | Pipe Caulker, $9.50 per day | |
| 29 | 5 | U114 | Main Pipe Foreman, $10 per day | |
| 30 | 16 | U116 | Service Man, $9.50 per day | |
| 31 | 1 | U120 | Gateman, $10 per day | |
| 32 | 1 | U136 | General Foreman Service Meters | 294 |
| 33 | 1 | U140 | General Foreman Main Pipes | 325 |
| 34 | 11 | U206 | Water Department Worker, $6.80 per day | |
| 35 | 2 | U214 | Pump Operator | 175 |
| 35.1 | 3 | U214 | Pump Operator | 150 |
| 35.2 | 1 | U215 | Head Pump Operator | 185 |
| 36 | 1 | U227 | General Maintenance Foreman | 200 |

Section 76. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 1 | U227 | General Maintenance Foreman | 210 |
| 38 | 3 | U230 | Maintenance Foreman | 200 |
| 39 | 1 | F202 | Inspector of Public Works Construction | 200 |
| 40 | 1 | F202 | Inspector of Public Works Construction | 207.50 |
| 43 | 1 | F204 | Civil Engineering Inspector | 232.50 |
| 44 | 1 | F604 | Surveyor's Field Assistant | 182.50 |

Section 77. **PUBLIC UTILITIES COMMISSION**
INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed.)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | $0.50 | | |
| 3 | | Asst. Biologist | .50 | | |
| 4 | | Asst. Electrical Engineer | | | 300.00 |
| 5 | | Asst. Mechanical Engineer | | | 300.00 |
| 6 | | Auto Machinist | | $10.00 | |
| 7 | | Blacksmith | | 10.40 | |
| 8 | | Blacksmith's Helper | | 7.20 | |
| 9 | | Bacteriologist (part time) | | | 75.00 |
| 10 | | Biologist (part time) | | | 75.00 |
| 11 | | Boilermaker | | 10.00 | |
| 12 | | Boilermaker's Helper | | 7.20 | |
| 13 | | Brakeman | | 6.00 | |
| 14 | | Bookkeeper | | | 175.00 |
| 15 | | Construction Supt. | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerical Service | .50 | | |
| 18 | | Clerical Service | | 5.00 | |
| 19 | | Clerk (experienced) | | | 337.50 |
| 19.1 | | Cable Splicer | | 12.00 | |
| 20 | | Carpenter | | 10.00 | |
| 21 | | Carpenter Foreman | | 10.00 | |
| 22 | | Cement Finisher | | 10.00 | |
| 23 | | Cement Gun Operator | | 7.00 | |
| 24 | | Clerk, General | | | 155.00 |
| 25 | | Cook | | | 212.50 |
| 26 | | Cook's Helper | | | 137.50 |
| 27 | | Compressorman | | 7.67 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 5.00 | |
| 30 | | Concrete Foreman | | 8.00 | |
| 31 | | Chainman | | | 140.00 |
| 32 | | Chucktender | | 5.25 | |
| 32.1 | | Comptometer Operator | | | 150.00 |
| 33 | | Draftsman | | | 250.00 |
| 34 | | Detectorman | | | 212.50 |
| 35 | | Dishwasher | | | 112.50 |
| 36 | | Designer | | | 275.00 |
| 44 | | Driver | | 10.30 | |
| 52 | | Driver (Tractor) | | 10.30 | |
| 53 | | Diver, per dive $25 | | | |
| 54 | | Estimator | | | 175.00 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 55 | | Electrician | | 11.00 | |
| 56 | | Engineer Mechanical | | | 350.00 |
| 57 | | Engineer Asst. | | | 287.50 |
| 59 | | Engineer (Asst. Const.) | | | 375.00 |
| 60 | B327 | Photostat Operator | | | 165.00 |
| 60.1 | B512 | General Clerk-Typist | | | 155.00 |
| 61 | F102 | Architectural Draftsman | | | 200.00 |
| 62 | F106 | Architectural Designer | | | 250.00 |
| 63 | F108 | Architect | | | 375.00 |
| 63.1 | F108 | Architect | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector | | | 225.00 |
| 68 | F362 | Electrical Engineer | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer | | | 250.00 |
| 70 | F452 | Mechanical Draftsman | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer | | | 250.00 |
| 72 | F552 | Structural Draftsman | | | 200.00 |
| 73 | F554 | Structural Engineering Designer | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector | | | 250.00 |
| 75 | F558 | Structural Engineer | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor | | | 275.00 |
| 77 | F616 | Chief Surveyor | | | 325.00 |

Section 78. **PUBLIC UTILITIES COMMISSION** (Continued)
INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman | | | $250.00 |
| 79 | | Foreman | | $10.00 | |
| 86 | | Foreman, General | | | 300.00 |
| 87 | | Field Assistant | | | 225.00 |
| 88 | | Fire Boss | | | 212.50 |
| 89 | | Form Man | | 5.25 | |
| 90 | | Grout Gunman | | 6.00 | |
| 91 | | Gunite Helper | | 5.00 | |
| 92 | | Gunite Mixerman | | 5.50 | |
| 93 | | Gate Tender | | 5.75 | |
| 94 | | Graderman | | 6.50 | |
| 95 | | Groundman | | 6.00 | |
| 96 | | Eng. H. and P. Engines | | 12.00 | |
| 97 | | Hodcarrier | | 10.00 | |
| 98 | | Hostler | | 6.50 | |
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 6.50 | |
| 115 | | Lineman | | 9.60 | |
| 116 | | Lampman | | | 150.00 |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 117 | | Lineman Helper | | 7.00 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 10.00 | |
| 121 | | Machinist's Helper | | 6.80 | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 13.33 | |
| 134 | | Painter | | 10.00 | |
| 135 | | Plumber | | 11.20 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 11.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 155.00 |
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Superintendent | | | 250.00 |
| 158 | | Tractor Driver | | 10.30 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener's Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchaser's contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

## Section 83. BOARD OF EDUCATION— NON-CERTIFICATED EMPLOYEES

### 1941-1942

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A6 | Supervisor of Maintenance and Repairs | $ 325 |
| 2 | 4 | A154 | Carpenter at $10 per day | |
| 3 | 1 | A162 | Foreman Carpenter | 256 |
| 4 | 3 | A354 | Painter at $10 per day | |
| 5 | 1 | * | Bookkeeper | 175 |
| 6 | 1 | B6 | Senior Bookkeeper | 235 |
| 7 | 2 | * | Senior Bookkeeper | 190 |
| 8 | 1 | B9 | Supervisor of Financial Reports, Board of Education | 230 |
| 9 | 1 | B14 | Senior Accountant | 285 |
| 10 | 1 | * | Senior Accountant | 275 |
| 11 | 1 | B58 | Secretary, Board of Education | 475 |
| 12 | 1 | B180 | Administrative Assistant | 350 |
| 13 | 2 | B210 | Office Assistant | 106 |
| 14 | 1 | B222 | General Clerk | 190 |
| 15 | 1 | B222 | General Clerk | 175 |
| 16 | 1 | B228 | Senior Clerk | 200 |
| 17 | 3 | B308 | Key Drive Calculating Machine Operator | 175 |
| 18 | 1 | B308 | Key Drive Calculating Machine Operator | 150 |
| 19 | | B308 | Key Drive Calculating Machine Operator, (as needed) | 140 |
| 20 | 1 | B311 | Bookkeeping Machine Operator | 185 |
| 21 | 1 | B354 | General Storekeeper | 230 |
| 22 | 1 | B380 | Armorer, R. O. T. C. (part time) | 125 |
| 23 | 3 | B408 | General Clerk-Stenographer | 215 |
| 24 | 67 | B408 | General Clerk-Stenographer | 175 |
| 25 | 2 | B408 | General Clerk-Stenographer | 170 |
| 26 | 4 | B408 | General Clerk-Stenographer | 160 |
| 27 | 11 | B408 | General Clerk Stenographer | 150 |
| 28 | 1 | B408 | General Clerk-Stenographer (part time) $3.30 per evening | |
| 29 | 9 | B408 | General Clerk-Stenographer (part time) $3 per evening | |
| 30 | 24 | B408 | General Clerk-Stenographer, $6 per day | |
| 31 | 4 | B412 | Senior Clerk-Stenographer | 200 |
| 32 | 3 | B454 | Telephone Operator | 150 |
| 33 | | B454 | Telephone Operator (as needed) $5 per day for actual days served | |
| 34 | 1 | B512 | General Clerk-Typist | 215 |
| 35 | 1 | B512 | General Clerk-Typist | 190 |
| 36 | 6 | B512 | General Clerk-Typist | 175 |
| 37 | 2 | B512 | General Clerk-Typist | 170 |
| 38 | 5 | B512 | General Clerk-Typist | 150 |
| 39 | 99 | C102 | Janitress | 140 |
| 40 | 7 | C102 | Janitress | 130 |
| 41 | | C102 | Substitute Janitresses at rate of $130 per month shall be paid at the rate of $5 per day for actual days served | |
| 42 | 154 | C104 | Janitor | 155 |
| 43 | 19 | C104 | Janitor | 145 |
| 44 | 27 | C104 | Janitor (part time), $2.50 per evening | |
| 45 | 1 | C104 | Janitor (part time) | 16 |
| 46 | 1 | C104 | Janitor (part time) | 25 |
| 47 | 31 | C105 | Special Janitor | 162.50 |
| 48 | 2 | C105 | Special Janitor | 152.50 |
| 49 | 1 | C106 | Sub-Foreman Janitor | 160 |
| 50 | 16 | C107 | Working Foreman Janitor | 185 |
| 51 | 5 | C107 | Working Foreman Janitor | 175 |

Section 83. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 52 | 1 | C107 | Working Foreman Janitor | 165 |
| 53 | 1 | C112 | Supervisor of School Janitors | 275 |
| 54 | 2 | I 12 | Cook | 140 |
| 55 | 1 | I 12 | Cook (part time) | 75 |
| 56 | 2 | I 2 | Kitchen Helper (part time) | 75 |
| 57 | 10 | J 78 | Stockman | 200 |
| 58 | 4 | J 78 | Stockman | 175 |
| 59 | 1 | J 78 | Stockman | 170 |
| 60 | 1 | J80 | Foreman Stockman | 210 |
| 61 | 1 | O1 | Chauffeur | 215 |
| 62 | 1 | O104 | Moving Picture Operator | 200 |
| 63 | 2 | O122 | Window Shade Worker | 200 |
| 64 | 15 | O168 | Engineer Stationary Steam Engines | 236.50 |
| 65 | | O168 | Engineer Stationary Steam Engines (part time relief) | 125 |
| 66 | | O168 | Engineer Stationary Steam Engines $3.00 per evening as required | |
| 67 | 1 | O172 | Chief Engineer Stationary Steam Engines | 325 |
| 68 | 1 | O61 | Foreman Gardener | 200 |
| 69 | 5 | O58 | Gardener | 155 |
| 70 | 6 | O58 | Gardener | 145 |
| 71 | 2 | O58 | Gardener | 135 |
| 72 | | | Referees and Umpires at $1 to $3 per game (as needed) | |
| 73 | | | Temporary clerical employment and other help as needed at rates fixed in Salary Ordinance | |
| 74 | | | Temporary evening school clerks as needed at $3 per evening | |
| | | | TRUCK RENTAL—CONTRACTUAL | |
| 75 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265 per month for not more than 23 days per month. | |

*New positions subject to classification by the Civil Service Commission.

Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 1.1 | 1 | B210 | Office Assistant | 106 |
| 2 | 1 | B222 | General Clerk | 175 |
| 3 | 1 | B228 | Senior Clerk | 187.50 |
| 4 | 1 | B234 | Head Clerk | 210 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 6.1 | 1 | B419 | Assistant to Secretary, Civil Service Commission | 207.50 |
| 6.2 | 1 | B512 | General Clerk-Typist | 165 |
| 6.3 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 2 | B512 | General Clerk-Typist | 162.50 |
| 7.1 | 1 | G51 | Personnel Assistant | 157.50 |
| 7.2 | 1 | G51 | Personnel Assistant | 155 |
| 8 | 2 | G52 | Senior Personnel Assistant | 185 |
| 9 | 1 | G58 | Civil Service Examiner | 282.50 |
| 10 | 1 | G58 | Civil Service Examiner | 275 |
| 11 | 1 | G58 | Civil Service Examiner | 225 |

Section 84. CIVIL SERVICE COMMISSION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | G59 | Assistant Personnel Director | 275 |
| 13.1 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 300 |
| 13.2 | 1 | G59.2 | Supervisor of Examinations | 350 |
| 14 | 1 | G62 | Personnel Director and Secretary | 550 |
| | | | AS NEEDED | |
| 15 | | | Examiners, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 85. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Ret. System (part time) | $ 450 |
| 1.1 | 1 | B82.1 | Assistant Secretary-Actuary | 300 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B308 | Key Drive Calculating Machine Operator | 170 |
| 6 | 1 | B408 | General Clerk-Stenographer | 190 |
| 7 | 2 | B408 | General Clerk-Stenographer | 170 |
| 8 | 2 | B408 | General Clerk-Stenographer | 162.50 |
| 8.1 | 1 | B412 | Senior Clerk-Stenographer | 187.50 |
| 9 | 1 | L360 | Physician (part time) | 300 |
| 10 | 1 | N410 | Investigator | 200 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 13 | | | Consulting Actuary (as needed), $50 per day | |
| 14 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions | |
| 15 | | | Other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council | $ 325 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance; if any compensation herein fixed is held to be contrary to the provisions of the Charter or other law or statute such decision shall not affect the validity of any other compensation fixed in this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, and approved and adopted each rate of compensation herein, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional, or that any compensation may be declared contrary to law.

W. L. HENDERSON,
Recommended by the Civil Service Commission.

JOHN J. O'TOOLE,
Approved as to form by the City Attorney.

*Passed for Second Reading*—Board of Supervisors, San Francisco, May 29, 1941, by the following vote:

Ayes: Supervisors McGowan, Mead, Meyer, Ratto, Roncovieri, Shannon—6.

Noes: Supervisors Brown, McSheehy, Schmidt, Uhl—4.

Absent: Supervisor Colman—1.

DAVID A. BARRY, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 16, 1941.

Ayes: Supervisors Colman, McGowan, Mead, Meyer, Ratto, Roncovieri, Shannon—7.

Noes: Supervisors Brown, McSheehy, Schmidt, Uhl—4.

I hereby certify that the foregoing ordinance was finally passed by the Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved, San Francisco, June 17, 1941.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1942-1943

Board of Supervisors
City and County of San Francisco

A. F. HEUER
447 Sansome Street
San Francisco

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# ANNUAL SALARY ORDINANCE

Fiscal Year Ending June 30, 1943
(Series of 1939)

Bill No. 1734, Ordinance No. ....., as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1943; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation thereof, and fixing compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year, and for temporary positions; and providing for the method of making effective retitling and reclassifications of positions by the Civil Service Commission pursuant to Section 141 of the Charter.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1943. Positions created or authorized by Charter or State Law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized, subject to the provisions of this ordinance, to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established, provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated if funds have been appropriated and are available for such temporary service. No appointment to such temporary or seasonal positions shall be made until the Mayor shall approve the requisition for such service. The said requisition shall first be filed with the Civil Service Commission and if the proposed employment and the compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the said requisition to the Mayor for his approval as herein provided. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor, the Civil Service Commission may investigate and report to him on the necessity for such temporary or seasonal services.

The Civil Service Commission shall be immediately notified of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make appointments to any such vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the requisition to the Mayor for his approval as herein provided. Before the filling of any vacated position shall be approved, the Civil Service Commission shall make an investigation of the necessity for such

position. A copy of the report of such investigation shall be filed with the Mayor and the Board of Supervisors and such report shall be made by the Commission within thirty days after the Commission is notified of such vacancy, and in the meantime a temporary appointment to said vacancy may be made. The Mayor may approve or disapprove the filling of such vacancy. In the event that the Mayor does approve the filling of such vacancies he shall make a report as to his reasons to the Board of Supervisors. In the event the Hetch Hetchy Power Project shall suspend or cease operations during the fiscal year, the employments engaged thereon shall be terminated when, in the judgment of the Manager of Utilities, such action is necessary.

Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions. Any changes made by the Civil Service Commission during the fiscal year 1942-43 in the classification of the duties of a position or the title of a position herein enumerated shall be made effective, providing no change in compensation nor the creation of any new position is involved, by delivering forthwith to the Controller a transcript of the action of the said Commission in changing the title of the position. Copies of such transcript shall also be forthwith filed with the Mayor, the Board of Supervisors, and the head of the Department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present occupants of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid the entrance salary or wage fixed for such position in the schedule of compensations adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter, or if no schedule of compensation has been adopted by the Board of Supervisors for the classification to which said position is allocated or classified, the person appointed to such position shall, pending adoption by the Board of Supervisors of a schedule of compensation for such position, receive the entrance salary or wage proposed by the Civil Service Commission for such position and shall remain at the said entrance rate during the current fiscal year; provided, however, that an employee holding permanent appointment under the same appointing officer may be advanced, on the recommendation of the appointing officer and in order of seniority and subject to the approval of the Civil Service Commission to the salary fixed in this ordinance for any vacated position of his classification, but in no case to exceed the amount fixed for his position in the above mentioned schedule of compensation in accordance with his years of service; and provided further, that persons who have acquired permanent status in a position other than those on military leaves of absence, who are re-employed in the same positions after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract. The compensations herein fixed on a per diem basis are for 8 hours' work.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter include the valuation of maintenance provided such employees and

deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Charges for any and all maintenance furnished and accepted by employees in positions subject to Section 151 of the Charter shall be made and indicated on timerolls and payrolls, and deductions for such maintenance shall be indicated and made on timerolls and payrolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | | |
|---|---|---|
| 1 meal per day | $10.00 | Per Mo. |
| 2 meals per day | 16.50 | Per Mo. |
| 3 meals per day | 22.50 | Per Mo. |
| Room or House | 10.00 | Per Mo. |
| Laundry | 2.50 | Per Mo. |
| Board, Room and Laundry | 35.00 | Per Mo. |
| Single Meal | .35 | |

| | Per Mo. |
|---|---|
| Board, Room and Laundry for Camp Assistants at Camp Mather and for employees of the Boys' Ranch School | $ 22.00 |
| Room and Board for adult dependents of employees at Boys' Ranch School—each | 10.00 |
| Complete family maintenance furnished the Directors of Boys' Ranch School | 65.00 |
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | 150.00 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75.00 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25.00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15.00 |
| House furnished to Superintendent, Park Department | 50.00 |
| House furnished to the Director of the Zoo, Park Department | 25.00 |
| House furnished to Pump Operator at the Murphy Windmill, Park Department | 25.00 |

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | 200 |
| 2 | 1 | B11 | Cost Analyst | 260 |
| 3 | 1 | B88 | Chief Asst. Clerk Board of Supervisors | 360 |
| 4 | 1 | B90 | Clerk of the Board of Supervisors | 550 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | | *B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer | 165 |
| 9 | 2 | B413 | Asst. Clerk, Board of Supervisors | 275 |
| 10 | 2 | B413 | Asst. Clerk, Board of Supervisors | 237.50 |

Section 3. BOARD OF SUPERVISORS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | D4 | Sergeant-at-Arms, Bd. of Supervisors | 200 |
| 12 | 1 | O1 | Chauffeur | 250 |
| 13 | 1 | O1 | Chauffeur | 225 |

*Regular occupant on military leave. No funds provided for position.

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 375 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 350 |
| 3.1 | 1 | B76.1 | Administrative Asst. to Mayor | 487.50 |
| 4 | 1 | B213 | Usher, Mayor's Office | 165 |
| 5 | 3 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B414 | Head Clerk-Stenographer | 250 |
| 6.1 | 1 | B416 | Asst. to Exec. Staff, Mayor's Office | 225 |
| 7 | 1 | B460 | Secretarial Telephone Operator | 175 |
| 7.1 | 1 | B460 | Secretarial Telephone Oper. (Part Time) | 75 |
| 8 | 2 | O1 | Chauffeur | 225 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 333 |

Section 4a. **SAN FRANCISCO CIVILIAN DEFENSE COUNCIL**

The following positions are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B52 | Asst. Supervisor, Public Information and Instruction Service | $ 300 |
| 2 | 1 | B90.1 | Director of Civilian Defense | 600 |
| 3 | 1 | B210 | Office Assistant | 106 |
| 4 | 1 | B310a | Tabulating Alphabetic Key Punch Oper. | 155 |
| 5 | 12 | B408 | General Clerk-Stenographer | 155 |
| 6 | 1 | B419.2 | Secretary, Advisory Board | 250 |
| 7 | 1 | B454 | Telephone Operator | 150 |
| 8 | 11 | B512 | General Clerk-Typist | 155 |
| 9 | 1 | G300 | Supervisor, Volunteer Registration | 225 |
| 10 | 1 | * | Press and Radio Co-ordinator | 300 |

*Subject to classification by the Civil Service Commission.

Section 5. **ASSESSOR.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | B99 | Confidential Secretary to Assessor | 242 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 338 |
| 5 | 1 | B222 | General Clerk | 200 |
| 7 | 7 | B222 | General Clerk | 190 |
| 8 | 1 | B228 | Senior Clerk | 300 |
| 9 | 1 | B228 | Senior Clerk | 200 |
| 10 | 1 | B100 | Supervisor, Real Property Records, Assessor's Office | 275 |
| 11 | 1 | B101 | Supervisor, Personal Property Records, Assessor's Office | 250 |
| 12 | 1 | B235 | Director of Service | 270 |
| 13 | 1 | B242 | Blockbook Draftsman | 225 |
| 14 | 1 | B310a | Tabulating Alphabetic Key Punch Oper. | 170.50 |

Section 5. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 2 | B310a | Tabulating Alphabetic Key Punch Oper. | 165 |
| 15.1 | 2 | B310a | Tabulating Alphabetic Key Punch Oper. | 168 |
| 16 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 200 |
| 16.1 | 1 | B352 | Store Keeper (part time) | 79.50 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 17.1 | 1 | B408 | General Clerk-Stenographer | 170 |
| 17.2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 17.3 | 1 | B408 | General Clerk-Stenographer | 155 |
| 17.4 | 1 | B408 | General Clerk-Stenographer | 168 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 2 | B454 | Telephone Operator | 157 |
| 20 | 1 | B512 | General Clerk-Typist | 162 |
| 20.1 | | **B512 | General Clerk-Typist | 168 |
| 20.2 | | **B512 | General Clerk-Typist | 165 |
| 21 | 1 | B512 | General Clerk-Typist | 155 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 210 |
| 22.1 | 1 | G2 | Land Appraiser | 210 |
| 22.2 | 6 | G2 | Land Appraiser | 190 |
| 23 | 1 | G4 | Supervising Land Appraiser | 300 |
| 24 | 1 | G5 | Chief Land Appraiser | 350 |
| 24.1 | 6 | G8 | Building Appraiser | 210 |
| 24.2 | 1 | G8 | Building Appraiser | 200 |
| 24.3 | 1 | G8 | Building Appraiser | 190 |
| 25 | 2 | G10 | Supervising Building Appraiser | 300 |
| 25.1 | 1 | G10 | Supervising Building Appraiser | 287 |
| 25.2 | 1 | G10 | Supervising Building Appraiser | 250 |
| 26 | 1 | G11 | Chief Building Appraiser | 340 |
| 26.1 | ***2 | G15 | Property Auditor | 200 |
| 26.2 | ***5 | G15 | Property Auditor | 187.50 |
| 26.4 | 1 | G15.1 | Warehouse and Probate Estates Appraiser | 225 |
| 27 | 3 | G16 | Supervising Personal Property Appraiser | 300 |
| 27.1 | 1 | G16 | Supervising Personal Property Appraiser | 260 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 350 |
| 28.1 | 1 | G18 | Assistant Marine Surveyor | 200 |
| 28.2 | 1 | G19 | Marine Surveyor | 262.50 |
| 29 | 1 | G20 | Chief Assistant Assessor | 415 |
| 30 | 1 | G21 | Adminstrative Asst. Assessor's Office | 300 |
| 31 | *8 | B222 | General Clerk | 170 |
| 32 | *1 | B512 | General Clerk-Typist | 170 |
| 33 | | | Seasonal, Clerical and other Temporary Services at rates not in excess of Salary Standardization Schedules. | |

* Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

** Regular occupant on military leave. No funds provided for position.

*** One position to be deleted when G15.1 Warehouse and Probates Estates Appraiser position is filled.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B182 | Law Clerk | 200 |
| 3 | * | B222 | General Clerk | 175 |
| 4 | 3 | B408 | General Clerk-Stenographer | 175 |

Section 6. CITY ATTORNEY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4.1 | 1 | B408 | General Clerk-Stenographer | 168 |
| 4.2 | 1 | B422 | Confidential Secy. to the City Attorney | 217 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 170 |
| 7 | 1 | F706 | Chief Valuation Engineer | 520 |
| 8 | 1 | K4 | Attorney, Civil | 325 |
| 8.1 | 2 | K4 | Attorney, Civil | 275 |
| 9 | 1 | K4 | Attorney, Civil | 200 |
| 10 | 2 | K6 | Senior Attorney, Civil | 375 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 625 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal clerical and other temporary services at rates not in excess of salary standardization schedules. | |

*Regular occupant on military leave, no funds provided for position.

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 1 | B155 | Confidential Secretary to Dist. Attorney | 233 |
| 3 | 1 | B166 | Chief Clerk, Dist. Attorney's Office | 267 |
| 4 | 1 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 233 |
| 5 | 1 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 242 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 267 |
| 8 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B454 | Telephone Operator (part time) | 75 |
| 11 | 1 | B454 | Telephone Operator | 157 |
| 12 | 1 | B516 | Senior Clerk-Typist | 193 |
| 13 | 1 | D6 | Special Officer | 175 |
| 14 | 1 | K6 | Senior Attorney, Civil | 375 |
| 15 | 7 | K52 | Junior Attorney, Criminal | 225 |
| 16 | 5 | K54 | Attorney, Criminal | 250 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 425 |
| 18 | 1 | K56 | Senior Attorney, Criminal | 400 |
| 19 | 1 | K56 | Senior Attorney, Criminal | 375 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 20.1 | 1 | K56 | Senior Attorney, Criminal | 250 |
| 21 | 1 | K56 | Senior Attorney, Criminal | 275 |
| 22 | 2 | K56 | Senior Attorney, Criminal | 225 |
| 23 | 1 | K56 | Senior Attorney, Criminal | 150 |
| 24 | 1 | K58 | Principal Attorney, Criminal | 425 |
| 25 | 2 | K58 | Principal Attorney, Criminal | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal | 300 |
| 27 | | B420 | Phonographic Reporter, as needed, $12.50 per day plus Transcriptions. | |

Section 8. **TREASURER.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 260 |
| 3 | 1 | B14 | Senior Accountant | 325 |

Section 8. TREASURER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 220 |
| 6 | 4 | B104 | Senior Teller | 250 |
| 7 | 1 | B112 | Asst. Cashier, Treasurer's Office | 400 |
| 8 | 1 | B112 | Asst. Cashier, Treasurer's Office | 383 |
| 9 | 1 | B222 | General Clerk | 175 |
| 10 | 1 | B222 | General Clerk | 165 |
| 11 | 1 | B234 | Head Clerk | 250 |
| 12 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 175 |
| 3 | 1 | B84 | Under Sheriff | 325 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff | 250 |
| 5 | 1 | B167 | Chief Clerk, Sheriff's Office | 250 |
| 6 | *1 | B183 | Cashier, Sheriff's Office | 200 |
| 7 | 1 | B222 | General Clerk | 250 |
| 8 | 3 | B222 | General Clerk | 175 |
| 9 | 1 | B222 | General Clerk | 165 |
| 9.1 | 1 | B362 | Produce Buyer and Storekeeper | 225 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 1 | B512 | General Clerk-Typist | 175 |
| 11.1 | 1 | B512 | General Clerk-Typist | 165 |
| 12 | 1 | C52 | Elevator Operator | 155 |
| 12.1 | 1 | C52 | Elevator Operator | 145 |
| 13 | 4 | C154 | Keeper | 160 |
| 13.1 | 1 | C154 | Keeper | 155 |
| 14 | 2 | C154 | Keeper | 145 |
| 15 | 1 | C156 | Head Keeper | 225 |
| 16 | 29 | D2 | Bailiff | 200 |
| 17 | 4 | D3 | Woman Bailiff | 193 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 243 |
| 19 | 3 | D52 | Jail Matron | 197 |
| 20 | 7 | D52 | Jail Matron | 190 |
| 21 | 2 | D54 | Head Jail Matron | 210 |
| 22 | 4 | D60 | Jailer | 197 |
| 23 | 5 | D60 | Jailer | 190 |
| 24 | 9 | D60 | Jailer | 185.50 |
| 25 | 3 | D60 | Jailer | 180 |
| 26 | 1 | D60 | Jailer | 178 |
| 27 | 1 | D60 | Jailer | 175 |
| 27.1 | 2 | D60 | Jailer | 170 |
| 28 | 4 | D64 | Captain of Watch | 210 |
| 28.1 | 1 | D64 | Captain of Watch | 200 |
| 29 | 1 | D64 | Captain of Watch | 190 |
| 30 | 2 | D66 | Superintendent of Jail | 275 |
| 31 | 10 | D102 | Writ Server | 220 |
| 32 | 1 | I 12 | Cook | 182 |
| 33 | 1 | I 14 | Junior Chef | 201.50 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician | 335 |
| 36 | 1 | O1 | Chauffeur | 200 |
| 37 | 1 | O52 | Farmer | 200 |
| 38 | 1 | O52 | Farmer | 155 |
| 38.1 | 1 | O52 | Farmer | 135 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 258 |

Section 9. SHERIFF (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 40 | | | Seasonal, Clerical and other temporary services as needed, at rates not in excess of salary standardization schedules. | |

* When this position is filled one position in the lower ranks will be eliminated.

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 2.1 | 1 | K54 | Attorney, Criminal | 300 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 400 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Deputy Chief of Police | 450 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon (part time) | 200 |
| 6 | 1 | B4 | Bookkeeper | 185 |
| 7 | 1 | | Department Secretary | 400 |
| 8 | 3 | B310b | Tabulating Numerical Key Punch Oper. | 168 |
| 8.1 | 1 | B310b | Tabulating Numerical Key Punch Oper. | 175 |
| 9 | 1 | B408 | General Clerk-Stenographer | 170 |
| 9.1 | 2 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 230 |
| 10.1 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 11 | | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcription. | |
| 12 | 10 | B454 | Telephone Operator | 167 |
| 12.1 | 1 | B454 | Telephone Operator | 160 |
| 13 | 1 | | Director of Criminal Information | 333.33 |
| 14 | 1 | | Director of Personnel | 333.33 |
| 15 | 1 | | Director of Special Service | 250 |
| 15.1 | 1 | | Secretary Police Commission (Captain) | 300 |
| | | | **Bureau of Inspectors** | |
| 16 | 1 | | Captain of Inspectors | 416.66 |
| 17 | ***96 | | Inspector | 230 |
| 18 | 21 | Q2 | Policeman (Assistant Inspector) | 200 |
| 19 | 24 | Q2 | Policeman | 200 |
| 20 | 3 | Q20 | Policewoman | 200 |
| 20.1 | 5 | Q50 | Sergeant (Assistant Inspector) | 220 |
| 20.2 | 4 | Q50 | Sergeant | 220 |
| 21 | 6 | Q60 | Lieutenant | 250 |
| 22 | 1 | Q62 | Photographer, Police Department | 225 |
| 22.1 | 1 | Q63 | Criminologist | 300 |
| | | | **Uniformed Force** | |
| 23 | 1 | | Supervising Captain | 333.33 |
| 24 | 1 | | Captain of Traffic | 333.33 |
| 25 | 1 | Q25 | Inspector of Motor Vehicles | 220 |
| 26 | 1 | | Inspector of Junior Traffic | 230 |
| 27 | 1 | | Inspector of Horses and Equipment | 230 |
| 28 | 1 | B33 | Assistant Department Secretary, Police Department | 220 |

Section 11. POLICE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 4 | D52 | Jail Matron | 185 |
| 31 | 1 | I 14 | Junior Chef | 203 |
| 32 | 10 | J 70 | Hostlers | 180 |
| 33 | 4 | O158 | Motor Boat Operator | 200 |
| 35 | 951 | Q2 | Policeman | 200 |
| 36 | 25 | Q30 | Police Patrol Driver | 200 |
| 37 | 155 | Q50 | Sergeant | 220 |
| 38 | **41 | Q60 | Lieutenant | 250 |
| 39 | *12 | Q80 | Captain | 300 |

* Not more than 10 positions to be filled. Appropriation Ordinance provides for only 10 positions.

** Not more than 39 positions to be filled. Appropriation Ordinance provides for only 39 positions.

*** Not more than 95 positions to be filled. Appropriation Ordinance provides for only 95 positions.

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B67 | Secretary, Fire Commission | 450 |
| 5 | 1 | B306 | Multigraph Operator | 175 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 195.50 |
| 7 | 2 | B408 | General Clerk-Stenographer | 170.50 |
| 7.1 | 1 | B408 | General Clerk-Stenographer | 170 |
| 8 | 1 | B408 | General Clerk-Stenographer | 155 |
| 9 | 921 | H2 | Fireman | 180-200* |
| 10 | 30 | H10 | Chief's Operator | 210 |
| 11 | 7 | H15 | Engineer of Fire Engines | 220 ** |
| 12 | 114 | H20 | Lieutenant | 235 ** |
| 13 | 73 | H30 | Captain | 250 ** |
| 14 | 24 | H40 | Battalion Chief | 350 ** |
| 15 | 1 | H42 | Chief Division of Fire Prevention and Investigation | 450 |
| 15.1 | 1 | H44 | Supervising Inspector, Bur. of Fire Investigation | 300 |
| 16 | 6 | H50 | Assistant Chief Engineer | 400 |
| 16.1 | 1 | H152 | Inspector of Fire Department Apparatus | 230 |
| 17 | 1 | L360 | Physician (part time) | 250 |
| 18 | 7 | O166 | Fireman of Stationary Steam Engines | 210 |
| 21 | 6 | O168 | Engineer of Stationary Steam Engines | 258 |
| 22 | 1 | O172 | Chief Eng. of Stationary Steam Engines | 320.50 |
| 23 | 3 | J 4 | Laborer, $7.60 per day | |
| 25 | 10 | O304 | Hydrantman Gateman | 215 |
| 26 | 3 | O304 | Hydrantman Gateman | 190 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 28 | 1 | U112 | Pipe Caulker at $10.60 per day | |
| | | | FIRE BOAT CREWS | |
| 29 | 5 | H120 | Pilot of Fire Boat | 255 |
| 31 | 10 | H110 | Marine Engineer (Fire Boats) | 255 |
| 32 | 10 | H102 | Marine Fireman (Fire Boats) | 205 |

* At rates fixed by Charter.

** In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

## Section 13. BOARD OF PERMIT APPEALS

| | | | | |
|---|---|---|---|---|
| 1 | 5 | | Member of Board, $15 per meeting | |
| 2 | 1 | B61 | Secretary Board of Permit Appeals | $ 250 |

## Section 14. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A161.1 | General Foreman Carpenter, Park Dept.— | |
| | | | 4 months at | $ 285 |
| | | | 8 months at | 296 |
| 2 | 2 | B4 | Bookkeeper | 182 |
| 3 | 1 | B10 | Accountant | 253 |
| 4 | 1 | B70 | Secretary, Park Commission | 350 |
| 5 | 1 | B103 | Cashier Park Commission | 205 |
| 6 | 1 | B222 | General Clerk | 168 |
| 7 | 1 | B222 | General Clerk | 172 |
| 8 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B228 | Senior Clerk | 193 |
| 10 | 1 | B232 | Assistant to the Secretary | 215 |
| 11 | 1 | B234 | Head Clerk | 233 |
| 12 | 1 | B408 | General Clerk-Stenographer | 168 |
| 13 | 2 | B408 | General Clerk-Stenographer | 155 |
| 14 | 4 | B512 | General Clerk-Typist | 168 |
| 16 | 13 | C102 | Janitress | 137 |
| 17 | 2 | C102 | Janitress (part time) | 79.50 |
| 17.1 | 1 | C104 | Janitor | 145 |
| 18 | 6 | C104 | Janitor | 152 |
| 19 | 1 | C104 | Janitor | 155 |
| 19.1 | 2 | C152 | Watchman | 152 |
| 19.2 | 1 | C152 | Watchman | 156 |
| 20 | 1 | F20 | Director of Engineering and Landscape Design, Park Department | 300 |
| 21 | 1 | F106 | Architectural Designer | 300 |
| 22 | 1 | F204 | Civil Engineering Inspector | 225 |
| 23 | 1 | F256 | Cartographer and Art Designer | 247 |
| 24 | 1 | F454 | Mechanical Engineering Designer | 270 |
| 24.1 | 1 | F602 | Chainman | 145 |
| 25 | 1 | F610 | Surveyor | 267 |
| 25.1 | 2 | O1 | Chauffeur | 200 |
| 27 | 1 | O58 | Gardener | 148 |
| 28 | 147 | O58 | Gardener | 152 |
| 29 | 27 | O58 | Gardener | 135 |
| 29.1 | 25 | O58 | Gardener | 153 |
| 30 | 1 | O59 | Insecticide Spray Operator | 155 |
| 31 | 3 | O60 | Head Gardener | 170 |
| 32 | 19 | O60 | Head Gardener | 173 |
| 33 | 1 | O60 | Head Gardener | 175 |
| 33.1 | 1 | O60 | Head Gardener | 160 |
| 35 | 17 | O60.1 | Foreman Gardener, Park Department | 175 |
| 36 | 1 | O70 | Supervisor of Maintenance, G. G. Park | 300 |
| 37 | 1 | O72 | Supervisor of Maintenance, Small Parks and Squares | 250 |
| 38 | 1 | O74 | Supervisor of Arboretum and Botanical Research, Park Department | 250 |
| 39 | 1 | O75 | Asst. Chief Nurseryman, Park Dept. | 155 |
| 40 | 1 | O76 | Chief Nurseryman, Park Dept. | 200 |
| 41 | 1 | O78 | Chief Gardener, Conservatory, Park Dept. | 200 |
| 41.1 | 2 | O168 | Engineer Stationary Steam Engines | 236.50 |
| 41.2 | 1 | O168 | Engineer Stationary Steam Engines | 258 |
| 42 | 1 | O174 | Chief Operator, Activated Sludge Plant, Park Department | 308 |
| 42.1 | 1 | O202 | Sewer Pumping Station Attendant | 163 |

Section 14. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 43 | 1 | O360 | Supervisor of Construction, Roads and Paths, Park Department | 275 |
| 44 | 2 | U214 | Pump Operator | 175 |
| 45 | 1 | U215 | Head Pump Operator | 185 |
| 46 | 1 | U215 | Head Pump Operator | 225 |
| 47 | 1 | W2 | Superintendent, Park Department | 775 |
| 48 | 1 | W4 | Asst. Superintendent, Park Department | 400 |

Section 14a. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—ZOO DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C102 | Janitress | $ 137 |
| 2 | 4 | C104 | Janitor | 152 |
| 3 | 1 | C106 | Sub-Foreman Janitor | 167 |
| 4 | 3 | O58 | Gardener | 152 |
| 5 | 1 | U214 | Pump Operator | 175 |
| 6 | 23 | W206 | Animal Keeper | 155 |
| 7 | 1 | W208 | Assistant Head Animal Keeper | 170 |
| 8 | 1 | W210 | Head Animal Keeper | 190 |
| 9 | 1 | W212 | Director of the Zoo | 300 |

Section 14b. **PARK DEPARTMENT—PERSONAL SERVICES—REVENUE DIVISION—COMMISSARY UNITS**

EMPLOYMENT PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available:

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 170 |
| 2 | 1 | C152 | Watchman | 152 |
| 3 | 1 | I 2 | Kitchen Helper | 128 |
| 4 | 1 | I 12 | Cook | 193 |
| 5 | 1 | I 52 | Counter Attendant | 141 |
| 6 | 1 | R24 | Supervisor of Restaurants and Playgrounds, Park Department | 275 |
| 7 | 4 | R130 | Foreman, Recreational Activities | 150 |

Section 14c. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES — REVENUE DIVISION—RECREATIONAL UNITS.**

EMPLOYMENT PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 8 | C104 | Janitor | $ 152 |
| 1.1 | 1 | C104 | Janitor | 145 |
| 2 | 1 | C152 | Watchman | 145 |
| 3 | 2 | C152 | Watchman | 152 |
| 4 | 1 | C152 | Watchman | 153 |
| 5 | 1 | C160 | Harbormaster | 160 |

Section 14c. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—REVENUE DIVISION—RECREATIONAL UNITS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 1 | I 52 | Counter Attendant | 131 |
| 8 | 26 | O58 | Gardener | 152 |
| 8.1 | 5 | O58 | Gardener | 135 |
| 9 | 1 | O58 | Gardener | 165 |
| 9.1 | 1 | O60.1 | Foreman Gardener | 175 |
| 10 | 2 | O60.1 | Foreman Gardener | 190 |
| 11 | 1 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 13 | 2 | R20 | Asst. Director, Recreational Activities | 250 |
| 14 | 1 | R22 | Director, Recreational Activities | 475 |
| 15 | 3 | R111 | Life Guard-Watchman | 156 |
| 16 | 1 | R132 | Starter, Park Department | 150 |
| 17 | 2 | R132 | Starter, Park Department | 156 |
| 18 | 1 | R132 | Starter, Park Department | 165 |
| 19 | 4 | R132 | Starter, Park Department | 175 |
| 20 | 1 | U214 | Pump Operator | 170 |
| 21 | 1 | W18 | Supervisor of Golf Course Maintenance | 275 |

Section 14d. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—PART TIME—REVENUE DIVISION—RECREATIONAL UNIT.**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk (as needed) | $ 168 |
| 2 | 2 | O58 | Gardeners (as needed) | 135 |
| 3 | 1 | R112 | Matron, Swimming Pool (as needed) | 130 |

INTERDEPARTMENTAL

These positions are paid from appropriations for temporary or interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 10 | O58 | Gardener | $ 152 |
| 5 | 1 | O60 | Head Gardener | 173 |
| 6 | 1 | O60.1 | Foreman Gardener, Park Department | 175 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter $11.50 per day 4 mos., $12 per day 8 mos. | |
| 2 | 1 | A204 | Cement Finisher, $11 per day | |
| 3 | 4 | A354 | Painter, $12 per day | |
| 4 | 1 | A392 | Plasterer, $14 per day | |
| 5 | 2 | A404 | Plumber, $13.60 per day | |
| 6 | 1 | A456 | Sheet Metal Worker, $12 per day | |
| 7 | 1 | A651 | Ornamental Iron Worker, $11 per day | |
| 8 | 1 | B210 | Office Assistant, $7 per day | |
| 9 | 1 | C102 | Janitress | $ 130 |
| 10 | 2 | C104 | Janitor | 145 |
| 11 | 1 | C152 | Watchman | 145 |
| 12 | 6 | I 2 | Kitchen Helper, $4.50 per day | |
| 13 | 4 | I 11 | Griddle Cook, $6.25 per day | |
| 14 | 3 | I 12 | Cook, $7 per day | |
| 15 | 18 | I 52 | Counter Attendant, $5 per day | |
| 16 | 22 | J 4 | Laborer, $7.60 per day | |

Section 15. PARK DEPARTMENT
PERSONAL SERVICES, WAGES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 1 | J 12 | Labor Foreman | 182 |
| 18 | 1 | J 64 | Mower Maintenance Man, $9 per day | |
| 19 | 2 | J 70 | Hostler | 180 |
| 20 | 1 | J 152 | Trackman, $7.60 per day | |
| 21 | 1 | L360 | Physician, $2.50 per call | |
| 22 | 19 | O1 | Chauffeur, $8 per day | |
| 23 | 5 | O1 | Chauffeur, $9.15 per day | |
| 24 | 6 | O50 | Power Mower Tractor Operator, $8 per day | |
| 25 | 2 | O55 | Tree Topper-Laborer, $7.50 or $7.60 per day | |
| 26 | 1 | O57 | Tree Topper, $7.50 per day | |
| 27 | 1 | O116 | Teamster 2-horse vehicle, $7.60 per day | |
| 28 | | R54 | Athletic Attendant, $5 per day | |
| 29 | | R56 | Playground Dir. (part time) as needed, 75c per hour | |
| 30 | | R110 | Life Guard, $6.50 per day | |
| 31 | 6 | W106 | Rides Attendant, $6 per day | |
| 32 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter, $11.50 per day 4 mos., $12 per day 8 mos. | |
| 2 | 1 | A158 | Sub-Foreman Carpenter, $12 per day 4 mos., $12.50 per day 8 mos. | |
| 3 | 1 | A354 | Painter at $12 per day | |
| 4 | 1 | B6 | Senior Bookkeeper | $ 190 |
| 5 | 1 | B32 | Business Manager, Recreation Dept. | 295 |
| 5.1 | 1 | B210 | Office Assistant | 106 |
| 5.2 | 1 | B222 | General Clerk | 155 |
| 6 | 1 | B222 | General Clerk | 170.50 |
| 7 | 1 | B222 | General Clerk | 175 |
| 8 | 1 | B228 | Senior Clerk | 180 |
| 9 | 2 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 171 |
| 11 | 2 | B408 | General Clerk-Stenographer | 170 |
| 11.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 171 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | 266 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 14.1 | 1 | I 154 | Laundress | 106 |
| 15 | 9 | J 4 | Laborer | 177 |
| 16 | 1 | J 12 | Labor Foreman | 200 |
| 17 | 53 | J 72 | Playground Caretaker | 155 |
| 18.1 | 4 | J 72 | Playground Caretaker | 145 |
| 19 | 2 | O1 | Chauffeur | 186 |
| 19.1 | 1 | O1 | Chauffeur | 213 |
| 19.2 | 1 | O58 | Gardener | 135 |
| 20 | 1 | O58 | Gardener | 145 |
| 20.1 | 2 | O58 | Gardener | 148 |
| 20.2 | 2 | O58 | Gardener | 150 |
| 20.3 | 2 | O58 | Gardener | 151 |
| 21 | 5 | O58 | Gardener | 155 |
| 22 | 1 | O62 | Supt. of Grounds, Recreation Dept. | 200 |
| 23 | 1 | R2 | Secretary, Recreation Commission | 220 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | 1 | R3 | Asst. Superintendent Recreation Dept. | 291 |
| 25 | 1 | R4 | Supt. Recreation Department | 425 |
| 26 | 25 | R56 | Playground Director (part time) | 75 |
| 28 | 3 | R56 | Playground Director | 185 |
| 30 | 14 | R56 | Playground Director | 179.50 |
| 31 | 16 | R56 | Playground Director | 178 |
| 32 | 4 | R56 | Playground Director | 173 |
| 32.1 | 2 | R56 | Playground Director | 165 |
| 33 | 5 | R56 | Playground Director | 150 |
| 34 | | R56 | Playground Director, 75c per hour | |
| 34.1 | 6 | R58 | Director-at-Large, Recreation Dept. | 205 |
| 35 | 1 | R105 | Supervisor of Athletics | 258 |
| 36 | 1 | R106 | Supervisor of Dramatics | 225 |
| 37 | 1 | R107 | Supervisor of Women's Activities | 258 |
| 39 | 1 | R108 | Supervisor of Music | 222 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 months | 130 |
| 41 | 2 | R114 | Swimming Instructor—7 months | 175 |
| 42 | 1 | R114 | Swimming Instructor 7 months | 190 |
| 43 | | R114 | Swimming Instructor—5 months (same as item 42) | 178 |
| 45 | 1 | R116 | Supervisor of Swimming | 218 |
| 46 | | | Pianist (as needed) per call $2.00 | |
| 46.1 | | R112 | Matron, Swimming Pool, 75c per hour | |
| 46.2 | | R114 | Swimming Instructor, 75c per hour | |
| 46.3 | 1 | R118 | Curator, Children's Museum | 198 |

Section 16a. **CAMP MATHER**

Seasonal employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2 of this Ordinance specified herein.

| Item No. | No. of Employees | Class No. | Class-Title | Monthly Rate |
|---|---|---|---|---|
| 47 | | A154 | Carpenter, $11.50 per day 4 mos. and $12 8 mos. | |
| 50 | 2 | B4 | Bookkeeper | $ 182 |
| 54 | | I 6 | Pastry Cook | 221 |
| 55 | | I 12 | Cook | 182 |
| 56 | | I 16 | Chef | 260 |
| 58 | | O1 | Chauffeur | 213 |
| 59 | | P2 | Emergency Hospital Steward | 165 |
| 60 | | R56 | Playground Director, 75c per hour | |
| 61 | | R101 | Camp Asst. (part time) less than $80 | |
| 62 | 1 | R102 | Camp Manager (S. F. $225; at camp $260 per month) | |
| 63 | | | Team Hire for Camp, at rates specified in Purchaser's Contract | |

Note: Hourly rates subject to revision.

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Librarian | $ 460 |
| 2 | 1 | A154 | Carpenter, $11.50 per day 4 mos., $12 per day 8 mos. | |
| 3 | 1 | B72 | Secretary, Library Commission | 317 |
| 4 | 11 | B210 | Office Assistant | 106 |
| 5 | 2 | B222 | General Clerk | 168 |

Section 17. PUBLIC LIBRARY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 1 | B423 | Assistant to City Librarian | 200 |
| 8 | 1 | B512 | General Clerk-Typist | 175 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200 |
| 10 | 1 | C52 | Elevator Operator | 155 |
| 11 | 1 | C52 | Elevator Operator (part time) | 65 |
| 12 | 1 | C101 | Dressing Room Maid (part time) | 75 |
| 13 | 1 | C102 | Janitress | 137 |
| 14 | 1 | C102 | Janitress (part time) | 95 |
| 15 | 11 | | Janitress or Janitor (part time) | 65 |
| 16 | 7 | | Janitress or Janitor (part time) | 30 |
| 17 | 1 | C104 | Janitor (part time) | 125 |
| 17.1 | 4 | C104 | Janitor | 145 |
| 17.2 | 1 | C107 | Working Foreman Janitor | 165 |
| 18 | 1 | C152 | Watchman | 145 |
| 19 | 1 | C152 | Watchman | 155 |
| 20 | 1 | J 54 | Book Repairer | 123 |
| 21 | 4 | J 54 | Book Repairer | 130 |
| 22 | 1 | J 56 | Sub-Foreman Book Repairer | 140 |
| 23 | 1 | O1 | Chauffeur | 186 |
| 24 | 1 | O168 | Engineer of Stationary Steam Engines | 258 |
| 25 | 1 | X12 | Chief Branch Librarian | 200 |
| 26 | 1 | X14 | Chief Circulation Librarian | 200 |
| 27 | 4 | X20 | Head Librarian | 195 |
| 28 | 3 | X20 | Head Librarian | 175 |
| 29 | 3 | X20 | Head Librarian | 180 |
| 30 | 5 | X20 | Head Librarian | 185 |
| 31 | 1 | X22 | Head Catalog Librarian | 225 |
| 32 | 1 | X24 | Head Order Librarian | 195 |
| 33 | 1 | X26 | Head Music Librarian | 195 |
| 34 | 1 | X28 | Head Periodical Librarian | 195 |
| 35 | 1 | X30 | Head Children's Librarian | 195 |
| 36 | 1 | X32 | Head Reference Librarian | 250 |
| 37 | 3 | X40 | Senior Librarian | 145 |
| 38 | 2 | X40 | Senior Librarian | 150 |
| 39 | 6 | X40 | Senior Librarian | 160 |
| 40 | 16 | X40 | Senior Librarian | 170 |
| 41 | 2 | X40 | Senior Librarian | 180 |
| 43 | 3 | X42 | Librarian | 130 |
| 44 | 7 | X42 | Librarian | 140 |
| 45 | 6 | X42 | Librarian | 150 |
| 46 | 1 | X42 | Librarian | 160 |
| 47 | 4 | X42 | Librarian | 170 |
| 48 | 1 | | Station Keeper | 50 |
| 49 | 4 | | Station Keeper | 15 |
| | | | TEMPORARY SERVICES | |
| 50 | | X42 | Librarian (as needed) 50c per hour | |
| 51 | | | Library Page (part time) 35c per hour | |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secy., Board of Trustees, War Memorial | $ 290 |
| 2 | 1 | B96 | Managing Director, War Memorial | 425 |
| 3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 4 | 1 | C52 | Elevator Operator | 155 |
| 4.1 | 1 | C52 | Elevator Operator | 152 |
| 5 | 1 | C108 | Foreman Janitor | 185 |
| 6 | 3 | C104 | Janitor | 145 |

Section 18. WAR MEMORIAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 13 | C104 | Janitor | 155 |
| 9 | 5 | C152 | Watchman | 155 |
| 10 | 1 | C202 | Window Cleaner | 170 |
| 11 | 1 | E108 | Electrician | 340 |
| 12 | 1 | E109 | Stage Electrician, $90 per week | |
| 13 | 1 | E130 | Elevator Mechanic | 338 |
| 14 | 2 | O168 | Engineer of Stationary Steam Engines | 258 |
| 14.1 | 1 | O172 | Chief Eng. of Stationary Steam Engines | 308 |
| 15 | 1 | A165 | Stage Carpenter, $90 per week | |
| 16 | 1 | C252 | Opera House Attendant (part time) | 79.50 |
| | | | ART MUSEUM | |
| 17 | 2 | C52 | Elevator Operator | 155 |
| 18 | 2 | C104 | Janitor | 145 |
| | | | AS NEEDED | |
| 19 | 1 | A170 | Stage Property Man, $15 day | |
| 20 | 1 | A354 | Painter, $12 day | |
| 21 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of salary standardization schedules. | |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission | $ 292 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |

Section 20. **CALIFORNIA PALACE OF THE LEGION OF HONOR**

| Item No. | No. of Employees | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|
| 1 | 1 | Director | $ 400 |
| 2 | 1 | Engineer and Building Superintendent | 250 |
| 3 | 1 | Organist (part time) | 200 |
| 4 | 1 | Supervisor | 175 |
| 5 | 2 | Galleryman | 145 |
| 6 | 3 | Galleryman | 150 |
| 8 | 1 | Head Janitor | 155 |
| 9 | 1 | Janitor's Assistant | 150 |
| 10 | 1 | Assistant Mechanic | 150 |
| 11 | 1 | Recorder | 155 |
| 12 | 1 | Stenographer | 155 |
| 13 | 1 | Assistant Museum Instructor | 150 |
| 14 | 1 | Librarian | 145 |
| 15 | 1 | Gallery Assistant | 145 |
| 16 | 2 | Caretaker | 130 |
| 16.1 | 1 | Clerk | 125 |
| 17 | 3 | Watchman (Special Police Officer) | 145 |
| 18 | 1 | Organ Repairer (as needed) | 33 |
| 18.1 | 1 | Museum Instructor | 160 |
| 18.2 | 1 | Educational Assistant (part time) | 200 |
| 19 | | Seasonal clerical and mechanical services (as needed) | |

## Section 21. M. H. de YOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|
| 1 | 1 | Director | $ 641.66 |
| 2 | 1 | Supervisor of Exhibits | 200 |
| 3 | 1 | Recorder | 175 |
| 4 | 1 | Secretary to Director | 190 |
| 5 | 1 | Museum Instructor (Curator of Painting) | 190 |
| 6 | 1 | Museum Instructor | 180 |
| 7 | 1 | Curator of Decorative Arts | 190 |
| 8 | 1 | Curator of the Monastery | 160 |
| 9 | 1 | Stenographer-Bookkeeper | 160 |
| 10 | 1 | Superintendent | 200 |
| 11 | 1 | Labeller | 155 |
| 12 | 2 | Clerk | 155 |
| 13 | 1 | Mechanic | 190 |
| 14 | 1 | Assistant Mechanic | 175 |
| 15 | 1 | Janitor | 150 |
| 16 | 1 | Assistant Janitor | 145 |
| 17 | 1 | Keeper of California Documents | 140 |
| 18 | 1 | Checker | 130 |
| 19 | 3 | Caretaker | 130 |
| 20 | 1 | Secretary, Board of Trustees | 260 |
| 21 | 3 | Gallery Man | 145 |
| 22 | 4 | Gallery Man | 150 |
| 23 | 3 | Gallery Man | 155 |
| 24 | 1 | Watchman (Special Police Officer) | 155 |
| 24.1 | 3 | Watchman (Special Police Officer) | 145 |
| 25 | 1 | Curator of Prints | 160 |
| 26 | 1 | Assistant Head Gallery Man | 155 |
| 26.1 | 1 | Head Gallery Man | 175 |
| 27 | 1 | Expert Repairman | 175 |
| 28 | 1 | Utility Man | 145 |
| 28.1 | 1 | Installation Man | 160 |
| 30 | 1 | Lecturer, $10 a Sunday | |
| 31 | 1 | Photographer | 175 |
| 32 | 1 | Restorer | 175 |

## Section 22. STEINHART AQUARIUM

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

## Section 23. MUNICIPAL COURT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 400 |
| 3 | 12 | B152 | Court Room Clerk | 222 |
| 3.1 | 1 | B152 | Court Room Clerk | 215 |
| 4 | 1 | B154 | Criminal Law Clerk | 185 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 225 |
| 6 | 2 | B160 | Civil Law Clerk | 218 |
| 6.1 | 1 | B160 | Civil Law Clerk | 212 |
| 6.2 | 1 | B160 | Civil Law Clerk | 185 |
| 7 | 3 | B164 | Senior Civil Law Clerk | 273 |
| 7.1 | 1 | B164 | Senior Civil Law Clerk | 225 |
| 8 | 1 | B165 | Cashier, Municipal Court | 270 |
| 9 | 1 | B170 | Chief Asst. Clerk, Municipal Court | 307.50 |
| 9.1 | 1 | B171 | Supervisor of the Traffic Fines Bureau | 275 |
| 10 | 1 | B172 | Clerk of Municipal Court | 500 |
| 11 | 1 | B234 | Head Clerk | 250 |
| 13 | 4 | B222 | General Clerk | 175 |
| 14 | 4 | B222 | General Clerk | 170 |

Section 23. MUNICIPAL COURT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 3 | B222 | General Clerk | 162 |
| 16 | 13 | B222 | General Clerk | 155 |
| 17 | 1 | B228 | Senior Clerk | 180 |
| 18 | 5 | B420 | Phonographic Reporter, $12.50 per day plus transcriptions | |
| 19 | 11 | B512 | General Clerk-Typist | 175 |
| 20 | 1 | B512 | General Clerk-Typist | 170 |
| 21 | 1 | B512 | General Clerk-Typist | 160 |
| 22 | 3 | B512 | General Clerk-Typist | 155 |
| 23 | 1 | B512 | General Clerk-Typist | 163 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | | Judges | $ 500 |
| 2 | 1 | | Secretary-Jury Commissioner | 600* |
| 3 | 1 | | Asst. Secretary-Jury Commissioner | 300* |
| 4 | 2 | | Asst. Secretary-Jury Commissioner | 250* |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 350 |
| 6 | 1 | B460 | Secretarial Telephone Operator | 175 |
| 7 | 3 | B460 | Secretarial Telephone Oper. (part time) | 125 |
| 8 | 7 | B252 | Court Interpreter (part time) | 175 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200 |
| 10 | 2 | B408 | General Clerk-Stenographer | 175 |
| 11 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcription | |

*Title fixed by State law.

Section 25. **LAW LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | $ 275 |
| 2 | 1 | | Law Librarian | 525 |
| 3 | 1 | | Bookbinder | 200 |

Section 26. **JUVENILE COURT (Probation Office)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 225 |
| 2 | 1 | B6 | Senior Bookkeeper | 210 |
| 3 | 1 | B34 | Administrative Assistant | 300 |
| 4 | 4 | B408 | General Clerk-Stenographer | 165 |
| 5 | 2 | B408 | General Clerk-Stenographer | 185 |
| 6 | 3 | B408 | General Clerk-Stenographer | 175 |
| 6.1 | 2 | B408 | General Clerk-Stenographer | 155 |
| 6.2 | 1 | B454 | Telephone Operator | 157 |
| 7 | 1 | B512 | General Clerk-Typist | 175 |
| 7.1 | 3 | B512 | General Clerk-Typist | 155 |
| 8 | 1 | L406 | Senior Psychologist | 210 |
| 9 | 1 | T74 | Collector, Juvenile Court | 215 |
| 10 | 1 | T56 | Probation Officer | 225 |
| 11 | 7 | T56 | Probation Officer | 210 |
| 12 | 1 | T56 | Probation Officer | 205 |
| 13 | 2 | T56 | Probation Officer | 200 |
| 13.1 | 2 | T56 | Probation Officer | 190 |
| 14 | 7 | T56 | Probation Officer | 180 |
| 15 | 1 | T57 | Psychiatric Social Service Worker | 175 |

Section 26. JUVENILE COURT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15.1 | 1 | T57 | Psychiatric Social Service Worker | 195 |
| 16 | 1 | T60 | Senior Probation Officer | 240 |
| 17 | 1 | T60 | Senior Probation Officer | 235 |
| 18 | 1 | T60 | Senior Probation Officer | 230 |
| 18.1 | 1 | T60 | Senior Probation Officer | 215 |
| 19 | 1 | T64 | Referee (part time) | 250 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer | 400 |
| 21 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

Section 27. **JUVENILE COURT (Detention Home)**

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | C104 | Janitor | $ 145 |
| 1 | 1 | C104 | Janitor | 155 |
| 2 | 1 | I 2 | Kitchen Helper | 118 |
| 3 | 1 | I 12 | Cook | 183 |
| 4 | 2 | P102 | Registered Nurse | 152.50 |
| 6 | 2 | T2 | Male Attendant | 155 |
| 7 | 1 | T2 | Male Attendant | 150.50 |
| 8 | 2 | T2 | Male Attendant | 148 |
| 9 | 5 | T4 | Woman Attendant | 135 |
| 10 | 1 | T4 | Woman Attendant | 132.50 |
| 11 | 1 | T4 | Woman Attendant | 125 |
| 12 | 1 | T12 | Supt. Juvenile Detention Home | 237 |
| 13 | | I 2 | Kitchen Helper (Temporary Service) at $4.50 per day | |

Section 27a. **JUVENILE COURT (Boys' Ranch School)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | I 2 | Kitchen Helper | $ 118 |
| 1 | 1 | I 12 | Cook | 183 |
| 2 | 1 | T20 | Director of the Boys' Ranch School | 300 |
| 3 | 1 | T22 | Asst. Director of Boys' Ranch School | 207 |
| 4 | 1 | T24 | Agricultural Instructor, Boys' Ranch School | 172 |
| 5 | 1 | T26 | Ranch School Maintenance Man | 172 |
| 7 | | A154 | Carpenter (as needed) at $11.50 4 mos., $12 8 mos. | |

Section 28. **ADULT PROBATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 185 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 2.1 | 1 | B408 | General Clerk-Stenographer | 170.50 |
| 3 | 3 | T56 | Probation Officer | 210 |
| 4 | 2 | T56 | Probation Officer | 190 |
| 4.1 | 1 | T56 | Probation Officer | 180 |
| 5 | 1 | T58 | Probation Officer-Stenographer | 210 |
| 6 | 1 | T70 | Chief Probation Officer | 325 |

## Section 29. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer | $ 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer | 375 |
| 3 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 4 | 1 | B236 | W.P.A. Project Supervisor | 217 |
| 5 | 1 | B415 | Confidential Secretary, Chief Administrative Officer | 217 |
| 6 | 1 | B512 | General Clerk-Typist | 168 |

## Section 30. DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $ 567 |
| 2 | 1 | B408 | General Clerk-Stenographer | 175 |

## Section 31. DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector | $ 666.66 |
| 3 | 1 | B89 | Director, Bureau of Licenses | 275 |
| 4 | 1 | B102 | Teller | 217 |
| 5 | 1 | B102 | Teller | 187 |
| 5.1 | 1 | B102 | Teller | 207.50 |
| 6 | 1 | B105 | Assistant Cashier, Tax Collector's Office | 250 |
| 7 | 1 | B108 | Cashier, Tax Collector's Office | 300 |
| 9 | 12 | B222 | General Clerk | 200 |
| 11 | 4 | B222 | General Clerk | 175 |
| 12 | 8 | B222 | General Clerk | 172 |
| 12.1 | 1 | B222 | General Clerk | 170.50 |
| 12.2 | 1 | B222 | General Clerk | 170 |
| 12.3 | 1 | B222 | General Clerk | 163 |
| 12.4 | 1 | B222 | General Clerk | 160 |
| 12.5 | 1 | B222 | General Clerk | 155 |
| 13 | 1 | B228 | Senior Clerk | 200 |
| 13.1 | 1 | B228 | Senior Clerk | 195 |
| 14 | 1 | B234 | Head Clerk | 275 |
| 16 | 2 | B408 | General Clerk-Stenographer | 175 |
| 17 | 2 | B408 | General Clerk-Stenographer | 170 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | G154 | Senior Inspector of Licenses | 275 |
| 20 | 1 | G153 | Adjuster, Tax Collector's Office | 223 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 433 |
| 22 | 1 | K4 | Attorney, Civil | 300 |
| 23 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

## Section 32. DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk, Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk, Registrations | 250 |
| 3 | 1 | B66 | Registrar of Voters | 500 |
| 4 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 5 | 1 | B181 | Law Clerk, Registrar's Office | 250 |

Section 32. DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 3 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 4 | B222 | General Clerk | 175 |
| 9 | 1 | B228 | Senior Clerk | 180 |
| 10 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 180 |
| 12 | 1 | B305 | Voting Machine Adjuster | 175 |
| 12.1 | 2 | B305 | Voting Machine Adjuster | 170 |
| 13 | 1 | B355 | Custodian of Voting Machines | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| 15 | | | Seasonal clerical or other temporary services (as needed) at rates not in excess of Salary Standardization Schedules. | |

Section 33. DEPARTMENT OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 325 |
| 2 | 1 | B81 | Recorder | 500 |
| 3 | 1 | * | Cashier | 250 |
| 3.1 | 2 | B222 | General Clerk | 175 |
| 4 | 2 | B222 | General Clerk | 199 |
| 5 | 3 | B222 | General Clerk | 200 |
| 6 | 1 | B222 | General Clerk, 1 mo. $215, 11 mos. $155 | |
| 6.1 | 1 | * | Senior Civil Law Clerk | 220 |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 10 | B512 | General Clerk-Typist | 200 |
| 9.1 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 5 | B512 | General Clerk-Typist | 170 |
| 12 | 2 | B512 | General Clerk-Typist | 163 |
| 13 | 4 | B512 | General Clerk-Typist | 170.50 |
| 14 | 1 | B512 | General Clerk-Typist | 155 |

*To be classified by the Civil Service Commission.

Section 34. DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 22 | B152 | Courtroom Clerk | $ 222 |
| 1.1 | 1 | B154 | Criminal Law Clerk | 218 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 259.50 |
| 3 | 1 | B160 | Civil Law Clerk | 192 |
| 4 | 6 | B160 | Civil Law Clerk | 218 |
| 4.1 | 1 | B160 | Civil Law Clerk | 185 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 287.50 |
| 6 | 2 | B164 | Senior Civil Law Clerk | 272 |
| 6.1 | 2 | B164 | Senior Civil Law Clerk | 260 |
| 6.2 | 1 | B164 | Senior Civil Law Clerk | 225 |
| 7 | 1 | B168 | Chief Clerk—County Clerk's Office | 337 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 3 | B222 | General Clerk | 200 |
| 10 | 2 | B222 | General Clerk | 170 |
| 11 | 1 | B222 | General Clerk | 168 |
| 12 | 1 | B222 | General Clerk | 155 |

Section 34. DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12.1 | 2 | B327 | Photostat Operator | 199 |
| 13 | 1 | B408 | General Clerk-Stenographer | 170.50 |
| 14 | 2 | B512 | General Clerk-Typist | 200 |

Section 35. **DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 182 |
| 1.1 | 1 | B6 | Senior Bookkeeper | 190 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 4 | 1 | B234 | Head Clerk—4 months | 300 |
| | | | 8 months | 200 |
| 5 | 1 | B408 | General Clerk-Stenographer | 173 |
| 6 | 2 | B408 | General Clerk-Stenographer | 172 |
| 6.1 | 1 | B408 | General Clerk-Stenographer | 170 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 195 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 350 |
| 9 | 1 | K4 | Attorney, Civil (part time) | 300 |
| 10 | 1 | K6 | Senior Attorney, Civil | 666.66 |
| 11 | 1 | N412 | Special Investigator, Public Administrator's Office (part time) | 79.50 |

Section 36. **PURCHASING DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | B4 | Bookkeeper | $ 175 |
| 1.1 | 1 | B222 | General Clerk | 170.50 |
| 1.2 | 1 | B222 | General Clerk | 155 |
| 2 | *2 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B310b | Tabulating Numerical Key Punch Operator | 175 |
| 5.1 | 1 | B310b | Tabulating Numerical Key Punch Operator | 170.50 |
| 5.2 | 1 | B310b | Tabulating Numercial Key Punch Operator | 170 |
| 6 | 2 | B310b | Tabulating Numerical Key Punch Operator | 162 |
| 6.1 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 200 |
| 8 | 4 | B352 | Storekeeper | 150 |
| 11 | 2 | B354 | General Storekeeper | 200 |
| 12 | 2 | B354 | General Storekeeper | 195 |
| 13 | 1 | B354 | General Storekeeper | 180 |
| 14 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer | 250 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper | 212 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 263 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 250 |
| 21.1 | 1 | B366 | Assistant Purchaser of General Supplies | 239.50 |
| 21.2 | 1 | B366 | Assistant Purchaser of General Supplies | 215 |
| 22 | 1 | B366 | Assistant Purchaser of General Supplies | 207 |
| 22.1 | 1 | B366 | Assistant Purchaser of General Supplies | 200 |
| 23 | 1 | B368 | Chief Assistant Purchaser of Supplies | 265 |
| 24 | 1 | B371 | Purchasing Agent—Water Service | 325 |

Section 36. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | B374 | Purchaser of Supplies | 666.66 |
| 26 | 1 | B382 | Supervisor of Equipment and Supplies | 212 |
| 27 | 2 | B408 | General Clerk-Stenographer | 200 |
| 28 | 3 | B408 | General Clerk-Stenographer | 175 |
| 28.1 | 5 | B408 | General Clerk-Stenographer | 170.50 |
| 29 | 2 | B408 | General Clerk-Stenographer | 170 |
| 30 | 1 | B408 | General Clerk-Stenographer | 172 |
| 30.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 31 | 1 | B512 | General Clerk-Typist | 155 |
| 31.1 | 1 | B512 | General Clerk-Typist | 162 |
| 32 | 1 | B512 | General Clerk-Typist | 175 |
| 33 | 1 | B512 | General Clerk-Typist | 190 |
| 34 | 3 | J 4 | Laborer, $7.60 per day | |
| 35 | 1 | J 12 | Labor Foreman | 200 |
| 38 | 4 | J 66 | Garageman | 190 |
| 38.1 | 1 | J 66 | Garageman | 169 |
| 39 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

*One position to be classified by Civil Service Commission.

Section 37. **PURCHASING DEPARTMENT—**

**(Interdepartmental Service)**

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 2 | A156 | Patternmaker, $13.60 per day | |
| 42 | 5 | A364 | Car and Auto Painter, $12 per day | |
| 42.1 | 1 | B310a | Tabulating Alpha. Key Punch Operator | $ 170 |
| 42.2 | 1 | B310a | Tabulating Alpha. Key Punch Operator | 163 |
| 42.3 | 5 | B310a | Tabulating Alpha. Key Punch Operator | 155 |
| 42.5 | 1 | B352 | Storekeeper | 150 |
| 43 | 1 | B512 | General Clerk-Typist | 185 |
| 44 | 1 | C152 | Watchman | 170 |
| 45 | 2 | C152 | Watchman | 155 |
| 46 | 1 | E104 | Batteryman-Electrician, $13.60 per day | |
| 47 | 2 | J 66 | Garageman | 169 |
| 48 | 1 | J 66 | Garageman | 190 |
| 49 | 3 | J 66 | Garageman, $7.25 per day | |
| 51 | 1 | M2 | General Foreman Machinist | 331 |
| 52 | 1 | M8 | General Superintendent of Shops | 460 |
| 53 | 26 | M54 | Auto Machinist, $11 per day | |
| 54 | 1 | M60 | Auto Fender & Body Worker, $12 per day | |
| 55 | 4 | M107 | Blacksmith Finisher, $9.80 per day | |
| 57 | 4 | M108 | Blacksmith, $11.40 per day | |
| 58 | 1 | M154 | Boilermaker's Helper, $7.85 per day | |
| 59 | 1 | M156 | Boilermaker, $10.35 per day | |
| 60 | 1 | M252 | Machinist's Helper, $8.40 per day | |
| 61 | 7 | M254 | Machinist, $11 per day | |
| 62 | 1 | O1 | Chauffeur, $8 per day | |
| 63 | 1 | O108 | Leatherworker, $9 per day | |
| 64 | 1 | O152 | Eng. H. & P. Engines, $13 per day | |

Section 38. **REAL ESTATE DEPARTMENT**

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | G204 | Assistant Director of Property | 442 |
| 3 | 1 | G206 | Director of Property | 717 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| | | | | |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 5 | 1 | B408 | General Clerk-Stenographer | 155 |
| 6 | 1 | B234 | Head Clerk | 243 |
| 6.1 | 1 | B254 | Civil Engineering Draftsman | 200 |
| 7 | 2 | G202 | Division Right of Way Agent | 300 |
| 8 | 3 | G202 | Division Right of Way Agent | 250 |
| 9 | | | Real Estate and Improvement Appraisers at rates fixed by special appropriation. | |

Section 39. **REAL ESTATE DEPARTMENT (Exposition Auditorium)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter, $268 (4 mos.), $279 (8 mos.) | |
| 3 | 1 | C2 | Assistant Superintendent of Auditorium | $ 200 |
| 4 | 1 | C4 | Superintendent of Auditorium | 250 |
| 5 | 3 | C104 | Janitor | 155 |
| 5.1 | 1 | C104 | Janitor | 152 |
| 6 | 1 | C152 | Watchman | 180 |
| 7 | 1 | C152 | Watchman | 145 |
| 8 | 1 | E108 | Electrician | 317 |
| 8.1 | 1 | E110.1 | Sound Technician (part time) | 75 |
| 9 | 1 | O168 | Engineer of Stationary Steam Engines | 236.50 |
| 10 | 1 | O126 | Organ Repairer (part time) | 75 |
| 11 | | C101 | Dressing Room Maid (as needed) (part time), 75c per hour | |
| 12 | | A154 | Carpenter (as needed) at $11.50 per day (4 months) and $12 per day (8 months) | |
| 13 | 1 | A354 | Painter at $12 per day | |
| 14 | | C104 | Janitor (as needed) at $5.80 per day | |

Section 40. **DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 250 |
| 3 | 1 | B95.1 | Assistant Director of Public Works | 450 |
| 4 | 1 | B210 | Office Assistant | 106 |
| 5 | 1 | B228 | Senior Clerk | 200 |
| 6 | 1 | B228 | Senior Clerk | 180 |
| 7 | 1 | B222 | General Clerk | 175 |
| 8 | 1 | B234 | Head Clerk | 300 |
| 9 | 1 | B408 | General Clerk-Stenographer | 155 |
| 10 | 2 | B408 | General Clerk-Stenographer | 175 |
| 11 | 5 | B454 | Telephone Operator | 157 |
| 11.1 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 12 | 1 | B458 | Chief Telephone Operator | 193 |
| | | | INTERDEPARTMENTAL | |
| 13 | 2 | B408 | General Clerk-Stenographer | 168 |
| 14 | 1 | B512 | General Clerk-Typist | 175 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | *B31 | Supervisor, Bureau of Cost Accounts, Department of Public Works | 375 |
| 3.1 | 2 | B222 | General Clerk | 169.50 |
| 3.2 | 1 | B222 | General Clerk | 170 |
| 3.3 | 1 | B222 | General Clerk | 175 |
| 4 | 2 | B228 | Senior Clerk | 200 |
| 6 | 1 | B408 | General Clerk-Stenographer | 168 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B512 | General Clerk-Typist | 185 |
| | | | INTERDEPARTMENTAL | |
| 9 | 1 | B222 | General Clerk | 168 |
| 9.1 | 1 | B222 | General Clerk | 162 |
| 10 | 4 | B222 | General Clerk | 200 |
| 11 | 1 | B512 | General Clerk-Typist | 170 |
| 12 | 1 | B512 | General Clerk-Typist | 170.50 |

*Subject to re-classification by the Civil Service Commission.

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $ 400 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 475 |
| 3 | 1 | A161 | General Foreman Carpenter, D. P. W., 4 months, $314; 8 months | 326 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W. | 326 |
| 6 | 1 | A408 | General Foreman Plumber, D. P. W. | 363 |
| 7 | 1 | A460 | General Foreman Sheet Metal Worker, D.P.W. | 326 |
| 8 | 1 | A506 | General Foreman Steamfitter, D.P.W. | 363 |
| 9 | 1 | E111 | General Foreman Electrician, D.P.W. | 363 |
| 10 | 10 | C52 | Elevator Operator | 155 |
| 10.1 | 1 | C52 | Elevator Operator | 160 |
| 11 | 1 | C52 | Elevator Operator | 154 |
| 12 | 2 | C52 | Elevator Operator | 152 |
| 12.1 | 2 | C52 | Elevator Operator | 145 |
| 13 | 1 | C54 | Elevator Starter | 180 |
| 14 | 1 | C102 | Janitress | 140 |
| 15 | 1 | C102 | Janitress (part time) | 79.50 |
| 16 | 47 | C104 | Janitor | 155 |
| 17 | 7 | C104 | Janitor | 145 |
| 18 | 4 | C104 | Janitor | 165 |
| 19 | 1 | C107 | Working Foreman Janitor | 190 |
| 19.1 | 1 | C107 | Working Foreman Janitor | 165 |
| 20 | 2 | C108 | Foreman Janitor | 182.50 |
| 21 | 1 | C108 | Foreman Janitor | 185 |
| 22 | 1 | C110 | Head Janitor | 252.50 |
| 23 | 2 | C152 | Watchman | 155 |
| 24 | 3 | C152 | Watchman | 152 |
| 24.1 | 1 | C152 | Watchman (part time) | 145 |
| 26 | 5 | C202 | Window Cleaner | 170 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |

Section 42. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 28 | 5 | O166 | Fireman of Stationary Steam Engines | 210 |
| 29 | 7 | O168 | Engineer of Stationary Steam Engines | 258 |
| 30 | 2 | O172 | Chief Engineer of Stationary Steam Engines | 325 |

Section 43. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR**

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are not established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A52 | Hodcarrier, $12 per day | |
| 2 | | A56 | Bricklayer, $14 per day | |
| 3 | | A58 | Marble Setter's Helper, $7.25 per day | |
| 4 | 1 | A60 | Marble Setter, $11.50 per day | |
| 5 | 1 | A62 | Tile Setter, $12 per day | |
| 6 | 20 | A154 | Carpenter, $11.50 per day 4 mos., $12 per day 8 mos. | |
| 7 | 1 | A160 | Foreman Carpenter, D. P. W., $12.50 per day 4 mos., $13 per day 8 mos. | |
| 8 | 7 | A202 | Cement Finisher's Helper, $10 per day | |
| 9 | 5 | A204 | Cement Finisher, $11 per day | |
| 10 | 1 | A206 | Foreman Cement Finisher, $12 per day | |
| 12 | 3 | A252 | Glazier, $10.40 per day | |
| 13 | 1 | A253 | Sub-Foreman Glazier, $10.90 per day | |
| 14 | 1 | A302 | Locksmith, $268 4 mos., $279 8 mos. | |
| 15 | 2 | A302 | Locksmith, $11.50 per day 4 months, $12 per day 8 months | |
| 16 | 30 | A354 | Painter, $12 per day | |
| 17 | 4 | A357 | Foreman Painter, $13 per day | |
| 18 | 2 | A392 | Plasterer, $14 per day | |
| 19 | | A396 | Lather, $14 per day | |
| 20 | 26 | A404 | Plumber, $13.60 per day | |
| 21 | 11 | A456 | Sheet Metal Worker, $12 per day | |
| 22 | 10 | A504 | Steamfitter, $13.60 per day | |
| 23 | 1 | A551 | Apprentice, $9.20 per day 4 mos., $9.60 per day 8 months | |
| 24 | | A600 | Roofer, $11 per day | |
| 26 | 1 | C152 | Watchman | 155 |
| 27 | 1 | C202 | Window Cleaner | 160 |
| 28 | 1 | E108 | Electrician | 317 |
| 29 | 13 | E108 | Electrician, $13.60 per day | |
| 30 | 2 | J 4 | Laborer, $7.60 per day | |

Teams and trucks at rates established by purchaser's contract.

Section 44. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | *8 | A106 | Building Inspector | $ 283 |
| 2 | 1 | B408 | General Clerk-Stenographer | 175 |
| 3 | 1 | B408 | General Clerk-Stenographer | 173 |
| 4 | 1 | F558 | Structural Engineer | 339.50 |

Section 44. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING INSPECTION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | F560 | Superintendent Bureau of Bldg. Inspection | 600 |
| 6 | 1 | M158 | Boiler Inspector | 283 |

* One position to be established as A108 Chief Building Inspector when examination is completed.

Section 45. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 3 | 1 | B228 | Senior Clerk | 195.50 |
| 4 | 1 | B408 | General Clerk-Stenographer | 200 |
| 4.1 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 5.1 | 1 | B512 | General Clerk-Typist | 170.50 |
| 6 | 1 | F4 | Assistant City Engineer | 500 |
| 7 | 1 | F10 | City Engineer | 789 |
| 8 | 4 | F202 | Inspector Public Works Construction | 225 |
| 9 | 2 | F204 | Civil Engineering Inspector | 250 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 192 |
| 11 | 1 | F254 | Civil Engineering Draftsman | 215 |
| 11.1 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 13 | 1 | F256 | Cartographer and Art Designer | 252.50 |
| 14 | 2 | F258 | Senior Civil Engineering Draftsman | 269.50 |
| 14.1 | 2 | F258 | Senior Civil Engineering Draftsman | 235 |
| 15 | 1 | F260 | Civil Engineering Designer | 375 |
| 16 | 4 | F260 | Civil Engineering Designer | 319.50 |
| 17 | 1 | F262 | Sanitary Engineering Designer | 325 |
| 18 | 1 | F270 | Chief Engineering Designer | 475 |
| 20 | 1 | F454 | Mechanical Engineering Designer | 313 |
| 21 | 1 | F502 | Engineer of Assessments and Complaints | 288 |
| 22 | 1 | F506 | Engineer of Grades | 300 |
| 23 | 2 | F510 | Engineer of Street Improvement Investigations | 300 |
| 26 | 1 | F518 | Office Engineer | 350 |
| 27 | 1 | F518 | Office Engineer | 265 |
| 28 | 1 | F552 | Structural Draftsman | 238 |
| 29 | 1 | F604 | Surveyor's Field Assistant | 250 |
| 30 | 9 | F604 | Surveyor's Field Assistant | 225 |
| 31 | 3 | F610 | Surveyor | 275 |
| 33 | 1 | F614 | Assistant Chief Surveyor | 275 |
| 34 | 1 | F616 | Chief Surveyor | 325 |
| 35 | 1 | L116 | Senior Engineering Chemist | 300 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING** (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS.

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | B222 | General Clerk | $ 170.50 |
| 36.1 | 1 | B228 | Senor Clerk | 187.50 |
| 37 | 1 | B325 | Blue Printer | 165 |
| 38 | 1 | B327 | Photostat Operator | 225 |
| 39 | 1 | B332 | Photographer | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 175 |
| 41 | 1 | B408 | General Clerk-Stenographer | 170 |
| 41.1 | 1 | B408 | General Clerk-Stenographer | 168 |
| 41.2 | 1 | B512 | General Clerk-Typist | 155 |
| 42 | 5 | F204 | Civil Engineering Inspector | 250 |
| 43 | 22 | F204 | Civil Engineering Inspector | 244.50 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector | 275 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector | 267.50 |
| 45.1 | 1 | F206 | Senior Civil Engineering Inspector | 257.50 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor Projects | 319.50 |
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major Projects | 400 |
| 48 | 1 | F252 | Junior Civil Engineering Draftsman | 190 |
| 48.1 | 1 | F252 | Junior Civil Engineering Draftsman | 177 |
| 48.2 | 2 | F252 | Junior Civil Engineering Draftsman | 170 |
| 49 | 3 | F252 | Junior Civil Engineering Draftsman | 160 |
| 52 | 1 | F254 | Civil Engineering Draftsman | 237.50 |
| 52.1 | 1 | F254 | Civil Engineering Draftsman | 230 |
| 52.2 | 2 | F254 | Civil Engineering Draftsman | 222.50 |
| 52.3 | 3 | F254 | Civil Engineering Draftsman | 220 |
| 52.4 | 2 | F254 | Civil Engineering Draftsman | 208 |
| 52.5 | 3 | F254 | Civil Engineering Draftsman | 207.50 |
| 52.6 | 2 | F254 | Civil Engineering Draftsman | 200 |
| 53 | 3 | F258 | Senior Civil Engineering Draftsman | 269.50 |
| 53.1 | 1 | F258 | Senior Civil Engineering Draftsman | 257.50 |
| 53.2 | 1 | F258 | Senior Civil Engineering Draftsman | 232.50 |
| 53.3 | 6 | F258 | Senior Civil Engineering Draftsman | 225 |
| 54 | 4 | F260 | Civil Engineering Designer | 319.50 |
| 55 | 1 | F260 | Civil Engineering Designer | 308 |
| 56 | 1 | F262 | Sanitary Engineering Designer | 283 |
| 57 | 1 | F262 | Sanitary Engineering Designer | 309.50 |
| 58 | 1 | F354 | Electrical Engineering Designer | 308 |
| 58.1 | 1 | F356 | Electrical Engineering Inspector | 247.50 |
| 58.2 | 1 | F404 | Hydraulic Engineering Designer | 302 |
| 58.3 | 2 | F404 | Hydraulic Engineering Designer | 300 |
| 59 | 1 | F452 | Mechanical Draftsman | 233 |
| 61 | 1 | F454 | Mechanical Engineering Designer | 307 |
| 63 | 1 | F552 | Structural Draftsman | 238 |
| 64 | 1 | F552 | Structural Draftsman | 235.50 |
| 64.1 | 1 | F558 | Structural Engineer | 339.50 |
| 65 | 7 | F604 | Surveyor's Field Assistant | 225 |
| 65.1 | 1 | F604 | Surveyor's Field Assistant | 200 |
| 65.2 | 3 | F604 | Surveyor's Field Assistant | 175 |
| 65.3 | 1 | F610 | Surveyor | 275 |
| 66 | 2 | F610 | Surveyor | 269.50 |
| 66.1 | 1 | F610 | Surveyor | 250 |
| 66.2 | 1 | F666 | Assistant Traffic Engineer | 225 |
| 66.3 | 1 | F664 | Traffic Engineer | 322 |
| 67 | 1 | L114 | Engineering Chemist | 225 |
| 69 | | A106 | Building Insepctor | 250 |
| 71 | | F102 | Architectural Draftsman | 200 |
| 72 | | F106 | Architectural Designer | 250 |
| 73 | | F108 | Architect | 300 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 74 | 1 | F352 | Electrical Draftsman | 200 |
| 75 | | F360 | Assistant Electrical Engineer | 250 |
| 76 | | F362 | Electrical Engineer | 300 |
| 77 | | F401 | Junior Hydraulic Engineer | 175 |
| 79 | | F406 | Assistant Hydraulic Engineer | 250 |
| 80 | | F408 | Hydraulic Engineer | 300 |
| 80.1 | | F460 | Assistant Mechanical Engineer | 250 |
| 81 | | F462 | Mechanical Engineer | 300 |
| 82 | | F554 | Structural Engineering Designer | 250 |
| 83 | | F558 | Structural Engineer | 275 |
| 84 | | B210 | Office Assistant | 106 |
| 85 | | B4 | Bookkeeper | 175 |
| 86 | | C152 | Watchman | 145 |
| 88 | | F351 | Junior Electrical Engineer | 175 |
| 91 | | M256 | Mechanical Inspector | 250 |
| 92 | | J 4 | Laborer, $7.60 per day | |
| 95 | | M252 | Machinist's Helper, $8.40 per day | |
| 96 | | M254 | Machinist, $11.00 per day | |
| 97 | | O152 | Engineer of Hoisting and Portable Engines, $13.00 per day | |

Section 46a. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING**

**(Sewage Treatment Plant)**

| Item No. | No of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 165 |
| 2 | 1 | F527 | Superintendent, Sewage Treatment Plant | 360 |
| 3 | 2 | J 4 | Laborer, at $7.60 per day | |
| 4 | 1 | L115 | Assistant Superintendent and Technician Sewage Treatment Plant | 300 |
| 5 | 2 | O1 | Chauffeur, at $9.15 per day | |
| 6 | 5 | O168 | Engineer of Stationary Steam Engines | 258 |
| 7 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 312.50 |
| 8 | 2 | O202 | Sewer Pumping Station Attendant | 175 |
| 8.1 | 1 | O202 | Sewer Pumping Station Attendant | 170 |
| 8.2 | 2 | O202 | Sewer Pumping Station Attendant | 150 |
| | | | AS NEEDED | |
| 8.3 | | A56 | Bricklayer, at $14 per day | |
| 8.4 | | A52 | Hodcarrier, at $12 per day | |
| 9 | | A154 | Carpenter, at $11.50 per day—4 months, $12 per day—8 mos. | |
| 10 | | A204 | Cement Finisher, at $11 per day | |
| 10.1 | | A354 | Painter, at $12 per day | |
| 10.2 | | A392 | Plasterer, at $14 per day | |
| 11 | | A404 | Plumber, at $13.60 per day | |
| 12 | | A504 | Steamfitter, at $13.60 per day | |
| 13 | | B210 | Office Assistant | 106 |
| 14 | | B222 | General Clerk | 155 |
| 15 | | E108 | Electrician, at $13.60 per day | |
| 16 | | M254 | Machinist, at $11 per day | |

## Section 47. DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 162.50 |
| 2 | 1 | B222 | General Clerk | 200 |
| 2.1 | 1 | B228 | Senior Clerk | 225 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 175 |

## Section 48. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 307 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 343 |
| 2.1 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 330 |
| 3 | 1 | O216 | Superintendent Bureau of Sewer Repair | 475 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier, at $11 per day | |
| 5 | 7 | A56 | Bricklayer, at $14 per day | |
| 6 | 20 | J 4 | Laborer, at $7.60 per day | |
| 7 | 4 | O1 | Chauffeur, at $9.15 per day | |
| 8 | *42 | A155 | Cribber, at $9.70 per day | |
| 9 | 17 | O210 | Sewer Cleaner, at $11.20 per day | |
| 10 | 1 | O208 | General Foreman, Sewer Connections and Repair | $ 307 |
| 11 | | | Teams and Trucks, as needed, at rates established by purchaser's contract. | |

*Twenty of these not included in budget estimates as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | O202 | Sewer Pumping Station Attendant | $ 150 |
| 2 | 2 | O168 | Engineer of Stationary Steam Engines | 258 |
| 3 | 1 | F356 | Electrical Engineering Inspector | 268 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C152 | Watchman | $ 155 |
| 2 | 259 | J 4 | Laborer, at $7.60 per day | |
| 3 | 13 | J 10 | Laborer Sub-Foreman, at $8.10 per day | |
| 4 | 1 | J 108 | District Director of Street Cleaning | 292 |
| 5 | 1 | J 108 | District Director of Street Cleaning | 250 |
| 6 | 1 | J 108 | District Director of Street Cleaning | 262.50 |

Section 50. DEPARTMENT OF PUBLIC WORKS—
DIVISION OF STREET CLEANING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 1 | J 112 | Supervisor of Street Cleaning | 350 |
| 8 | 39 | O1 | Chauffeur, at $9.15 per day | |
| 9 | 1 | O19 | Sub-Station Foreman | 246 |
| 10 | 1 | O58 | Gardener | 155 |
| 11 | | | Teams and trucks, as needed, at rates established by purchaser's contract. | |

Section 50a. **DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING**

Employments as needed

The occupants of the following positions have acquired permanent Civil Service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | J 4 | Laborer, $7.60 per day | |

Section 51. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF STREETS**

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $ 567 |
| 2 | 1 | O298 | Supervisor of Street Repair | 350 |

**Division of Street Repair**

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper, at $10 per day | |
| 4 | 3 | A204 | Cement Finisher, at $11 per day | |
| 5 | 1 | B210 | Office Assistant | $ 115 |
| 6 | 29 | J 4 | Laborer, at $7.60 per day | |
| 7 | 2 | J 12 | Labor Foreman, at $8.60 per day | |
| 10.1 | 15 | O1 | Chauffeur, at $9.15 per day | |
| 11 | 3 | O152 | Engineer of Hoisting and Portable Engines at $13 per day | |
| 12 | 1 | O168 | Engineer of Stationary Steam Engines | 258 |
| 13 | 1 | O252 | Dryerman, at $11.20 per day | |
| 14 | 1 | O254 | Foreman, Asphalt Plant, at $12.20 per day | |
| 15 | 3 | O260 | Rammer, at $9.00 per day | |
| 16 | 2 | O264 | Paver, $10.00 per day | |
| 17 | 6 | O268 | Granite Cutter, at $10.50 per day | |
| 17.2 | 1 | O270 | Foreman Granite Cutter, at $11.50 per day | |
| 18 | 1 | O274 | Asphalt Mixerman, at $11.20 per day | |
| 19 | 25 | O276 | Asphalt Worker, at $9.70 per day | |
| 20 | 11 | O278 | Asphalt Finisher, at $10.20 per day | |
| 20.1 | 4 | O280 | Sub-Foreman, Asphalt Finisher, at $10.70 per day | |
| 21 | 2 | O282 | Foreman, Asphalt Finisher, at $11.20 per day | |
| 22 | 3 | O294 | General Foreman, Street Repair | 284 |

Section 50a. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF STREETS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | **Bridges** | |
| 25 | 9 | C153 | Bridge Attendant | 155 |
| 26 | 2 | C153 | Bridge Attendant | 145 |
| 27 | 10 | O168 | Engineer of Stationary Steam Engines | 258 |
| 28 | 1 | O168 | Engineer of Stationary Steam Engines (Relief) at rate of | 258 |
| 29 | 1 | O172 | Chief Eng. of Stationary Steam Engines | 325 |
| 30 | | | Teams and Trucks as needed, at rates established by purchaser's contract. | |

Section 52. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ARCHITECTURE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F112 | City Architect | $ 550 |

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1.1 | *2 | A106 | Building Inspector | $ 283 |
| 1.2 | *1 | A106 | Building Inspector | 268 |
| 1.3 | | A106 | Building Inspector | 250 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 2 | F102 | Architectural Draftsman | 239.50 |
| 4 | 1 | F102 | Architectural Draftsman | 222.50 |
| 5 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 6 | 1 | F104 | Architectural Estimator | 300 |
| 7 | | F362 | Electrical Engineer | 300 |
| 8 | | F558 | Structural Engineer | 275 |
| 9 | | F462 | Mechanical Engineer | 300 |
| 10 | | F106 | Architectural Designer | 250 |

*One position to be established as A108 Chief Building Inspector when examination is completed.

Section 53. **DEPARTMENT OF ELECTRICITY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter, at $12 per day | |
| 2 | 1 | B4 | Bookkeeper | $ 175 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 172 |
| 5.1 | 1 | B408 | General Clerk-Stenographer | 165 |
| 6 | 4 | B454 | Telephone Operator | 167 |
| 7 | 1 | E2 | Line Inspector | 283 |
| 7.1 | 1 | E4 | Electrical Inspector | 283 |
| 8 | 13 | E4 | Electrical Inspector | 288 |
| 8.1 | 1 | E4 | Electrical Inspector | 267 |
| 8.2 | 1 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 333 |
| 10 | 3 | E52 | Fire Dispatcher | 233 |
| 10.1 | 2 | E52 | Fire Dispatcher | 230 |

Section 53. DEPARTMENT OF ELECTRICITY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 10.2 | 2 | E52 | Fire Dispatcher | 222.50 |
| 10.3 | 1 | E52 | Fire Dispatcher | 200 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250 |
| 12 | 1 | E108 | Electrician | 317 |
| 14 | 1 | E110 | Radio Maintenance Man at $10.50 per day | |
| 15 | 1 | E116 | Supt. of Plant, Dept. of Electricity | 367 |
| 16 | 14 | E154 | Lineman | 272 |
| 19 | 1 | E156 | Cable Splicer at $13 per day | |
| 20 | 2 | E162 | Foreman Lineman | 293 |
| 21 | 1 | F366 | Chief, Department of Electricity | 500 |
| 22 | 3 | J 4 | Laborer, at $7.60 per day | |
| 24 | 1 | J 66 | Garageman | 169 |
| 25 | 1 | J 76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 256 |
| 27 | 5 | M260 | Instrument Maker | 279 |
| 28 | 1 | M264 | Foreman Instrument Maker | 303 |

Section 53a. **DEPARTMENT OF ELECTRICITY—Interdepartmental**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | A354 | Painter, $12 per day | |
| 29.1 | 1 | E108 | Electrician, $13.60 per day | |
| 30 | 1 | E154 | Lineman | $ 270 |
| 31 | 2 | E155 | Cable Splicer's Helper, $8 per day | |
| 32 | 1 | E156 | Cable Splicer, $13 per day | |
| 33 | | J 4 | Laborer, $7.60 per day | |
| 34 | 3 | M254 | Machinist | 256 |

Section 54. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B36 | Business Manager (Effective 1-1-43) | $ 400 |
| 1.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 1.2 | 1 | B408 | General Clerk-Stenographer | 168 |
| 2 | 1 | B412 | Senior Clerk-Stenographer | 193 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 2 | B454 | Telephone Operator | 157 |
| 6 | 1 | B512 | General Clerk-Typist | 172 |
| 7 | 1 | B210 | Office Assistant | 106 |
| 8 | 1 | B222 | General Clerk (part time) | 79.50 |
| 8.1 | 1 | C52 | Elevator Operator | 155 |
| 8.2 | 1 | G80 | Personnel Officer | 250 |
| 9 | 1 | L16 | Asst. Director of Public Health | 517 |
| 10 | 1 | L18 | Director of Public Health | 844.33 |
| 10.0 | 1 | N70 | Chief Food and Sanitary Inspector | 325 |
| 10.1 | 1 | O1 | Chauffeur | 200 |
| 10.2 | | B420 | Phonographic Reporter at $12.50 per day plus transcriptions (as needed) | |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 10.3 | 1 | B4 | Bookkeeper | 175 |
| 11 | 1 | B4 | Bookkeeper | 185 |
| 12 | 3 | B4 | Bookkeeper | 182 |
| 13 | 1 | B6 | Senior Bookkeeper | 225 |
| 13.1 | 1 | B6 | Senior Bookkeeper | 190 |

Section 54. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 1 | B14 | Senior Accountant | 325 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 16.1 | 1 | B512 | General Clerk-Typist | 169.50 |

Section 54a. **DEPARTMENT OF PUBLIC HEALTH**
**CENTRAL OFFICE** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | STATISTICS | |
| 17 | 1 | B222 | General Clerk | $ 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 197 |
| 20 | 2 | B239 | Statistician | 198 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 168 |
| | | | MEAT INSPECTION | |
| 22.1 | 1 | N56 | Market Inspector | 175 |
| 23 | 5 | N56 | Market Inspector | 182 |
| 23.1 | 6 | N56 | Market Inspector | 194.50 |
| 23.2 | 1 | N56 | Market Inspector | 190 |
| 24 | 7 | N56 | Market Inspector | 200 |
| 25 | 1 | N58 | Chief Market Inspector | 283 |
| 26 | 6 | N60 | Abattoir Inspector | 200 |
| 26.1 | 1 | N62 | Veterinarian | 207.50 |
| 27 | 1 | N62 | Veterinarian | 208 |
| 27.1 | 1 | N62 | Veterinarian | 225 |
| 27.2 | 5 | N62 | Veterinarian | 219.50 |
| 28 | 2 | N62 | Veterinarian | 200 |
| 28.1 | 1 | N63 | Chief Abattoir Inspector | 275 |
| | | | COMMUNICABLE DISEASES | |
| 28.2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 29 | 1 | B408 | General Clerk-Stenographer | 168 |
| 29.1 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 30 | 8 | J 74 | Rodent Controlman | 150 |
| 31 | 4 | L370 | Epidemiologist (part time) | 225 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 33 | 1 | P60 | Supervising Nurse, Bureau of Communicable Diseases | 220 |

Section 54b. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | VENEREAL DISEASE CONTROL | |
| 33.1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 34 | 2 | B408 | General Clerk-Stenographer | 168 |
| 35 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 37 | 7 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 135 |
| 38.1 | 1 | L376 | Chief, Div. of Venereal Disease Control | 375 |
| 39 | 1 | P52 | Field Nurse | 188 |
| 39.1 | 3 | P52 | Field Nurse | 165 |
| 39.2 | 1 | P52 | Field Nurse | 185 |

Section 54b. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 39.3 | 1 | P60 | Supervising Nurse, Bureau of Communicable Diseases | 200 |
| 39.4 | 3 | P102 | Registered Nurse | 154.50 |
| 39.5 | 1 | B408 | General Clerk-Stenographer | 155 |
| 39.6 | 1 | I 116 | Orderly | 123 |
| | | | BUREAU OF MENTAL HYGIENE | |
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 40.1 | 1 | B408 | General Clerk-Stenographer | 162 |
| 41 | 1 | L404 | Psychologist | 175 |
| 41.1 | 2 | L404 | Psychologist | 170 |
| 42 | 1 | L404 | Psychologist | 165 |
| 43 | 1 | L404 | Psychologist (part time) | 79.50 |
| 44 | 1 | L408 | Psychiatrist (part time) | 200 |
| 45 | 1 | L408 | Psychiatrist (part time) | 150 |
| | | | BACTERIOLOGICAL LABORATORY | |
| 46 | 1 | B222 | General Clerk | 190 |
| 46.1 | 1 | B512 | General Clerk-Typist | 162 |
| 47 | 1 | C102 | Janitress | 137 |
| 47.1 | 2 | I 204 | Porter | 123 |
| 48.1 | 1 | I 204 | Porter | 110 |
| 49 | 1 | L52 | Bacteriological Laboratory Technician | 137 |
| 49.1 | 2 | L52 | Bacteriological Laboratory Technician | 125 |
| 50 | 1 | L56 | Bacteriologist | 225 |
| 51 | 2 | L56 | Bacteriologist | 202 |
| 51.1 | 1 | L56 | Bacteriologist | 200.50 |
| 52 | | L58 | Director of Laboratories | |
| 53 | 1 | L60 | Bacteriological Milk Inspector | 250 |
| 54 | 1 | L64 | Consultant Bacteriologist (part time) | 75 |
| | | | TEMPORARY SERVICES | |
| 54.1 | | I 2 | Kitchen Helper, $4.50 per day | |
| 54.2 | | I 116 | Orderly | 110 |
| 54.3 | | I 204 | Porter | 110 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | $ 150 |
| 56 | 1 | L368 | Director, Bureau of Child Hygiene | 567 |
| 57 | 1 | L364 | Pediatrician | 275 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 11 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 152 |
| | | | DENTAL | |
| 62 | 1 | B222 | General Clerk (part time) | 50 |
| 63 | 2 | L152 | Dental Hygienist | 169.50 |
| 63.1 | 1 | L152 | Dental Hygienist | 135 |
| 63.2 | 1 | L152 | Dental Hygienist | 165 |
| 64 | 14 | L156 | Dentist (part time) | 100 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |
| | | | CHILD WELFARE—MEDICAL | |
| 66 | 1 | L364 | Pediatrician | 275 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | MILK AND FOOD INSPECTION | |
| 69 | 1 | B408 | General Clerk-Stenographer | 190 |
| 70 | 2 | B408 | General Clerk-Stenographer | 168 |
| 71.1 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 72 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 73 | 11 | N52 | Food and Restaurant Inspector | 197 |
| 75 | 3 | N53 | Assistant Chief Food Inspector | 243 |
| 76 | 1 | N54 | Chief Food Inspector | 325 |
| 77 | 1 | N64 | Dairy Inspector | 300 |
| 78 | 1 | N64 | Dairy Inspector | 225 |
| 79 | 2 | N64 | Dairy Inspector | 219.50 |
| 79.1 | 2 | N64 | Dairy Inspector | 217 |
| | | | CHEMICAL LABORATORY | |
| 80 | 1 | L102 | Food Chemist Assistant | 135 |
| 81 | 1 | L104 | Food Chemist | 225 |
| 82 | 1 | L104 | Food Chemist | 190 |
| 83 | 1 | L106 | Senior Food Chemist | 250 |
| | | | PLUMBING INSPECTION | |
| 84 | 4 | A412 | Plumbing Inspector | 288 |
| 85 | 1 | A412 | Plumbing Inspector | 283 |
| 85.1 | 1 | A412 | Plumbing Inspector | 275 |
| 85.2 | 2 | A412 | Plumbing Inspector | 267 |
| 85.3 | 2 | A412 | Plumbing Inspector | 258 |
| 85.4 | 1 | A412 | Pumbing Inspector | 250 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 333 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |
| 87.1 | | | Plumber Examiners, $6 per meeting | |
| | | | HOUSING INSPECTION | |
| 88 | 1 | B408 | General Clerk-Stenographer | 168 |
| 89 | 8 | N204 | Housing Inspector | 200 |
| 89.1 | 2 | N204 | Housing Inspector | 188 |
| 89.2 | 1 | N204 | Housing Inspector | 182 |
| 90 | 1 | N206 | Chief Housing Inspector | 275 |
| | | | INDUSTRIAL INSPECTION | |
| 91 | 1 | B408 | General Clerk-Stenographer | 168 |
| 91.1 | 1 | F520 | Consultant Sanitary Engineer (part time) | 150 |
| 92 | 3 | N205 | Industrial Inspector | 200 |
| 92.1 | 1 | N205 | Industrial Inspector | 175 |
| 93 | 1 | N208 | Chief Industrial Inspector | 275 |
| | | | CITY PHYSICIANS | |
| 94 | 4 | L360 | Physician (part time) | 300 |
| 95 | 6 | L360 | Physician (part time) | 150 |
| 96 | 2 | L360 | Physician (part time) | 75 |
| 97 | 1 | L362 | Supervisor of City Physicians (part time) | 325 |

## Section 55a. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

### FIELD NURSING, ADMINISTRATION

| Item No. | No of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | 190 |
| 100 | 1 | B408 | General Clerk-Stenographer | 170.50 |
| 101 | 1 | B408 | General Clerk-Stenographer | 168 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |

Section 55a. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 103 | 7 | P54 | Supervising Field Nurse | 223 |
| 104 | 1 | P54 | Supervising Field Nurse | 213 |
| 104.1 | 1 | P57 | Asst. to the Director of Field Nursing | 253 |
| 105 | 1 | P58 | Director of Field Nursing | 339.50 |
| | | | FIELD NURSING, SCHOOLS | |
| 106 | 27 | P52 | Field Nurse | 190.50 |
| 107 | 8 | P52 | Field Nurse | 188 |
| 107.1 | 1 | P52 | Field Nurse | 180 |
| 107.2 | 4 | P52 | Field Nurse | 165 |
| 107.3 | 1 | P52 | Field Nurse | 172 |
| | | | FIELD NURSING, OTHER | |
| 108 | 11 | P52 | Field Nurse | 190.50 |
| 108.1 | 1 | P52 | Field Nurse | 187.50 |
| 108.2 | 4 | P52 | Field Nurse | 188 |
| 108.3 | 1 | P52 | Field Nurse | 180 |
| 108.4 | 1 | P52 | Field Nurse | 165 |
| 109 | 1 | P52 | Field Nurse | 172 |
| 109.1 | 2 | P54 | Supervising Field Nurse | 220 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 190.50 |
| 110.1 | 2 | I 204 | Porter | 123 |
| | | | TUBERCULOSIS BUREAU | |
| 111 | 2 | B512 | General Clerk-Typist (part time) | 79.50 |
| 111.1 | 1 | B408 | General Clerk-Stenographer | 168 |
| 112 | 2 | L360 | Physician (part time) | 135 |
| 113 | 1 | L360 | Physician (part time) | 150 |
| 113.1 | 1 | L375 | Chief, Division of Tuberculosis Control | 400 |
| 114 | 3 | P52 | Field Nurse | 190.50 |
| 114.1 | 1 | P52 | Field Nurse | 188 |
| 114.2 | 1 | P52 | Field Nurse | 187.50 |
| 114.3 | 3 | P52 | Field Nurse | 165 |
| 115 | 1 | P52 | Field Nurse | 180 |
| 116 | 4 | P102 | Registered Nurse | 154.50 |
| 117 | 1 | P104 | Head Nurse | 163 |

Section 55b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE—INTERDEPARTMENTAL** (Continued)

These employments are not established as continuing positions, but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | I 2 | Kitchen Helper | $ 118 |
| 2 | 15 | I 116 | Orderly | 110 |
| 3 | 7 | I 204 | Porter | 110 |
| 4 | 20 | P102 | Registered Nurse | 135 |
| 5 | 4 | P103 | Special Nurse, $6 to $12 per day | |

Section 56. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 162 |
| 1.1 | 1 | B222 | General Clerk | 168 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 157 |
| 3.1 | 12 | I 2 | Kitchen Helper | 118 |
| 4 | 1 | I 8 | Head Baker | 222 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4.1 | 3 | I 10 | Cook's Assistant | 137 |
| 5 | 4 | I 12 | Cook | 183 |
| 6 | 1 | I 12 | Cook (part time) | 75 |
| 8 | 1 | I 16 | Chef | 261 |
| 9 | 1 | I 22 | Butcher | 225 |
| 10 | 1 | I 24 | Senior Butcher | 240 |
| 11 | | I 26 | Hog Killer, $9 per day (as needed) | |
| 12 | 3 | I 54 | Waitress | 131 |
| 13 | 1 | I 58 | Dining Room Steward | 183 |
| 14 | | | Inmate Help, not over | 50 |
| 15 | 45 | I 116 | Orderly | 127 |
| 16 | 7 | I 116 | Orderly | 123 |
| 17 | 5 | I 116 | Orderly | 117 |
| 18 | 32 | I 116 | Orderly | 110 |
| 18.1 | 1 | I 120 | Senior Orderly | 147 |
| 19 | 6 | I 120 | Senior Orderly | 145 |
| 20 | 3 | I 120 | Senior Orderly | 135 |
| 21 | 1 | I 112.1 | Steward | 235 |
| 22 | 1 | I 112.2 | Stewardess | 235 |
| 23 | 2 | I 154 | Laundress | 106 |
| 24 | 1 | I 164 | Marker and Distributor | 130 |
| 24.1 | 1 | I 166 | Wringerman | 136 |
| 25 | 1 | I 170 | Washer | 135 |
| 26 | 1 | I 174 | Superintendent of Laundry | 195 |
| 26.1 | 19 | I 204 | Porter | 123 |
| 26.2 | 2 | I 204 | Porter | 117 |
| 26.3 | 6 | I 204 | Porter | 110 |
| 27 | 1 | I 254 | Seamstress | 132 |
| 28 | 1 | I 256 | Head Seamstress | 150 |
| 29 | 1 | I 302 | Instructor, Basketry | 140 |
| 30 | 1 | I 304 | Instructor, Weaving | 140 |
| 31 | 1 | L8 | Assistant to Superintendent | 275 |
| 32 | 1 | L10 | Superintendent (9 months only) | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist | 157 |
| 34 | 1 | L202 | Dietitian | 167 |
| 35 | 1 | L306 | Senior Pharmacist | 258 |
| 36 | 6 | | Interne | 45 |
| 36.1 | 2 | L360 | Physician | 110 |
| 37 | 1 | L360 | Physician | 185 |
| 39 | 1 | L360 | Physician | 235 |
| 40 | 1 | L452 | X-ray Technician | 160 |
| 41 | 1 | O1 | Chauffeur, $9.15 per day | |
| 42 | 1 | O52 | Farmer | 148 |
| 43 | 1 | O54 | Foreman, Building and Grounds | 220 |
| 44 | 1 | O58 | Gardener | 150 |
| 45 | 1 | O60 | Head Gardener | 185 |
| 46 | 3 | O168 | Engineer of Stationary Steam Engines | 258 |
| 47 | 17 | P102 | Registered Nurse | 154.50 |
| 48 | 1 | P102 | Registered Nurse | 150.50 |
| 49 | 2 | P102 | Registered Nurse | 150 |
| 50 | 4 | P102 | Registered Nurse | 142 |
| 51 | 11 | P102 | Registered Nurse | 135 |
| 52 | 2 | P104 | Head Nurse | 164.50 |
| 53 | 2 | P104 | Head Nurse | 145 |
| 54 | 1 | P118 | Superintendent of Nurses | 235 |
| 55 | 1 | P208 | Operating Room Nurse | 168 |
| | | | INTERDEPARTMENTAL | |
| 56 | 3 | I 204 | Porter | $ 123 |
| 57 | 1 | I 204 | Porter | 117 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, ISOLATION DIVISION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman | 145 |
| 3 | 1 | I 2 | Kitchen Helper | 118 |
| 5 | 1 | I 116 | Orderly | 123 |
| 6 | 7 | I 204 | Porter | 123 |
| 7 | 4 | I 204 | Porter | 110 |
| 8 | 2 | | Interne | 45 |
| 9 | 1 | | House Officer | 60 |
| 10 | 1 | L373 | Physician in Communicable Diseases (part time) | 150 |
| 11 | | | Student Nurse | 45 |
| 11.1 | 3 | P102 | Registered Nurse | 154.50 |
| 12 | 1 | P102 | Registered Nurse | 135 |
| 13 | 1 | P104 | Head Nurse | 164.50 |
| 14 | 1 | P116 | Supt. Isolation Division | 247 |

Section 58. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B210 | Office Assistant | $ 106 |
| 1.1 | 1 | B222 | General Clerk | 175 |
| 2 | 1 | B222 | General Clerk | 172 |
| 3 | 2 | B222 | General Clerk | 168 |
| 3.1 | 5 | B222 | General Clerk | 162 |
| 3.2 | 1 | B222 | General Clerk | 155 |
| 3.3 | 6 | B222 | General Clerk (part time) | 79.50 |
| 4 | 1 | B234 | Head Clerk | 285 |
| 5 | 1 | B239 | Statistician | 188 |
| 6 | 1 | B239 | Statistician | 175 |
| 6.1 | 1 | B331 | Photographer, Department of Public Health (part time) | 79.50 |
| 7 | 1 | B408 | General Clerk-Stenographer | 155 |
| 8 | 8 | B408 | General Clerk-Stenographer | 168 |
| 9 | 4 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 11 | 5 | B454 | Telephone Operator | 157 |
| 12 | 4 | B512 | General Clerk-Typist (part time) | 79.50 |
| 12.1 | 1 | B512 | General Clerk-Typist | 155 |
| 12.2 | 2 | B512 | General Clerk-Typist | 162 |
| 13 | 1 | B512 | General Clerk-Typist | 175 |
| 15 | 2 | C152 | Watchman | 152 |
| 15.1 | 3 | C152 | Watchman | 145 |
| 16 | 2 | E108 | Electrician, $13.60 per day | |
| 16.1 | 76 | I 2 | Kitchen Helper | 118 |
| 17 | 1 | I 6 | Pastry Cook | 222 |
| 17.2 | 9 | I 10 | Cook's Assistant | 137 |
| 18 | 7 | I 12 | Cook | 183 |
| 18.1 | 1 | I 14 | Junior Chef | 203 |
| 19 | 1 | I 16 | Chef | 261 |
| 20 | 8 | I 54 | Waitress | 131 |
| 21 | 4 | I 56 | Waiter | 131 |
| 21.1 | | | Inmate Help (not over $50) | |
| 22 | 92 | I 116 | Orderly | 127 |
| 22.1 | 13 | I 116 | Orderly | 123 |
| 22.2 | 16 | I 116 | Orderly | 117 |

Section 58. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 22.3 | 29 | I 116 | Orderly | 110 |
| 23 | 1 | I 120 | Senior Orderly | 145 |
| 23.1 | 1 | I 120 | Senior Orderly | 135 |
| 24 | 2 | I 122 | House Mother | 142 |
| 26 | 13 | I 152 | Flatwork Ironer | 106 |
| 27 | 11 | I 154 | Laundress | 106 |
| 27.1 | 1 | I 167 | Tumblerman | 106 |
| 28 | 1 | I 156 | Starcher | 130 |
| 29 | 1 | I 158 | Sorter | 130 |
| 30 | 1 | I 164 | Marker and Distributor | 130 |
| 31 | 1 | I 166 | Wringerman | 136.33 |
| 32 | 2 | I 170 | Washer | 135 |
| 33 | 1 | I 172 | Head Washer | 155 |
| 34 | 1 | I 178 | Superintendent of Laundry | 234.50 |
| 34.1 | 89 | I 204 | Porter | 123 |
| 34.2 | 2 | I 204 | Porter | 117 |
| 34.3 | 25 | I 204 | Porter | 110 |
| 35 | 1 | I 206 | Porter Sub-Foreman | 140 |
| 36 | 1 | I 208 | Porter Foreman | 155 |
| 37 | 1 | I 210 | Head Porter | 192 |
| 37.1 | 1 | I 254 | Seamstress | 135 |
| 38 | 4 | I 254 | Seamstress | 132 |
| 38.1 | 1 | I 254 | Seamstress | 128 |
| 39 | 1 | I 256 | Head Seamstress | 153 |

Section 59. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | L2 | Assistant Superintendent | $ 295 |
| 42 | 1 | L6 | Superintendent | 733.33 |
| 43 | 1 | L70 | Physio-Therapist (part time) | 100 |
| 44 | 2 | L72 | Electro-Cardiograph Technic'n (part time) | 75 |
| 44.1 | 1 | L66 | Clinical Technician, Blood Bank | 175 |
| 44.2 | 3 | L67 | Assistant Clinical Technician, Blood Bank | 150 |
| 45 | 2 | L156 | Dentist (part time) | 72.50 |
| 46 | 4 | L202 | Dietitian | 167 |
| 47 | 1 | L206 | Chief Dietitian | 213 |
| 49 | 2 | L304 | Pharmacist | 217.50 |
| 50 | 2 | L304 | Pharmacist | 197 |
| 51 | 1 | L306 | Senior Pharmacist | 232 |
| 52 | 42 | | Interne | 45 |
| 53 | 22 | | House Officer | 60 |
| 53.1 | 2 | L356 | Senior House Officer | 85 |
| 54 | 7 | L356 | Senior House Officer | 72.50 |
| 55 | 5 | L357 | Resident Physician | 135 |
| 56 | 2 | L360 | Physician (part time) | 75 |
| 57 | 1 | L360 | Physician | 175 |
| 57.1 | 1 | L360 | Physician (part time) | 300 |
| 57.2 | 1 | L360 | Physician (part time) | 190 |
| 57.3 | *2 | L360 | Physician (part time) | 150 |
| 58 | 2 | L452 | X-Ray Technician | 158 |
| 58.1 | 1 | L452 | X-Ray Technician | 150.50 |
| 59 | 4 | L452 | X-Ray Technician | 150 |
| 59.1 | 1 | L452 | X-Ray Technician | 135 |
| 59.2 | | **L452 | X-Ray Technician | 142 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 60 | 1 | L456 | Senior X-Ray Technician | 222 |
| 61 | | | Recreational Therapy Instructor (part time), $10 per quarter | |
| 62 | 1 | L458 | Roentgenologist | 400 |
| 63 | 1 | M255 | Bracemaker | 256 |
| 63.1 | 2 | O1 | Chauffeur, $8 per day | |
| 63.2 | 1 | O58 | Gardener | 148 |
| 64 | 1 | O60 | Head Gardener | 169.50 |
| 65 | 4 | O166 | Fireman of Stationary Steam Engines | 210 |
| 66 | 4 | O168 | Engineer of Stationary Steam Engines | 258 |
| 67 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 325 |

*1 position subject to classification by the Civil Service Commission.

**Occupant on military leave, no funds provided for the position.

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 88 | P102 | Registered Nurse | $ 154.50 |
| 68.1 | 3 | P102 | Registered Nurse | 150.50 |
| 68.2 | 18 | P102 | Registered Nurse | 150 |
| 68.3 | 4 | P102 | Registered Nurse | 143 |
| 69 | 10 | P102 | Registered Nurse | 142 |
| 70 | 26 | P102 | Registered Nurse | 135 |
| 73 | | P103 | Special Nurse (as needed) at prevailing rates | |
| 74 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), at prevailing rates) | |
| 75 | | P103 | Special Nurses, Additional Patient $2 extra (not to exceed $12) | |
| 76 | 18 | P104 | Head Nurse | 164.50 |
| 77 | 2 | P104 | Head Nurse | 160.50 |
| 77.1 | 3 | P104 | Head Nurse | 160 |
| 77.2 | 5 | P104 | Head Nurse | 152 |
| 77.3 | 2 | P104 | Head Nurse | 145 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing | 210 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing | 197 |
| 80 | 1 | P110 | Assistant Superintendent of Nursing | 193 |
| 80.1 | 1 | P110 | Assistant Superintendent of Nursing | 184.50 |
| 81 | 1 | P122 | Director of Institutional Nursing | 335.50 |
| 82 | 3 | P204 | Anaesthetist | 179.50 |
| 82.1 | 1 | P204 | Anaesthetist | 178 |
| 83 | 1 | P206 | Senior Anaesthetist | 204.50 |
| 84 | 1 | P208 | Operating Room Nurse | 175 |
| 85 | 8 | P208 | Operating Room Nurse | 168 |
| 85.1 | 2 | P208 | Operating Room Nurse | 167 |
| 85.2 | 5 | P208 | Operating Room Nurse | 163 |
| 85.3 | 1 | P208 | Operating Room Nurse | 157 |
| 85.4 | 3 | P208 | Operating Room Nurse | 150 |
| 86 | 1 | P210 | Senior Operating Room Nurse | 204.50 |
| 87 | 1 | P212 | Head Nurse, Obstetrical | 172 |
| 88 | 1 | P214 | Head Nurse, Pedriatrics | 169.50 |
| 89 | 1 | P216 | Head Nurse, Psychiatric | 170 |
| 91 | 1 | P304 | Instructor of Nursing | 185 |
| 91.1 | 1 | P304 | Instructor of Nursing | 165 |
| 92 | 1 | P306 | Senior Instructor of Nursing | 220 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | PSYCHIATRIC BUILDING | |
| 93 | 1 | B408 | General Clerk-Stenographer | 168 |
| 94 | 2 | C152 | Watchman | 152 |
| 95 | 2 | | House Officer | 60 |
| 96 | 1 | L374 | Physician in Psychiatry | 417 |
| 97 | 1 | I 2 | Kitchen Helper | 118 |
| 98 | 5 | I 116 | Orderly | 123 |
| 98.1 | 2 | I 116 | Orderly | 117 |
| 98.2 | 4 | I 116 | Orderly | 110 |
| 99 | 1 | I 204 | Porter | 123 |
| 100 | 1 | P2 | Emergency Hospital Steward | 165 |
| 100.1 | 1 | P2 | Emergency Hospital Steward | 180 |
| 101 | 1 | P2 | Emergency Hospital Steward | 188 |
| 102 | 1 | P2 | Emergency Hospital Steward | 200 |
| 103 | 1 | P102 | Registered Nurse | 135 |
| 104 | 6 | P102 | Registered Nurse | 154.50 |
| 105 | 1 | P102 | Registered Nurse | 150 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL, SOCIAL SERVICE DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | T157 | Social Service Worker | $ 189.50 |
| 2 | 2 | T157 | Social Service Worker | 187.50 |
| 2.1 | 1 | T157 | Social Service Worker | 194.50 |
| 3 | 1 | T157 | Social Service Worker | 210 |
| 4 | 2 | T157 | Social Service Worker | 197.50 |
| 5 | 5 | T157 | Social Service Worker | 195.50 |
| 6 | 1 | T157 | Social Service Worker | 190.50 |
| 6.1 | 1 | T157 | Social Service Worker | 179.50 |
| 6.2 | 1 | T157 | Social Service Worker | 150 |
| 7 | 2 | T157 | Social Service Worker | 158 |
| 8 | 1 | T160.2 | Senior Social Service Worker | 225 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL, TUBERCULOSIS WARD**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $ 118 |
| 2 | 6 | I 116 | Orderly | 110 |
| 3 | 1 | I 204 | Porter | 110 |
| 4 | 4 | P102 | Registered Nurse | 135 |
| 5 | 1 | P104 | Head Nurse | 145 |

Section 60c. **SAN FRANCISCO HOSPITAL—**
INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $ 118 |
| 2 | 2 | I 116 | Orderly | 127 |
| 2.1 | 3 | I 116 | Orderly | 110 |
| 2.2 | 4 | I 154 | Laundress | 106 |
| 3 | 1 | I 204 | Porter | 123 |
| 4 | 1 | L452 | X-Ray Technician | 142 |
| 5 | 1 | P102 | Registered Nurse | 142 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 190 |
| 1.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 1.2 | 1 | I 2 | Kitchen Helper | 118 |
| 2 | 15 | L504 | Emergency Hospital Surgeon | 200 |
| 3 | 1 | L506 | Asst. Chief Surgeon, Emergency Hospitals | 225 |
| 4 | 1 | L508 | Chief Surgeon, Emergency Hospitals | 250 |
| 5 | 12 | O6 | Ambulance Driver | 200 |
| 6 | 1 | O6 | Ambulance Driver | 195 |
| 7 | 2 | O6 | Ambulance Driver | 185 |
| 8 | 3 | O6 | Ambulance Driver | 182.50 |
| 8.1 | 4 | O6 | Ambulance Driver | 175 |
| 8.2 | 1 | O6 | Ambulance Driver (Relief) | 175 |
| 9 | 1 | P2 | Emergency Hospital Steward | 188 |
| 9.1 | 4 | P2 | Emergency Hospital Steward | 192 |
| 9.2 | 6 | P2 | Emergency Hospital Steward | 165 |
| 10 | 3 | P2 | Emergency Hospital Steward | 194.50 |
| 11 | 12 | P2 | Emergency Hospital Steward | 200 |
| 11.1 | 1 | P3 | Senior Emergency Hospital Steward | 220 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward | 275 |
| 13 | 8 | P102 | Registered Nurse | 165 |
| 13.1 | 2 | P102 | Registered Nurse | 160 |
| 14 | 6 | P102 | Registered Nurse | 154.50 |
| 15 | 3 | P102 | Registered Nurse | 135 |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator | $ 157 |
| 2 | 1 | C152 | Watchman | 152 |
| 2.1 | 14 | I 2 | Kitchen Helper | 118 |
| 3 | 3 | I 12 | Cook | 183 |
| 4 | 1 | I 14 | Junior Chef | 203 |
| 5 | 3 | I 116 | Orderly | 127 |
| 5.1 | 4 | I 116 | Orderly | 123 |
| 5.2 | 2 | I 116 | Orderly | 117 |
| 5.3 | 13 | I 116 | Orderly | 110 |
| 6 | 10 | I 204 | Porter | 123 |
| 6.1 | 3 | I 204 | Porter | 110 |
| 7 | 1 | I 254 | Seamstress | 128 |
| 8 | 2 | J 4 | Laborer | 177 |
| 9 | 1 | J 4 | Laborer, at $7.60 per day | |
| 10 | 1 | L156 | Dentist (part time) | 75 |
| 11 | 2 | | Interne | 45 |
| 11.1 | 1 | L360 | Physician | 235 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home | 417 |
| 12.1 | 1 | L52 | Bacteriological Lab. Technician | 137 |
| 13 | 1 | O1 | Chauffeur, $9.15 per day | |
| 14 | 1 | O54 | Foreman, Building and Grounds | 218 |
| 15 | 1 | O58 | Gardener | 148 |
| 17 | 5 | P102 | Registered Nurse | 154.50 |
| 17.1 | 1 | P102 | Registered Nurse | 135 |
| 18 | 1 | P104 | Head Nurse | 164.50 |
| 18.1 | 1 | P104 | Head Nurse | 160 |
| 18.2 | 1 | P104 | Head Nurse | 152.50 |
| 19 | 1 | P112 | Supt. of Nursing, Hassler Health Home | 190 |
| 20 | | | Inmate Help (not over $50) | |

Section 63. **CORONER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 180 |
| 1.1 | 1 | B420 | Phonographic Reporter | 275 |
| 2 | 1 | B512 | General Clerk-Typist | 175 |
| 2.1 | 1 | B512 | General Clerk-Typist | 170.50 |
| 3 | 1 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | I 106 | Morgue Attendant | 120 |
| 4.1 | 1 | I 106 | Morgue Attendant (part time) | 60 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician | 125 |
| 7 | 1 | L62 | Pathologist (part time) | 150 |
| 8 | 1 | L102 | Food Chemist Assistant | 135 |
| 9 | 1 | L110 | Toxicologist (part time) | 175 |
| 10 | 1 | L502 | Autopsy Surgeon | 325 |
| 11 | 1 | L502 | Autopsy Surgeon | 125 |
| 12 | 1 | N4 | Coroner's Investigator | 223 |
| 12.1 | 2 | N4 | Coroner's Investigator | 215 |
| 13 | 1 | N8 | Coroner's Chief Investigator | 288 |
| 14 | 1 | N10 | Coroner | 500 |
| 15 | 1 | O8 | Morgue Ambulance Driver | 200 |
| 16 | 1 | O8 | Morgue Ambulance Driver | 190 |
| 17 | 1 | O8 | Morgue Ambulance Driver | 182 |
| 18 | 1 | O8 | Morgue Ambulance Driver | 175 |

Section 64. **HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 170.50 |
| 2 | 4 | N154 | Horticultural Inspector | 194.50 |
| 3 | 1 | N155 | Senior Horticultural Inspector | 237 |
| 4 | 1 | N156 | County Agricultural Commissioner | 400 |

Section 65. **SEALER OF WEIGHTS AND MEASURES**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 225 |
| 2 | 1 | N356 | Senior Inspector of Weights & Measures | 247 |
| 3 | 1 | N354 | Inspector of Weights and Measures | 225 |
| 4 | 1 | N354 | Inspector of Weights and Measures | 200 |
| 5 | 1 | N354 | Inspector of Weights and Measures | 194.50 |
| 6 | 1 | N354 | Inspector of Weights and Measures | 182.50 |
| 7 | 1 | N358 | Sealer of Weights and Measures | 400 |

Section 66. **PUBLIC WELFARE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 185 |
| 2 | 1 | B25 | Business Manager | 280 |
| 3 | 2 | B210 | Office Assistant | 106 |
| 4 | 5 | B222 | General Clerk | 170.50 |
| 4.1 | 1 | B222 | General Clerk | 165 |
| 5 | 1 | B222 | General Clerk | 155 |
| 6 | 1 | B222 | General Clerk | 164 |
| 7 | 1 | B228 | Senior Clerk | 200 |
| 8 | 1 | B239 | Statistician | 195.50 |
| 9 | 38 | B408 | General Clerk-Stenographer | 170.50 |
| 10 | 7 | B408 | General Clerk-Stenographer | 170 |
| 11 | 1 | B408 | General Clerk-Stenographer | 172 |
| 12 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 66. PUBLIC WELFARE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | B408 | General Clerk-Stenographer | 185 |
| 14 | 2 | B412 | Senior Clerk-Stenographer | 193 |
| 15 | 1 | B419.1 | Secretary, Public Welfare Commission | 218 |
| 16 | 2 | B454 | Telephone Operator | 157 |
| 17 | 1 | B510 | Braille Typist | 150 |
| 18 | 1 | B512 | General Clerk-Typist | 154 |
| 19 | 17 | B512 | General Clerk-Typist | 170.50 |
| 20 | 5 | B512 | General Clerk-Typist | 165 |
| 21 | 3 | B512 | General Clerk-Typist | 162 |
| 21.1 | 7 | B512 | General Clerk-Typist | 155 |
| 22 | 4 | B512 | General Clerk-Typist | 164 |
| 23 | 1 | B516 | Senior Clerk-Typist | 193 |
| 24 | 1 | C52 | Elevator Operator | 152 |
| 25 | 4 | C104 | Janitor | 152 |
| 25.1 | 2 | C104 | Janitor | 145 |
| 26 | 1 | L208 | Nutritionist | 157 |
| 27 | 3 | L360 | Physician, part time | 150 |
| 28 | 1 | L360 | Physician, part time | 250 |
| 29 | 1 | L409 | Psychiatrist, Public Welfare Department, part time | 75 |
| 30 | 1 | T153 | Chinese Social Service Worker | 168 |
| 31 | 4 | T157 | Social Service Worker | 193 |
| 32 | 1 | T157 | Social Service Worker | 192 |
| 33 | 4 | T157 | Social Service Worker | 187.50 |
| 34 | 25 | T157 | Social Service Worker | 187 |
| 35 | 6 | T157 | Social Service Worker | 178 |
| 36 | 16 | T157 | Social Service Worker | 177.50 |
| 37 | 1 | T157 | Social Service Worker | 170 |
| 37.1 | 17 | T157 | Social Service Worker | 169.50 |
| 37.2 | 12 | T157 | Social Service Worker | 162.50 |
| 37.3 | 12 | T157 | Social Service Worker | 155 |
| 37.4 | 15 | T157 | Social Service Worker | 150 |
| 38 | 3 | T160.1 | Senior Social Service Worker | 237 |
| 39 | 2 | T160.1 | Senior Social Service Worker | 232 |
| 40 | 2 | T160.1 | Senior Social Service Worker | 228 |
| 40.1 | 6 | T160.1 | Senior Social Service Worker | 222 |
| 40.2 | 1 | T160.1 | Senior Social Service Worker | 215 |
| 41 | 1 | T163 | Director of Public Welfare | 600 |
| 42 | 1 | T165 | Social Service Director | 310 |

Section 67. **CONTROLLER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 3 | 18 | B4 | Bookkeeper | 185 |
| 3.1 | 2 | B4 | Bookkeeper | 175 |
| 7 | 1 | B6 | Senior Bookkeeper | 229.50 |
| 8 | 1 | B6 | Senior Bookkeeper | 227 |
| 9 | 6 | B6 | Senior Bookkeeper | 210 |
| 9.1 | 2 | B6 | Senior Bookkeeper | 190 |
| 10 | 1 | B7 | Assistant Supervisor of Disbursements | 260 |
| 10.1 | 1 | B7 | Assistant Supervisor of Disbursements | 250 |
| 11 | 1 | B8 | Supervisor of Disbursements | 325 |
| 11.1 | 5 | B10 | Accountant | 260 |
| 11.2 | 1 | B10 | Accountant | 255 |
| 12 | 1 | B10 | Accountant | 250 |
| 12.1 | 1 | B10 | Accountant | 240 |
| 14 | 1 | B14 | Senior Accountant | 325 |
| 14.1 | 1 | B14 | Senior Accountant | 285 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 1 | B21 | Chief Assistant Controller | 672.66 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 325 |
| 16.1 | 1 | B27 | Supervisor of Accounts and Reports, Controller's Office | 375 |
| 17 | 1 | B28 | Supervisor of General Audits | 500 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 500 |
| 19 | 1 | B55 | Supervisor of Pay Rolls | 325 |
| 20 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 3 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 2 | B222 | General Clerk | 185 |
| 24 | 2 | B222 | General Clerk | 175 |
| 25 | 1 | B228 | Senior Clerk | 250 |
| 26 | 1 | B228 | Senior Clerk | 200 |
| 27 | 1 | B228 | Senior Clerk | 195.50 |
| 28 | 1 | B234 | Head Clerk | 300 |
| 29 | 1 | B234 | Head Clerk | 240 |
| 30 | 3 | B234 | Head Clerk | 250 |
| 31 | 1 | B237 | Tax Redemption Clerk | 220 |
| 32 | 6 | B301 | Pay Roll Machine Operator | 175 |
| 33 | 1 | B301 | Pay Roll Machine Operator | 155 |
| 33.1 | 1 | B302 | Addressing Machine Operator | 155 |
| 34 | 1 | B302 | Addressing Machine Operator | 170 |
| 34.1 | 1 | B304 | Senior Addressing Machine Operator | 180 |
| 34.2 | 2 | B308 | Key Drive Calculating Mach. Operator | 175 |
| 35 | 1 | B310b | Tabulating Numerical Key Punch Oper. | 175 |
| 36 | 1 | B310b | Tabulating Numerical Key Punch Oper. | 170.50 |
| 37 | 2 | B311 | Bookkeeping Machine Operator | 180.50 |
| 38 | 2 | B311 | Bookkeeping Machine Operator | 180 |
| 39 | 2 | B311 | Bookkeeping Machine Operator | 172.50 |
| 40 | 1 | B312.1 | Senior Bookkeeping Machine Operator | 205 |
| 41 | 3 | B408 | General Clerk-Stenographer | 175 |
| 42 | 1 | B417 | Executive Secretary to the Controller | 288 |
| 43 | 1 | B460 | Secretarial Telephone Operator | 170.50 |
| 44 | 3 | B512 | General Clerk-Typist | 175 |
| 45 | 1 | B512 | General Clerk-Typist | 170.50 |
| 45.1 | 2 | B512 | General Clerk-Typist | 155 |
| 46 | 1 | K6 | Senior Attorney—Civil | 400 |
| 47 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of Salary Standarization Schedules. | |

Section 67a. CONTROLLER—(Continued)
INTERDEPARTMENTAL EMPLOYMENTS AS REQUIRED

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 185 |

Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | |
| 1.1 | 1 | B210 | Office Assistant | $ 106 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 2.1 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 3 | 1 | F152 | City Planning Director | 450 |
| 4 | 1 | F154 | City Planning Engineer | 450 |
| 6 | 6 | F252 | Junior Civil Engineering Draftsman | 160 |
| 7 | 5 | F255 | City Planning Draftsman | 200 |

## Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | 100 |
| 2 | 1 | | Manager of Utilities | 1,000 |
| 3 | 1 | B22 | Assistant Supervisor, Bureau of Accounts, Utilities Commission | 400 |
| 5 | 1 | B53 | Director of Public Relations | 400 |
| 6 | 1 | B77 | Exec. Secretary to Manager of Utilities | 360 |
| 7 | 3 | B408 | General Clerk-Stenographer | 175 |
| 8 | 2 | B408 | General Clerk-Stenographer | 170.50 |
| 10 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 1 | G106 | Claims Adjuster | 350 |
| 11.1 | 1 | L360 | Physician (part time) | 250 |
| 12 | 1 | O1 | Chauffeur | 225 |
| 13 | 3 | S114 | Claims Investigator | 258 |
| 14 | 1 | S114 | Claims Investigator | 225 |

## Section 69a. PUBLIC UTILITIES COMMISSION (Continued) LIGHT, HEAT AND POWER BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 185 |
| 2 | 1 | B246 | Map Clerk | 170 |
| 3 | 1 | B408 | General Clerk-Stenographer | 170 |
| 4 | 1 | F356 | Electrical Engineering Inspector | 275 |
| 5 | 1 | F372 | Chief Engineer, Bureau of Light, Heat and Power | 500 |
| 6 | 1 | N102 | Light and Water Complaint Investigator | 200 |

## Section 69b. PUBLIC UTILITIES COMMISSION (Continued) LIGHT, HEAT AND POWER

### INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

These positions are paid from appropriations for interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | | A154 | Carpenter at $11.50 per day 4 mos., $12 8 months | |
| 8 | | A204 | Cement Finisher, at $11 per day | |
| 8.1 | 1 | B408 | General Clerk-Stenographer | $ 170 |
| 9 | | E108 | Electrician, at $13.60 per day | |
| 10 | | E113 | Foreman Electrician, Public Utilities Commission, at $14.60 per day | |
| 11 | | E154 | Lineman at $11.60 per day | |
| 12 | | E156 | Cable Splicer at $13 per day | |
| 13 | | E155 | Cable Splicer's Helper at $8 per day | |
| 13.1 | 1 | F352 | Electrical Engineering Draftsman | 220 |
| 14 | 1 | F354 | Electrical Engineering Designer | 272 |
| 14.1 | 1 | F356 | Electrical Engineering Inspector | 245 |
| 15 | 1 | F356 | Electrical Engineering Inspector | 255 |
| 15.1 | 1 | F362 | Electrical Engineer | 367 |
| 15.2 | 1 | F452 | Mechanical Draftsman | 250 |
| 16 | | J 4 | Laborer, at $7.60 per day | |
| 17 | | O16 | Truck Driver-Laborer at $7.60 to $9.15 per day | |

Section 70. **PUBLIC UTILITIES COMMISSION**—(Continued)
**SAN FRANCISCO AIRPORT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 165 |
| 1.1 | 1 | B512 | General Clerk-Typist | 155 |
| 1.2 | 1 | B512 | General Clerk-Typist | 165 |
| 2 | 2 | C104 | Janitor | 155 |
| 2.1 | 1 | C104 | Janitor | 145 |
| 2.3 | 1 | C106 | Sub-Foreman Janitor | 170 |
| 3 | 1 | F50 | Maintenance Chief, San Francisco Airport | 200 |
| 4 | 3 | F51 | Airport Attendant | 155 |
| 6 | 3 | F52 | Crew Chief, San Francisco Airport | 175 |
| 7 | 4 | F53 | Associate Airport Control Tower Operator | 233 |
| 8 | 1 | F54 | Senior Airport Control Tower Operator | 275 |
| 9 | 1 | F61 | Supt. of Operations, San Francisco Airport | 350 |
| 10 | 1 | F62 | Manager, Airport Department | 625 |
| 10.1 | 1 | O58 | Gardener | 135 |
| 13 | | | Seasonal, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 70a. **PUBLIC UTILITIES COMMISSION** (Continued)
**HETCH HETCHY WATER SUPPLY, POWER & UTILITIES, UTILITIES ENGINEERING**

| Item No | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 1 | F9 | Chief Engineer H. H. W. S., P. & U. E. B. | 833.33 |
| 4 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 5 | 1 | F260 | Civil Engineering Designer | 250 |
| 6 | 1 | F320 | Senior Civil Engineer | 550 |
| 7 | 1 | F352 | Electrical Engineering Draftsman | 240 |
| 8 | 1 | F356 | Electrical Engineering Inspector | 272.50 |
| 9 | 1 | F362 | Electrical Engineer | 375 |
| 11 | 1 | F462 | Mechanical Engineer | 358 |
| 12 | 1 | F518 | Office Engineer | 325 |
| 13 | 1 | O1 | Chauffeur | 225 |

Section 70c. **PUBLIC UTILITIES COMMISSION**—(Continued)
**HETCH HETCHY WATER SUPPLY**
POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 175 |
| 4 | 1 | C104 | Janitor | 145 |
| 5 | 1 | C104 | Janitor (part time) | 70 |
| 6 | 1 | E107 | Power House Electrician | 355 |
| 7 | 6 | E120 | Governorman | 192 |
| 8 | 1 | E120 | Governorman | 175 |
| 10 | 10 | E122 | Power House Operator | 217 |
| 11 | 1 | E122 | Power House Operator | 200 |
| 14 | 2 | E128 | Superintendent Power House | 308 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 209 |
| 18 | 1 | E152 | Transmission Line Patrolman | 303 |
| 19 | 2 | E164 | Foreman Lineman, High Tension Lines | 329.00 |
| 19.1 | 1 | F351 | Junior Electrical Engineer | 175 |
| 19.2 | 1 | F362 | Electrical Engineer | 400 |

Section 70c. PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | I 2 | Kitchen Helper | 118 |
| 21 | 1 | I 12 | Cook | 183 |
| 22 | 1 | I 60 | Housekeeper | 135.50 |
| 23 | 2 | J 4 | Laborer | 199 |
| 27 | 1 | M254 | Machinist | 287 |
| 27.1 | 1 | O16 | Truck Driver-Laborer at $7.60 to $9.15 per day | |
| 28 | 1 | O58 | Gardener | 175 |

Section 70e. **PUBLIC UTILITIES COMMISSION**—(Continued)
**HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 1.1 | 1 | B4 | Bookkeeper | 183 |
| 2 | 1 | B14 | Senior Accountant | 325 |
| 3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 4 | 1 | B454 | Telephone Operator (part time) | 10 |
| 6 | 1 | F212 | Asst. Engineer, Power Operative Division | 250 |
| 7 | 1 | F214 | Construction Engineer | 350 |
| 8 | 6 | U130 | Reservoir Keeper | 165 |
| 13 | 2 | U206 | Water Department Worker | 199 |

Section 71. **PUBLIC UTILITIES COMMISSION**—(Continued)
**HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $ 250 |
| 2 | 2 | A154 | Carpenter at $11.50 per day 4 months, $12 8 months | |
| 3 | 1 | A160 | Foreman Carpenter, at $12.50 per day 4 mos., $13 8 mos. | |
| 4 | 1 | A172 | Repair Foreman, 4 months | 353 |
| | | | 8 months | 366 |
| 5 | | A204 | Cement Finisher at $11 per day | |
| 6 | 2 | A354 | Painter | 313 |
| 7 | | A354 | Painter at $12 per day | |
| 8 | | A404 | Plumber, at $13.60 per day | |
| 9 | | B4 | Bookkeeper | 175 |
| 9.1 | 1 | B10 | Accountant | 275 |
| 10 | 1 | B210 | Office Assistant | 106 |
| 11 | | B352 | Storekeeper | 150 |
| 12 | 1 | B408 | General Clerk-Stenographer | 168 |
| 13 | | B412 | Senior Clerk-Stenographer | 200 |
| 14 | 1 | B512 | General Clerk-Typist | 155 |
| 15 | | E150 | Lineman's Helper at $8 per day | |
| 15.1 | 2 | E151 | Transmission Line Patrolman Helper | 186 |
| 15.2 | 3 | E152 | Transmission Line Patrolman | 270 |
| 16 | 3 | E154 | Lineman at $11.60 per day | |
| 17 | | E155 | Cablesplicer's Helper at $8 per day | |
| 18 | | E156 | Cablesplicer at $13 per day | |
| 19 | 1 | F8 | Utilities Engineer | 500 |
| 19.1 | | F102 | Architectural Draftsman | 200 |

Section 71. PUBLIC UTILITIES COMMISSION
HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | | F106 | Architectural Designer | 250 |
| 20.1 | | F108 | Architect | 300 |
| 21 | 1 | F202 | Inspector, Public Works Construction | 200 |
| 22 | 2 | F204 | Civil Engineering Inspector | 225 |
| 23 | 1 | F212 | Assistant Engineer | 250 |
| 23.1 | 1 | F214 | Construction Engineer | 320 |
| 24 | 1 | F252 | Junior Civil Engineering Draftsman | 180 |
| 24.1 | 2 | F254 | Civil Engineering Draftsman | 250 |
| 25 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 25.1 | 1 | F254 | Civil Engineering Draftsman | 210 |
| 25.2 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 26 | 1 | F258 | Senior Civil Engineering Draftsman | 225 |
| 26.1 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 27 | 1 | F260 | Civil Engineering Designer | 250 |
| 28 | 1 | F351 | Junior Electrical Engineer | 175 |
| 29 | | F352 | Electrical Engineering Draftsman | 200 |
| 30 | 1 | F354 | Electrical Engineering Designer | 295 |
| 30.1 | 1 | F354 | Electrical Engineering Designer | 280 |
| 31 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 32 | 1 | F362 | Electrical Engineer | 300 |
| 33 | 1 | F370 | Chief Electrical Engineer | 650 |
| 33.1 | | F401 | Junior Hydraulic Engineer | 175 |
| 34 | 1 | F404 | Hydraulic Engineering Designer | 250 |
| 34.1 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 35 | 1 | F452 | Mechanical Draftsman | 200 |
| 36 | 1 | F454 | Mechanical Engineering Designer | 250 |
| 37.1 | 1 | F554 | Structural Engineering Designer | 313 |
| 38 | 1 | F604 | Surveyor's Field Assistant | 200 |
| 39 | 16 | J 4 | Laborer at $7.60 per day | |
| 42 | 1 | J 12 | Laborer Foreman, Utilities | 225 |
| 43 | 2 | M54 | Auto Machinist at $11 per day | |
| 44 | 1 | M55 | Sub-Foreman Auto Machinist | 300 |
| 45 | 1 | M108 | Blacksmith | 298 |
| 46 | | M108 | Blacksmith at $11.40 per day | |
| 47 | 6 | O16 | Truck Driver-Laborer, at $7.60 to $9.15 per day | |
| 49 | 1 | O162 | Engineer of Hoisting and Portable Engines, at $13 per day | |
| 50 | | U206 | Water Dept. Worker, at $7.60 per day | |
| 51 | | U212 | Ranger | 150 |
| 52 | 1 | U227 | General Maintenance Foreman | 210 |
| 53 | | | Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment on public contracts. | |

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Section 72. PUBLIC UTILITIES COMMISSION—(Continued)
MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter at $11.50 4 mos., $12.00 8 mos. | |
| 2 | 9 | A364 | Car and Auto Painter, $12 per day | |
| 3 | 1 | A370 | General Foreman Car and Auto Paint Shop | $ 296 |

Section 72. PUBLIC UTILITIES COMMISSION
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3.1 | 2 | B4 | Bookkeeper | 185 |
| 4 | 1 | B10 | Accountant | 255 |
| 5 | 1 | B14 | Senior Accountant | 325 |
| 5.1 | 1 | B210 | Office Assistant | 106 |
| 6 | 1 | B222 | General Clerk | 175 |
| 7 | 4 | B222 | General Clerk | 170 |
| 9 | 2 | B222 | General Clerk | 162.50 |
| 9.1 | 3 | B222 | General Clerk | 155 |
| 10 | 1 | B234 | Head Clerk | 210 |
| 11 | 3 | B308 | Key Drive Calculating Machine Operator | 170 |
| 11.1 | 1 | B308 | Key Drive Calculating Machine Operator | 168 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 3 | B408 | General Clerk-Stenographer | 170 |
| 14.1 | 1 | B408 | General Clerk-Stenographer | 162.50 |
| 15 | 1 | B454 | Telephone Operator | 167 |
| 15.1 | 1 | B454 | Telephone Operator | 160 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 15 | C104 | Janitor | 160 |
| 19 | 6 | C104 | Janitor | 155 |
| 19.1 | 8 | C104 | Janitor | 152 |
| 20 | 9 | C104 | Janitor | 145 |
| 22 | 1 | C104 | Janitor | 135 |
| 23 | 2 | C107 | Working Foreman Janitor | 185 |
| 24 | 3 | E106 | Armature Winder, $10 per day | |
| 26 | 8 | E154 | Lineman, $11.60 per day | |
| 27 | 1 | E160 | Foreman Lineman | 293 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 325 |
| 29 | 3 | J 4 | Laborer, $7.60 per day | |
| 29.1 | 1 | J 4 | Laborer | 145 |
| 30 | 10 | J 66 | Garageman, $7.25 per day | |
| 31 | 54 | J 152 | Trackman, $7.60 per day | |
| 32 | 2 | J 156 | Switch Repairer, $8.10 per day | |
| 32.1 | 3 | J 160 | Track Welder, $8.10 per day | |
| 33 | 2 | J 162 | Car Repairer Welder, $9.30 per day | |
| 34 | 4 | J 166 | Track Foreman, $8.60 per day | |
| 36 | 1 | M5 | Assistant Superintendent of Equipment and Overhead Lines, Municipal Railway | 400 |
| 37 | 1 | M6 | Superintendent of Equipment and Overhead Lines, Municipal Railway | 475 |
| 38 | 8 | M54 | Auto Machinist, $11 per day | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway | 331 |
| 40 | 2 | M104 | Blacksmith's Helper, $8 per day | |
| 41 | 2 | M108 | Blacksmith, $11.40 per day | |
| 42 | 6 | M202 | Car Repairer, at $8 per day | |
| 42.1 | 1 | M202 | Car Repairer at $8.40 per day | |
| 42.2 | 43 | M202 | Car Repairer at $8.80 per day | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $9.30 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $9.80 per day | |
| 45 | 7 | M254 | Machinist, $11 per day | |
| 46 | 2 | O1 | Chauffeur, $9.15 per day | |
| 47 | 1 | S10 | Manager, Municipal Railway | 700 |
| 48 | 1 | S60 | Instructor, Municipal Railway | 245 |
| 49 | 510 | S102 | Conductor, first 6 months, 80c hour; second six months, 82½c hour; third 6 months, 85c hour; fourth 6 months, 87½c hour | |

Section 72. PUBLIC UTILITIES COMMISSION
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | (10c per hour extra while instructing new employees as assigned by the superintendent) | |
| 50 | 500 | S104 | Motorman, first 6 mos., 80c hour; second 6 mos., 82½c hour; third 6 mos., 85c hour; fourth 6 mos., 87½c hour (10c per hour extra while instructing new employees as assigned by the superintendent) | |
| 51 | 150 | S106 | Bus Operator, 87½c per hour (10c extra per hour while instructing new employees as assigned by the superintendent) | |
| 51.1 | 6 | S110 | Inspector, Municipal Railway | 185 |
| 51.2 | 2 | S110 | Inspector, Municipal Railway | 188 |
| 52 | 3 | S110 | Inspector, Municipal Railway | 192 |
| 53 | 3 | S110 | Inspector, Municipal Railway | 193 |
| 54 | 2 | S110 | Inspector, Municipal Railway | 195 |
| 55 | 19 | S110 | Inspector, Municipal Railway | 200 |
| 56 | 2 | S120 | Day Dispatcher | 210 |
| 57 | 1 | S124 | Supervisor of Schedules | 220 |
| 58 | 1 | S128 | Division Superintendent, Municipal Railway | 325 |
| 58.1 | 1 | S128 | Division Superintendent, Municipal Railway | 295 |
| 59 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 325 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 400 |
| 61 | 3 | U108 | Compressor Operator, portable, $10 day | |
| 62 | 1 | R108 | Supervisor of Music (part time) | 50 |
| 63 | | | Seasonal, Clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 73. PUBLIC UTILITIES COMMISSION—(Continued)
SAN FRANCISCO WATER DEPARTMENT

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 170.50 |
| 2 | 1 | O1 | Chauffeur | 200 |
| 3 | 1 | U44 | Manager, Water Department | 833.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3.1 | 2 | B4 | Bookkeeper | 185 |
| 4 | 1 | B6 | Senior Bookkeeper | 275 |
| 4.1 | 1 | B6 | Senior Bookkeeper | 222 |
| 5 | 1 | B6 | Senior Bookkeeper | 220 |
| 5.1 | 1 | B6 | Senior Bookkeeper | 203 |
| 6 | 1 | B14 | Senior Accountant | 400 |
| 7 | 1 | B24 | Auditor | 600 |
| 8 | 1 | B109 | Cashier | 350 |
| 9 | 1 | B210 | Office Assistant | 106 |
| 10 | 1 | B228 | Senior Clerk | 195 |
| 10.1 | 2 | B308 | Key Drive Calculating Machine Operator | 170 |
| 10.2 | 1 | B311 | Bookkeeping Machine Operator | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | 1 | B408 | General Clerk-Stenographer | 172 |
| 13 | 1 | B408 | General Clerk-Stenographer | 170 |
| 13.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| | | | 3. WATER PURIFICATION DIVISION | |
| 14 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 1 | F524 | Water Purification Engineer | 237 |
| 16 | 2 | F524 | Water Purification Engineer | 200 |
| 17.1 | 2 | F523 | Junior Water Purification Engineer | 150 |
| 18 | 1 | F526 | Chief Water Purification Engineer | 350 |
| 19 | 1 | U215 | Head Pump Operator | 185 |
| | | | 4. ENGINEERING | |
| 20 | 1 | B239 | Statistician | 175 |
| 20.1 | 1 | B330 | Photographer | 200 |
| 20.2 | 1 | B512 | General Clerk-Typist | 175 |
| 21 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 21.1 | 1 | F214 | Construction Engineer | 333 |
| 21.2 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 21.3 | 2 | F254 | Civil Engineering Draftsman | 250 |
| 21.4 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 21.5 | 1 | F406 | Assistant Hydraulic Engineer | 308 |
| 22 | 1 | F408 | Hydraulic Engineer | 375 |

Section 73a. **PUBLIC UTILITIES COMMISSION** (Continued)
**SAN FRANCISCO WATER DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 5. HOUSE SERVICE | |
| 23 | 1 | B454 | Telephone Operator | $ 165 |
| 23.1 | 1 | B454 | Telephone Operator (part time) | 75 |
| 24 | 1 | B454 | Telephone Operator | 157 |
| 25 | 1 | C52 | Elevator Operator | 160 |
| 26 | 4 | C104 | Janitor | 155 |
| 26.1 | 1 | C104 | Janitor | 152 |
| 26.3 | 1 | C104 | Janitor (relief) | 145 |
| 27 | 1 | C107 | Working Foreman Janitor | 185 |
| 28 | 1 | I 122 | House Mother (part time) | 75 |
| | | | 6. AGRICULTURAL DIVISION | |
| 29 | 1 | B408 | General Clerk-Stenographer | 175 |
| 30 | 1 | V30 | Assistant Superintendent | 250 |
| 31 | 1 | V40 | Superintendent | 250 |
| | | | 7. WATER SALES DIVISION | |
| 32 | 2 | B210 | Office Assistant | 106 |
| 34 | 1 | B228 | Senior Clerk | 200 |
| 35 | 1 | B234 | Head Clerk | 250 |
| 36 | 2 | B408 | General Clerk-Stenographer | 172 |
| 37 | 1 | B512 | General Clerk-Typist | 170.50 |
| 37.1 | 1 | N420 | Consumer's Complaint Investigator | 244.50 |
| 38 | 1 | U80 | Assistant Manager | 375 |
| 39 | 1 | U88 | Manager | 492 |
| | | | 8. SERVICE AND SUPPLY | |
| 40 | 2 | B222 | General Clerk | 175 |
| 40.1 | 1 | B222 | General Clerk | 170 |
| 40.2 | 1 | B222 | General Clerk | 165 |
| 41 | 1 | B228 | Senior Clerk | 195 |

Section 73a. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 1 | U61 | Supervisor Service and Supply | 244.50 |
| 43 | 6 | U122 | Shut-Off Man | 180 |
| 43.1 | 1 | U122 | Shut-Off Man | 175 |
| 44 | 1 | U124 | Special Complaint Inspector | 200 |
| 45 | 1 | U127 | Water Service Inspector | 197 |
| 46 | 1 | U127 | Water Service Inspector | 175 |

Section 74. PUBLIC UTILITIES COMMISSION—(Continued) SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 9. CONSUMERS' PREMISES | |
| 1 | 2 | U127 | Water Service Inspector | $ 193 |
| 1.1 | 1 | U127 | Water Service Inspector | 192 |
| 1.2 | 1 | U127 | Water Service Inspector | 190 |
| 1.3 | 1 | U127 | Water Service Inspector | 182 |
| 1.4 | 1 | U127 | Water Service Inspector | 175 |
| 2 | 1 | U128 | Chief Water Service Inspector | 215 |
| | | | 10. WATER SALES DIVISION—METER READING | |
| 3 | 5 | B247 | Meter Reader | 175 |
| 4 | 3 | B247 | Meter Reader | 170 |
| 5 | 2 | B247 | Meter Reader | 165 |
| 5.1 | 1 | B247 | Meter Reader | 160 |
| 5.2 | 5 | B247 | Meter Reader | 155 |
| | | | 11. CONSUMERS' ACCOUNTS | |
| 6 | 4 | B222 | General Clerk | 175 |
| 7 | 1 | B222 | General Clerk | 173 |
| 8 | 1 | B222 | General Clerk | 172 |
| 9 | 9 | B222 | General Clerk | 170 |
| 9.1 | 1 | B222 | General Clerk | 155 |
| 10 | 5 | B222 | General Clerk (part time) | 75 |
| 12 | 1 | B228 | Senior Clerk | 200 |
| 13 | 2 | B228 | Senior Clerk | 195 |
| 13.1 | 1 | B228 | Senior Clerk | 195.50 |
| 14 | 1 | B302 | Addressing Machine Operator | 172 |
| 15 | 1 | B302 | Addressing Machine Operator | 170 |
| 16 | 10 | B311 | Bookkeeping Machine Operator | 185 |
| 16.1 | 1 | B311 | Bookkeeping Machine Operator | 175 |
| 16.2 | 1 | B312 | Senior Bookkeeping Machine Operator | 195 |
| 17 | 4 | B512 | General Clerk-Typist | 170 |
| 17.1 | 1 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Asst. Supervisor, Consumer's Accounts | 300 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 350 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 244.50 |
| 21 | 1 | U63 | Chief Adjuster | 244.50 |
| | | | 12. WATER SALES DIVISION—COLLECTIONS | |
| 22 | 1 | B222 | General Clerk | 173 |
| 23 | 1 | B222 | General Clerk | 180 |
| 24 | 15 | B222 | General Clerk | 175 |
| 25 | 1 | B222 | General Clerk | 172 |
| 26 | 9 | B222 | General Clerk | 170 |
| 26.1 | 1 | B222 | General Clerk | 170.50 |
| 26.2 | 2 | B222 | General Clerk | 163 |
| 26.3 | 1 | B222 | General Clerk | 160 |
| 27 | 2 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 200 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 175 |
| 31 | 1 | B408 | General Clerk-Stenographer | 155 |
| 32 | 1 | B512 | General Clerk-Typist | 170 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |
| | | | 13. DOCKS AND SHIPPING | |
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman, Ships and Docks | 182 |
| 37 | 1 | U125 | Hoseman, Ships and Docks | 170 |
| | | | 14 CITY DISTRIBUTION DIVISION—GENERAL | |
| 38 | 1 | B228 | Senior Clerk | 195 |
| 39 | 1 | B356 | Senior Storekeeper | 275 |
| 40 | 1 | B408 | General Clerk-Stenographer | 172 |
| 41 | 1 | B512 | General Clerk-Typist | 170.50 |
| 42 | 1 | B512 | General Clerk-Typist | 175 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 43.1 | 1 | F401 | Junior Hydraulic Engineer | 233 |
| 43.2 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 44 | 1 | O58 | Gardener | 155 |
| 45 | 2 | O58 | Gardener | 150 |
| 45.1 | 1 | O60 | Head Gardener | 169.50 |
| 46 | 4 | U130 | Reservoir Keeper | 165 |
| 49 | 1 | U142 | Assistant Superintendent | 350 |
| 50 | 1 | U144 | Superintendent | 500 |
| | | | 15. PUMPS | |
| 51 | 1 | J 4 | Laborer | 194 |
| 52 | 7 | O166 | Fireman of Stationary Steam Engines | 210 |
| 54 | 4 | O168 | Engineer of Stationary Steam Engines | 258 |
| 55 | 1 | O170 | Asst. Chief Eng. of Stationary Steam Eng. | 273 |
| | | | 16. PUMPS—PENINSULA DIVISION | |
| 57 | 2 | O166 | Fireman of Stationary Steam Engines | 210 |
| 58 | 1 | U214 | Pump Operator | 175 |
| 59 | 4 | U214 | Pump Operator (relief) | 175 |
| 61 | 1 | U215 | Head Pump Operator | 200 |

Section 75. PUBLIC UTILITIES COMMISSION—
17. MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 200 |
| 2 | 1 | B354 | General Storekeeper | 195 |
| 3 | 1 | B408 | General Clerk-Stenographer | 170 |
| 4 | 1 | B454 | Telephone Operator | 157 |
| 5 | 1 | C102 | Janitress (part time) | 45.50 |
| 6 | 1 | C152 | Watchman | 155 |
| 7 | 1 | C152 | Watchman | 152 |
| 8 | 1 | I 12 | Cook | 183 |
| 8.1 | 1 | O58 | Gardener | 155 |
| 8.2 | 1 | U214 | Pump Operator | 175 |
| 9 | 1 | U228 | Country Meterman | 180 |
| 11 | 1 | U236 | Assistant Superintendent Peninsula Div. | 300 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 475 |

Section 75. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| | | | 18. PENINSULA DIVISION—RESERVOIRS | |
| 13 | 1 | I 60 | Housekeeper (part time) | 35 |
| 14 | 2 | I 60 | Housekeeper (part time) | 20 |
| 15 | 4 | U130 | Reservoir Keeper | 165 |
| 16 | 2 | U212 | Ranger | 150 |
| 17 | 1 | U212 | Ranger | 145 |
| | | | 19. ALAMEDA SYSTEM | |
| 18 | 1 | B222 | General Clerk | 175 |
| 19 | 1 | B512 | General Clerk-Typist | 162.50 |
| 19.1 | 1 | C104 | Janitress (part time) | 35 |
| 19.2 | 1 | O58 | Gardener | 155 |
| 20 | 1 | U130 | Reservoir Keeper | 165 |
| 21 | 2 | U212 | Ranger | 150 |
| 23 | 1 | U214 | Pump Operator (part time) | 50 |
| 25 | 1 | U231 | Asst. Superintendent, Alameda District | 225 |
| 26 | 1 | U232 | Superintendent, Alameda District | 260 |
| | | | 20. CITY DISTRIBUTION DIVISION | |
| 27 | 8 | U120 | Gateman, $11.10 per day | |
| 28 | 3 | J 4 | Laborer, $7.60 per day | |
| | | | 21. PENINSULA DIVISION—MILLBRAE STATION | |
| 29 | 1 | B454 | Telephone Operator (part time), $5 day | |
| 31 | 2 | U206 | Water Dept. Worker, $7.60 per day | |
| | | | 22. AGRICULTURAL DIVISION | |
| 33 | 3 | J 4 | Laborer, $7.60 per day | |
| 34 | 1 | J 10 | Laborer Sub-Foreman, $8.10 per day | |
| | | | 24. GENERAL AND MISCELLANEOUS | |
| 35 | | | Teams and Trucks at rates fixed in purchaser's contracts | |
| 36 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 76. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

Functional Employment as needed.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $11.50 per day 4 months, $12 8 months | |
| 2 | 1 | A354 | Painter at $12 per day | |
| 3 | 1 | A404 | Plumber | $ 287 |
| 5 | 1 | B327 | Photostat Operator | 185 |
| 6 | 2 | B512 | General Clerk-Typist | 170 |
| 8 | 1 | E154 | Lineman | 270 |
| 9 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 17 | 64 | J 4 | Laborer, $7.60 per day | |
| 18 | 2 | J 66 | Garageman, $7.25 per day | |
| 19 | 6 | M54 | Auto Machinist at $11 per day | |
| 19.1 | 1 | M104 | Blacksmith's Helper at $8 per day | |
| 20 | 4 | M254 | Machinist at $11 per day | |
| 21 | 1 | M266 | Foreman, Meter Repair | 219 |
| 22 | 1 | M268 | Foreman Machinist | 313 |
| 24 | 3 | O1 | Chauffeur, $9.15 per day | |

Section 76. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | O116 | Teamster, $7.60 per day | |
| 26 | 1 | U104 | Leadman, $7.60 per day | |
| 27 | 2 | U108 | Compressor Operator, Portable, $10 day | |
| 28 | 13 | U112 | Pipe Caulker, $10.60 per day | |
| 29 | 5 | U114 | Main Pipe Foreman, $11.10 per day | |
| 30 | 16 | U116 | Service Man, $10.60 per day | |
| 31 | 1 | U120 | Gateman, $11.10 per day | |
| 32 | 1 | U136 | General Foreman Service Meters | 321 |
| 33 | 1 | U140 | General Foreman Main Pipes | 333 |
| 34 | 11 | U206 | Water Department Worker, $7.60 per day | |
| 35 | 2 | U214 | Pump Operator | 175 |
| 35.1 | 3 | U214 | Pump Operator | 150 |
| 35.2 | 1 | U215 | Head Pump Operator | 185 |
| 36 | 1 | U227 | General Maintenance Foreman | 200 |
| 37 | 1 | U227 | General Maintenance Foreman | 210 |
| 38 | 2 | U230 | Maintenance Foreman | 200 |
| 39 | 1 | F202 | Inspector of Public Works Construction | 200 |
| 40 | 1 | F202 | Inspector of Public Works Construction | 225 |
| 43 | 1 | F204 | Civil Engineering Inspector | 250 |
| 44 | 1 | F604 | Surveyor's Field Assistant | 175 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed.)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | | | 165.00 |
| 3 | | Asst. Biologist | | | 165.00 |
| 4 | | Asst. Electrical Engineer | | | 325.00 |
| 5 | | Asst. Mechanical Engineer | | | 325.00 |
| 6 | | Auto Machinist | | $11.00 | |
| 7 | | Blacksmith | | 11.40 | |
| 8 | | Blacksmith's Helper | | 8.00 | |
| 9 | | Bacteriologist | | | 210.00 |
| 10 | | Biologist | | | 210.00 |
| 11 | | Boilermaker | | 10.55 | |
| 12 | | Boilermaker's Helper | | 8.40 | |
| 13 | | Brakeman | | 7.60 | |
| 14 | | Bookkeeper | | | 185.00 |
| 15 | | Construction Superintendent | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerk (experienced) | | | 337.50 |
| 18 | | Cable Splicer | | 13.00 | |
| 20 | | Carpenter | | 12.00 | |
| 21 | | Carpenter Foreman | | 13.00 | |
| 22 | | Cement Finisher | | 11.00 | |
| 23 | | Cement Gun Operator | | 8.00 | |
| 24 | | Clerk, General | | | 175.00 |
| 25 | | Cook | | 7.00 | |
| 26 | | Cook's Helper | | 5.25 | |
| 27 | | Compressorman | | 10.00 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 7.60 | |

Section 77. PUBLIC UTILITIES COMMISSION
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 30 | | Concrete Foreman | | 8.60 | |
| 31 | | Chainman | | | 150.00 |
| 32 | | Chucktender | | 7.60 | |
| 32.1 | | Comptometer Operator | | | 175.00 |
| 33 | | Draftsman | | | 250.00 |
| 34 | | Detectorman | | | 215.00 |
| 35 | | Dishwasher | | | 112.50 |
| 36 | | Designer | | | 275.00 |
| 44 | | Driver | | 10.30 | |
| 52 | | Driver (Tractor) | | 10.30 | |
| 53 | | Diver, per dive $25 | | | |
| 54 | | Estimator | | | 175.00 |
| 55 | | Electrician | | 12.00 | |
| 56 | | Engineer Mechanical | | | 375.00 |
| 57 | | Engineer Assistant | | | 300.00 |
| 59 | | Engineer (Assistant Const.) | | | 375.00 |
| 60 | B327 | Photostat Operator | | | 185.00 |
| 60.1 | B512 | General Clerk-Typist | | | 175.00 |
| 61 | F102 | Architectural Draftsman | | | 250.00 |
| 62 | F106 | Architectural Designer | | | 325.00 |
| 63 | F108 | Architect | | | 375.00 |
| 63.1 | F108 | Architect | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 325.00 |
| 65 | F352 | Electrical Engineering Draftsman | | | 250.00 |
| 66 | F354 | Electrical Engineering Designer | | | 325.00 |
| 67 | F356 | Electrical Engineering Inspector | | | 275.00 |
| 68 | F362 | Electrical Engineer | | | 375.00 |
| 69 | F404 | Hydraulic Engineering Designer | | | 325.00 |
| 70 | F452 | Mechanical Draftsman | | | 250.00 |
| 71 | F454 | Mechanical Engineering Designer | | | 325.00 |
| 72 | F552 | Structural Draftsman | | | 250.00 |
| 73 | F554 | Structural Engineering Designer | | | 325.00 |
| 74 | F556 | Structural Engineering Inspector | | | 325.00 |
| 75 | F558 | Structural Engineer | | | 300.00 |
| 76 | F614 | Assistant Chief Surveyor | | | 300.00 |
| 77 | F616 | Chief Surveyor | | | 375.00 |
| 78 | | Foreman | | | $250.00 |
| 79 | | Foreman | | $10.00 | |
| 86 | | Foreman, General | | | 300.00 |
| 87 | | Field Assistant | | | 225.00 |
| 88 | | Fire Boss | | | 212.50 |
| 89 | | Form Man | | 7.60 | |
| 90 | | Grout Gunman | | 8.00 | |
| 91 | | Gunite Helper | | 7.60 | |
| 92 | | Gunite Mixerman | | 8.40 | |
| 93 | | Gate Tender | | 7.60 | |
| 94 | | Graderman | | 7.60 | |
| 95 | | Groundman | | 7.60 | |
| 96 | | Eng. H. and P. Engines | | 13.00 | |
| 97 | | Hodcarrier | | 12.00 | |
| 98 | | Hostler | | 7.60 | |
| 99 | | Housesmith | | 11.00 | |
| 100 | | Housesmith Foreman | | 12.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 106.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 8.00 | |

Section 77. PUBLIC UTILITIES COMMISSION
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 7.60 | |
| 115 | | Lineman | | 11.60 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 9.00 | |
| 118 | | Mechanic, Camp | | | 250.00 |
| 119 | | Machinist | | 11.00 | |
| 121 | | Machinist's Helper | | 8.40 | |
| 122 | | Machineman | | 9.00 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 7.60 | |
| 125 | | Motorman | | 7.60 | |
| 126 | | Motorman (Gas) | | 8.00 | |
| 127 | | Mucker | | 7.60 | |
| 128 | | Miner | | 7.60 | |
| 129 | | Nozzleman | | 7.60 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 7.60 | |
| 132 | | Pipe Joint Inspector | | 7.60 | |
| 133 | | Plasterer | | 14.00 | |
| 134 | | Painter | | 12.00 | |
| 135 | | Plumber | | 13.60 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 7.60 | |
| 138 | | Powderman | | 7.60 | |
| 138.1 | | Power Shovel Operator | $2.00 | | |
| 138.2 | | Power Shovel Oiler | 1.32½ | | |
| 139 | | Pumpman | | 7.60 | |
| 140 | | Rigger | | 7.60 | |
| 141 | | Rescueman | | 7.60 | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 12.00 | |
| 144 | | Surveyor | | | 275.00 |
| 145 | | Sanitary Engineer (part time) | | | 106.00 |
| 146 | | Steam Shovel Engineer | 2.00 | | |
| 147 | | Steam Shovel Fireman | 1.35½ | | |
| 148 | | Steam Shovel Oiler | | 7.60 | |
| 149 | | Steam Shovel Watchman | | 7.60 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 13.60 | |
| 152 | | Skiptender | | 7.60 | |
| 153 | | Sub Foreman | | 8.10 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 175.00 |
| 156 | | Storekeeper, General | | | 200.00 |
| 157 | | Tunnel Superintendent | | | 250.00 |
| 158 | | Tractor Driver | | 10.30 | |
| 159 | | Tool Sharpener | | 7.60 | |
| 160 | | Tool Sharpener's Helper | | 7.60 | |
| 161 | | Tunnel Supt. Assistant | | | 240.00 |
| 162 | | Templateman | | 7.60 | |
| 163 | | Typist | | | 175.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | 5.00 | |
| 166 | | Water Pipe Welder | | 8.10 | |
| 167 | | Welder | 1.25 | | |
| 168 | | Welder Helper | .75 | | |

Section 77. PUBLIC UTILITIES COMMISSION
INTERDEPARTMENTAL SERVICES — FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Hour Per | Day Per | Month Per |
|---|---|---|---|---|---|
| 169 | | Watchman | | | 155.00 |
| 170 | | Waterboy | | | 106.00 |
| 171 | | Trucks and teams at rates established by Purchaser's contracts. | | | |
| 172 | | Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification. | | | |

Section 83. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A6 | Supervisor of Maintenance and Repairs..$ | 325 |
| 2 | 4 | A154 | Carpenter at $11.50 per day 4 months; $12 per day 8 months | |
| 3 | 1 | A162 | Foreman Carpenter—4 months | 291 |
| | | | 8 months | 303 |
| 4 | 3 | A354 | Painter at $12 per day | |
| 5 | 4 | B4 | Bookkeeper | 175 |
| 6 | 1 | B6 | Senior Bookkeeper | 235 |
| 7 | 2 | * | Senior Bookkeeper | 190 |
| 8 | 1 | B9 | Supervisor of Financial Reports, Board of Education | 235 |
| 9 | 1 | B14 | Senior Accountant | 285 |
| 10 | 1 | * | Senior Accountant | 275 |
| 11 | 1 | B58 | Secretary, Board of Education | 492 |
| 12 | 1 | B180 | Administrative Assistant | 350 |
| 13 | 2 | B210 | Office Assistant | 106 |
| 14 | 1 | B222 | General Clerk | 190 |
| 15 | 1 | B222 | General Clerk | 175 |
| 16 | 1 | B228 | Senior Clerk | 200 |
| 17 | 3 | B308 | Key Drive Calculating Machine Operator | 175 |
| 18 | 2 | B308 | Key Drive Calculating Machine Operator | 155 |
| 19 | | B308 | Key Drive Calculating Machine Operator (as needed) | 155 |
| 20 | 1 | B311 | Bookkeeping Machine Operator | 185 |
| 20.1 | 30 | B352 | Storekeeper | 150 |
| 21 | 1 | B354 | General Storekeeper | 230 |
| 22 | 1 | B380 | Armorer, R. O. T. C. (part time) | 125 |
| 23 | 3 | B408 | General Clerk-Stenographer | 215 |
| 24 | 61 | B408 | General Clerk-Stenographer | 175 |
| 25 | 4 | B408 | General Clerk-Stenographer | 170 |
| 25.1 | 4 | B408 | General Clerk-Stenographer | 168 |
| 26 | 7 | B408 | General Clerk-Stenographer | 162 |
| 27 | 17 | B408 | General Clerk-Stenographer | 155 |
| 29 | 11 | B408 | General Clerk-Stenographer (part time) $3 per evening | |
| 30 | 11 | B408 | General Clerk-Stenographer, $6 per day | |
| 30.1 | 3 | B408 | General Clerk-Stenographer, $6.50 per day | |
| 30.2 | 10 | B408 | General Clerk-Stenographer, $6.90 per day | |
| 31 | 4 | B412 | Senior Clerk-Stenographer | 200 |
| 32 | 3 | B454 | Telephone Operator | 157 |
| 33 | | B454 | Telephone Operator (as needed) $5 per day for actual days served | |
| 34 | 1 | B512 | General Clerk-Typist | 215 |

Section 83. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 35 | 1 | B512 | General Clerk-Typist | 190 |
| 36 | 7 | B512 | General Clerk-Typist | 175 |
| 37 | 3 | B512 | General Clerk-Typist | 162 |
| 38 | 5 | B512 | General Clerk-Typist | 155 |
| 39 | 91 | C102 | Janitress | 140 |
| 40 | 15 | C102 | Janitress | 130 |
| 41 | | C102 | Substitute Janitresses at rate of $130 per month shall be paid at the rate of $5 per day for actual days served | |
| 42 | 154 | C104 | Janitor | 155 |
| 42.1 | 5 | C104 | Janitor | 152 |
| 43 | 14 | C104 | Janitor | 145 |
| 44 | 27 | C104 | Janitor (part time), $2.50 per evening | |
| 45 | 1 | C104 | Janitor (part time) | 16 |
| 46 | 1 | C104 | Janitor (part time) | 25 |
| 47 | 34 | C105 | Special Janitor | 162.50 |
| 50 | 16 | C107 | Working Foreman Janitor | 185 |
| 51 | 5 | C107 | Working Foreman Janitor | 175 |
| 52 | 1 | C107 | Working Foreman Janitor | 165 |
| 53 | 1 | C112 | Supervisor of School Janitors | 275 |
| 54 | 2 | I 12 | Cook | 148 |
| 55 | 1 | I 12 | Cook (part time) | 75 |
| 56 | 2 | I 2 | Kitchen Helper (part time) | 75 |
| 57 | 8 | J 78 | Stockman | 200 |
| 58 | 5 | J 78 | Stockman | 175 |
| 59 | 2 | J 78 | Stockman | 170 |
| 59.1 | 2 | J 78 | Stockman | 160 |
| 60 | 1 | J 80 | Foreman Stockman | 210 |
| 61 | 1 | O1 | Chauffeur | 215 |
| 62 | 1 | O104 | Moving Picture Operator | 200 |
| 63 | 2 | O122 | Window Shade Worker | 205 |
| 64 | 15 | O168 | Engineer Stationary Steam Engines | 236.50 |
| 65 | | O168 | Engineer Stationary Steam Engines (part time relief) | 125 |
| 66 | | O168 | Engineer Stationary Steam Engines $3.00 per evening as required | |
| 67 | 1 | O172 | Chief Engineer Stationary Steam Engines | 325 |
| 68 | 1 | O61 | Foreman Gardener | 200 |
| 69 | 11 | O58 | Gardener | 155 |
| 70 | 2 | O58 | Gardener | 145 |
| 72 | | | Referees and Umpires at $1 to $3 per game (as needed) | |
| 73 | | | Temporary clerical employment and other help as needed at rates fixed in Salary Ordinance | |
| 74 | | | Temporary evening school clerks as needed at $3 per evening | |

TRUCK RENTAL—CONTRACTUAL

| | | | | |
|---|---|---|---|---|
| 75 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265 per month for not more than 23 days per month. | |

*New positions subject to classification by the Civil Service Commission.

## Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 1.1 | 1 | B210 | Office Assistant | 106 |
| 2 | 1 | B222 | General Clerk | 175 |
| 3 | 1 | B234 | Head Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 230 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5.1 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 1 | B408 | General Clerk-Stenographer | 170.50 |
| 6.1 | 1 | B419 | Assistant to Secretary, Civil Service Commission | 237.50 |
| 6.2 | 1 | B512 | General Clerk-Typist | 172 |
| 6.3 | 1 | B512 | General Clerk-Typist | 170 |
| 7 | 2 | B512 | General Clerk-Typist | 170.50 |
| 7.1 | 1 | B512 | General Clerk-Typist | 155 |
| 7.2 | 1 | G51 | Personnel Assistant | 157.50 |
| 7.3 | 1 | G51 | Personnel Assistant | 150 |
| 7.4 | | *G51 | Personnel Assistant | 165 |
| 8 | 2 | G52 | Senior Personnel Assistant | 195 |
| 9 | 1 | G58 | Civil Service Examiner | 294.50 |
| 10 | 1 | G58 | Civil Service Examiner | 292 |
| 11 | 1 | G58 | Civil Service Examiner | 275 |
| 13 | 1 | G59 | Assistant Personnel Director | 300 |
| 13.1 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 350 |
| 13.2 | 1 | G59.2 | Supervisor of Examinations | 350 |
| 14 | 1 | G62 | Personnel Director and Secretary | 575 |

AS NEEDED

| | | | |
|---|---|---|---|
| 15 | | | Examiners, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. |

* Regular occupant on military leave. No funds provided.

## Section 85. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Retirement System (part time) | $ 450 |
| 1.1 | 1 | B82.1 | Assistant Secretary-Actuary | 300 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B308 | Key Drive Calculating Machine Operator | 155 |
| 6 | 1 | B408 | General Clerk-Stenographer | 190 |
| 7 | 3 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer | 155 |
| 8.1 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 9 | 1 | L360 | Physician (part time) | 300 |
| 10 | 1 | N410 | Investigator | 225 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 13 | | | Counsulting Actuary (as needed), $50 per day | |
| 14 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions | |
| 15 | | | Other temporary services as needed at rates not in excess of salary standardization schedules | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Cooordinating Council | $ 325 |
| 2 | 1 | B408 | General Clerk-Stenographer | 168 |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance; if any compensation herein fixed is held to be contrary to the provisions of the Charter or other law or statute such decision shall not affect the validity of any other compensation fixed in this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, and approved and adopted each rate of compensation herein, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional, or that any compensation may be declared contrary to law.

W. L. HENDERSON,
Recommended by the Civil Service Commission.

JOHN J. O'TOOLE,
Approved as to form by the City Attorney.

*Passed for Second Reading*—Board of Supervisors, San Francisco, June 1, 1942, by the following vote:

Ayes: Supervisors Brown, Green, MacPhee, Mead, Meyer, O'Gara, Roncovieri, Shannon, Uhl—9

Absent: Supervisors Gallagher, Colman—2.

DAVID A. BARRY, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 15, 1942.

Ayes: Supervisors Colman, Gallagher, Green, MacPhee, Mead, Meyer, O'Gara, Roncovieri, Shannon, Uhl—10.

Absent: Supervisor Brown—1.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved, San Francisco, June 24, 1942.

ANGELO J. ROSSI, Mayor.

(See next following page for amendments)

# Amendments to Annual Salary Ordinance As of July 31, 1942

## SAN FRANCISCO CIVILIAN DEFENSE COUNCIL

Bill No. 1756, Ordinance No. 1680, entitled "An Amendment to Bill 1734, Section 4-a SAN FRANCISCO CIVILIAN DEFENSE COUNCIL, by adding Item 2.1, 1 B90.2 Assistant Director of Civilian Defense at $400, and by deleting Item 10, 1 Press and Radio Coordinator at $300, effective July 1, 1942."

## SHERIFF

Bill No. 1780, Ordinance No. 1693, entitled "An Amendment to Bill No. 1734, Section 9, SHERIFF, by correcting the compensation under Items 32 and 33, 1 I12 Cook, from $182 to $183, and 1 I14 Junior Chef, from $201.50 to $203.00 per month. An Emergency Ordinance effective July 1, 1942."

## WAR MEMORIAL

Bill No. 1779, Ordinance No. 1692, entitled "An Amendment to Bill No. 1734, Section 18, WAR MEMORIAL, by correcting compensations under Item 11, 1 E108 Electrician from $340 to $346 per month, and Item 13, 1 E130 Elevator Mechanic from $338 to $344 per month. An Emergency Ordinance effective July 1, 1942."

## DEPARTMENT OF FINANCE AND RECORDS—RECORDER

Bill No. 1778, Ordinance No. 1691, entitled "An Amendment to Bill No. 1734, Section 33, DEPARTMENT OF FINANCE AND RECORDS—RECORDER, by deleting the asterisk and explanation under Items 3 and 6.1; by establishing the correct classification under Item 3, 1 B124 Cashier, Recorder's Office at $250 per month, and adding Item 3.0, 1 B183 Supervisor of Documents at $220 per month; and by deleting Item 6.1. An Emergency Ordinance effective July 1, 1942."

## DEPARTMENT OF PUBLIC WORKS, BUREAU OF ACCOUNTS

Bill No. 1783, Ordinance No. 1696, entitled "An Amendment to Bill No. 1734, Section 41, DEPARTMENT OF PUBLIC WORKS, BUREAU OF ACCOUNTS, by establishing the correct classification under Item 2, 1 B34 Supervisor, Bureau of Accounts, Department of Public Works, at $375 per month, and by deleting the asterisk and explanation. An Emergency Ordinance effective July 1, 1942."

## DEPARTMENT OF PUBLIC WORKS, BUREAU OF BUILDING REPAIR

Bill No. 1806, Ordinance No. 1714, entitled "An Amendment to Bill No. 1734, Section 42, DEPARTMENT OF PUBLIC WORKS, BUREAU OF BUILDING REPAIR, by decreasing the number of positions under Item 16 from 47 to 46, C104 Janitor at $155, and adding in lieu thereof Item 25, 1 C202 Window Cleaner at $160. An Emergency Ordinance effective July 1, 1942."

## DEPARTMENT OF PUBLIC HEALTH, LAGUNA HONDA HOME

Bill No. 1776, Ordinance No. 1689, entitled, "An Amendment to Bill No. 1734, Section 56, DEPARTMENT OF PUBLIC HEALTH, LAGUNA HONDA HOME by increasing the number of employments under Item 15 from 45 to 46, I116 Orderly at $127; decreasing the number of positions under Item 16 from 7 to 6, I116 Orderly at $123; by increasing the number of employments under Item 26.1 from 19 to 22, I204 Porter at $123; by increasing the number of employments under Item 26.2 from 2 to 3, I204 Porter at $117; by decreasing the number of employments under Item 26.3 from 6 to 2, I204 Porter at $110. An Emergency Ordinance effective July 1, 1942."

## DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO HOSPITAL

Bill No. 1777, Ordinance No. 1690, entitled, "An Amendment to Bill No. 1734, Section 58 DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO HOSPITAL, by decreasing the number of employments under Item 11 from 5 to 3, B454 Telephone Operator at $157 per month. and by adding Item 11.1 2 B454 Telephone Operator at $167 per month. An Emergency Ordinance effective July 1, 1942."

## DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO HOSPITAL

Bill No. 1782, Ordinance No. 1695, entitled, "An Amendment to Bill No. 1734, Section 59 DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO HOSPITAL, by decreasing the number of employments under Item 57.3 from 2 to 1, L360 Physician, part time, at $150; by deleting the asterisk and explanation; by adding in lieu thereof Item 55.1, 1 L359 Supervising Physician, Blood Bank, part time at $150. An Emergency Ordinance effective July 1, 1942."

## PUBLIC WELFARE DEPARTMENT

Bill No. 1781, Ordinance No. 1694, entitled, "An Amendment to Bill No. 1734, Section 66, PUBLIC WELFARE DEPARTMENT, by decreasing the number of positions under Item 37.3 from 12 to 11, T157 Social Service Worker at $155; and adding Item 37.2.1, one T157 Social Service Worker at $160 per month. An Emergency Ordinance effective July 1, 1942."

## PUBLIC UTILITIES COMMISSION, SAN FRANCISCO WATER DEPARTMENT

Bill No. 1823, Ordinance No. ..... entitled, "An Amendment to Bill No. 1734, Section 73a PUBLIC UTILITIES COMMISSION, SAN FRANCISCO WATER DEPARTMENT, by correcting the salary under Item 46 from 1 U127 Water Service Inspector at $175 to $185, under the provisions of Salary Standardization Ordinance No. 1615, effective July 1, 1942."

## PUBLIC UTILITIES COMMISSION, SAN FRANCISCO WATER DEPARTMENT

Bill No. 1814, Ordinance No. 1721, entitled, "An Amendment to Bill No. 1734, Section 76 PUBLIC UTILITIES COMMISSION, SAN FRANCISCO WATER DEPARTMENT, by increasing the number of positions under Item 38 from 2 to 3, U230 Maintenance Foreman at $200. An Emergency Ordinance effective July 1, 1942."

## BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES

Bill No. 1784, Ordinance No. 1697, entitled, "An Amendment to Bill 1734, Section 83 BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES, by establishing the classification for 1 B6 Senior Bookkeeper under Item 7, and changing the explanation of the asterisk. An Emergency Ordinance effective July 1, 1942."

## BOARD OF EDUCATION

Bill No. 1805, Ordinance No. 1713, as follows: "An amendment to Bill No. 1734, Section 83 BOARD OF EDUCATION, by changing compensation under Item 22, 1 B380 Armorer, R. O. T. C. (part time) from $125 to $160, and deleting the words 'part time'; and by decreasing the number of employments under Item 26 from 7 to 6, B408 General Clerk-Stenographer at $162; increasing the number of employments under Item 27 from 17 to 18, B408 General Clerk-Stenographer at $155; by decreasing the number of employments under Item 38 from 5 to 4, B512 General Clerk-Typist at $155, and inserting in lieu thereof Item 36.1, 1 B512 General Clerk-Typist at $168. An Emergency Ordinance effective July 1, 1942."

# Annual Salary Ordinance 1943-1944

*and*

# Salary Standardization Ordinance

Board of Supervisors
City and County of San Francisco

THE RECORDER PRINTING AND PUBLISHING COMPANY
99 South Van Ness Avenue, San Francisco, California

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# ANNUAL SALARY ORDINANCE

Fiscal Year Ending June 30, 1944

(Series of 1939)

Bill No. 2269, Ordinance No. 2148, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1944; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation thereof, and fixing compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year, and for temporary positions; and providing for the method of making effective retitling and reclassifications of positions by the Civil Service Commission pursuant to Section 141 of the Charter.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1944. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized, subject to the provisions of this ordinance, to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established, provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated if funds have been appropriated and are available for such temporary service. No appointment to such temporary or seasonal positions shall be made until the Mayor shall approve the requisition for such service. The said requisition shall first be filed with the Civil Service Commission and if the proposed employment and the compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the said requisition to the Mayor for his approval as herein provided. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor, the Civil Service Commission may investigate and report to him on the necessity for such temporary or seasonal services.

The Civil Service Commission shall be immediately notified of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make appointments to any such vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the

requisition to the Mayor for his approval as herein provided. In the event the Hetch Hetchy Power Project shall suspend or cease operations during the fiscal year, the employments engaged thereon shall be terminated when, in the judgment of the Manager of Utilities, such action is necessary.

Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions. Any changes made by the Civil Service Commission during the fiscal year 1943-44 in the classification of the duties of a position or the title of a position herein enumerated shall be made effective, providing no change in compensation nor the creation of any new position is involved, by delivering forthwith to the Controller a transcript of the action of the said Commission in changing the title of the position. Copies of such transcript shall also be forthwith filed with the Mayor, the Board of Supervisors, and the head of the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present occupants of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid the entrance salary or wage fixed for such position in the schedule of compensations adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter, or if no schedule of compensation has been adopted by the Board of Supervisors for the classification to which said position is allocated or classified, the person appointed to such position shall, pending adoption by the Board of Supervisors of a schedule of compensation for such position, receive the entrance salary or wage proposed by the Civil Service Commission for such position and shall remain at the said entrance rate during the current fiscal year; provided, however, that platform men employed in the Municipal Railway shall advance during the fiscal year in accordance with their seniority within the schedules established herein for their respective classifications; provided, however, that if an appointee to a promotive position had, in his former classification, received the equivalent or more than the entrance salary provided in this ordinance for such promotive position, such appointee shall enter such promotive class at that salary fixed in the schedule of compensations, for such promotive classification, which is in immediate excess of the salary which such employee received immediately prior to his appointment to such promotive classification; and provided further, that persons who have acquired permanent status in a position other than those on military leaves of absence, who are re-employed in the same positions after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract. The compensations herein fixed on a per diem basis are for eight hours' work.

Section 2.1. No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter include the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Section 2.2. Charges for any and all maintenance furnished and accepted by employees in positions subject to Section 151 of the Charter shall be made and indicated on timerolls and payrolls, and deductions for such maintenance shall be indicated and made on timerolls and payrolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | |
|---|---|
| 1 meal per day | $10.00 Per Mo. |
| 2 meals per day | 16.50 Per Mo. |
| 3 meals per day | 22.50 Per Mo. |
| Room or House | $10.00 per month or 35c Per Night |
| Laundry | $ 2.50 Per Mo. |
| Board, Room and Laundry | 35.00 Per Mo. |
| Single Meal | .35 |
| Room, Hassler Health Home | 5.00 Per Mo. |

| | Per Mo. |
|---|---|
| Board, Room and Laundry for Camp Assistants at Camp Mather and for employees of the Boys' Ranch School | $ 22.00 |
| Room and Board for adult dependents of employees at Boys' Ranch School—each | 10.00 |
| Complete family maintenance furnished the Director of Boys' Ranch School | 65.00 |
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | 150.00 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75.00 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25.00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15.00 |
| House furnished to Superintendent, Park Department | 50.00 |
| House furnished to the Director of the Zoo, Park Department | 25.00 |
| House furnished to Pump Operator at the Murphy Windmill, Park Department | 25.00 |

Section 2.3. The wages specified on a per diem basis in this ordinance for the respective employments included herein are for eight hours' work per day, between the hours of 8:00 A. M. and 5:00 P. M., on Monday, Tuesday, Wednesday, Thursday and Friday. For purposes of this ordinance, the said work schedule shall be considered as regular work time.

Any time worked by employees engaged in the operations and occupations named in this section on Saturday and Sunday, or on New Year's Day, Decoration Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day shall be considered as work on holidays and such holiday work shall be compensated at double the rate herein provided for regular work time, subject, however, to the restrictions and provisions of this section. Any time worked by such employees after 12 o'clock midnight and before 8:00 o'clock A. M. shall be compensated at double the rate herein fixed, subject to the restrictions of this section.

Overtime for the employees engaged in the operations or occupations

named herein shall be any time worked in excess of eight hours per day, or any time worked before 8:00 A. M. and after 5:00 P. M. on Monday, Tuesday, Wednesday, Thursday and Friday.

Overtime work for employees engaged in operations or occupations set forth in this section whose compensation is fixed in this ordinance on a per diem basis shall be compensated as set forth in this section for such overtime, subject to the provisions of this section; provided that employees engaged in these operations and occupations, under the jurisdiction of the Public Utilities Commission, shall be paid for overtime and holidays worked on the same basis that prevailed for the fiscal year 1938-1939, regardless of the fact that a higher compensation is specified in this section for overtime and holiday work.

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined.* |
|---|---|
| Asphalt and related street repair crafts as determined by the civil service classification of positions and Laborers and Cribbers and Trackmen. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 A. M. and 8:00 A. M. shall be twice the rate fixed herein for regular time. |
| Bricklayers, Hodcarriers, Stone Masons, Granite Cutters, Tile Setters, Plasterers, Cement Finishers, Steam Fitters, Machinists, Electrical Workers, Lathers, Engineers of Hoisting Engines and Compressor Operators and related crafts as determined by the civil service classification of positions. | Twice the rate fixed herein for regular time. |
| Marble trades and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime, and twice the rate fixed herein for regular time thereafter. |
| Carpenters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime, and twice the rate fixed herein for regular time thereafter. |
| Glaziers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first two hours of overtime, and twice the rate fixed herein for regular time thereafter. |
| Painters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time. |
| Plumbers and Gas Fitters and related crafts as determined by the civil service classification of positions and employees engaged in pipe-caulking and installing meters and water services. | Twice the rate fixed herein for regular time. |

| | |
|---|---|
| Sheet Metal Workers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime, and twice the rate fixed herein for regular time thereafter. |
| Chauffeurs, Truck Drivers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after 8 hours. Working time shall be reckoned by the half day or the full day. |
| Boiler Makers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after 8 hours. |
| Sewer Cleaners. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime, and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 A. M. and 8:00 A. M. shall be twice the rate fixed herein for regular time; and provided that when the ebb and flow of the tides in San Francisco Bay shall interfere with the work of cleaning, maintaining and repairing sewers to the extent that employees engaged therein cannot render service or perform work for more than 4 hours per day, the said 4 hours shall be considered and compensated as a full day's work, unless, immediately following such work, such employees are assigned to other duties within their classification. |

Regardless of other provisions of this section, whenever operations as now constituted and as now carried on regularly and continuously require the services of any of the crafts named in this section before 8:00 A. M. or after 5:00 P. M., and the employee engaged therein has during the fiscal year 1938-1939 received only straight time for such work, such employee shall be compensated for straight time only.

Section 2.4. No employee, who is eligible to be paid for overtime worked at the rates herein established, shall be permitted to work overtime as herein described unless funds are available to pay for such overtime worked at the rates herein established or unless an actual emergency exists as provided by law.

Section 2.5. Employees occupying positions allocated to classifications for which compensations are fixed in the Salary Standardization Ordinance (Ordinance 2184) on a monthly basis, who are required to work overtime in excess of a normal work week, shall be paid for such overtime work at the rate of time and a half the regular salary fixed for such service in Ordinance 2184 providing that such overtime payments shall not be made to employees occupying executive or administrative positions.

Section 2.6. Employees whose compensations are fixed on a five-day per week basis shall receive payment as herein provided for time worked in excess of 40 hours per week; employees whose compensations

are fixed on a five and a half day week shall receive payment as herein provided for time worked in excess of 44 hours per week; employees whose compensations are fixed on a six-day week shall receive payment as herein provided for time worked in excess of 48 hours per week, provided that employees occupying positions allocated to Class O1 Chauffeur, who are regularly employed on a six-day work schedule and whose regular salary is $225 per month shall not be paid for overtime worked unless such overtime shall exceed 20 hours during the calendar month.

Section 2.7. Overtime for monthly employees shall be paid on an hourly basis. The Civil Service Commission shall cause a schedule of hourly rates to be established for this purpose in accordance with the provisions of Section 151 of the Charter, and the hourly rates established by the Civil Service Commission shall be the basis for payment of overtime worked. No employee shall be compensated for overtime worked as herein provided except on the specific approval of the appointing officer and unless funds are available to pay for such overtime worked, or unless an actual emergency exists as provided by law.

Section 2.8. Overtime compensation shall be shown separately on timerolls opposite the name of the employee.

Section 2.9. No employee shall be paid for overtime worked as herein provided unless the duties performed by him during such overtime worked are included in the classification in which the employee is regularly and legally serving.

Section 2.10. If and when the Civil Service Commission determines that overtime payments in a department are excessive and finds that the required work can be performed to better advantage and more economically than through overtime work, the Civil Service Commission shall so report to the Board of Supervisors in order that the Board of Supervisors may consider the advisability of establishing additional employments in such departments.

Section 2.11. The Civil Service Commission shall submit to the Board of Supervisors each month a report showing the amount of overtime compensation in each department during the preceding month under the terms of this ordinance.

Section 2.12. Pursuant to the provisions of Ordinance No. 2184, which ordinance establishes salary standardization schedules for employments in the municipal service for the fiscal year 1943-44, as provided in Section 151 of the Charter, the occupants of the following specified positions are hereby declared to be performing non-executive and non-administrative duties and shall be entitled to receive nine per cent above the compensation fixed for their respective positions on the basis of seniority in Salary Standardization Ordinance No. 2184, which compensations specified therein are for a work week of five and one-half days, it being understood that positions involving minor supervisory duties are deemed to be non-executive and non-administrative if the occupants thereof are required to be physically present at the point of operation as part of a regular operating crew throughout the full six-day week in order to insure continuous service and that stand-by or on-call or occasional service of this character shall not qualify the employee for the extra nine per cent compensation:

| Department | Classification | | No. of Positions | Remarks |
|---|---|---|---|---|
| California Palace Legion of Honor | Y44 | Sr. Museum Tech.... | 1 | |
| | O166 | Fireman, S.S.E..... | 1 | |
| | O168 | Engineer, S.S.E..... | 1 | |
| | C180 | Gallery Attendant .. | 9 | |
| | Y42 | Chief Inst. ..... | 1 | |
| | Y46 | Museum Tech. ..... | 1 | |
| | C104 | Janitor ..... | 1 | |
| | C107 | Working Foreman Janitor ..... | 1 | |
| | C182 | Asst. Head Gallery Attendant ..... | 1 | |
| Coroner | I 106 | Morgue Attendant.. | 1 | |
| | N4 | Coroner's Investigator ..... | 3 | |
| | O8 | Morgue Ambulance Driver ..... | 5 | |
| Electricity | B454 | Telephone Operator. | 4 | |
| | E52 | Fire Dispatcher..... | 8 | |
| Fire | O168 | Engineer, S.S.E. .... | 6 | |
| | O172 | Chief Engineer, S.S.E. ..... | 1 | If stands shift |
| | O166 | Fireman, S.S.E. .... | 9 | |
| Juvenile Court—Boys' Ranch School | I 2 | Kitchen Helper..... | 1 | |
| | T22 | Assistant Director.. | 1 | |
| Juvenile Court—Detention Home | C104 | Janitor ..... | 2 | |
| | I 2 | Kitchen Helper..... | 1 | |
| | P102 | Registered Nurse... | 2 | |
| | T2 | Male Attendant..... | 5 | |
| | T4 | Woman Attendant.. | 7 | |
| M. H. de Young Memorial Museum | Y42 | Chief Installer..... | 1 | |
| | Y44 | Sr. Museum Tech.... | 1 | |
| | Y46 | Museum Tech..... | 2 | |
| | C102 | Janitress ..... | 1 | |
| | C104 | Janitor ..... | 2 | |
| | C180 | Gallery Attendant... | 15 | |
| | C182 | Asst. Head Gallery Attendant ..... | 2 | |
| | C184 | Head Gallery Attendant ..... | 1 | |
| | O166 | Fireman, S.S.E..... | 1 | |
| | O168 | Engineer, S.S.E..... | 1 | |
| | C107 | Working Foreman Janitor ..... | 1 | |
| Park | I 52 | Counter Attendant.. | 1 | |
| | I 2 | Kitchen Helper..... | 1 | |
| | O168 | Engineer, S.S.E..... | 1 | |
| | W106 | Rides Attendant.... | 4 | |

| Department | Classification | | No. of Positions | Remarks |
|---|---|---|---|---|
| Police | B454 | Telephone Operator. | 11 | |
| | D52 | Jail Matron..... | 8 | |
| | I 2 | Kitchen Helper..... | 2 | |
| | O158 | Motor Boat Operator | 4 | |
| | I 204 | Porter ..... | 1 | |
| | D54 | Head Jail Matron... | 1 | |
| Public Health—Central Office | I 2 | Kitchen Helper..... | All | Split shift |
| | I 116 | Orderly ..... | All | |
| Public Health—Emergency Hospitals | I 2 | Kitchen Helper..... | 1 | |
| | L504 | Emergency Hospital Surgeon ..... | All | |
| | O6 | Ambulance Driver.. | All | |
| | P2 | Emergency Hospital Steward ..... | All | |
| | P3 | Senior Emergency Hospital Steward.. | 1 | |
| | P102 | Registered Nurse... | All | |
| Public Health—Hassler Health Home | C152 | Watchman ..... | 1 | |
| | I 2 | Kitchen Helper..... | All | Split shift |
| | I 116 | Orderly ..... | All | |
| | I 204 | Porter ..... | All | |
| | I 254 | Seamstress ..... | 1 | |
| | O54 | Foreman, Buildings and Grounds ..... | 1 | |
| | P102 | Registered Nurse... | All | |
| | P104 | Head Nurse..... | All | |
| Public Health—Isolation Hospital | C152 | Watchman ..... | 1 | |
| | I 2 | Kitchen Helper..... | 1 | Split shift |
| | I 116 | Orderly ..... | 1 | |
| | I 204 | Porter ..... | All | |
| | L352 | Interne ..... | 1 | |
| | L354 | House Officer..... | 1 | |
| | P102 | Registered Nurse... | All | |
| | P104 | Head Nurse ..... | 1 | |
| Public Health—Laguna Honda Home | I 2 | Kitchen Helper..... | All | (7 split shift) |
| | I 54 | Waitress ..... | 3 | |
| | I 58 | Dining Room Steward ..... | 1 | |
| | I 112a | Steward ..... | 1 | |
| | I 112b | Stewardess ..... | 1 | |
| | I 116 | Orderly ..... | All | |
| | I 120 | Senior Orderly..... | All | |
| | I 204 | Porter ..... | All | |
| | L352 | Interne ..... | All | |
| | L360 | Physician ..... | All | |
| | O168 | Engineer, Stationary Steam Engines.... | All | |
| | P102 | Registered Nurse... | All | |
| | P104 | Head Nurse..... | All | |
| | P208 | Operating Room Nurse ..... | 2 | |

| Department | Classification | | No. of Positions | Remarks |
|---|---|---|---|---|
| Public Health—San Francisco Hospital | B454 | Telephone Operator. | 2 | |
| | C152 | Watchman ..... | All | |
| | I 2 | Kitchen Helper..... | All | (42 split shift) |
| | I 54 | Waitress ..... | All | Split shift |
| | I 56 | Waiter ..... | All | Split shift |
| | I 116 | Orderly ..... | All | |
| | I 152 | Flatwork Ironer.... | All | |
| | I 154 | Laundress ..... | All | |
| | I 156 | Starcher ..... | 1 | |
| | I 158 | Sorter ..... | 1 | |
| | I 164 | Marker and Distributor ..... | 1 | |
| | I 166 | Wringerman ..... | 1 | |
| | I 170 | Washer ..... | 2 | |
| | I 172 | Head Washer ..... | 1 | |
| | I 204 | Porter ..... | All | |
| | I 206 | Porter Sub-Foreman | 1 | |
| | I 208 | Porter Foreman..... | 1 | |
| | I 210 | Head Porter..... | 1 | |
| | L352 | Interne ..... | All | |
| | L354 | House Officer ..... | All | |
| | L357 | Resident Physician.. | All | |
| | O166 | Fireman, Stationary Steam Engines.... | 3 | |
| | O168 | Engineer, Stationary Steam Engines.... | 3 | |
| | O172 | Chief Engineer, Stationary Steam Engines ..... | 1 | If stands shift |
| | P2 | Emergency Hospital Steward ..... | 5 | |
| | P102 | Registered Nurse.... | All | |
| | P104 | Head Nurse..... | All | |
| | P204 | Anaesthetist ..... | All | |
| | P206 | Senior Anaesthetist. | 1 | |
| | P208 | Operating Room Nurse ..... | All | |
| | P212 | Head Nurse Obstetrical ..... | 1 | |
| | P214 | Head Nurse Pediatric ..... | 1 | |
| | P216 | Head Nurse Psychiatric ..... | 1 | |
| Public Health—U.C. Hospital | L352 | Interne ..... | 26 | |
| Public Health—Stanford Hospital | L352 | Interne ..... | 26 | |
| Public Utilities—General Office | O1 | Chauffeur ..... | 1 | |
| Public Utilities—Hetch Hetchy (Civ. Defense) | U212 | Ranger ..... | 4 | |
| | U213 | Special Agent..... | 1 | |

| Department | Classification | | No. of Positions | Remarks |
|---|---|---|---|---|
| Public Utilities—Hetch Hetchy Water Supply and Utilities; Utilities Engineering | F212 | Assistant Engineer. | 1 | |
| | U227 | General Maintenance Foreman ..... | 1 | |
| | U212 | Ranger ..... | 1 | |
| | B222 | General Clerk..... | 1 | |
| | C104 | Janitor ..... | 1 | |
| | E120 | Governorman ..... | 7 | |
| | E122 | Power House Oper... | 11 | |
| | E128 | Supt. Power House.. | 2 | If stands shift |
| | E164 | Foreman Lineman.. | 2 | |
| | I 2 | Kitchen Helper..... | 1 | |
| | I 60 | Housekeeper ..... | 1 | |
| | O58 | Gardener ..... | 1 | |
| | F212 | Assistant Engineer... | 1 | |
| | U130 | Reservoir Keeper... | 6 | |
| | O1 | Chauffeur ..... | 1 | |
| Municipal Railway | B454 | Telephone Operator. | 2 | |
| | C52 | Elevator Operator... | 2 | |
| Public Utilities—San Francisco Airport | B408 | General Clerk-Stenographer ..... | 1 | |
| | B512 | General Clerk-Typist | 2 | |
| | C104 | Janitor ..... | 3 | |
| | C106 | Sub-Foreman Janitor | 1 | |
| | F50 | Maintenance Chief, S. F. Airport..... | 1 | |
| | F51 | Airport Attendant... | 3 | |
| | F52 | Crew Chief, S. F. Airport ..... | 3 | |
| Public Utilities—San Francisco Water Dept. | O1 | Chauffeur ..... | 1 | |
| | U215 | Head Pump Operator | 1 | |
| | B247 | Meter Reader ..... | 16 | |
| | C104 | Janitor ..... | 1 | |
| | U130 | Reservoir Keeper... | 4 | |
| | O166 | Fireman, S.S.E..... | 7 | |
| | O168 | Engineer, S.S.E..... | 4 | |
| | O172 | Chief Engineer, S.S.E. ..... | 1 | If stands shift |
| | U136 | General Foreman, Service Meters.... | 1 | |
| | U140 | General Foreman, Main Pipes ..... | 1 | |
| | U214 | Pump Operator .... | 5 | |
| | U215 | Head Pump Operator | 1 | |
| | U227 | General Maintenance Foreman ..... | 2 | |
| | U230 | Maintenance Foreman ..... | 3 | |
| | U213 | Special Agent..... | 1 | |
| Public Utilities—Peninsula Div. | O166 | Fireman, S.S.E..... | 2 | |
| | U214 | Pump Operator..... | 3 | |
| | U215 | Head Pump Operator | 1 | |
| | U130 | Reservoir Keeper... | 4 | |
| | U212 | Ranger ..... | 3 | |

| | | | | |
|---|---|---|---|---|
| Public Utilities—Millbrae Station | B228 | Senior Clerk..... | 1 | |
| | C152 | Watchman ..... | 2 | |
| | U214 | Pump Operator..... | 1 | |
| | U228 | Country Meterman.. | 1 | |
| Public Utilities—Alameda Div. | B222 | General Clerk..... | 1 | |
| | B512 | General Clerk-Typist | 1 | |
| | O58 | Gardener ..... | 1 | |
| | U130 | Reservoir Keeper... | 1 | |
| | U212 | Ranger ..... | 2 | |
| Public Works—Building Repair | C52 | Elevator Operator.. | 3 | |
| | C152 | Watchman ..... | 3 | |
| | O166 | Fireman, S.S.E..... | 5 | |
| | O168 | Engineer, S.S.E..... | 7 | |
| Public Works—Engineering—Bureau of Sewage Treatment Plant | O168 | Engineer, S.S.E..... | 5 | |
| | O202 | Sewer Pump Station Attendant ..... | 6 | |
| Public Works—Sewage Pumping Station | O168 | Engineer, S.S.E..... | 3 | |
| | O202 | Sewer Pump Station Attendant ..... | 3 | |
| Public Works—Bureau of Streets | C153 | Bridge Attendant... | 9 | |
| | O168 | Engineer, S.S.E..... | 11 | |
| Sheriff | C52 | Elevator Operator... | 2 | |
| | D152 | Keeper, Sheriff's Office ..... | 9 | |
| | D154 | Head Keeper, Sheriff's Office.... | 1 | |
| | D52 | Jail Matron..... | 9 | |
| | D60 | Jailers ..... | 35 | |
| | D54 | Head Jail Matron... | 2 | |
| | D64 | Captain of Watch... | 10 | |
| | D102 | Writ Server..... | 10 | |
| | O1 | Chauffeur ..... | 1 | |
| | O52 | Farmer ..... | 3 | |
| | O168 | Engineer, S.S.E..... | 3 | |
| Supervisors, Board of | O1 | Chauffeur ..... | 2 | |
| War Memorial | C152 | Watchman ..... | 6 | |
| | O168 | Engineer, S.S.E..... | 2 | |
| | O172 | Chief Engineer, S.S.E. ..... | 1 | If stands shift |
| Recreation—Camp Mather | I 16 | Chef ..... | 1 | (3 months) |
| | I 2 | Kitchen Helper..... | 6 | (3 months) |
| | I 6 | Pastry Cook..... | 1 | (3 months) |
| | I 12 | Cook ..... | 2 | (3 months) |

**Note: Asterisk (*) indicates that regular occupant of the position is on military leave and no funds are provided for the position.**

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | $ 200 |
| 1.1 | *1 | | Supervisor | 200 |
| 2 | 1 | B11 | Cost Analyst | 300 |
| 3 | 1 | B88 | Chief Asst. Clerk Board of Supervisors | 400 |
| 4 | 1 | B90 | Clerk of the Board of Supervisors | 560 |
| 5 | 1 | B222 | General Clerk | 180 |
| 6 | 1 | B408 | General Clerk-Stenographer | 180 |
| 7 | *1 | B408 | General Clerk-Stenographer | 180 |
| 8 | *1 | B408 | General Clerk-Stenographer | 175 |
| 8.1 | ‡1 | B408 | General Clerk-Stenographer | 155 |
| 9 | 2 | B413 | Asst. Clerk, Board of Supervisors | 280 |
| 10 | 1 | B413 | Asst. Clerk, Board of Supervisors | 260 |
| 10.1 | 1 | B413 | Asst. Clerk, Board of Supervisors | 240 |
| 10.2 | *1 | B413 | Asst. Clerk, Board of Supervisors | 260 |
| 11 | 1 | D4 | Sergeant-at-Arms, Bd. of Supervisors | 210 |
| 12 | 1 | O1 | Chauffeur | 250 |
| 13 | 1 | O1 | Chauffeur | 245.50 |

‡No funds provided.

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 375 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 380 |
| 3.1 | 1 | B76.1 | Administrative Asst. to Mayor | 512.50 |
| 4 | 1 | B213 | Usher, Mayor's Office | 175 |
| 5 | 3 | B408 | General Clerk-Stenographer | 180 |
| 6 | 1 | B414 | Head Clerk-Stenographer | 260 |
| 6.1 | 1 | B416 | Asst. to Fxec. Staff, Mayor's Office | 250 |
| 7 | 1 | B460 | Secretarial Telephone Operator | 180 |
| 7.1 | 1 | B460 | Secretarial Telephone Oper. (Part Time) | 79.50 |
| 8 | *2 | O1 | Chauffeur | 245.50 |
| 9 | 1 | O1 | Chauffeur | 245.50 |
| 10 | 1 | N404 | Inspector of Complaints, Mayor's Office | 350 |
| 11 | | ‡B10 | Accountant (as needed) | 250 |

‡No funds provided.

Section 4a. **SAN FRANCISCO CIVILIAN WAR COUNCIL**

The following positions are not established as continuing positions but "as needed" when services are required and funds are provided.

SAN FRANCISCO CIVILIAN DEFENSE HEADQUARTERS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B40 | Administrative Assistant to Director | 300 |
| 3 | 1 | B90.1 | Director of Civilian Defense | 600 |
| 4 | 2 | B90.2 | Assistant Director of Civilian Defense | 400 |
| 5 | 1 | B210 | Office Assistant | 120 |
| 6 | 6 | B408 | General Clerk-Stenographer | 165 |
| 7 | 3 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 150 |

Section 4a1. **SAN FRANCISCO CIVILIAN WAR COUNCIL**
(Continued)

PUBLIC INFORMATION AND SPEAKERS BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 2 | B52 | Assistant Supervisor of Public Information | $ 300 |
| 10 | 1 | B90.2 | Assistant Director Civilian Defense | 400 |
| 11 | 1 | B408 | General Clerk-Stenographer | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 150 |

Section 4a2. **SAN FRANCISCO CIVILIAN WAR COUNCIL**
(Continued)

AIR RAID WARDEN SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | B236.1 | Field Supervisor | $ 300 |
| 14 | 5 | B512 | General Clerk-Typist | 165 |
| 15 | 19 | B512 | General Clerk-Typist | 155 |
| 16 | 1 | B512 | General Clerk-Typist | 150 |
| 17 | *6 | B512 | General Clerk-Typist | 165 |
| 18 | *1 | B512 | General Clerk-Typist | 155 |

Section 4a3. **SAN FRANCISCO CIVILIAN WAR COUNCIL**
(Continued)

CIVILIAN WAR COUNCIL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 1 | B408 | General Clerk-Stenographer | $ 155 |

Section 4a4. **SAN FRANCISCO CIVILIAN WAR COUNCIL**
(Continued)

VOLUNTEER OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | B210 | Office Assistant | $ 120 |
| 20.1 | 1 | B408 | General Clerk-Stenographer | 150 |
| 21 | 2 | B408 | General Clerk-Stenographer | 155 |
| 22 | 1 | B454 | Telephone Operator | 160 |
| 23 | 1 | B512 | General Clerk-Typist | 150 |
| 24 | 1 | G300 | Supervisor of Volunteer Registration | 225 |

Section 4a5. **SAN FRANCISCO CIVILIAN WAR COUNCIL**
(Continued)

WAR SERVICES EXECUTIVE SERVICES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | B408 | General Clerk-Stenographer | $ 165 |

Section 4a6. **SAN FRANCISCO CIVILIAN WAR COUNCIL (Continued)**

NUTRITION SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 27 | 1 | L210 | Nutritionist and Executive Secretary—Nutrition Committee | 250 |

Section 4a7. **SAN FRANCISCO CIVILIAN WAR COUNCIL (Continued)**

SAN FRANCISCO VICTORY GARDEN ADVISORY COUNCIL AND HOME FOOD PRODUCTION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 28 | 1 | B408 | General Clerk-Stenographer | $ 155 |

Section 4a8. **SAN FRANCISCO CIVILIAN WAR COUNCIL (Continued)**

SALVAGE FOR VICTORY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | B222 | General Clerk (part time) | $ 75 |
| 30 | 1 | B408 | General Clerk-Stenographer | 165 |

Section 4a9. **SAN FRANCISCO CIVILIAN WAR COUNCIL (Continued)**

SAN FRANCISCO WAR PRICE AND RATIONING BOARD

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 31 | 1 | B90.3 | Coordinator, Price and Rationing Program | $ 500 |

Section 4a10. **SAN FRANCISCO CIVILIAN WAR COUNCIL (Continued)**

HOSPITALITY HOUSE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 1 | ‡C104 | Janitor | $ 155 |
| 33 | 1 | ‡ | Social Secretary | 175 |
| 34 | 2 | ‡ | Receptionist | 120 |
| 35 | 2 | ‡ | Hat Check Girl | 75 |
| 36 | 1 | ‡D6 | Special Officer | 100 |

‡To be classified by the Civil Service Commission.

Section 5. **ASSESSOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | B99 | Confidential Secretary to Assessor | 250 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 400 |
| 5 | 1 | B222 | General Clerk | 200 |
| 7 | 7 | B222 | General Clerk | 190 |

Section 5. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | 1 | B228 | Senior Clerk | $ 300 |
| 9 | 1 | B228 | Senior Clerk | 210 |
| 10 | 1 | B100 | Supervisor, Real Property Records, Assessor's Office | 295 |
| 11 | 1 | B101 | Supervisor, Personal Property Records, Assessor's Office | 280 |
| 12 | 1 | B235 | Director of Service | 280 |
| 13 | 1 | B242 | Blockbook Draftsman | 250 |
| 14 | 1 | B310 | Tabulating Machine Operator | 175 |
| 15 | 2 | B310 | Tabulating Machine Operator | 185 |
| 15.1 | 2 | B310 | Tabulating Machine Operator | 190 |
| 16 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 220 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 17.1 | 1 | B408 | General Clerk-Stenographer | 180 |
| 17.2 | 1 | B408 | General Clerk-Stenographer | 178 |
| 17.3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 17.4 | 1 | B408 | General Clerk-Stenographer | 155 |
| 17.5 | *1 | B408 | General Clerk-Stenographer | 165 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 19 | 2 | B454 | Telephone Operator | 180 |
| 20 | 1 | B512 | General Clerk-Typist | 165 |
| 20.1 | 1 | B512 | General Clerk-Typist | 155 |
| 20.2 | *1 | B512 | General Clerk-Typist | 178 |
| 21 | *1 | B512 | General Clerk-Typist | 175 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 255 |

Section 5.1. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 22.1 | 1 | G2 | Land Appraiser | $ 245 |
| 22.2 | 5 | G2 | Land Appraiser | 200 |
| 22.3 | 1 | G2 | Land Appraiser | 215 |
| 22.4 | *2 | G2 | Land Appraiser | 215 |
| 23 | 1 | G4 | Supervising Land Appraiser | 325 |
| 24 | 1 | G5 | Chief Land Appraiser | 400 |
| 24.1 | 5 | G8 | Building Appraiser | 245 |
| 24.2 | 1 | G8 | Building Appraiser | 215 |
| 24.3 | 2 | G8 | Building Appraiser | 200 |
| 24.4 | *1 | G8 | Building Appraiser | 230 |
| 25 | 2 | G10 | Supervising Building Appraiser | 325 |
| 25.1 | 1 | G10 | Supervising Building Appraiser | 280 |
| 25.2 | 1 | G10 | Supervising Building Appraiser | 260 |
| 26 | 1 | G11 | Chief Building Appraiser | 360 |
| 26.1 | 2 | G15 | Property Auditor | 245 |
| 26.2 | 3 | G15 | Property Auditor | 230 |
| 26.3 | 1 | G15 | Property Auditor | 200 |
| 26.3.1 | *1 | G15 | Property Auditor | 230 |
| 26.4 | 1 | G15.1 | Warehouse and Probate Estates Appraiser | 265 |
| 27 | 2 | G16 | Supervising Personal Property Appraiser | 325 |
| 27.1 | 1 | G16 | Supervising Personal Property Appraiser | 295 |
| 27.2 | 1 | G16 | Supervising Personal Property Appraiser | 260 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 400 |
| 28.1 | 1 | G18 | Assistant Marine Surveyor | 230 |
| 28.2 | 1 | G19 | Marine Surveyor | 295 |
| 29 | 1 | G20 | Chief Assistant Assessor | 460 |
| 30 | 1 | G21 | Administrative Asst. Assessor's Office | 320 |

Section 5.2. **ASSESSOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 31 | ‡8 | B222 | General Clerk | $ 180 |
| 32 | ‡1 | B512 | General Clerk-Typist | 180 |
| 33 | | | Seasonal, Clerical and other Temporary Services at rates not in excess of Salary Standardization Schedules. | |

‡Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B182 | Law Clerk | 200 |
| 3 | *1 | B182 | Law Clerk | 215 |
| 4 | 3 | B408 | General Clerk-Stenographer | 180 |
| 4.1 | 1 | B408 | General Clerk-Stenographer | 178 |
| 4.2 | 1 | B422 | Confidential Secy. to the City Attorney | 240 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 180 |
| 7 | 1 | F706 | Chief Valuation Engineer | 545 |
| 8 | 1 | K4 | Attorney, Civil | 310 |
| 8.1 | 2 | K4 | Attorney, Civil | 325 |
| 9 | 1 | K4 | Attorney, Civil | 280 |
| 10 | 1 | K6 | Senior Attorney, Civil | 435 |
| 10.1 | 1 | K6 | Senior Attorney, Civil | 410 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 525 |
| 13 | 1 | K12 | Chief Attorney, Civil | 700 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 1 | B155 | Confidential Secretary to Dist. Attorney | 250 |
| 3 | 1 | B166 | Chief Clerk, Dist. Attorney's Office | 290 |
| 4 | 2 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 250 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 280 |
| 8 | 1 | B222 | General Clerk | 155 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 10 | 1 | B454 | Telephone Operator (part time) | 75 |
| 11 | 1 | B454 | Telephone Operator | 160 |
| 12 | 1 | B516 | Senior Clerk-Typist | 210 |
| 13 | 1 | D6 | Special Officer | 210 |

Section 7.1. **DISTRICT ATTORNEY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 1 | K6 | Senior Attorney, Civil (part time) | $ 375 |
| 15 | 3 | K52 | Junior Attorney, Criminal | 260 |
| 15.1 | 1 | K52 | Junior Attorney, Criminal | 250 |
| 15.2 | 1 | K52 | Junior Attorney, Criminal | 240 |
| 15.3 | 2 | K52 | Junior Attorney, Criminal | 225 |
| 15.4 | *1 | K52 | Junior Attorney, Criminal | 250 |
| 15.5 | 1 | K54 | Attorney, Criminal (part time) | 260 |
| 16 | 5 | K54 | Attorney, Criminal (part time) | 300 |
| 17 | 1 | K56 | Senior Attorney, Criminal (part time) | 425 |
| 18 | 1 | K56 | Senior Attorney, Criminal (part time) | 400 |
| 19 | 1 | K56 | Senior Attorney, Criminal (part time) | 375 |
| 20 | 1 | K56 | Senior Attorney, Criminal (part time) | 300 |
| 20.1 | 1 | K56 | Senior Attorney, Criminal (part time) | 250 |
| 21 | 1 | K56 | Senior Attorney, Criminal (part time) | 275 |
| 22 | 2 | K56 | Senior Attorney, Criminal (part time) | 225 |
| 23 | 1 | K56 | Senior Attorney, Criminal (part time) | 200 |
| 23.1 | *1 | K56 | Senior Attorney, Criminal (part time) | 200 |
| 24 | 1 | K58 | Principal Attorney, Criminal (part time) | 425 |
| 25 | 2 | K58 | Principal Attorney, Criminal (part time) | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal (part time) | 350 |
| 27 | | B421 | Court Reporter, as needed, $12.50 per day plus Transcriptions. | |

Section 8. **TREASURER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 300 |
| 3 | 1 | B14 | Senior Accountant | 375 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 195 |
| 6 | 4 | B104 | Senior Teller | 260 |
| 7 | 1 | B112 | Asst. Cashier, Treasurer's Office | 400 |
| 8 | 1 | B112 | Asst. Cashier, Treasurer's Office | 325 |
| 9 | 1 | B222 | General Clerk | 180 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 1 | B234 | Head Clerk | 230 |
| 12 | 1 | B408 | General Clerk-Stenographer | 180 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 185 |
| 3 | 1 | B84 | Under Sheriff | 400 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff | 225 |
| 4.1 | *1 | B98 | Confidential Secretary to Sheriff | 270 |
| 5 | 1 | B167 | Chief Clerk, Sheriff's Office | 250 |
| 6 | 1 | B183 | Cashier, Sheriff's Office | 225 |
| 7 | 1 | B222 | General Clerk | 250 |
| 8 | 2 | B222 | General Clerk | 180 |
| 9 | 1 | B222 | General Clerk | 175 |
| 9.1 | 1 | B362 | Produce Buyer and Storekeeper | 280 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 2 | B512 | General Clerk-Typist | 155 |
| 12 | *1 | B512 | General Clerk-Typist | 175 |

Section 9.1. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | C52 | Elevator Operator | $ 180 |
| 14 | 1 | C52 | Elevator Operator | 158.50 |
| 16 | 28 | D2 | Bailiff | 210 |
| 16.1 | *1 | D2 | Bailiff | 210 |
| 16.2 | 1 | D2 | Bailiff | 200 |
| 17 | 4 | D3 | Woman Bailiff | 210 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 215 |

Section 9.2. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 9 | D52 | Jail Matron | $ 229 |
| 20 | 1 | D52 | Jail Matron (relief) | 229 |
| 21 | 1 | D54 | Head Jail Matron | 283.50 |
| 21.1 | 1 | D54 | Head Jail Matron | 234.50 |
| 22 | 5 | D60 | Jailer | 229 |
| 23 | 2 | D60 | Jailer | 223.50 |
| 24 | 4 | D60 | Jailer | 202 |
| 25 | 13 | D60 | Jailer | 191 |
| 26 | 1 | D60 | Jailer | 213 |
| 26.1 | *4 | D60 | Jailer | 229 |
| 26.2 | *1 | D60 | Jailer | 223.50 |
| 26.3 | *2 | D60 | Jailer | 213 |
| 26.4 | *2 | D60 | Jailer | 202 |
| 26.5 | *1 | D60 | Jailer | 191 |
| 27 | 1 | D64 | Captain of Watch | 272.50 |
| 28 | 1 | D64 | Captain of Watch | 283.50 |
| 28.1 | 2 | D64 | Captain of Watch | 251 |
| 29 | 2 | D64 | Captain of Watch | 234.50 |
| 29.1 | *1 | D64 | Captain of Watch | 272.50 |
| 29.2 | *2 | D64 | Captain of Watch | 262 |
| 29.3 | *1 | D64 | Captain of Watch | 234.50 |
| 30 | 2 | D66 | Superintendent of Jail | 300 |

Section 9.3. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 31 | 8 | D102 | Writ Server | $ 251 |
| 31.1 | 1 | D102 | Writ Server | 207.50 |
| 31.2 | 4 | D152 | Keeper | 185.50 |
| 31.3 | 2 | D152 | Keeper | 169 |
| 31.4 | 1 | D152 | Keeper | 163.50 |
| 31.5 | *1 | D152 | Keeper | 180 |
| 31.6 | *1 | D152 | Keeper | 169 |
| 31.7 | 1 | D154 | Head Keeper | 202 |
| 32 | 1 | I12 | Cook | 203.50 |
| 33 | 1 | I14 | Junior Chef | 240 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician | 335 |
| 36 | 1 | O1 | Chauffeur | 209 |
| 37 | 1 | O52 | Farmer | 200 |
| 38.1 | 2 | O52 | Farmer | 163.50 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 40 | | | Seasonal, Clerical and other temporary services as needed, at rates not in excess of standardization schedules. | |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 175 |
| 3 | 1 | K54 | Attorney, Criminal | 300 |
| 4 | 2 | K56 | Senior Attorney, Criminal | 400 |
| 5 | *1 | K56 | Senior Attorney, Criminal | 400 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 625 |
| 3 | 1 | | Deputy Chief of Police | 475 |
| 4 | 1 | | Property Clerk | 325 |
| 5 | 1 | | Police Surgeon (part time) | 225 |
| 6 | 1 | B4 | Bookkeeper | 195 |
| 7 | 1 | | Department Secretary | 425 |
| 8 | 4 | B310 | Tabulating Machine Operator | 190 |
| 9 | *1 | B408 | General Clerk-Stenographer | 180 |
| 9.1 | ‡2 | B408 | General Clerk-Stenographer | 180 |
| 10 | ‡1 | B408 | General Clerk-Stenographer | 230 |
| 10.1 | ‡1 | B408 | General Clerk-Stenographer | 165 |
| 10.2 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 10.3 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 11 | | B421 | Court Reporter (as needed), $12.50 per day plus transcription | |
| 12 | 7 | B454 | Telephone Operator | 196.50 |
| 12.1 | 2 | B454 | Telephone Operator | 174.50 |
| 12.2 | 2 | B454 | Telephone Operator | 193 |
| 12.3 | 3 | B454 | Telephone Operator (as needed, Civilian Defense) | 163.50 |
| 12.4 | 3 | B512 | General Clerk-Typist | 155 |
| 12.5 | 7 | B512 | General Clerk-Typist | 150 |
| 13 | 1 | | Director of Criminal Information | 358.33 |
| 14 | 1 | | Director of Personnel | 358.33 |
| 15 | 1 | | Director of Special Services | 275 |
| 15.1 | 1 | | Secretary, Police Commission (Captain) | 325 |

‡One position to be deleted when B412 Senior Clerk-Stenographer is filled. Funds provided for only three positions.

Section 11.1. **POLICE DEPARTMENT** (Continued)

BUREAU OF INSPECTORS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 16 | 1 | | Captain of Inspectors | $ 441.66 |
| 17 | 95 | | Inspector | 255 |
| 18 | 21 | Q2 | Policeman (Assistant Inspector), 1st year of service to and including 3rd year | 200 |
| | | | 4th year | 210 |
| | | | 5th year | 215 |
| | | | 6th year | 220 |
| | | | 7th year | 225 |
| 19 | 24 | Q2 | Policeman, 1st year of service to and including 3rd year | 200 |
| | | | 4th year | 210 |
| | | | 5th year | 215 |
| | | | 6th year | 220 |
| | | | 7th year | 225 |

Section 11.1. POLICE DEPARTMENT (Continued)

BUREAU OF INSPECTORS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 3 | Q20 | Policewoman, 1st year of service to and including 3rd year | $ 200 |
| | | | 4th year | 210 |
| | | | 5th year | 215 |
| | | | 6th year | 220 |
| | | | 7th year | 225 |
| 20.1 | 5 | Q50 | Sergeant (Assistant Inspector) | 245 |
| 20.2 | 4 | Q50 | Sergeant | 245 |
| 21 | ‡6 | Q60 | Lieutenant | 275 |
| 22 | 1 | Q62 | Photographer, Police Department | 250 |
| 22.1 | 1 | Q63 | Criminologist | 325 |

‡Not more than five positions to be filled. Appropriation Ordinance provides for only five positions.

Section 11.2. **POLICE DEPARTMENT** (Continued)

UNIFORMED FORCE (and Miscellaneous)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | | Supervising Captain | $ 358.33 |
| 24 | 1 | | Captain of Traffic | 358.33 |
| 25 | 1 | Q25 | Inspector of Motor Vehicles | 225 |
| 26 | 1 | | Inspector of Junior Traffic | 255 |
| 27 | 1 | | Inspector of Horses and Equipment | 255 |
| 28 | ‡‡1 | B33 | Assistant Department Secretary, Police Department | 225 |
| 28.1 | 1 | D54 | Head Jail Matron | 234.50 |
| 29 | 4 | D52 | Jail Matron | 229 |
| 30 | 4 | D52 | Jail Matron | 191 |
| 30.1 | 1 | I2 | Kitchen Helper | 131 |
| 30.2 | 1 | I2 | Kitchen Helper | 147.50 |
| 31 | 1 | I14 | Junior Chef | 240 |
| 31.1 | 1 | I204 | Porter | 131 |
| 32 | 10 | J70 | Hostler | 209 |
| 32.1 | *1 | J70 | Hostler | 209 |
| 33 | 4 | O158 | Motor Boat Operator | 245.50 |
| 35 | 901 | Q2 | Policeman, 1st year of service to and including 3rd year | 200 |
| | | | 4th year | 210 |
| | | | 5th year | 215 |
| | | | 6th year | 220 |
| | | | 7th year | 225 |
| 35.1 | *86 | Q2 | Policeman, 1st year of service to and including 3rd year | 200 |
| | | | 4th year | 210 |
| | | | 5th year | 215 |
| | | | 6th year | 220 |
| | | | 7th year | 225 |
| 35.2 | 50 | Q2 | Policeman (2 wheel motorcycle operation) at $15.00 per month in addition to regular salary | |
| 36 | 25 | Q30 | Police Patrol Driver, 1st year of service to and including 3rd year | 200 |
| | | | 4th year | 210 |
| | | | 5th year | 215 |
| | | | 6th year | 220 |
| | | | 7th year | 225 |

Section 11.2. POLICE DEPARTMENT (Continued)

UNIFORMED FORCE (and Miscellaneous) (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 150 | Q50 | Sergeant | $ 245 |
| 37.1 | *5 | Q50 | Sergeant | 245 |
| 37.2 | 5 | Q50 | Sergeant (2 wheel motorcycle operation) at $15.00 per month in addition to regular salary. | |
| 38 | ‡42 | Q60 | Lieutenant | 275 |
| 39 | ‡‡‡12 | Q80 | Captain | 325 |

‡Not more than 40 positions to be filled. Appropriation Ordinance provides for only 40 positions.

‡‡Rate to be paid depends on result of promotive examination.

‡‡‡Not more than 10 positions to be filled. Appropriation Ordinance provides for only 10 positions.

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 625 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B67 | Secretary, Fire Commission | 450 |
| 5 | *1 | B306 | Multigraph Operator | 180 |
| 5.1 | 1 | B306 | Multigraph Operator | 155 |
| 6 | *1 | B412 | Senior Clerk-Stenographer | 210 |
| 6.1 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 7 | 2 | B408 | General Clerk-Stenographer | 155 |
| 7.1 | 1 | B408 | General Clerk-Stenographer | 165 |
| 8 | 1 | B408 | General Clerk-Stenographer | 180 |
| 8.1 | *1 | B408 | General Clerk-Stenographer | 180 |

Section 12.1. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 988 | H2 | Fireman, 1st year of service to and including 3rd year | $ ‡200 |
| | | | 4th year | ‡210 |
| | | | 5th year | ‡215 |
| | | | 6th year | ‡220 |
| | | | 7th year | ‡225 |
| 10 | 31 | H10 | Chief's Operator | 235 |
| 11 | ‡‡6 | H15 | Engineer of Fire Engines | 245 |
| 12 | ‡‡128 | H20 | Lieutenant | 260 |
| 13 | ‡‡75 | H30 | Captain | 275 |
| 14 | ‡‡23 | H40 | Battalion Chief | 375 |
| 15 | 1 | H42 | Chief Division of Fire Prevention and Investigation | 450 |
| 15.1 | 1 | H44 | Supervising Inspector, Bureau of Fire Investigation | 300 |
| 16 | 6 | H50 | Assistant Chief Engineer | 425 |
| 16.1 | 1 | H152 | Inspector of Fire Department Apparatus | 240 |
| 17 | 1 | L360 | Physician (part time) | 275 |

‡At rate fixed by Charter.

‡‡In event of vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12.2. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 7 | O166 | Fireman of Stationary Steam Engines.... | $ 234.50 |
| 19 | *2 | O166 | Fireman of Stationary Steam Engines... | 234.50 |
| 21 | 6 | O168 | Engineer of Stationary Steam Engines... | 272.50 |
| 21.1 | *2 | O168 | Engineer of Stationary Steam Engines... | 272.50 |
| 22 | 1 | O172 | Chief Eng. of Stationary Steam Engines.. | 338 |
| 23 | 3 | J4 | Laborer, $7.60 per day..... | |
| 25 | 7 | O304 | Hydrantman Gateman ..... | 225 |
| 25.1 | 3 | O304 | Hydrantman Gateman ..... | 190 |
| 26 | 3 | O304 | Hydrantman Gateman ..... | 205 |
| 26.1 | *2 | O304 | Hydrantman Gateman ..... | 225 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman..... | 255 |
| 28 | 1 | U112 | Pipe Caulker, $10.60 per day..... | |

Section 12.3. **FIRE DEPARTMENT** (Continued)

FIRE BOAT CREWS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 5 | H120 | Pilot of Fire Boat..... | $ 280 |
| 31 | 10 | H110 | Marine Engineer (Fire Boats) ..... | 280 |
| 32 | 10 | H102 | Marine Fireman (Fire Boats) ..... | 230 |

Section 12.4. **FIRE DEPARTMENT** (Continued)

SALVAGE CORPS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33 | 35 | H202 | Fireman, Salvage Corps, 1st year of service to and including 3rd year..... | $ ‡200 |
| | | | 4th year ..... | ‡210 |
| | | | 5th year ..... | ‡215 |
| | | | 6th year ..... | ‡220 |
| | | | 7th year ..... | ‡225 |
| 35 | 6 | H206 | Lieutenant, Salvage Corps ..... | 260 |
| 36 | 1 | H208 | Captain, Salvage Corps ..... | 275 |

‡At rate fixed by Charter.

Section 13. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Member of Board, $15 per meeting..... | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals..... | $ 265 |

Section 14. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A161.1 | General Foreman Carpenter, Park Dept... | $ 325.50 |
| 2 | 2 | B4 | Bookkeeper ..... | 200 |
| 3 | 1 | B10 | Accountant ..... | 300 |
| 4 | 1 | B70 | Secretary, Park Commission ..... | 350 |
| 4.1 | *1 | B70 | Secretary, Park Commission..... | 350 |
| 5 | 1 | B103 | Cashier, Park Commission ..... | 225 |
| 6 | 1 | B222 | General Clerk ..... | 178 |
| 7 | 1 | B222 | General Clerk ..... | 180 |
| 8 | ‡1 | B222 | General Clerk ..... | 155 |

Section 14. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 1 | B228 | Senior Clerk | $ 210 |
| 10 | *1 | B232 | Assistant to the Secretary | 230 |
| 10.1 | 1 | B232 | Assistant to the Secretary | 215 |
| 11 | 1 | B234 | Head Clerk | 260 |
| 12 | 1 | B408 | General Clerk-Stenographer | 178 |
| 13 | 1 | B408 | General Clerk-Stenographer | 165 |
| 13.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 14 | 3 | B512 | General Clerk-Typist | 180 |
| 15 | 1 | B512 | General Clerk-Typist | 178 |
| 16 | 11 | C102 | Janitress | 155 |
| 16.1 | 2 | C102 | Janitress | 150 |
| 16.2 | 1 | C102 | Janitress | 135 |
| 17 | 2 | C102 | Janitress (part time) | 79.50 |
| 17.1 | 2 | C104 | Janitor | 150 |
| 18 | 4 | C104 | Janitor | 170 |
| 19 | 2 | C104 | Janitor | 165 |
| 19.01 | *1 | C104 | Janitor | 170 |
| 19.1 | 3 | C152 | Watchman | 150 |
| 19.2 | 1 | C152 | Watchman | 165 |

‡No funds provided.

Section 14.1. **PARK DEPARTMENT—PERSONAL SERVICE—PERMANENT SALARIES—GENERAL DIVISION** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | F20 | Director of Engineering and Landscape Design, Park Department | $ 435 |
| 21 | 1 | F106 | Architectural Designer | 375 |
| 22 | 1 | F204 | Civil Engineering Inspector | 255 |
| 23 | 1 | F256 | Cartographer and Art Designer | 280 |
| 24 | 1 | F454 | Mechanical Engineering Designer | 360 |
| 24.1 | *1 | F602 | Chainman | 160 |
| 25 | *1 | F610 | Surveyor | 300 |
| 25.2 | 1 | J12 | Labor Foreman | 200 |
| 25.3 | 1 | O1 | Chauffeur | 200 |
| 26 | *2 | O1 | Chauffeur | 200 |
| 28 | 125 | O58 | Gardener | 165 |
| 29 | 75 | O58 | Gardener | 150 |
| 29.1 | *19 | O58 | Gardener | 165 |
| 29.2 | *3 | O58 | Gardener | 150 |
| 30 | *1 | O59 | Insecticide Spray Operator | 175 |
| 30.1 | 1 | O59 | Insecticide Spray Operator | 165 |
| 31 | 9 | O60 | Head Gardener | 165 |
| 32 | 14 | O60 | Head Gardener | 200 |
| 33 | 1 | O60 | Head Gardener | 185 |
| 33.1 | *2 | O60 | Head Gardener | 200 |
| 34 | *3 | O60 | Head Gardener | 165 |
| 35 | 12 | O60.1 | Foreman Gardener, Park Department | 230 |
| 35.1 | 1 | O60.1 | Foreman Gardener, Park Department | 225 |
| 35.2 | 4 | O60.1 | Foreman Gardener, Park Department | 200 |
| 35.3 | *1 | O60.1 | Foreman Gardener, Park Department | 230 |
| 35.4 | *2 | O60.1 | Foreman Gardener, Park Department | 225 |
| 36 | 1 | O70 | Supervisor of Maintenance G. G. Park | 325 |
| 37 | 1 | O72 | Supervisor of Maintenance Small Parks and Squares | 280 |

Section 14.1. PARK DEPARTMENT—PERSONAL SERVICE—PERMANENT SALARIES—GENERAL DIVISION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 1 | O74 | Supervisor of Arboretum and Botanical Research, Park Department | $ 325 |
| 39 | *1 | O75 | Asst. Chief Nurseryman, Park Dept. | 210 |
| 39.1 | 1 | O75 | Asst. Chief Nurseryman, Park Dept. | 175 |
| 40 | 1 | O76 | Chief Nurseryman, Park Dept. | 260 |
| 41 | 1 | O78 | Chief Gardener, Conservatory, Park Dept. | 250 |
| 41.1 | 2 | O168 | Engineer Stationary Steam Engines | 250 |
| 41.2 | 1 | O168 | Engineer Stationary Steam Engines | 272.50 |
| 42 | 1 | O174 | Chief Operator, Activated Sludge Plant, Park Department | 325 |
| 42.1 | 1 | O202 | Sewer Pumping Station Attendant | 185 |
| 43 | 1 | O360 | Supervisor of Construction, Roads and Paths, Park Department | 300 |
| 44 | 1 | U214 | Pump Operator | 200 |
| 44.1 | 1 | U214 | Pump Operator | 165 |
| 46 | 2 | U215 | Head Pump Operator | 225 |
| 47 | 1 | W2 | Superintendent, Park Department | 650 |
| 48 | 1 | W4 | Asst. Superintendent, Park Department | 350 |

Section 14a. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—ZOO DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C102 | Janitress | $ 155 |
| 2 | 3 | C104 | Janitor | 170 |
| 2.1 | 1 | C104 | Janitor | 150 |
| 2.2 | *1 | C104 | Janitor | 170 |
| 3 | *1 | C107 | Working Foreman Janitor | 190 |
| 3.1 | 1 | C107 | Working Foreman Janitor | 170 |
| 4 | 1 | O58 | Gardener | 165 |
| 4.1 | 2 | O58 | Gardener | 150 |
| 4.2 | *2 | O58 | Gardener | 165 |
| 5 | 1 | U214 | Pump Operator | 200 |
| 6 | 12 | W206 | Animal Keeper | 180 |
| 7 | 11 | W206 | Animal Keeper | 150 |
| 8 | *2 | W206 | Animal Keeper | 180 |
| 9 | *1 | W206 | Animal Keeper | 170 |
| 10 | 1 | W208 | Assistant Head Animal Keeper | 200 |
| 11 | 1 | W210 | Head Animal Keeper | 200 |
| 12 | 1 | W212 | Director of the Zoo | 320 |

Section 14b. **PARK DEPARTMENT—PERSONAL SERVICES—REVENUE DIVISION—COMMISSARY UNITS**

EMPLOYMENT PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available:

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 180 |
| 2 | 2 | C104 | Janitor | 150 |
| 3 | 1 | C152 | Watchman | 150 |
| 4 | 2 | J70 | Hostler | 186 |

Section 14b. PARK DEPARTMENT—PERSONAL SERVICES—REVENUE DIVISION—COMMISSARY UNITS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | R24 | Supervisor of Restaurants and Playgrounds, Park Department | $ 300 |
| 6 | 1 | R130 | Foreman, Recreational Activities | 190 |
| 7 | 2 | R130 | Foreman, Recreational Activities | 165 |
| 8 | *3 | R130 | Foreman, Recreational Activities | 190 |
| 9 | ‡1 | R130 | Foreman, Recreational Activities | 165 |

‡No funds provided.

Section 14c. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES — REVENUE DIVISION—RECREATIONAL UNITS**

EMPLOYMENTS PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | C104 | Janitor | $ 170 |
| 1.1 | 1 | C104 | Janitor | 165 |
| 1.2 | 5 | C104 | Janitor | 150 |
| 1.3 | *1 | C104 | Janitor | 170 |
| 1.4 | *1 | C104 | Janitor | 165 |
| 2 | 2 | C152 | Watchman | 150 |
| 3 | 2 | C152 | Watchman | 165 |
| 4 | *1 | C152 | Watchman | 165 |
| 5 | 1 | C160 | Harbormaster | 200 |
| 7 | 1 | I52 | Counter Attendant | 156.50 |
| 8 | 24 | O58 | Gardener | 165 |
| 8.1 | 8 | O58 | Gardener | 150 |
| 9 | *1 | O58 | Gardener | 165 |
| 9.1 | *1 | O58 | Gardener | 150 |
| 10 | 3 | O60.1 | Foreman Gardener | 230 |
| 11 | 1 | O168 | Engineer of Stationary Steam Engines | 250 |
| 13 | 1 | R20 | Asst. Director, Recreational Activities | 350 |
| 13.1 | 1 | R20 | Asst. Director Recreational Activities | 320 |
| 14 | 1 | R22 | Director, Recreational Activities | 500 |
| 15 | 1 | R111 | Life Guard-Watchman | 165 |
| 16 | 2 | R111 | Life Guard-Watchman | 150 |
| 16.1 | *1 | R111 | Life Guard-Watchman | 165 |
| 17 | *3 | R132 | Starter, Park Department | 190 |
| 18 | 1 | R132 | Starter, Park Department | 165 |
| 19 | 5 | R132 | Starter, Park Department | 190 |
| 20 | 1 | U214 | Pump Operator | 200 |
| 21 | 1 | W18 | Supervisor of Golf Course Maintenance | 300 |

Section 14d. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—PART TIME—REVENUE DIVISION—RECREATIONAL UNIT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk (as needed) | $ 180 |
| 2 | 2 | O58 | Gardeners (as needed) | 150 |
| 3 | 1 | R112 | Matron, Swimming Pool (as needed) | 140 |

Section 14d. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—PART TIME—REVENUE DIVISION—RECREATIONAL UNIT (Continued)

INTERDEPARTMENTAL

These positions are paid from appropriations for temporary or interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 7 | O58 | Gardener | $ 165 |
| 5 | 3 | O58 | Gardener | 150 |
| 6 | *3 | O58 | Gardener | 165 |
| 7 | 1 | O60 | Head Gardener | 165 |
| 8 | *1 | O60 | Head Gardener | 165 |
| 9 | 1 | O60.1 | Foreman Gardener, Park Department | 230 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter, $12 per day | |
| 2 | 1 | A204 | Cement Finisher, $12 per day | |
| 3 | 4 | A354 | Painter, $12 per day | |
| 3.1 | *1 | A354 | Painter, $12 per day | |
| 4 | 1 | A392 | Plasterer, $14 per day | |
| 5 | 2 | A404 | Plumber, $13.60 per day | |
| 6 | 1 | A456 | Sheet Metal Worker, $12 per day | |
| 7 | 1 | A651 | Ornamental Iron Worker, $11 per day | |
| 8 | 1 | B210 | Office Assistant, $7 per day | |
| 11 | 5 | I2 | Kitchen Helper | $ 131 |
| 12 | 1 | I2 | Kitchen Helper | 147.50 |
| 13 | 3 | I11 | Griddle Cook, $7.20 per day | |
| 14 | 3 | I12 | Cook, $7.80 per day | |
| 15 | 18 | I52 | Counter Attendant, $6 per day | |
| 16 | 22 | J4 | Laborer, $7.60 per day | |
| 17 | *1 | J4 | Laborer, $7.60 per day | |
| 18 | 1 | J64 | Mower Maintenance Man, $10.40 per day | |
| 20 | 1 | J152 | Trackman, $7.60 per day | |
| 21 | 1 | L360 | Physician, $2.50 per call | |
| 21.1 | *1 | L360 | Physician, $2.50 per call | |
| 22 | 17 | O1 | Chauffeur, $8 per day | |
| 22.1 | *2 | O1 | Chauffeur, $8 per day | |
| 23 | 4 | O1 | Chauffeur, $9.15 per day | |
| 23.1 | 1 | O1 | Chauffeur, $14 per day | |
| 24 | 6 | O50 | Power Mower Tractor Oper. $8.40 per day | |
| 25 | 2 | O55 | Tree Topper-Laborer, $8 per day, or $7.60 per day | |
| 25.1 | *1 | O55 | Tree Topper-Laborer, $8 per day, or $7.60 per day | |
| 26 | 1 | O57 | Tree Topper, $8 per day | |
| 27 | 1 | O116 | Teamster 2-horse vehicle, $8 per day | |
| 28 | | R54 | Athletic Attendant, 75c per hour | |
| 29 | | R56 | Playground Director (part time) as needed, $1.00 per hour | |
| 30 | | R110 | Life Guard, $6.50 per day | |
| 31 | 2 | W106 | Rides Attendant | 180 |

Section 15. PARK DEPARTMENT (Personal Services, Wages) (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 4 | W106 | Rides Attendant | $ 158.50 |
| 33 | *1 | W106 | Rides Attendant | 180 |
| 34 | | W108 | Rides Attendant Helper, 50c per hour | |
| 35 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter, $12.00 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter, $12.50 per day | |
| 3 | *1 | A354 | Painter, $12 per day | |
| 3.1 | 1 | A354 | Painter at $12 per day | |
| 3.2 | 1 | B4 | Bookkeeper (6 mo.) | $ 200 |
| 4 | 1 | B6 | Senior Bookkeeper | 200 |
| 5 | 1 | B32 | Business Manager, Recreation Dept. | 340 |
| 5.1 | *1 | B210 | Office Assistant | 130 |
| 5.2 | 1 | B210 | Office Assistant | 120 |
| 6 | 2 | B222 | General Clerk | 165 |
| 7 | 1 | B222 | General Clerk | 180 |
| 8 | 1 | B228 | Senior Clerk | 190 |
| 9 | 5 | B408 | General Clerk-Stenographer | 180 |
| 10 | 1 | B408 | General Clerk-Stenographer | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 180 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | 325 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |

Section 16.1. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14.01 | 4 | C104 | Janitor | $ 150 |
| 14.1 | 1 | I154 | Laundress | 126 |
| 15 | 8 | J4 | Laborer | 177 |
| 16 | 1 | J12 | Labor Foreman | 200 |
| 19 | 2 | O1 | Chauffeur | 186 |
| 19.1 | 1 | O1 | Chauffeur (10 mo.) | 213 |
| 19.2 | 2 | O50 | Power Mower Tractor Operator | 196 |
| 19.3 | 46 | O58 | Gardener | 165 |
| 20 | 1 | O58 | Gardener | 160 |
| 20.1 | 13 | O58 | Gardener | 150 |
| 20.2 | *11 | O58 | Gardener | 165 |
| 20.3 | *1 | O58 | Gardener | 160 |
| 21 | *1 | O58 | Gardener | 155 |
| 21.1 | *2 | O58 | Gardener | 150 |
| 22 | 1 | O62 | Supt. of Grounds, Recreation Dept. | 280 |
| 22.1 | 1 | O80 | Nurseryman | 200 |
| 22.2 | 3 | O82 | Maintenance Foreman, Recreation Dept. | 170 |

Section 16.2. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | R2 | Secretary, Recreation Commission..... | $ 225 |
| 23.1 | *1 | R2 | Secretary, Recreation Commission..... | 255 |
| 23.2 | *1 | R3 | Asst. Supt. Recreation Dept. ..... | 325 |
| 24 | 1 | R3 | Asst. Superintendent Recreation Dept. .. | 300 |
| 25 | 1 | R4 | Supt. Recreation Department ..... | 560 |
| 26 | 25 | R56 | Playground Director (part time) ..... | 75 |
| 27 | *9 | R56 | Playground Director (part time) ..... | 75 |
| 28 | 25 | R56 | Playground Director ..... | 200 |
| 30 | 1 | R56 | Playground Director ..... | 195 |
| 32 | 5 | R56 | Playground Director ..... | 175 |
| 32.1 | 21 | R56 | Playground Director ..... | 165 |
| 33 | *4 | R56 | Playground Director ..... | 200 |
| 33.1 | *1 | R56 | Playground Director ..... | 195 |
| 33.2 | *1 | R56 | Playground Director ..... | 165 |
| 34 | | R56 | Playground Director, $1 per hour..... | |
| 34.1 | 4 | R58 | Director-at-Large, Recreation Dept. ..... | 250 |
| 34.2 | 1 | R58 | Director-at-Large, Recreation Dept..... | 215 |
| 34.3 | 1 | R58 | Director-at-Large, Recreation Dept. ..... | 200 |
| 34.4 | *2 | R58 | Director-at-Large, Recreation Dept. ..... | 250 |
| 35 | 1 | R105 | Supervisor of Athletics ..... | 250 |
| 36 | 1 | R106 | Supervisor of Dramatics ..... | 200 |
| 37 | 1 | R107 | Supervisor of Women's Activities..... | 300 |
| 39 | 1 | R108 | Supervisor of Music ..... | 250 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 months ..... | 140 |
| 41 | 1 | R114 | Swimming Instructor—7 months ..... | 200 |
| 42 | 1 | R114 | Swimming Instructor ..... | 200 |
| 44 | 1 | R114 | Swimming Instructor—7 months ..... | 165 |
| 45 | 1 | R116 | Supervisor of Swimming ..... | 250 |
| 46 | | | Pianist (as needed) per call $2.50..... | |
| 46.1 | | R112 | Matron, Swimming Pool, 75c per hour... | |
| 46.2 | | R114 | Swimming Instructor, $1 per hour..... | |
| 46.3 | 1 | R118 | Curator, Children's Museum ..... | 240 |

Section 16a. **CAMP MATHER**

Seasonal employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2 of this Ordinance specified herein.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | | A154 | Carpenter, $12 per day..... | |
| 48 | 1 | B4 | Bookkeeper ..... | $ 200 |
| 49 | 1 | B4 | Bookkeeper (6 mo. only) ..... | 200 |
| 50 | | I16 | Chef (3 mo.) ..... | 282.50 |
| 51 | | O1 | Chauffeur (4 mo.) ..... | 213 |
| 52 | | R101 | Camp Asst. ..... | 116 |
| 53 | | R101 | Camp Asst. (part time) less than $80.... | |
| 54 | 1 | R102 | Camp Manager S. F. $250 four months, $260 eight months camp, ..... | |
| 55 | | | Team Hire for Camp, at rates specified in Purchaser's Contract ..... | |
| 56 | | | Seasonal, clerical, per diem, and other temporary services as needed at rates in accordance with salary standard schedules. | |

## Section 17. PUBLIC LIBRARY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | X2 | City Librarian | $ 500 |
| 2 | 1 | A154 | Carpenter, $12 per day | |
| 3 | 1 | B72 | Secretary, Library Commission | 325 |
| 4 | 5 | B210 | Office Assistant | 130 |
| 4.1 | 5 | B210 | Office Assistant | 120 |
| 5 | 1 | B222 | General Clerk | 178 |
| 6 | 1 | B222 | General Clerk | 155 |
| 6.1 | *1 | B222 | General Clerk | 178 |
| 7 | 1 | B423 | Assistant to City Librarian | 250 |
| 8 | 1 | B512 | General Clerk-Typist | 155 |
| 9 | 1 | B516 | Senior Clerk-Typist | 190 |
| 10 | 1 | C52 | Elevator Operator | 165 |
| 11 | 1 | C52 | Elevator Operator (part time) | 75 |
| 11.1 | *1 | C52 | Elevator Operator (part time) | 75 |
| 12 | 1 | C101 | Dressing Room Maid (part time) | 79.50 |
| 13 | 1 | C102 | Janitress | 155 |
| 15 | 12 | | Janitress or Janitor (part time) | 75 |
| 15.1 | *1 | | Janitress or Janitor (part time) | 75 |
| 16 | 8 | | Janitress or Janitor (part time) | 37.50 |
| 17 | 1 | C104 | Janitor | 150 |
| 17.1 | 1 | C104 | Janitor | 155 |
| 17.2 | 3 | C104 | Janitor | 150 |
| 17.3 | *1 | C104 | Janitor | 155 |
| 17.4 | 1 | C107 | Working Foreman Janitor | 170 |
| 18 | 1 | C152 | Watchman | 150 |
| 19 | 1 | C152 | Watchman | 165 |
| 20 | 1 | J54 | Book Repairer | 125 |
| 21 | 4 | J54 | Book Repairer | 140 |
| 22 | 1 | J56 | Sub-Foreman Book Repairer | 160 |
| 23 | 1 | O1 | Chauffeur | 186 |
| 24 | 1 | O168 | Engineer of Stationary Steam Engines | 261.50 |

## Section 17.1. PUBLIC LIBRARY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | X12 | Chief Branch Librarian | $ 325 |
| 26 | 1 | X14 | Chief Circulation Librarian | 325 |
| 27 | 10 | X20 | Head Librarian | 260 |
| 28 | 1 | X20 | Head Librarian | 250 |
| 29 | 1 | X20 | Head Librarian | 240 |
| 30 | 3 | X20 | Head Librarian | 230 |
| 31 | 1 | X22 | Head Catalog Librarian | 240 |
| 32 | 1 | X24 | Head Order Librarian | 260 |
| 33 | 1 | X26 | Head Music Librarian | 260 |
| 34 | 1 | X28 | Head Periodical Librarian | 260 |
| 35 | 1 | X30 | Head Children's Librarian | 260 |
| 36 | 1 | X32 | Head Reference Librarian | 280 |
| 37 | 3 | X40 | Senior Librarian | 185 |
| 38 | 1 | X40 | Senior Librarian | 190 |
| 39 | 6 | X40 | Senior Librarian | 175 |
| 40 | 18 | X40 | Senior Librarian | 210 |
| 41 | 1 | X40 | Senior Librarian | 205 |
| 43 | 6 | X42 | Librarian | 175 |
| 44 | 2 | X42 | Librarian | 170 |
| 45 | 8 | X42 | Librarian | 160 |
| 46 | *2 | X42 | Librarian | 175 |
| 48 | 1 | | Station Keeper | 50 |
| 49 | 4 | | Station Keeper | 15 |

Section 17.1. PUBLIC LIBRARY (Continued)

TEMPORARY SERVICES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 50 | | X42 | Librarian (as needed), 80c per hour.... | |
| 51 | | X52 | Library Page (part time), 50c per hour.. | |

Section 18. WAR MEMORIAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secy., Board of Trustees, War Memorial.. | $ 300 |
| 2 | 1 | B96 | Managing Director, War Memorial ..... | 445 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 180 |
| 3.1 | *1 | C52 | Elevator Operator ..... | 165 |
| 3.2 | *1 | C52 | Elevator Operator ..... | 155 |
| 4 | 1 | C52 | Elevator Operator ..... | 155 |
| 4.1 | 1 | C52 | Elevator Operator ..... | 145 |
| 5 | 1 | C108 | Foreman Janitor ..... | 210 |
| 6 | 2 | C104 | Janitor ..... | 170 |
| 7 | 5 | C104 | Janitor ..... | 165 |
| 8 | 1 | C104 | Janitor ..... | 155 |
| 8.1 | 8 | C104 | Janitor ..... | 150 |
| 8.2 | *2 | C104 | Janitor ..... | 170 |
| 8.3 | *1 | C104 | Janitor ..... | 165 |
| 8.4 | *1 | C104 | Janitor ..... | 155 |
| 8.5 | *1 | C104 | Janitor ..... | 150 |
| 9 | 3 | C152 | Watchman ..... | 180 |
| 9.1 | 2 | C152 | Watchman ..... | 163.50 |
| 9.2 | *1 | C152 | Watchman ..... | 180 |
| 10 | 1 | C202 | Window Cleaner ..... | 190 |
| 11 | 1 | E108 | Electrician ..... | 346 |
| 12 | 1 | E109 | Stage Electrician, $90 per week..... | |
| 13 | 1 | E130 | Elevator Mechanic ..... | 344 |
| 14 | 2 | O168 | Engineer of Stationary Steam Engines... | 272.50 |
| 14.1 | 1 | O172 | Chief Eng. of Stationary Steam Engines.. | 338 |
| 15 | 1 | A165 | Stage Carpenter, $90 per week (40 wks.) | |
| 16 | 1 | C252 | Opera House Attendant (part time) .... | 79.50 |
| | | | AS NEEDED | |
| 17 | 1 | A170 | Stage Property Man, $15 day..... | |
| 18 | 1 | A354 | Painter, $12 day..... | |
| 19 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of salary standardization schedules.... | |

Section 18.1. ART MUSEUM

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | *1 | C52 | Elevator Operator ..... | $ 165 |
| 20.1 | 1 | C52 | Elevator Operator ..... | 165 |
| 20.2 | 1 | C52 | Elevator Operator ..... | 145 |
| 21 | 2 | C104 | Janitor ..... | 150 |

Section 19 ART COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission..... | $ 300 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time).. | 79.50 |

## Section 20. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B302 | Addressing Machine Operator | $ 150 |
| 2 | 1 | B425 | Assistant to Director | 215 |
| 3 | 1 | B512 | General Clerk-Typist | 180 |
| 4 | 1 | C104 | Janitor | 163.50 |
| 5 | 1 | C107 | Working Foreman Janitor | 218 |
| 6 | 1 | C180 | Gallery Attendant | 150 |
| 7 | 3 | C180 | Gallery Attendant | 169 |
| 8 | 3 | C180 | Gallery Attendant | 163.50 |
| 9 | 1 | C180 | Gallery Attendant | 165 |
| 10 | *1 | C180 | Gallery Attendant | 174.50 |
| 11 | *2 | C180 | Gallery Attendant | 180 |
| 12 | *1 | C182 | Assistant Head Gallery Attendant | 191 |
| 13 | 1 | O166 | Fireman Stationary Steam Engines | 234.50 |
| 14 | *1 | O166 | Fireman Stationary Steam Engines | 234.50 |
| 15 | 1 | O168 | Engineer Stationary Steam Engines | 272.50 |

## Section 20.1. CALIFORNIA PALACE OF THE LEGION OF HONOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 16 | 1 | Y4 | Director | $ 400 |
| 17 | *1 | Y4 | Director | 480 |
| 18 | 1 | Y6 | Organist (part time) | 200 |
| 19 | 1 | Y8 | Curator A | 280 |
| 20 | ‡*1 | Y8 | Curator A | 295 |
| 21 | 1 | Y10 | Curator B | 230 |
| 22 | 1 | Y12 | Curator C | 180 |
| 23 | 1 | Y30 | Registrar | 215 |
| 24 | 1 | Y42 | Chief Installer | 218 |
| 25 | 1 | Y44 | Senior Museum Technician | 202 |
| 26 | 1 | Y46 | Museum Technician | 174.50 |
| 27 | 1 | | Organ Repairer (as needed) | 33 |

‡Occupant acting as Director vice military leave.

## Section 21. M. H. de YOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A180 | Cabinet Maker | $ 279 |
| 2 | 1 | B71 | Secretary Board Trustees de Young Museum and Legion of Honor | 350 |
| 3 | 1 | B334 | Photographer | 210 |
| 4 | 1 | B408 | General Clerk-Stenographer | 180 |
| 5 | 1 | B424 | Assistant to Director | 220 |
| 6 | 1 | B512 | General Clerk-Typist | 165 |
| 7 | 1 | C102 | Janitress | 155 |
| 8 | 1 | C103 | Checkroom Attendant | 155 |
| 9 | 1 | C104 | Janitor | 174.50 |
| 10 | 1 | C104 | Janitor | 163.50 |
| 11 | *1 | C104 | Janitor | 185.50 |
| 12 | 5 | C180 | Gallery Attendant | 180 |
| 13 | 1 | C180 | Gallery Attendant | 174.50 |
| 14 | 4 | C180 | Gallery Attendant | 169 |
| 15 | 5 | C180 | Gallery Attendant | 163.50 |
| 16 | *1 | C180 | Gallery Attendant | 169 |
| 17 | 1 | C182 | Assistant Head Gallery Attendant | 180 |

Section 21. M. H. de YOUNG MEMORIAL MUSEUM (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 1 | C182 | Assistant Head Gallery Attendant | $ 191 |
| 19 | 1 | C184 | Head Gallery Attendant | 191 |
| 20 | *1 | C184 | Head Gallery Attendant | 202 |
| 21 | 1 | O166 | Fireman Stationary Steam Engines | 234.50 |
| 22 | 1 | O168 | Engineer Stationary Steam Engines | 272.50 |

Section 21.1. **M. H. de YOUNG MEMORIAL MUSEUM** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | Y2 | Director | $ 700 |
| 24 | 2 | Y10 | Curator B | 260 |
| 25 | 1 | Y10 | Curator B | 220 |
| 26 | *1 | Y10 | Curator B | 230 |
| 27 | 1 | Y12 | Curator C | 220 |
| 28 | *1 | Y12 | Curator C | 190 |
| 29 | 1 | Y12 | Curator C | 180 |
| 30 | 1 | Y20 | Administrative Assistant | 275 |
| 31 | *1 | Y22 | Restorer | 250 |
| 32 | 1 | Y30 | Registrar | 215 |

Section 21.2. **M. H. de YOUNG MEMORIAL MUSEUM** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33 | 1 | Y42 | Chief Installer | $ 234.50 |
| 34 | 1 | Y43 | Chief Repairer and Packer | 215 |
| 35 | 1 | Y44 | Senior Museum Technician | 190 |
| 36 | *1 | Y44 | Senior Museum Technician | 207.50 |
| 37 | 1 | Y46 | Museum Technician | 165 |
| 38 | 1 | Y46 | Museum Technician | 174.50 |
| 39 | 1 | Y46 | Museum Technician | 175 |
| 40 | 1 | Y46 | Museum Technician | 191 |
| 41 | *2 | Y46 | Museum Technician | 191 |

Section 22. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges (1 month) | $ 625 |
| 1 | 12 | | Judges (11 months) | 708.33 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 2.1 | *2 | B152 | Court Room Clerk | 225 |
| 3 | 8 | B152 | Court Room Clerk | 225 |
| 3.1 | 6 | B152 | Court Room Clerk | 215 |
| 4 | *1 | B154 | Criminal Law Clerk | 200 |
| 4.1 | 1 | B154 | Criminal Law Clerk | 185 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 240 |
| 6 | 2 | B160 | Civil Law Clerk | 225 |
| 6.1 | 2 | B160 | Civil Law Clerk | 185 |
| 6.2 | *1 | B164 | Senior Civil Law Clerk | 265 |

Section 23. MUNICIPAL COURT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6.3 | *1 | B164 | Senior Civil Law Clerk | $ 250 |
| 7 | 1 | B164 | Senior Civil Law Clerk | 300 |
| 7.1 | 3 | B164 | Senior Civil Law Clerk | 250 |
| 8 | 1 | B165 | Cashier, Municipal Court | 300 |
| 9 | 1 | B170 | Chief Asst. Clerk, Municipal Court | 327.50 |
| 9.1 | 1 | B171 | Supervisor of the Traffic Fines Bureau | 295 |
| 10 | 1 | B172 | Clerk of Municipal Court | 500 |

Section 23.1 MUNICIPAL COURT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | *2 | B222 | General Clerk | $ 172 |
| 12.1 | *11 | B222 | General Clerk | 165 |
| 13 | 4 | B222 | General Clerk | 180 |
| 14 | 2 | B222 | General Clerk | 172 |
| 15 | 4 | B222 | General Clerk | 165 |
| 16 | 12 | B222 | General Clerk | 155 |
| 17 | 1 | B228 | Senior Clerk | 190 |
| 17.1 | 1 | B234 | Head Clerk | 260 |
| 18 | 6 | B421 | Court Reporter, $12.50 per day plus transcriptions | |
| 19 | 5 | B512 | General Clerk-Typist | 180 |
| 20 | 4 | B512 | General Clerk-Typist | 165 |
| 21 | 7 | B512 | General Clerk-Typist | 155 |
| 22 | *1 | B512 | General Clerk-Typist | 180 |
| 23 | *1 | B512 | General Clerk-Typist | 173 |
| 24 | *3 | B512 | General Clerk-Typist | 165 |
| 25 | *1 | B512 | General Clerk-Typist | 163 |

Section 24. SUPERIOR COURT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | | Judges | $ 500 |
| 2 | 1 | | ‡Secretary-Jury Commissioner | 600 |
| 3 | 1 | | ‡Asst. Secretary-Jury Commissioner | 300 |
| 4 | 2 | | ‡Asst. Secretary-Jury Commissioner | 250 |
| 4.1 | 1 | | ‡Asst. Secretary-Jury Commissioner | 200 |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 350 |
| 6 | 1 | B460 | Secretarial Telephone Operator | 180 |
| 6.1 | 1 | B460 | Secretarial Telephone Operator | 150 |
| 7 | 2 | B460 | Secretarial Telephone Oper. (part time) | 125 |
| 8 | 7 | B252 | Court Interpreter (part time) | 175 |
| 9 | 1 | B516 | Senior Clerk-Typist | 210 |
| 10 | 1 | B408 | General Clerk-Stenographer | 180 |
| 11 | 4 | B421 | Court Reporter, $12.50 per day, plus transcriptions | |

‡Title fixed by State law.

Section 25. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | $ 300 |
| 2 | 1 | | Law Librarian | 525 |
| 3 | 1 | | Bookbinder | 230 |

Section 26. **JUVENILE COURT (Probation Office)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 225 |
| 2 | *1 | B6 | Senior Bookkeeper | 240 |
| 2.1 | 1 | B6 | Senior Bookkeeper | 215 |
| 3 | 1 | B35 | Administrative Assistant | 300 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175 |
| 5 | 2 | B408 | General Clerk-Stenographer | 185 |
| 6 | 3 | B408 | General Clerk-Stenographer | 180 |
| 6.1 | 2 | B408 | General Clerk-Stenographer | 165 |
| 6.2 | 1 | B454 | Telephone Operator | 167 |
| 7 | 1 | B512 | General Clerk-Typist | 180 |
| 7.1 | 2 | B512 | General Clerk-Typist | 165 |
| 7.2 | 1 | B512 | General Clerk-Typist | 155 |
| 8 | 1 | L406 | Senior Psychologist | 215 |
| 9 | ‡1 | T74 | Collector, Juvenile Court | 225 |
| 11 | 8 | T56 | Probation Officer | 230 |
| 12 | 1 | T56 | Probation Officer | 210 |
| 13 | 4 | T56 | Probation Officer | 200 |
| 14 | 7 | T56 | Probation Officer | 190 |
| 14.1 | *2 | T56 | Probation Officer | 220 |
| 14.2 | *1 | T56 | Probation Officer | 210 |
| 14.3 | *2 | T56 | Probation Officer | 200 |
| 14.4 | *1 | T56 | Probation Officer | 190 |
| 15 | 1 | T57 | Psychiatric Social Service Worker | 190 |
| 15.1 | 1 | T57 | Psychiatric Social Service Worker | 200 |
| 15.2 | *1 | T57 | Psychiatric Social Service Worker | 220 |
| 16 | 1 | T60 | Senior Probation Officer | 280 |
| 17 | 2 | T60 | Senior Probation Officer | 270 |
| 18 | 1 | T60 | Senior Probation Officer | 225 |
| 19 | 1 | T64 | Referee (part time) | 300 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer | 435 |
| 21 | 1 | B421 | Court Reporter (as needed), $12.50 per day plus transcriptions | |

‡No funds provided.

Section 27. **JUVENILE COURT (Detention Home)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | C104 | Janitor | $ 163.50 |
| 1 | 1 | C104 | Janitor | 185.50 |
| 2 | 1 | I2 | Kitchen Helper | 160.50 |
| 3 | 1 | I12 | Cook | 216.50 |
| 4 | 2 | P102 | Registered Nurse | 163.50 |
| 5 | *1 | P102 | Registered Nurse | 185.50 |
| 6 | 2 | T2 | Male Attendant | 191 |
| 7 | 3 | T2 | Male Attendant | 163.50 |
| 8 | *1 | T2 | Male Attendant | 191 |
| 8.1 | *1 | T2 | Male Attendant | 185.50 |
| 8.2 | *1 | T2 | Male Attendant | 174.50 |
| 9 | 4 | T4 | Woman Attendant | 191 |
| 10 | 1 | T4 | Woman Attendant | 185.50 |
| 11 | 1 | T4 | Woman Attendant | 174.50 |
| 11.1 | 1 | T4 | Woman Attendant | 163.50 |
| 12 | 1 | T12 | Supt. Juvenile Detention Home | 280 |

Section 27a. **JUVENILE COURT (Boys' Ranch School)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | I2 | Kitchen Helper | $ 146 |
| 1 | 1 | I12 | Cook | 216.50 |
| 2 | 1 | T20 | Director of the Boys' Ranch School | 300 |
| 3 | 1 | T22 | Asst. Director of Boys' Ranch School | 207 |
| 4 | 1 | T24 | Agricultural Instructor, Boys' Ranch School | 182 |
| 5 | 1 | T26 | Ranch School Maintenance Man | 182 |

Section 28. **ADULT PROBATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 195 |
| 2 | 1 | B408 | General Clerk-Stenographer | 180 |
| 2.1 | 1 | B408 | General Clerk-Stenographer | 165 |
| 2.2 | 2 | B408 | General Clerk-Stenographer | 155 |
| 2.3 | *1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 4 | T56 | Probation Officer | 230 |
| 4 | 2 | T56 | Probation Officer | 210 |
| 4.1 | 3 | T56 | Probation Officer | 190 |
| 5 | 1 | T60 | Senior Probation Officer | 240 |
| 6 | 1 | T70 | Chief Adult Probation Officer | 375 |

Section 29. **CHIEF ADMINISTRATIVE OFFICER**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer | $ 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer | 420 |
| 3 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 5 | 1 | B415 | Confidential Secretary, Chief Administrative Officer | 225 |
| 6 | 1 | B512 | General Clerk-Typist | 180 |

Section 30. **DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $ 625 |
| 2 | 1 | B408 | General Clerk-Stenographer | 180 |

Section 31. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B89 | Director, Bureau of Licenses | $ 350 |
| 2 | 1 | B93 | Tax Collector | 666.66 |
| 3 | 1 | B102 | Teller | 225 |
| 4 | 1 | B102 | Teller | 205 |
| 5 | 1 | B102 | Teller | 222.50 |
| 6 | 1 | B105 | Assistant Cashier, Tax Collector's Office | 250 |
| 7 | 1 | B108 | Cashier, Tax Collector's Office | 300 |
| 8 | 11 | B222 | General Clerk | 200 |

Section 31. DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 10 | B222 | General Clerk | $ 180 |
| 9.1 | *1 | B222 | General Clerk | 180 |
| 10 | 1 | B222 | General Clerk | 170 |
| 11 | 1 | B222 | General Clerk | 165 |
| 12 | 1 | B222 | General Clerk | 155 |
| 13 | 1 | B228 | Senior Clerk | 205 |
| 14 | 1 | B228 | Senior Clerk | 210 |
| 15 | 1 | B234 | Head Clerk | 275 |
| 16 | 3 | B408 | General Clerk-Stenographer | 180 |
| 17 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 18 | 1 | G153 | Adjuster, Tax Collector's Office | 250 |
| 19 | 1 | G154 | Senior Inspector of Licenses | 325 |

Section 31.1. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR** (Continued)

BUREAU OF DELINQUENT REVENUE COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | B91 | Director, Bureau of Delinquent Revenue | $ 300 |
| 21 | 1 | K4 | Attorney, Civil | 325 |
| 22 | 3 | B222 | General Clerk | 180 |
| 23 | *1 | B222 | General Clerk | 173 |
| 24 | 1 | B408 | General Clerk-Stenographer | 180 |
| 25 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 32. **DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk, Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk, Registrations | 280 |
| 3 | 1 | B66 | Registrar of Voters | 500 |
| 5 | 1 | B181 | Law Clerk, Registrar's Office | 265 |
| 6 | 3 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 1 | B222 | General Clerk | 180 |
| 8.1 | 1 | B222 | General Clerk | 155 |
| 8.2 | *2 | B222 | General Clerk | 180 |
| 9 | 1 | B228 | Senior Clerk | 190 |
| 10 | 1 | B234 | Head Clerk | 260 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 180 |
| 12 | 1 | B305 | Voting Machine Adjuster | 190 |
| 12.1 | 1 | B305 | Voting Machine Adjuster | 165 |
| 12.2 | *2 | B305 | Voting Machine Adjuster | 190 |
| 13 | 1 | B355 | Custodian of Voting Machines | 260 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| 15 | | | Seasonal clerical or other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 33. DEPARTMENT OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 325 |
| 2 | 1 | B81 | Recorder | 500 |
| 3 | 1 | B124 | Cashier | 265 |
| 3.1 | 1 | B125 | Assistant Cashier | 200 |
| 3.2 | 1 | B184 | Supervisor of Documents | 225 |
| 3.3 | 1 | B222 | General Clerk | 180 |
| 4 | 2 | B222 | General Clerk | 199 |
| 5 | 2 | B222 | General Clerk | 200 |
| 6 | 1 | B222 | General Clerk | 155 |
| 6.1 | *1 | B222 | General Clerk | 180 |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 155 |
| 9 | 10 | B512 | General Clerk-Typist | 200 |
| 9.1 | 6 | B512 | General Clerk-Typist | 180 |
| 10 | 1 | B512 | General Clerk-Typist | 173 |
| 11 | 5 | B512 | General Clerk-Typist | 155 |
| 12 | *3 | B512 | General Clerk-Typist | 180 |
| 13 | *1 | B512 | General Clerk-Typist | 173 |
| 14 | *3 | B512 | General Clerk-Typist | 165 |
| 15 | *1 | B512 | General Clerk-Typist | 155 |

## Section 34. DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 21 | B152 | Courtroom Clerk | $ 225 |
| 1.1 | 1 | B152 | Courtroom Clerk | 215 |
| 1.2 | *1 | B152 | Courtroom Clerk | 225 |
| 1.3 | 1 | B154 | Criminal Law Clerk | 225 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 280 |
| 3 | 1 | B160 | Civil Law Clerk | 207 |
| 4 | 6 | B160 | Civil Law Clerk | 225 |
| 4.1 | 1 | B160 | Civil Law Clerk | 200 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 300 |
| 6 | 4 | B164 | Senior Civil Law Clerk | 300 |
| 6.1 | 1 | B164 | Senior Civil Law Clerk | 250 |
| 7 | 1 | B168 | Chief Clerk, County Clerk's Office | 350 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 1 | B222 | General Clerk | 200 |
| 10 | 2 | B222 | General Clerk | 180 |
| 11 | 1 | B222 | General Clerk | 178 |
| 12 | 1 | B222 | General Clerk | 175 |
| 13 | 1 | B222 | General Clerk | 165 |
| 14 | 1 | B222 | General Clerk | 155 |
| 15 | 1 | B327 | Photostat Operator | 199 |
| 16 | 1 | B327 | Photostat Operator | 165 |
| 17 | 1 | B408 | General Clerk-Stenographer | 180 |
| 18 | 1 | B512 | General Clerk-Typist | 200 |
| 19 | 1 | B512 | General Clerk-Typist | 165 |

## Section 35. DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 195 |
| 1.1 | 1 | B6 | Senior Bookkeeper | 215 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 4 | 1 | B234 | Head Clerk | 215 |
| 5 | 4 | B408 | General Clerk-Stenographer | 180 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 350 |
| 9 | 1 | K4 | Attorney, Civil (part time) | 300 |
| 10 | 1 | K6 | Senior Attorney, Civil | 666.66 |
| 11 | 1 | N412 | Special Investigator, Public Administrator's Office (part time) | 79.50 |

## Section 36. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | B4 | Bookkeeper | $ 175 |
| 1.2 | 1 | B222 | General Clerk | 155 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 2 | B222 | General Clerk | 180 |
| 3.1 | *1 | B222 | General Clerk | 165 |
| 4 | 1 | B234 | Head Clerk | 260 |
| 5 | 1 | B234 | Head Clerk | 215 |
| 6 | 1 | B310 | Tabulating Machine Operator | 185 |
| 7 | 1 | B310.2 | Supervisor, Tabulating Bureau | 290 |

## Section 36.1. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | *1 | B352 | Storekeeper | $ 180 |
| 9 | 3 | B352 | Storekeeper | 160 |
| 11 | 4 | B354 | General Storekeeper | 230 |
| 12 | 1 | B354 | General Storekeeper | 190 |
| 14 | 1 | B358 | Assistant Stationery Buyer | 230 |
| 15 | 1 | B360 | Printing and Stationery Buyer | 300 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 280 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 280 |
| 21.1 | 1 | B366 | Assistant Purchaser of General Supplies | 270 |
| 21.2 | 1 | B366 | Assistant Purchaser of General Supplies | 255 |
| 22 | 1 | B366 | Assistant Purchaser of General Supplies | 225 |
| 22.1 | 1 | B366 | Assistant Purchaser of General Supplies | 325 |
| 22.2 | *1 | B366 | Assistant Purchaser of General Supplies | 240 |
| 23 | 1 | B368 | Chief Assistant Purchaser of Supplies | 365 |
| 25 | 1 | B374 | Purchaser of Supplies | 675 |
| 26 | 1 | B382 | Supervisor of Equipment and Supplies | 180 |
| 26.1 | *1 | B382 | Supervisor of Equipment and Supplies | 225 |

## Section 36.2. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 2 | B408 | General Clerk-Stenographer | $ 200 |
| 28 | 9 | B408 | General Clerk-Stenographer | 180 |
| 28.1 | 3 | B408 | General Clerk-Stenographer | 155 |
| 29 | *1 | B408 | General Clerk-Stenographer | 180 |
| 31 | 1 | B512 | General Clerk-Typist | 155 |

Section 36.2 PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 1 | B512 | General Clerk-Typist | $ 172 |
| 33 | 1 | B512 | General Clerk-Typist | 190 |
| 34 | 3 | J 4 | Laborer, $7.60 per day | |
| 35 | 1 | J 12 | Labor Foreman | 200 |
| 36 | 5 | J 66 | Garageman | 209 |
| 37 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 37. **PURCHASING DEPARTMENT**

**(Interdepartmental Service)**

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 2 | A156 | Patternmaker, $13.60 per day | |
| 39 | 5 | A364 | Car and Auto Painter, $12 per day | |
| 40 | 1 | B310 | Tabulating Machine Operator | $ 190 |
| 41 | 4 | B310 | Tabulating Machine Operator | 175 |
| 42 | 1 | B310 | Tabulating Machine Operator | 165 |
| 43 | *1 | B310 | Tabulating Machine Operator | 190 |
| 44 | *1 | B310 | Tabulating Machine Operator | 185 |
| 45 | *1 | B310 | Tabulating Machine Operator | 175 |
| 46 | 2 | B310d | Numerical Key Punch Operator | 155 |
| 47 | 3 | B310c | Alphabetical Key Punch Operator | 155 |
| 48 | 1 | B352 | Storekeeper | 160 |

Section 37.1. **PURCHASING DEPARTMENT**
**(Interdepartmental Service)** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 49 | 1 | B362 | Prod. Buyer & Storekeeper | $ 280 |
| 50 | 1 | B366 | Asst. Purchaser of General Supplies | 280 |
| 51 | 1 | B512 | General Clerk-Typist | 185 |
| 52 | 1 | E104 | Batteryman-Electrician, $13.60 per day | |
| 53 | 5 | J 66 | Garageman | 209 |
| 54 | 6 | J 66 | Garageman, $8 per day | |
| 55 | *1 | J 66 | Garageman, $8 per day | |
| 56 | 1 | M2 | General Foreman Machinist | 331 |
| 57 | 1 | M8 | General Superintendent of Shops | 480 |
| 58 | 32 | M54 | Auto Machinist, $11.12 per day | |
| 59 | *1 | M54 | Auto Machinist, $11.12 per day | |
| 60 | 1 | M60 | Auto Fender & Body Worker, $12 per day | |
| 61 | 4 | M107 | Blacksmith Finisher, $9.80 per day | |
| 62 | *1 | M107 | Blacksmith Finisher, $9.80 per day | |
| 63 | 4 | M108 | Blacksmith, $11.40 per day | |
| 64 | 1 | M154 | Boilermaker's Helper, $8.50 per day | |
| 65 | 1 | M156 | Boilermaker, $10.72 per day | |
| 66 | 1 | M252 | Machinist's Helper, $8.40 per day | |
| 67 | 7 | M254 | Machinist, $11.12 per day | |
| 68 | 1 | O1 | Chauffeur, $8 per day | |
| 69 | 1 | O108 | Leatherworker, $8.50 per day | |
| 70 | 1 | O152 | Eng. H. & P. Engines, $13 per day | |

## Section 38. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 2 | 1 | G204 | Assistant Director of Property | 442 |
| 3 | 1 | G206 | Director of Property | 717 |

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 2 | B408 | General Clerk-Stenographer | $ 155 |
| 5 | 1 | B234 | Head Clerk | 260 |
| 6 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 7 | 2 | G202 | Division Right of Way Agent | 325 |
| 8 | | | Real Estate and Improvement Appraisers at rates fixed by special appropriation. | |

## Section 39. REAL ESTATE DEPARTMENT

### (Exposition Auditorium)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | $ 279 |
| 3 | 1 | C2 | Assistant Superintendent of Auditorium | 280 |
| 4 | 1 | C4 | Superintendent of Auditorium | 400 |
| 5 | 3 | C104 | Janitor | 170 |
| 5.1 | 1 | C104 | Janitor | 165 |
| 5.2 | 1 | C104 | Janitor | 150 |
| 6 | 1 | C152 | Watchman | 180 |
| 7 | 1 | C152 | Watchman | 155 |
| 8 | 1 | E108 | Electrician | 317 |
| 8.1 | 1 | E110.1 | Sound Technician (part time) | 75 |
| 9 | 1 | O168 | Engineer of Stationary Steam Engines | 250 |
| 10 | 1 | O126 | Organ Repairer (part time) | 75 |
| | | | AS NEEDED | |
| 11 | | A154 | Carpenter (as needed), $12 per day | |
| 12 | 1 | A354 | Painter, $12 per day | |
| 13 | | C101 | Dressing Room Maid (as needed) (part time), 75 cents per hour | |
| 14 | | C104 | Janitor (as needed), $6.50 per day | |

## Section 40. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works | $ 666.66 |
| 2 | 1 | B95.1 | Assistant Director of Public Works | 560 |
| 3 | 1 | B210 | Office Assistant | 120 |
| 4 | *1 | B210 | Office Assistant | 130 |
| 5 | 1 | B228 | Senior Clerk | 190 |
| 6 | 1 | B408 | General Clerk-Stenographer | 165 |
| 7 | 2 | B408 | General Clerk-Stenographer | 180 |
| 8 | 5 | B454 | Telephone Operator | 180 |
| 9 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 10 | 1 | B458 | Chief Telephone Operator | 200 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 250 |
| 2 | 1 | B34 | Supervisor, Bureau of Accounts, Department of Public Works | 375 |
| 3 | 2 | B222 | General Clerk | 180 |
| 4 | 1 | B222 | General Clerk | 179.50 |
| 5 | 1 | B222 | General Clerk | 155 |
| 6 | *2 | B222 | General Clerk | 180 |
| 7 | *1 | B222 | General Clerk | 165 |
| 8 | 3 | B228 | Senior Clerk | 210 |
| 9 | 1 | B234 | Head Clerk | 300 |
| 10 | 1 | B408 | General Clerk-Stenographer | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer | 180 |
| 12 | 1 | B512 | General Clerk-Typist | 185 |
| | | | INTERDEPARTMENTAL | |
| 12.1 | 1 | B4 | Bookkeeper | 175 |
| 13 | *1 | B4 | Bookkeeper | 185 |
| 14 | 1 | B222 | General Clerk | 180 |
| 15 | 1 | B222 | General Clerk | 155 |
| 16 | 3 | B222 | General Clerk | 200 |
| 17 | *1 | B222 | General Clerk | 172 |
| 18 | 1 | B408 | General Clerk-Stenographer | 178 |
| 19 | 2 | B512 | General Clerk-Typist | 180 |
| 20 | 1 | B512 | General Clerk-Typist | 155 |
| 21 | *2 | B512 | General Clerk-Typist | 180 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $ 400 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 500 |
| 3 | 1 | A161 | General Foreman Carpenter, D. P. W. | 326 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W. | 326 |
| 6 | 1 | A408 | General Foreman Plumber, D. P. W. | 363 |
| 7 | 1 | A460 | General Foreman Sheet Metal Worker, D. P. W. | 326 |
| 8 | 1 | A506 | General Foreman Steamfitter, D. P. W. | 363 |
| 9 | 1 | E111 | General Foreman Electrician, D. P. W. | 363 |
| 9.1 | *1 | E111 | General Foreman Electrician, D. P. W. | 363 |
| 10 | 7 | C52 | Elevator Operator | 165 |
| 11 | 1 | C52 | Elevator Operator | 154 |
| 12 | 1 | C52 | Elevator Operator | 155 |
| 12.1 | 4 | C52 | Elevator Operator | 145 |
| 12.2 | 3 | C52 | Elevator Operator | 180 |
| 12.3 | *1 | C52 | Elevator Operator | 165 |
| 13 | 1 | C54 | Elevator Starter | 190 |
| 14 | 1 | C102 | Janitress | 155 |
| 15 | 1 | C102 | Janitress (part time) | 79.50 |
| 16 | 28 | C104 | Janitor | 170 |
| 17 | 2 | C104 | Janitor | 165 |
| 18 | 1 | C104 | Janitor | 155 |
| 18.1 | 26 | C104 | Janitor | 150 |
| 18.2 | *4 | C104 | Janitor | 170 |
| 18.3 | *2 | C104 | Janitor | 165 |

## Section 42. DEPARTMENT OF PUBLIC WORKS— BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18.4 | *4 | C104 | Janitor | $ 155 |
| 18.5 | *3 | C104 | Janitor | 150 |
| 19 | 1 | C107 | Working Foreman Janitor | 200 |
| 19.1 | 1 | C107 | Working Foreman Janitor | 170 |
| 20 | 1 | C108 | Foreman Janitor | 210 |
| 21 | 1 | C108 | Foreman Janitor | 185 |
| 21.1 | 1 | C108 | Foreman Janitor | 175 |
| 21.2 | *2 | C108 | Foreman Janitor | 210 |
| 22 | 1 | C110 | Head Janitor | 280 |
| 22.1 | 2 | C152 | Watchman | 180 |
| 23 | 1 | C152 | Watchman | 155 |
| 24 | 2 | C152 | Watchman | 152 |
| 24.1 | 1 | C152 | Watchman (as needed) | 150 |
| 26 | 6 | C202 | Window Cleaner | 190 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner | 200 |
| 28 | 5 | O166 | Fireman of Stationary Steam Engines | 234.50 |
| 29 | 7 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 30 | *2 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 31 | 2 | O172 | Chief Engineer of Stationary Steam Engines | 325 |

## Section 43. DEPARTMENT OF PUBLIC WORKS— BUREAU OF BUILDING REPAIR

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are not established as continuing positions but "as needed" when the services are required and the funds are provided.

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A52 | Hodcarrier, $12 per day | |
| 2 | | A56 | Bricklayer, $15 per day | |
| 3 | | A58 | Marble Setter's Helper, $8 per day | |
| 4 | 1 | A60 | Marble Setter, $12 per day | |
| 5 | 1 | A62 | Tile Setter, $12 per day | |
| 6 | 20 | A154 | Carpenter, $12 per day | |
| 7 | 1 | A160.1 | Foreman Carpenter, D. P. W., $13 per day | |
| 8 | 7 | A202 | Cement Finisher's Helper, $11 per day | |
| 9 | 5 | A204 | Cement Finisher, $12 per day | |
| 10 | 1 | A206 | Foreman Cement Finisher, $13 per day | |
| 12 | 3 | A252 | Glazier, $10.40 per day | |
| 13 | 1 | A254 | Foreman Glazier, $11.40 per day | |
| 14 | 1 | A302 | Locksmith | $ 279 |
| 15 | 2 | A302 | Locksmith, $12 per day | |
| 16 | 30 | A354 | Painter, $12 per day | |
| 17 | 4 | A357 | Foreman Painter, $13 per day | |
| 18 | 2 | A392 | Plasterer, $14 per day | |
| 19 | | A396 | Lather, $14 per day | |
| 20 | 26 | A404 | Plumber, $13.60 per day | |
| 21 | 11 | A456 | Sheet Metal Worker, $12 per day | |
| 22 | 10 | A504 | Steamfitter, $13.60 per day | |
| 23 | 1 | A551 | Apprentice, $9.60 per day | |
| 24 | | A600 | Roofer, $12 per day | |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26 | 1 | C152 | Watchman | $ 180 |
| 28 | 1 | E108 | Electrician | 317 |
| 29 | 13 | E108 | Electrician, $13.60 per day | |
| 30 | 2 | J 4 | Laborer, $7.60 per day | |

Teams and trucks at rates established by purchaser's contract.

Section 44. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 8 | A106 | Building Inspector | $ 325 |
| 2 | 2 | B408 | General Clerk-Stenographer | 180 |
| 4 | 1 | F558 | Structural Engineer | 435 |
| 5 | 1 | F560 | Superintendent Bureau of Bldg. Inspection | 600 |
| 6 | 1 | M158 | Boiler Inspector | 300 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 180 |
| 3 | 1 | B228 | Senior Clerk | 210 |
| 4 | 1 | B408 | General Clerk-Stenographer | 200 |
| 4.1 | 1 | B408 | General Clerk-Stenographer | 180 |
| 5 | 2 | B512 | General Clerk-Typist | 180 |
| 6 | 1 | F4 | Assistant City Engineer | 450 |
| 7 | 1 | F10 | City Engineer | 789 |
| 8 | 4 | F202 | Inspector Public Works Construction | 225 |
| 9 | 2 | F204 | Civil Engineering Inspector | 280 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 225 |
| 11 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 11.1 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 280 |
| 12.1 | *1 | F254 | Civil Engineering Draftsman | 240 |
| 13 | 1 | F256 | Cartographer and Art Designer | 280 |
| 14 | 2 | F258 | Senior Civil Engineering Draftsman | 325 |
| 14.1 | 2 | F258 | Senior Civil Engineering Draftsman | 295 |
| 14.2 | *2 | F258 | Senior Civil Engineering Draftsman | 305 |
| 15 | 5 | F260 | Civil Engineering Designer | 375 |
| 17 | 1 | F262 | Sanitary Engineering Designer | 375 |
| 18 | 1 | F270 | Chief Civil Engineering Designer | 525 |
| 20 | 1 | F454 | Mechanical Engineering Designer | 375 |
| 21 | 1 | F502 | Engineer of Assessments and Complaints | 350 |
| 22 | 1 | F506 | Engineer of Grades | 350 |
| 23 | 2 | F510 | Engineer of Street Improvement Investigations | 350 |
| 26 | 1 | F518 | Office Engineer | 375 |
| 27 | 1 | F518 | Office Engineer | 300 |
| 28 | 1 | F552 | Structural Draftsman | 280 |
| 29 | *1 | F604 | Surveyor's Field Assistant | 250 |
| 30 | 10 | F604 | Surveyor's Field Assistant | 250 |
| 31 | 3 | F610 | Surveyor | 300 |
| 33 | 1 | F614 | Assistant Chief Surveyor | 310 |
| 34 | 1 | F616 | Chief Surveyor | 345 |
| 35 | 1 | L114 | Engineering Chemist | 280 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING (Continued)**

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS.

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 1 | B222 | General Clerk | $ 155 |
| 36.1 | 1 | B228 | Senior Clerk | 200 |
| 37 | 1 | B325 | Blue Printer | 160 |
| 38 | †1 | B327 | Photostat Operator | 200 |
| 39 | 1 | B332 | Photographer | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 180 |
| 41 | 2 | B408 | General Clerk-Stenographer | 155 |
| 41.1 | *2 | B408 | General Clerk-Stenographer | 180 |
| 41.2 | *1 | B408 | General Clerk-Stenographer | 165 |
| 41.3 | 1 | B512 | General Clerk-Typist | 165 |
| 41.4 | *1 | B512 | General Clerk-Typist | 165 |
| 42 | *2 | F204 | Civil Engineering Inspector | 280 |
| 43 | 27 | F204 | Civil Engineering Inspector | 280 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector | 350 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector | 335 |
| 45.1 | 1 | F206 | Senior Civil Engineering Inspector | 280 |
| 45.2 | *2 | F206 | Senior Civil Engineering Inspector | 335 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor Projects | 375 |
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major Projects | 435 |
| 48 | 7 | F252 | Junior Civil Engineering Draftsman | 180 |
| 52 | 2 | F254 | Civil Engineering Draftsman | 280 |
| 52.1 | 1 | F254 | Civil Engineering Draftsman | 255 |
| 52.2 | 2 | F254 | Civil Engineering Draftsman | 240 |
| 52.3 | 9 | F254 | Civil Engineering Draftsman | 225 |
| 52.5 | *1 | F254 | Civil Engineering Draftsman | 270 |
| 52.6 | *2 | F254 | Civil Engineering Draftsman | 255 |
| 53 | 3 | F258 | Senior Civil Engineering Draftsman | 325 |
| 53.1 | 3 | F258 | Senior Civil Engineering Draftsman | 305 |
| 53.1.1 | 2 | F258 | Senior Civil Engineering Draftsman | 295 |
| 53.1.2 | ‡1 | F258 | Senior Civil Engineering Draftsman | 325 |
| 53.2 | ‡2 | F258 | Senior Civil Engineering Draftsman | 295 |
| 53.3 | 3 | F258 | Senior Civil Engineering Draftsman | 280 |
| 53.4 | *1 | F258 | Senior Civil Engineering Draftsman | 325 |
| 54 | 5 | F260 | Civil Engineering Designer | 375 |
| 55 | *2 | F260 | Civil Engineering Designer | 375 |
| 56 | 2 | F262 | Sanitary Engineering Designer | 375 |
| 57 | 2 | F262 | Sanitary Engineering Designer | 320 |
| 57.1 | 1 | F352 | Electrical Draftsman | 240 |
| 58 | *1 | F354 | Electrical Engineering Designer | 375 |
| 58.01 | 1 | F354 | Electrical Engineering Designers | 300 |
| 58.1 | 1 | F356 | Electrical Engineering Inspector | 325 |
| 58.2 | 2 | F404 | Hydraulic Engineering Designer | 375 |
| 58.3 | 1 | F404 | Hydraulic Engineering Designer | 300 |
| 58.4 | *1 | F404 | Hydraulic Engineering Designer | 375 |
| 59 | 1 | F452 | Mechanical Draftsman | 280 |
| 61 | 1 | F454 | Mechanical Engineering Designer | 375 |
| 63 | 1 | F552 | Structural Draftsman | 280 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 64 | 1 | F552 | Structural Draftsman | $ 225 |
| 64.1 | 1 | F558 | Structural Engineer | 435 |
| 65 | 5 | F604 | Surveyor's Field Assistant | 250 |
| 65.1 | 1 | F604 | Surveyor's Field Assistant | 235 |
| 65.3 | 3 | F610 | Surveyor | 300 |
| 66 | 1 | F610 | Surveyor | 250 |
| 67 | *1 | F610 | Surveyor | 265 |
| 68 | 1 | F666 | Assistant Traffic Engineer | 300 |
| 69 | 1 | F664 | Traffic Engineer | 410 |
| 70 | | | Seasonal, clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

†Rate set to provide for transfer.

‡On Leave.

Section 46a. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING** (Continued)

**(Sewage Treatment Plant)**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 1.1 | *1 | B408 | General Clerk-Stenographer | 180 |
| 2 | *1 | F527 | Superintendent, Sewage Treatment Plant | 425 |
| 2.1 | 1 | F527 | Superintendent, Sewage Treatment Plant | 350 |
| 3 | 2 | J 4 | Laborer, at $7.60 per day | |
| 4 | 1 | L115 | Assistant Superintendent and Technician, Sewage Treatment Plant | 350 |
| 5 | 2 | O1 | Chauffeur, at $9.15 per day | |
| 6 | 5 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 6.1 | *2 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 7 | *1 | O172 | Chief Engineer of Stationary Steam Engines | 312.50 |
| 7.1 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 310 |
| 8 | 4 | O202 | Sewer Pumping Station Attendant | 191 |
| 9 | 1 | O202 | Sewer Pumping Station Attendant | 180 |
| 10 | *1 | O202 | Sewer Pumping Station Attendant | 218 |
| 11 | *1 | O202 | Sewer Pumping Station Attendant | 213 |
| 12 | | | Seasonal, clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 47. **DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 172 |
| 2 | 1 | B228 | Senior Clerk | 200 |
| 2.1 | 1 | B228 | Senior Clerk | 225 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 180 |

## Section 48. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman, Sewer Connections and Repairs | $ 325 |
| 2 | 2 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 400 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair. | 560 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier, at $12 per day | |
| 5 | 7 | A56 | Bricklayer, at $16 per day | |
| 5.1 | ‡52 | A155 | Cribber, at $9.70 per day | |
| 6 | 28 | J 4 | Laborer, at $7.60 per day | |
| 7 | 8 | O1 | Chauffeur, at $9.15 per day | |
| 9 | 17 | O210 | Sewer Cleaner, at $11.20 per day | |
| 10 | 1 | O208 | General Foreman, Sewer Connections and Repair | $ 322 |
| 11 | | | Teams and Trucks, as needed, at rates established by purchaser's contract. | |

‡Twenty of these not included in budget estimates as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F356 | Electrical Engineering Inspector | $ 260 |
| 2 | *1 | F356 | Electrical Engineering Inspector | 325 |
| 3 | 1 | O202 | Sewer Pumping Station Attendant | 191 |
| 4 | 1 | O202 | Sewer Pumping Station Attendant | 180 |
| 5 | *1 | O202 | Sewer Pumping Station Attendant | 191 |
| 6 | 2 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 7 | 1 | O168 | Engineer of Stationary Steam Engines (6 mos.) | 272.50 |
| 8 | *2 | O168 | Engineer of Stationary Steam Engines | 272.50 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 262 | J 4 | Laborer, at $7.60 per day | |
| 3 | 12 | J 10 | Laborer Sub-Foreman, at $8.10 per day | |
| 4 | 1 | J 108 | District Director of Street Cleaning | $ 300 |
| 5 | 1 | J 108 | District Director of Street Cleaning | 265 |
| 6 | 1 | J 108 | District Director of Street Cleaning | 277.50 |
| 7 | 1 | J 112 | Supervisor of Street Cleaning | 375 |
| 8 | 43 | O1 | Chauffeur, at $9.15 per day | |
| 9 | 1 | O19 | Sub-Station Foreman | 224.50 |
| 10 | 1 | O58 | Gardener | 165 |
| 11 | | | Teams and trucks, as needed, at rates established by purchaser's contract. | |

## Section 50a. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 25 | J 4 | Laborer, $7.60 per day | |

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $ 567 |
| 2 | 1 | O298 | Supervisor of Street Repair | 300 |

### Division of Street Repair

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper, at $11 per day | |
| 4 | 3 | A204 | Cement Finisher, at $12 per day | |
| 5 | 1 | B210 | Office Assistant | $ 130 |
| 6 | 29 | J 4 | Laborer, at $7.60 per day | |
| 7 | 1 | J 12 | Labor Foreman, at $8.60 per day | |
| 10.1 | 13 | O1 | Chauffeur, at $9.15 per day | |
| 11 | 2 | O152 | Engineer of Hoisting and Portable Engines at $13 per day | |
| 12 | 1 | O168 | Engineer of Stationary Steam Engines | 250 |
| 13 | 1 | O252 | Dryerman, at $11.20 per day | |
| 14 | 1 | O254 | Foreman, Asphalt Plant, at $12.20 per day | |
| 15 | 2 | O260 | Rammer, at $9 per day | |
| 16 | 2 | O264 | Paver, $10 per day | |
| 17 | 6 | O268 | Granite Cutter, at $10.50 per day | |
| 18 | 1 | O274 | Asphalt Mixerman, at $11.20 per day | |
| 19 | 23 | O276 | Asphalt Worker, at $9.70 per day | |
| 20 | 11 | O278 | Asphalt Finisher, at $10.20 per day | |
| 20.1 | 4 | O280 | Sub-Foreman, Asphalt Finisher, at $10.70 per day | |
| 21 | 1 | O282 | Foreman, Asphalt Finisher, at $11.20 per day | |
| 22 | 3 | O294 | General Foreman, Street Repair | 300 |

The following positions are in Interdepartmental Service and their employments are predicated on moneys received from the State of California for work to be performed on State Highways within the City and County of San Francisco, 1st quarter cent gas tax—Special Gas Tax Street Improvement, Major Streets, 2nd quarter cent gas tax and through Work Orders for the Municipal Railway for paving work along side and between the railway tracks; also Work Orders covering sewer trenches:

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 4 | J 4 | Laborer, $7.60 per day | |
| 24 | 2 | O1 | Chauffeur, $9.15 per day | |
| 24.1 | 1 | O152 | Engineer of Hoisting and Portable Engines, $13 per day | |
| 25 | 8 | O276 | Asphalt Worker, $9.70 per day | |
| 26 | 3 | O278 | Asphalt Finisher, $10.20 per day | |
| 27 | 1 | O280 | Sub-Foreman Asphalt Finisher, $10.70 per day | |

## Section 51a. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS (Continued)

### BRIDGES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 8 | C153 | Bridge Attendant | $ 180 |
| 26 | 1 | C153 | Bridge Attendant | 158.50 |
| 26.1 | 1 | C153 | Bridge Attendant | 163.50 |
| 27 | 10 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 28 | 1 | O168 | Engineer of Stationary Steam Engines (Relief) at rate of | 250 |
| 29 | *3 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 30 | | | Teams and trucks as needed, at rates established by purchaser's contract. | |

## Section 52. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 200 |
| 2 | 2 | F102 | Architectural Draftsman | 280 |
| 3 | 1 | F112 | City Architect | 580 |

### INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 3 | A106 | Building Inspector | $ 325 |
| 5 | *2 | A106 | Building Inspector | 325 |
| 6 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 7 | 1 | F102 | Architectural Draftsman | 280 |
| 8 | 1 | F104 | Architectural Estimator | 375 |
| 9 | | | Seasonal, clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

## Section 53. DEPARTMENT OF ELECTRICITY

### ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 185 |
| 2 | 1 | B228 | Senior Clerk | 250 |
| 3 | 1 | B408 | General Clerk-Stenographer | 180 |
| 4 | 1 | F366 | Chief, Department of Electricity | 560 |

## Section 53.1. DEPARTMENT OF ELECTRICITY (Continued)

### INSPECTION BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | B222 | General Clerk | $ 190 |
| 6 | 1 | F2 | Line Inspector | 325 |
| 7 | 7 | L4 | Electrical Inspector | 325 |
| 8 | 1 | E8 | Chief Electrical Inspector | 375 |

## Section 53.2 DEPARTMENT OF ELECTRICITY (Continued)

### FIRE ALARM OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 4 | B454 | Telephone Operator | $ 196.50 |
| 10 | 6 | E52 | Fire Dispatcher | 272.50 |
| 11 | *1 | E52 | Fire Dispatcher | 272.50 |
| 12 | 1 | E52 | Fire Dispatcher | 234.50 |
| 13 | 1 | E52 | Fire Dispatcher | 218 |
| 14 | 1 | E54 | Chief Fire Dispatcher | 300 |

## Section 53.3. DEPARTMENT OF ELECTRICITY (Continued)

### PLANT DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 1 | E108 | Electrician | $ 317 |
| 16 | 1 | E116 | Superintendent of Plant, Dept. Electricity | 400 |
| 17 | 14 | E154 | Lineman | 293 |
| 18 | 2 | E162 | Foreman Lineman | 316.50 |
| 19 | 1 | J 66 | Garageman | 186.50 |

### WAGES

| | | | | |
|---|---|---|---|---|
| 20 | 1 | A354 | Painter, $12 per day | |
| 21 | *1 | A354 | Painter, $12 per day | |
| 22 | 2 | E110 | Radio Maintenance Man, $11 per day | |
| 23 | 1 | E156 | Cable Splicer, $16 per day | |
| 24 | 3 | J 4 | Laborer, $7.60 per day | |
| 25 | 1 | J 76 | Traffic Button Maintenance Man, $9 per day | |

## Section 53.4. DEPARTMENT OF ELECTRICITY (Continued)

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26 | *1 | E108 | Electrician, $13.60 per day | |

## Section 53.5. DEPARTMENT OF ELECTRICITY (Continued)

### MACHINE SHOP

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 1 | M254 | Machinist | $ 259 |
| 28 | *1 | M260 | Instrument Maker | 285 |
| 29 | 4 | M260 | Instrument Maker | 285 |
| 30 | 1 | M264 | Foreman Instrument Maker | 308 |

## Section 54. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

### ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B36 | Business Manager | $ 400 |
| 1.1 | 1 | B210 | Office Assistant | 120 |
| 1.2 | *1 | B210 | Office Assistant | 120 |
| 1.3 | 1 | B222 | General Clerk (part time) | 79.50 |
| 1.4 | 1 | B408 | General Clerk-Stenographer | 165 |
| 1.5 | 1 | B408 | General Clerk-Stenographer | 180 |
| 2 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 2 | B454 | Telephone Operator | 180 |
| 6 | 1 | B512 | General Clerk-Typist | 180 |
| 7 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 8.1 | 1 | C52 | Elevator Operator | 165 |
| 8.2 | 1 | G80 | Personnel Officer | 265 |
| 9 | 1 | L16 | Assistant Director of Public Health | 560 |
| 10 | 1 | L18 | Director of Public Health | 850 |
| 10.1 | 1 | O1 | Chauffeur | 200 |
| 10.2 | | B421 | Court Reporter at $12.50 per day plus transcriptions (as needed) | |

### ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 10.3 | 1 | B4 | Bookkeeper | 165 |
| 10.4 | 1 | B4 | Bookkeeper | 185 |
| 12 | 2 | B4 | Bookkeeper | 200 |
| 13 | 2 | B6 | Senior Bookkeeper | 200 |
| 14 | 1 | B10 | Accountant | 250 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 16.1 | *1 | B512 | General Clerk-Typist | 179.50 |
| 16.2 | 2 | B512 | General Clerk-Typist | 155 |

## Section 54a. DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE (Continued)

### STATISTICS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 1 | B222 | General Clerk | $ 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 210 |
| 20 | 2 | B239 | Statistician | 210 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 178 |
| 22.1 | 1 | B408 | General Clerk-Stenographer | 150 |

Section 54a. DEPARTMENT OF PUBLIC HEALTH
CENTRAL OFFICE (Continued)

COMMUNICABLE DISEASES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 28.2 | 1 | B408 | General Clerk-Stenographer | $ 165 |
| 28.3 | 1 | B408 | General Clerk-Stenographer | 155 |
| 29.1 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 30 | 8 | J 74 | Rodent Controlman | 150 |
| 30.1 | 1 | L370 | Epidemiologist (part time) | 257.50 |
| 31 | 3 | L370 | Epidemiologist (part time) | 225 |
| 31.1 | *2 | L370 | Epidemiologist (part time) | 257.50 |
| 31.2 | *1 | L370 | Epidemiologist (part time) | 249 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 33 | 1 | P54 | Supervising Field Nurse | 200 |

Section 54b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

VENEREAL DISEASE CONTROL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33.1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 34 | 1 | B408 | General Clerk-Stenographer | 180 |
| 34.1 | 1 | B408 | General Clerk-Stenographer | 178 |
| 34.2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 35 | 1 | B408 | General Clerk-Stenographer | 155 |
| 36 | 3 | B512 | General Clerk-Typist | 155 |
| 36.1 | 2 | I 116 | Orderly | 125 |
| 36.2 | 1 | I 204 | Porter | 120 |
| 37 | 7 | L360 | Physician (part time) | 150 |
| 37.1 | *2 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 135 |
| 38.1 | 1 | L376 | Chief, Div. of Venereal Disease Control | 395 |
| 39 | 1 | P52 | Field Nurse | 200 |
| 39.1 | 4 | P52 | Field Nurse | 175 |
| 39.2 | *1 | P52 | Field Nurse | 175 |
| 39.3 | 1 | P54 | Supervising Field Nurse | 210 |
| 39.4 | 3 | P102 | Registered Nurse | 170 |

Section 54b.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BUREAU OF MENTAL HYGIENE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 40.1 | 1 | B408 | General Clerk-Stenographer | 172 |
| 41 | 3 | L404 | Psychologist | 200 |
| 43 | 1 | L404 | Psychologist (part time) | 79.50 |
| 44 | 1 | L408 | Psychiatrist (part time) | 200 |
| 45 | 1 | L408 | Psychiatrist (part time) | 150 |

Section 54b.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BACTERIOLOGICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 46 | 1 | B222 | General Clerk | $ 190 |
| 46.1 | 1 | B512 | General Clerk-Typist | 172 |
| 47 | 1 | C102 | Janitress | 155 |
| 47.1 | 1 | I 204 | Porter | 135 |
| 48.1 | 2 | I 204 | Porter | 120 |
| 49 | 1 | L52 | Bacteriological Laboratory Technician | 160 |
| 49.1 | 2 | L52 | Bacteriological Laboratory Technician | 155 |
| 49.2 | *1 | L52 | Bacteriological Laboratory Technician | 155 |
| 50 | 4 | L56 | Bacteriologist | 230 |
| 51 | 1 | L60 | Bacteriological Milk Inspector | 300 |
| 52 | 1 | L64 | Consultant Bacteriologist (part time) | 75 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | $ 150 |
| 56 | 1 | L368 | Director, Bureau of Child Hygiene | 567 |
| 57 | 2 | L364 | Pediatrician | 300 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 9 | L364 | Pediatrician (part time) | 150 |
| 59.1 | *1 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 60.1 | *1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 175 |

Section 55.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

DENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 62 | 1 | B222 | General Clerk (part time) | $ 79.50 |
| 63 | 3 | L152 | Dental Hygienist | 200 |
| 63.1 | 1 | L152 | Dental Hygienist | 175 |
| 63.2 | 2 | L156 | Dentist (part time) | 128 |
| 63.3 | 2 | L156 | Dentist (part time) | 117 |
| 63.4 | 1 | L156 | Dentist (part time) | 110 |
| 64 | 5 | L156 | Dentist (part time) | 132 |
| 64.1 | *2 | L156 | Dentist (part time) | 132 |
| 64.2 | *1 | L156 | Dentist (part time) | 128 |
| 64.3 | *1 | L156 | Dentist (part time) | 117 |
| 64.4 | *1 | L156 | Dentist (part time) | 110 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |

Section 55.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHILD WELFARE—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 66 | 1 | L364 | Pediatrician | $ 275 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |
| 68 | *1 | L364 | Pediatrician (part time) | 150 |

Section 55.4. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHEMICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 80 | 1 | L102 | Food Chemist Assistant | $ 150 |
| 80.1 | *1 | L102 | Food Chemist Assistant | 165 |
| 81 | 1 | L104 | Food Chemist | 230 |
| 82 | 1 | L104 | Food Chemist | 190 |
| 83 | 1 | L106 | Senior Food Chemist | 280 |

Section 55.5. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

PLUMBING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 84 | 6 | A412 | Plumbing Inspector | $ 325 |
| 85 | 1 | A412 | Plumbing Inspector | 310 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 375 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |
| 87.1 | | | Plumber Examiners, $6 per meeting | |

Section 55.8. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CITY PHYSICIANS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 94 | 4 | L360 | Physician (part time) | $ 300 |
| 94.1 | 1 | L360 | Physician (part time) | 227.50 |
| 94.2 | 4 | L360 | Physician (part time) | 214.50 |
| 95 | 1 | L360 | Physician (part time) | 257.50 |
| 95.1 | *2 | L360 | Physician (part time) | 249 |
| 95.2 | *3 | L360 | Physician (part time) | 240 |
| 95.3 | *1 | L360 | Physician (part time) | 227.50 |
| 96 | 1 | L360 | Physician (part time) | 110 |
| 96.1 | *1 | L360 | Physician (part time) | 110 |
| 96.2 | 1 | L360 | Physician (part time) | 91.50 |
| 97 | 1 | L362 | Supervisor of City Physicians (part time) | 325 |

Section 55a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | $ 190 |
| 100 | 2 | B408 | General Clerk-Stenographer | 180 |
| 101 | 1 | B408 | General Clerk-Stenographer | 155 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |
| 103 | 7 | P54 | Supervising Field Nurse | 240 |
| 104 | 1 | P54 | Supervising Field Nurse | 210 |
| 104.1 | 1 | P57 | Assistant to the Director of Field Nursing | 280 |
| 105 | 1 | P58 | Director of Field Nursing | 339.50 |

Section 55a.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)**

FIELD NURSING, SCHOOLS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 106 | 33 | P52 | Field Nurse | $ 200 |
| 107 | 5 | P52 | Field Nurse | 175 |
| 107.1 | 1 | P52 | Field Nurse | 185 |
| 107.2 | 2 | P52 | Field Nurse | 165 |

Section 55a.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)**

FIELD NURSING, OTHER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 108 | 16 | P52 | Field Nurse | $ 200 |
| 108.1 | 1 | P52 | Field Nurse | 195 |
| 108.2 | 1 | P52 | Field Nurse | 185 |
| 108.3 | 1 | P52 | Field Nurse | 175 |
| 108.4 | 1 | P52 | Field Nurse | 165 |
| 109 | *1 | P52 | Field Nurse | 175 |
| 109.1 | 2 | P54 | Supervising Field Nurse | 240 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 200 |
| 110.1 | 2 | I 204 | Porter | 135 |

Section 55a.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)**

TUBERCULOSIS BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 111 | 2 | B512 | General Clerk-Typist (part time) | $ 79.50 |
| 111.1 | 1 | B408 | General Clerk-Stenographer | 180 |
| 112 | 1 | L360 | Physician (part time) | 155.50 |
| 112.1 | 1 | L360 | Physician (part time) | 165 |
| 113 | 1 | L360 | Physician (part time) | 175.50 |
| 113.1 | *1 | L360 | Physician (part time) | 170 |
| 113.2 | 1 | L375 | Chief, Division of Tuberculosis Control | 420 |
| 114 | 5 | P52 | Field Nurse | 200 |
| 114.1 | 1 | P52 | Field Nurse | 195 |
| 114.2 | 3 | P52 | Field Nurse | 175 |
| 116 | 4 | P102 | Registered Nurse | 170 |
| 117 | 1 | P104 | Head Nurse | 190 |

Section 55a.4. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION**

DIVISION 1

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 3 | 4 | N52 | Food and Restaurant Inspector | 220 |
| 3.1 | *2 | N52 | Food and Restaurant Inspector | 220 |
| 4 | 1 | N53 | Assistant Chief Food Inspector | 260 |
| 4.1 | 3 | N60 | Abattoir Inspector | 240 |
| 4.2 | 1 | N62 | Veterinarian | 240 |
| 4.3 | 2 | N62 | Veterinarian | 230 |
| 5 | 6 | N62 | Veterinarian | 260 |
| 6 | 1 | N63 | Chief Abattoir Inspector | 325 |
| 7 | 1 | N64 | Dairy Inspector | 300 |
| 8 | 4 | N64 | Dairy Inspector | 260 |
| 9 | 2 | N64 | Dairy Inspector | 225 |
| 10 | *1 | N64 | Dairy Inspector | 260 |

Section 55a.5. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION** (Continued)

DIVISION 2

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | B408 | General Clerk-Stenographer | $ 190 |
| 12 | 2 | B408 | General Clerk-Stenographer | 180 |
| 14 | 1 | B408 | General Clerk-Stenographer | 178 |
| 15 | 1 | F520 | Consultant Sanitary Engineer | 150 |
| 15.1 | 2 | N52 | Food and Restaurant Inspector | 185 |
| 16 | 12 | N52 | Food and Restaurant Inspector | 220 |
| 17 | 2 | N53 | Assistant Chief Food Inspector | 260 |
| 18 | 1 | N54 | Chief Food Inspector | 325 |
| 19 | 14 | N56 | Market Inspector | 240 |
| 19.1 | 1 | N56 | Market Inspector | 225 |
| 20 | 4 | N56 | Market Inspector | 235 |
| 21 | *1 | N56 | Market Inspector | 235 |
| 22 | 1 | N58 | Chief Market Inspector | 300 |
| 23 | 2 | N60 | Abattoir Inspector | 240 |
| 25 | 1 | N70 | Chief Food and Sanitation Inspector | 325 |
| 26 | 8 | N204 | Housing Inspector | 230 |
| 27 | 1 | N204 | Housing Inspector | 220 |
| 28 | 2 | N204 | Housing Inspector | 210 |
| 29 | 3 | N205 | Industrial Inspector | 230 |
| 30 | 1 | N206 | Chief Housing Inspector | 300 |
| 31 | 1 | N208 | Chief Industrial Inspector | 300 |

Section 55a.6. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE—HUNTER'S POINT HEALTH CENTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 204 | Porter | $ 120 |
| 2 | 1 | L364 | Pediatrician | 250 |
| 3 | 3 | P52 | Field Nurse | 165 |
| 4 | 1 | P54 | Supervising Field Nurse | 200 |

Section 55b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE—INTERDEPARTMENTAL**

These employments are not established as continuing positions, but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $ 153 |
| 1.1 | 1 | I 2 | Kitchen Helper | 144 |
| 2 | 15 | I 116 | Orderly | 136.50 |
| 2.1 | 15 | I 116 | Orderly (part time), at rate of | 136.50 |
| 3 | 7 | I 204 | Porter | 131 |
| 4 | 20 | P102 | Registered Nurse | 163 50 |
| 4.1 | 30 | P102 | Registered Nurse (part time), at rate of | 163.50 |
| 5 | 4 | P103 | Special Nurse, $7 to $12 per day | |

## Section 56. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 175 |
| 1.1 | 1 | B222 | General Clerk | 155 |
| 1.2 | *1 | B222 | General Clerk | 172 |
| 1.3 | *1 | B222 | General Clerk | 165 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 180 |
| 3.1 | 4 | I 2 | Kitchen Helper | 160.50 |
| 3.2 | 3 | I 2 | Kitchen Helper | 154.50 |
| 3.3 | 1 | I 2 | Kitchen Helper | 153 |
| 3.4 | 1 | I 2 | Kitchen Helper | 147.50 |
| 3.5 | 2 | I 2 | Kitchen Helper | 144 |
| 3.6 | 1 | I 2 | Kitchen Helper | 131 |
| 3.7 | *1 | I 2 | Kitchen Helper | 160.50 |
| 4 | 1 | I 8 | Head Baker | 234 |
| 4.1 | 3 | I 10 | Cook's Assistant | 166 |
| 4.2 | *1 | I 10 | Cook's Assistant | 166 |
| 5 | 2 | I 12 | Cook | 207.50 |
| 5.1 | 2 | I 12 | Cook | 203.50 |
| 8 | 1 | I 16 | Chef | 270 |
| 9 | 1 | I 22 | Butcher | 225 |
| 9.1 | *1 | I 22 | Butcher | 225 |
| 10 | 1 | I 24 | Senior Butcher | 240 |
| 12 | 2 | I 54 | Waitress | 147.50 |
| 12.1 | 1 | I 54 | Waitress | 131 |
| 13 | 1 | I 58 | Dining Room Steward | 202.50 |
| 14 | | | Inmate Help, not over | 50 |

## Section 56.1. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 31 | I 116 | Orderly | $ 158.50 |
| 16 | 4 | I 116 | Orderly | 153 |
| 17 | 58 | I 116 | Orderly | 136.50 |
| 17.1 | *3 | I 116 | Orderly | 158.50 |
| 17.2 | *1 | I 116 | Orderly | 147.50 |
| 17.3 | *1 | I 116 | Orderly | 136.50 |
| 18 | *1 | I 116 | Orderly | 153 |
| 18.1 | 4 | I 120 | Senior Orderly | 185.50 |
| 19 | 6 | I 120 | Senior Orderly | 169 |
| 20 | *2 | I 120 | Senior Orderly | 185.50 |
| 21 | 1 | I 112.1 | Steward | 251 |
| 22 | 1 | I 112.2 | Stewardess | 251 |
| 23 | 2 | I 154 | Laundress | 130 |
| 24 | 1 | I 164 | Marker and Distributor | 160 |
| 24.1 | 1 | I 166 | Wringerman | 150 |
| 25 | 1 | I 170 | Washer | 150 |
| 26 | 1 | I 174 | Superintendent of Laundry | 225 |
| 26.1 | 9 | I 204 | Porter | 147.50 |
| 26.2 | 1 | I 204 | Porter | 142 |
| 26.3 | 16 | I 204 | Porter | 131 |
| 26.4 | *2 | I 204 | Porter | 147.50 |
| 27 | 1 | I 254 | Seamstress | 150 |
| 28 | 1 | I 256 | Head Seamstress | 175 |
| 29 | 1 | I 302 | Instructor, Basketry | 150 |
| 30 | 1 | I 304 | Instructor, Weaving | 135 |

Section 56.2. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 31 | 1 | L8 | Assistant to Superintendent | $ 280 |
| 32 | 1 | L10 | Superintendent, Laguna Honda Home | 400 |
| 33 | 1 | L54 | Assistant Bacteriologist | 190 |
| 34 | 1 | L202 | Dietitian | 200 |
| 35 | 1 | L306 | Senior Pharmacist | 280 |
| 36 | 6 | L352 | Interne | 87.50 |
| 36.1 | 2 | L360 | Physician | 272.50 |
| 37 | 1 | L360 | Physician | 289 |
| 39 | 1 | | Assistant Superintendent (medical) | 350 |
| 40 | 1 | | Chiropodist (part time) | 50 |
| 41 | 1 | L452 | X-ray Technician | 200 |

Section 56.3. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | O1 | Chauffeur, $9.15 per day | |
| 42 | 1 | O52 | Farmer | $ 165 |
| 43 | 1 | O54 | Foreman, Building and Grounds | 225 |
| 44 | 1 | O58 | Gardener | 165 |
| 45 | 1 | O60 | Head Gardener | 200 |
| 46 | 4 | O168 | Engineer of Stationary Steam Engines | 272.50 |

Section 56.4. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | 10 | P102 | Registered Nurse | $ 185.50 |
| 48 | 2 | P102 | Registered Nurse | 180 |
| 49 | 4 | P102 | Registered Nurse | 174.50 |
| 50 | 22 | P102 | Registered Nurse | 163.50 |
| 51 | *1 | P102 | Registered Nurse | 185.50 |
| 51.1 | *1 | P102 | Registered Nurse | 163.50 |
| 52 | 2 | P104 | Head Nurse | 196.50 |
| 52.1 | 1 | P104 | Head Nurse | 207.50 |
| 53 | 1 | P104 | Head Nurse | 185.50 |
| 54 | 1 | P118 | Superintendent of Nurses | 260 |
| 55 | 1 | P208 | Operating Room Nurse | 174.50 |
| 56 | *1 | P208 | Operating Room Nurse | 196.50 |

Section 56.5. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 56.1 | 1 | I 22 | Butcher | $ 225 |
| 57 | 2 | I 204 | Porter | 147.50 |
| 58 | 2 | I 204 | Porter | 131 |
| 59 | *1 | I 204 | Porter | 147.50 |

## Section 57. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, ISOLATION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman | 163.50 |
| 3 | 1 | I 2 | Kitchen Helper | 160.50 |
| 5 | 1 | I 116 | Orderly | 153 |
| 6 | 7 | I 204 | Porter | 147.50 |
| 7 | 4 | I 204 | Porter | 131 |
| 7.1 | *1 | I 204 | Porter | 147.50 |
| 8 | 2 | L352 | Interne | 87.50 |
| 9 | 1 | L354 | House Officer | 120 |
| 10 | 1 | L373 | Physician in Communicable Diseases (part time) | 160 |
| 11.1 | 2 | P102 | Registered Nurse | 185.50 |
| 12 | 2 | P102 | Registered Nurse | 163.50 |
| 12.1 | *1 | P102 | Registered Nurse | 185.50 |
| 13 | 1 | P104 | Head Nurse | 207.50 |
| 14 | 1 | P116 | Superintendent, Isolation Division | 260 |

## Section 58. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B210 | Office Assistant | $ 120 |
| 1.1 | 2 | B222 | General Clerk | 180 |
| 1.2 | *1 | B210 | Office Assistant | 130 |
| 2 | 1 | B222 | General Clerk | 178 |
| 3 | 3 | B222 | General Clerk | 172 |
| 3.1 | 3 | B222 | General Clerk | 165 |
| 3.2 | 1 | B222 | General Clerk | 155 |
| 3.3 | 5 | B222 | General Clerk (part time) | 79.50 |
| 3.4 | *2 | B222 | General Clerk | 172 |
| 4 | 1 | B234 | Head Clerk | 285 |
| 5 | 1 | B239 | Statistician | 205 |
| 6 | 1 | B239 | Statistician | 180 |
| 6.1 | ‡1 | B331 | Photographer, Department of Public Health (part time) | 79.50 |
| 7 | 3 | B408 | General Clerk-Stenographer | 178 |
| 8 | 5 | B408 | General Clerk-Stenographer | 180 |
| 9 | 4 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 9.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 9.2 | 1 | B408 | General Clerk-Stenographer | 150 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 10.1 | 1 | B454 | Telephone Operator (relief) | 150 |
| 11 | 2 | B454 | Telephone Operator | 180 |
| 11.1 | 1 | B454 | Telephone Operator | 170 |
| 11.2 | 2 | B454 | Telephone Operator | 174 |
| 11.3 | *1 | B454 | Telephone Operator | 185.50 |
| 12 | 4 | B512 | General Clerk-Typist (part time) | 79.50 |
| 12.1 | 1 | B512 | General Clerk-Typist | 155 |
| 12.2 | 2 | B512 | General Clerk-Typist | 172 |
| 13 | 1 | B512 | General Clerk-Typist | 180 |
| 15 | 1 | C152 | Watchman | 169 |
| 15.1 | 4 | C152 | Watchman | 162.50 |
| 15.2 | *1 | C152 | Watchman | 177 |
| 15.3 | *1 | C152 | Watchman | 169 |
| 16 | 2 | E108 | Electrician, $13.60 per day | |

‡No funds provided.

Section 58a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| **16.1** | **34** | **I 2** | **Kitchen Helper** | **$ 160.50** |
| 16.2 | 2 | I 2 | Kitchen Helper | 155 |
| 16.3 | 4 | I 2 | Kitchen Helper | 153 |
| 16.4 | 17 | I 2 | Kitchen Helper | 147.50 |
| 16.5 | 6 | I 2 | Kitchen Helper | 144 |
| 16.6 | 6 | I 2 | Kitchen Helper | 140 |
| 16.7 | 8 | I 2 | Kitchen Helper | 131 |
| 16.8 | *4 | I 2 | Kitchen Helper | 147.50 |
| **17** | **1** | **I 6** | **Pastry Cook** | **228.50** |
| 17.2 | 8 | I 10 | Cook's Assistant | 166 |
| 18 | 7 | I 12 | Cook | 203.50 |
| 18.1 | *1 | I 12 | Cook | 203.50 |
| 18.2 | 1 | I 14 | Junior Chef | 240 |
| 19 | 1 | I 16 | Chef | 270 |
| 20 | 8 | I 54 | Waitress | 160.50 |
| 21 | 4 | I 56 | Waiter | 160.50 |
| 21.1 | | | Inmate Help (not over $50) | |
| 22 | 64 | I 116 | Orderly | 158.50 |
| 22.1 | 6 | I 116 | Orderly | 153 |
| 22.2 | 7 | I 116 | Orderly | 147.50 |
| 22.3 | 71 | I 116 | Orderly | 136.50 |
| 22.4 | 1 | I 116 | Orderly | 116 |
| 22.5 | *5 | I 116 | Orderly | 158.50 |
| 22.6 | *2 | I 116 | Orderly | 147.50 |
| 22.7 | *2 | I 116 | Orderly | 136.50 |
| 23 | *1 | I 120 | Senior Orderly | 170 |
| 23.1 | 3 | I 120 | Senior Orderly | 155 |
| 24 | 2 | I 122 | House Mother | 160 |
| 26 | 12 | I 152 | Flatwork Ironer | 142 |
| 26.1 | 1 | I 152 | Flatwork Ironer | 137.50 |
| 27 | 11 | I 154 | Laundress | 142 |
| 27.1 | 1 | I 167 | Tumblerman | 131 |
| 28 | 1 | I 156 | Starcher | 147.50 |
| 29 | 1 | I 158 | Sorter | 174.50 |
| 30 | 1 | I 164 | Marker and Distributor | 174.50 |
| 31 | 1 | I 166 | Wringerman | 163.50 |
| 31.1 | *1 | I 166 | Wringerman | 163.50 |
| 32 | 2 | I 170 | Washer | 163.50 |
| 33 | 1 | I 172 | Head Washer | 196.50 |
| 34 | 1 | I 178 | Superintendent of Laundry | 280 |
| 34.1 | 68 | I 204 | Porter | 147.50 |
| 34.2 | 1 | I 204 | Porter | 142 |
| 34.3 | 41 | I 204 | Porter | 131 |
| 34.4 | *4 | I 204 | Porter | 147.50 |
| 34.5 | *1 | I 204 | Porter | 142 |
| 34.6 | *1 | I 204 | Porter | 131 |
| 35 | *1 | I 206 | Porter Sub-Foreman | 163.50 |
| 35.1 | 1 | I 206 | Porter Sub-Foreman | 158.50 |
| 36 | 1 | I 208 | Porter Foreman | 180 |
| 37 | 1 | I 210 | Head Porter | 218 |
| 37.1 | 1 | I 254 | Seamstress | 145 |
| 38 | 4 | I 254 | Seamstress | 150 |
| 38.1 | 1 | I 254 | Seamstress | 125 |
| 39 | 1 | I 256 | Head Seamstress | 160 |

Section 59. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | *1 | L2 | Assistant Superintendent | $ 410 |
| 41.1 | 1 | L2 | Assistant Superintendent | 350 |
| 42 | 1 | L6 | Superintendent | 733.33 |
| 43 | 1 | L70 | Physio-Therapist (part time) | 108.50 |
| 44 | 2 | L72 | Electro-Cardiograph Technic'n (part time) | 94 |
| 44.1 | 1 | L66 | Clinical Technician, Blood Bank | 185 |
| 44.2 | 1 | L67 | Assistant Clinical Technician, Blood Bank | 160 |
| 44.3 | 2 | L67 | Assistant Clinical Technician, Blood Bank | 150 |
| 45 | 1 | L156 | Dentist (part time) | 132.50 |
| 45.1 | 1 | L156 | Dentist (part time) | 125 |
| 46 | 3 | L202 | Dietitian | 200 |
| 46.1 | 1 | L202 | Dietitian | 165 |
| 47 | 1 | L206 | Chief Dietitian | 250 |
| 49 | 4 | L304 | Pharmacist | 225 |
| 51 | 1 | L306 | Senior Pharmacist | 255 |
| 52 | 42 | L352 | Interne | 87.50 |
| 53 | 22 | L354 | House Officer | 120 |
| 53.1 | 9 | L356 | Senior House Officer | 131 |
| 55 | 5 | L357 | Resident Physician | 196.50 |
| 55.1 | 1 | L359 | Supervising Physician, Blood Bank (part time) | 150 |
| 56 | 2 | L360 | Physician (part time) | 75 |
| 57 | 1 | L360 | Physician (part time) | 135 |
| 57.1 | 1 | L360 | Physician (part time) | 300 |
| 57.2 | 1 | L360 | Physician (part time) | 190 |
| 57.3 | 1 | L360 | Physician (part time) | 150 |
| 57.4 | *1 | L360 | Physician (part time) | 135 |

Section 59a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 58 | 2 | L452 | X-Ray Technician | $ 200 |
| 58.1 | 1 | L452 | X-Ray Technician | 175 |
| 59 | 4 | L452 | X-Ray Technician | 195 |
| 59.1 | 1 | L452 | X-Ray Technician | 165 |
| 59.2 | *1 | L452 | X-Ray Technician | 185 |
| 60 | 1 | L456 | Senior X-Ray Technician | 250 |
| 61 | 1 | | Recreational Therapy Instructor (part time), $10 per quarter | |
| 62 | ‡1 | L458 | Roentgenologist | 400 |
| 63 | 1 | M255 | Bracemaker | 256 |
| 63.1 | 2 | O1 | Chauffeur, $8 per day | |
| 63.2 | *1 | O1 | Chauffeur, $8 per day | |
| 63.3 | *1 | O58 | Gardener | 165 |
| 63.4 | 7 | O58 | Gardener | 150 |
| 64 | 1 | O60 | Head Gardener | 165 |
| 64.1 | *1 | O60 | Head Gardener | 200 |
| 65 | 4 | O166 | Fireman of Stationary Steam Engines | 234.50 |
| 65.1 | *1 | O166 | Fireman of Stationary Steam Engines | 234.50 |
| 66 | 4 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 66.1 | *1 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 67 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 338 |
| 67.1 | *1 | O172 | Chief Engineer of Stationary Steam Engines | 338 |

‡No funds provided.

## Section 60. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 56 | P102 | Registered Nurse | $ 185.50 |
| 68.1 | 14 | P102 | Registered Nurse | 180 |
| 68.2 | 6 | P102 | Registered Nurse | 174.50 |
| 68.3 | 73 | P102 | Registered Nurse | 163.50 |
| 69 | *5 | P102 | Registered Nurse | 185.50 |
| 70 | *2 | P102 | Registered Nurse | 180 |
| 71 | *6 | P102 | Registered Nurse | 163.50 |
| 72 | *3 | P102 | Registered Nurse | 174.50 |
| 73 | | P103 | Special Nurse (as needed) at prevailing rates | |
| 74 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), at prevailing rates | |
| 75 | | P103 | Special Nurses, Additional Patient $3 extra (not to exceed $12) | |
| 76 | 23 | P104 | Head Nurse | 207.50 |
| 77 | 3 | P104 | Head Nurse | 196.50 |
| 77.1 | 4 | P104 | Head Nurse | 185.50 |
| 77.1.1 | *3 | P104 | Head Nurse | 207.50 |
| 78 | 3 | P110 | Assistant Superintendent of Nursing | 230 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing | 220 |
| 81 | 1 | P122 | Director of Institutional Nursing | 335.50 |
| 82 | 4 | P204 | Anaesthetist | 207.50 |
| 83 | 1 | P206 | Senior Anaesthetist | 251 |
| 84 | 9 | P208 | Operating Room Nurse | 196.50 |
| 85 | 4 | P208 | Operating Room Nurse | 191 |
| 85.1 | 1 | P208 | Operating Room Nurse | 185.50 |
| 85.2 | 11 | P208 | Operating Room Nurse | 174.50 |
| 85.3 | *2 | P208 | Operating Room Nurse | 196.50 |
| 86 | 1 | P210 | Senior Operating Room Nurse | 230 |
| 87 | 1 | P212 | Head Nurse, Obstetrical | 229 |
| 88 | 1 | P214 | Head Nurse, Pediatrics | 229 |
| 89 | 1 | P216 | Head Nurse, Psychiatric | 191 |
| 91 | *1 | P304 | Instructor of Nursing | 210 |
| 91.1 | 2 | P304 | Instructor of Nursing | 175 |
| 92 | 1 | P306 | Senior Instructor of Nursing | 260 |
| | | | PSYCHIATRIC BUILDING | |
| 93 | 1 | B408 | General Clerk-Stenographer | 180 |
| 94 | 2 | C152 | Watchman | 163.50 |
| 94.1 | *2 | C152 | Watchman | 180 |
| 95 | 2 | L354 | House Officer | 120 |
| 96 | *1 | L374 | Physician in Psychiatry | 417 |
| 96.1 | 1 | L374 | Physician in Psychiatry (part time) | 150 |
| 97 | 1 | I 2 | Kitchen Helper | 144 |
| 98 | 11 | I 116 | Orderly | 136.50 |
| 98.1 | *1 | I 116 | Orderly | 147.50 |
| 99 | 1 | I 204 | Porter | 147.50 |
| 100 | 2 | P2 | Emergency Hospital Steward | 245.50 |
| 100.1 | 1 | P2 | Emergency Hospital Steward | 229 |
| 101.1 | 1 | P2 | Emergency Hospital Steward | 218 |
| 102 | *1 | P2 | Emergency Hospital Steward | 245.50 |
| 103 | 4 | P102 | Registered Nurse | 185.50 |
| 104 | 1 | P102 | Registered Nurse | 180 |
| 105 | 3 | P102 | Registered Nurse | 163.50 |
| 106 | *1 | P102 | Registered Nurse | 163.50 |

## Section 60a. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, SOCIAL SERVICE DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | T157 | Social Service Worker | $ 210 |
| 2 | 9 | T157 | Social Service Worker | 200 |
| 3 | 3 | T157 | Social Service Worker | 195 |
| 4 | 1 | T157 | Social Service Worker | 175 |
| 5 | 4 | T157 | Social Service Worker | 165 |
| 6 | 1 | T160.2 | Senior Social Service Worker | 230 |

## Section 60b. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, TUBERCULOSIS WARD

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $ 144 |
| 2 | 6 | I 116 | Orderly | 136.50 |
| 3 | 1 | I 204 | Porter | 131 |
| 4 | 4 | P102 | Registered Nurse | 163.50 |
| 5 | 1 | P104 | Head Nurse | 196.50 |

## Section 60c. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $ 144 |
| 2 | 5 | I 116 | Orderly | 136.50 |
| 2.2 | 4 | I 154 | Laundress | 142 |
| 3 | 1 | I 204 | Porter | 147.50 |
| 4 | 1 | L452 | X-Ray Technician | 165 |
| 5 | 1 | P102 | Registered Nurse | 174.50 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 190 |
| 1.01 | 1 | B408 | General Clerk-Stenographer | 180 |
| 1.2 | 1 | I 2 | Kitchen Helper | 147.50 |
| 2 | 1 | L504 | Emergency Hospital Surgeon | 262 |
| 2.1 | 4 | L504 | Emergency Hospital Surgeon | 234.50 |
| 2.2 | 7 | L504 | Emergency Hospital Surgeon | 218 |
| 2.3 | *2 | L504 | Emergency Hospital Surgeon | 262 |
| 2.4 | *6 | L504 | Emergency Hospital Surgeon | 251 |
| 2.5 | *2 | L504 | Emergency Hospital Surgeon | 234.50 |
| 3 | 1 | L506 | Assistant Chief Surgeon, Emergency Hospitals (part time) | 225 |
| 3.1 | *1 | L506 | Assistant Chief Surgeon, Emergency Hospitals (part time) | 225 |
| 4 | 1 | L508 | Chief Surgeon, Emergency Hospitals (part time) | 250 |
| 5 | 8 | O6 | Ambulance Driver | 229 |
| 6 | 2 | O6 | Ambulance Driver | 213 |
| 7 | 2 | O6 | Ambulance Driver | 202 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | 7 | O6 | Ambulance Driver | $ 191 |
| 8.2 | 1 | O6 | Ambulance Driver (Relief) | 175 |
| 8.3 | *2 | O6 | Ambulance Driver | 229 |
| 8.4 | *1 | O6 | Ambulance Driver | 223.50 |
| 8.5 | *2 | O6 | Ambulance Driver | 213 |
| 9 | *1 | O6 | Ambulance Driver | 202 |
| 9.1 | 9 | P2 | Emergency Hospital Steward | 218 |
| 10 | 3 | P2 | Emergency Hospital Steward | 229 |
| 11 | 11 | P2 | Emergency Hospital Steward | 245.50 |
| 11.1 | *7 | P2 | Emergency Hospital Steward | 245.50 |
| 11.2 | *2 | P2 | Emergency Hospital Steward | 229 |
| 11.3 | 1 | P3 | Senior Emergency Hospital Steward | 272.50 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward | 300 |
| 13 | 15 | P102 | Registered Nurse | 185.50 |
| 14 | 1 | P102 | Registered Nurse | 163.50 |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 0.1 | 1 | B4 | Bookkeeper | $ 200 |
| 1 | 1 | B454 | Telephone Operator | 180 |
| 2 | 1 | C152 | Watchman | 180 |
| 2.1 | 1 | C152 | Watchman (as needed—Civilian Defense) | 163.50 |
| 2.2 | 5 | I 2 | Kitchen Helper | 160.50 |
| 2.3 | 9 | I 2 | Kitcher Helper | 144 |
| 2.4 | *3 | I 2 | Kitcher Helper | 160.50 |
| 2.5 | *2 | I 2 | Kitcher Helper | 155 |
| 3 | 3 | I 12 | Cook | 203.50 |
| 4 | 1 | I 14 | Junior Chef | 240 |
| 5 | 4 | I 116 | Orderly | 158.50 |
| 5.1 | 1 | I 116 | Orderly | 153 |
| 5.2 | 1 | I 116 | Orderly | 147.50 |
| 5.3 | 16 | I 116 | Orderly | 136.50 |

## Section 62.1. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5.4 | *1 | I 116 | Orderly | $ 147.50 |
| 6 | 8 | I 204 | Porter | 147.50 |
| 6.1 | 7 | I 204 | Porter | 131 |
| 7 | 1 | I 254 | Seamstress | 158.50 |
| 8 | 2 | J 4 | Laborer | 177 |
| 9 | 1 | J 4 | Laborer, at $7.60 per day | |

## Section 62.1. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 10 | 1 | L156 | Dentist (part time) | $ 75 |
| 11 | 2 | L352 | Interne | 87.50 |
| 11.1 | 1 | L360 | Physician | 272.50 |

## Section 62.1 DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | *1 | L363 | Resident Physician and Superintendent, Hassler Health Home | $ 435 |
| 12.1 | 1 | L52 | Bacteriological Lab. Technician | 160 |
| 13 | 1 | O1 | Chauffeur, $9.15 per day | |
| 14 | 1 | O54 | Foreman, Building and Grounds | 245.50 |
| 15 | 1 | O58 | Gardener | 150 |
| 17 | 4 | P102 | Registered Nurse | 185.50 |
| 17.1 | 4 | P102 | Registered Nurse | 163.50 |
| 18 | 2 | P104 | Head Nurse | 207.50 |
| 18.1 | 1 | P104 | Head Nurse | 196.50 |
| 19 | 1 | P112 | Supt. of Nursing, Hassler Health Home | 230 |
| 20 | | | Inmate Help (not over $50) | |

## Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 180 |
| 1.1 | 1 | B420 | Phonographic Reporter | 280 |
| 2 | 2 | B512 | General Clerk-Typist | 180 |
| 3 | 1 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | I 106 | Morgue Attendant | 158.50 |
| 4.1 | 1 | I 106 | Morgue Attendant (part time) | 75 |
| 5 | *1 | L52 | Bacteriological Laboratory Technician | 160 |
| 6 | 2 | L52 | Bacteriological Laboratory Technician | 155 |
| 7 | 1 | L62 | Pathologist (part time) | 200 |
| 8 | 1 | L102 | Food Chemist Assistant | 165 |
| 9 | 1 | L110 | Toxicologist (part time) | 200 |
| 10 | *1 | L502 | Autopsy Surgeon | 325 |
| 10.1 | *1 | L502 | Autopsy Surgeon (part time) | 175 |
| 11 | 2 | L502 | Autopsy Surgeon (part time) | 175 |
| 12 | 1 | N4 | Coroner's Investigator | 251 |
| 12.1 | 1 | N4 | Coroner's Investigator | 245.50 |
| 12.2 | 1 | N4 | Coroner's Investigator | 207.50 |
| 13 | 1 | N8 | Coroner's Chief Investigator | 300 |
| 14 | 1 | N10 | Coroner | 500 |
| 15 | 1 | O8 | Morgue Ambulance Driver | 229 |
| 16 | 1 | O8 | Morgue Ambulance Driver | 223.50 |
| 17 | 1 | O8 | Morgue Ambulance Driver | 202 |
| 18 | 1 | O8 | Morgue Ambulance Driver | 191 |
| 19 | 1 | O8 | Morgue Ambulance Driver (as needed for emergency) | 191 |

## Section 64. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 2 | 3 | N154 | Horticultural Inspector | 230 |
| 3 | 1 | N155 | Senior Horticultural Inspector | 260 |
| 4 | 1 | N156 | County Agricultural Commissioner | 400 |

## Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures | 300 |
| 3 | 3 | N354 | Inspector of Weights and Measures | 230 |
| 4 | 1 | N354 | Inspector of Weights and Measures | 210 |
| 5 | 1 | N358 | Sealer of Weights and Measures | 400 |

## Section 66. PUBLIC WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 195 |
| 1.1 | 1 | B4 | Bookkeeper | 175 |
| 1.2 | *1 | B4 | Bookkeeper | 200 |
| 2 | 1 | B25 | Business Manager | 300 |
| 3 | 2 | B210 | Office Assistant | 120 |
| 3.1 | *1 | B210 | Office Assistant | 120 |
| 3.2 | *1 | B210 | Office Assistant | 130 |
| 4 | 4 | B222 | General Clerk | 180 |
| 5 | 1 | B222 | General Clerk | 165 |
| 6 | 1 | B222 | General Clerk | 164 |
| 7 | 1 | B228 | Senior Clerk | 210 |
| 8 | 1 | B239 | Statistician | 210 |
| 9 | §47 | B408 | General Clerk-Stenographer | 180 |
| 13 | 1 | B408 | General Clerk-Stenographer | 185 |
| 14 | 1 | B412 | Senior Clerk-Stenographer | 205 |
| 15 | 1 | B419.1 | Secretary, Public Welfare Commission | 240 |
| 16 | 1 | B454 | Telephone Operator | 180 |
| 16.1 | 1 | B454 | Telephone Operator | 150 |
| 17 | 1 | B510 | Braille Typist | 180 |
| 18 | 1 | B512 | General Clerk-Typist | 154 |
| 19 | 15 | B512 | General Clerk-Typist | 180 |
| 20 | 3 | B512 | General Clerk-Typist | 175 |
| 21 | 3 | B512 | General Clerk-Typist | 172 |
| 21.1 | †2 | B512 | General Clerk-Typist | 165 |
| 22 | 3 | B512 | General Clerk-Typist | 164 |
| 22.1 | †6 | B512 | General Clerk-Typist | 155 |
| 22.2 | *2 | B512 | General Clerk-Typist | 180 |
| 22.3 | *1 | B512 | General Clerk-Typist | 175 |
| 22.4 | *5 | B512 | General Clerk-Typist | 165 |
| 23 | 1 | B516 | Senior Clerk-Typist | 205 |
| 25 | 3 | C104 | Janitor | 150 |
| 25.1 | 1 | C104 | Janitor | 170 |
| 25.2 | *1 | C104 | Janitor | 155 |
| 25.3 | *2 | C104 | Janitor | 162 |
| 25.4 | 1 | C104 | Janitor | 162 |
| 25.5 | 1 | C107 | Working Foreman Janitor | 170 |
| 26 | 1 | L208 | Nutritionist | 185 |
| 27 | ‡‡3 | L360 | Physician (part time) | 150 |
| 28 | 1 | L360 | Physician (part time) | 250 |
| 29 | *1 | L360 | Physician (part time) | 250 |
| 29.1 | *2 | L360 | Physician (part time) | 150 |
| 30 | *1 | T153 | Chinese Social Service Worker | 195 |
| 31 | 50 | T157 | Social Service Worker | 200 |
| 32 | 9 | T157 | Social Service Worker | 195 |
| 33 | 9 | T157 | Social Service Worker | 185 |
| 34 | ‡13 | T157 | Social Service Worker | 175 |
| 35 | †4 | T157 | Social Service Worker | 165 |
| 37 | 1 | T157 | Social Service Worker | 197 |

Section 66. PUBLIC WELFARE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37.1 | *3 | T157 | Social Service Worker | $ 195 |
| 37.2 | *2 | T157 | Social Service Worker | 185 |
| 38 | 4 | T160.1 | Senior Social Service Worker | 250 |
| 39 | 2 | T160.1 | Senior Social Service Worker | 243 |
| 40 | †1 | T160.1 | Senior Social Service Worker | 215 |
| 40.1 | 5 | T160.1 | Senior Social Service Worker | 237 |
| 41 | †1 | T160.1 | Senior Social Service Worker | 230 |
| 42 | *1 | T160.1 | Senior Social Service Worker | 250 |
| 43 | 1 | T163 | Director of Public Welfare | 600 |
| 44 | 1 | T165 | Social Service Director | 325 |

†No funds provided.
‡Funds provided for only 12 positions.
‡‡Funds provided for only 2 positions.
§Funds provided for only 46 positions.

Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 2 | 6 | B4 | Bookkeeper | 200 |
| 3 | 4 | B4 | Bookkeeper | 195 |
| 4 | 7 | B4 | Bookkeeper | 185 |
| 5 | 3 | B4 | Bookkeeper | 175 |
| 6 | *2 | B4 | Bookkeeper | 200 |
| 7 | *1 | B4 | Bookkeeper | 195 |
| 8 | *1 | B4 | Bookkeeper | 185 |
| 9 | 6 | B6 | Senior Bookkeeper | 240 |
| 9.1 | 4 | B6 | Senior Bookkeeper | 200 |
| 10 | 1 | B7 | Assistant Supervisor of Disbursements | 300 |
| 10.1 | 1 | B7 | Assistant Supervisor of Disbursements | 280 |
| 11 | 1 | B8 | Supervisor of Disbursements | 375 |
| 11.1 | 4 | B10 | Accountant | 290 |
| 11.2 | 1 | B10 | Accountant | 280 |
| 12 | 1 | B10 | Accountant | 265 |
| 12.1 | 2 | B10 | Accountant | 250 |
| 13 | 1 | B14 | Senior Accountant | 300 |
| 14 | *1 | B14 | Senior Accountant | 375 |
| 14.1 | 1 | B14 | Senior Accountant | 340 |
| 15 | 1 | B21 | Chief Assistant Controller | 675 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 375 |
| 16.1 | 1 | B27 | Supervisor of Accounts and Reports, Controller's Office | 420 |
| 17 | 1 | B28 | Supervisor of General Audits | 500 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 500 |

Section 67.1. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 1 | B55 | Supervisor of Pay Rolls | $ 325 |
| 20 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 2 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 1 | B222 | General Clerk | 185 |
| 24 | 2 | B222 | General Clerk | 180 |
| 24.1 | 1 | B222 | General Clerk | 170 |

Section 67.1 CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | B228 | Senior Clerk | $ 250 |
| 26 | 2 | B228 | Senior Clerk | 210 |
| 28 | 1 | B234 | Head Clerk | 300 |
| 30 | 4 | B234 | Head Clerk | 260 |
| 31 | 1 | B237 | Tax Redemption Clerk | 225 |

Section 67.2. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 6 | B301 | Pay Roll Machine Operator | $ 180 |
| 33 | 1 | B301 | Pay Roll Machine Operator | 165 |
| 33.1 | 2 | B302 | Addressing Machine Operator | 165 |
| 34.1 | 1 | B304 | Senior Addressing Machine Operator | 180 |
| 34.2 | 1 | B308 | Key Drive Calculating Machine Operator | 180 |
| 34.3 | 1 | B308 | Key Drive Calculating Machine Operator | 155 |
| 35 | 1 | B310 | Tabulating Machine Operator | 190 |
| 36 | 1 | B310d | Numerical Key Punch Operator | 155 |
| 37 | 3 | B311 | Bookkeeping Machine Operator | 185 |
| 38 | 1 | B311 | Bookkeeping Machine Operator | 182.50 |
| 39 | 1 | B311 | Bookkeeping Machine Operator | 175 |
| 39.1 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 39.2 | *1 | B311 | Bookkeeping Machine Operator | 185 |
| 40 | 1 | B312.1 | Senior Bookkeeping Machine Operator | 215 |

Section 67.3. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 3 | B408 | General Clerk-Stenographer | $ 180 |
| 42 | 1 | B417 | Executive Secretary to the Controller | 288 |
| 44 | 2 | B512 | General Clerk-Typist | 180 |
| 45 | 1 | B512 | General Clerk-Typist | 165 |
| 46 | 3 | B512 | General Clerk-Typist | 155 |
| 47 | *1 | B512 | General Clerk-Typist | 180 |
| 48 | *2 | B512 | General Clerk-Typist | 165 |
| 49 | 1 | K6 | Senior Attorney—Civil | 420 |
| 50 | | | Seasonal, clerical and other temporary services (as needed), at rates not in excess of Salary Standardization Schedules. | |

Section 67a. **CONTROLLER** (Continued)

INTERDEPARTMENTAL EMPLOYMENTS AS REQUIRED

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 165 |

Section 68. **CITY PLANNING COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | |
| 2 | 1 | B78 | Secretary, City Planning Commission | $ 300 |
| 3 | 1 | B408 | General Clerk-Stenographer | 155 |
| 4 | 1 | B408 | General Clerk-Stenographer | 150 |

Section 68. CITY PLANNING COMMISSION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | *1 | B408 | General Clerk-Stenographer | $ 165 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 7 | *1 | B412 | Senior Clerk-Stenographer | 180 |
| 8 | 1 | F252 | Junior Civil Engineering Draftsman | 180 |
| 9 | 3 | F255 | City Planning Draftsman | 240 |
| 10 | 2 | F255 | City Planning Draftsman | 225 |
| 11 | 2 | F812 | Assistant City Planner | 260 |
| 12 | 1 | F806 | Master Plan Engineer | 280 |
| 13 | 1 | F810 | Associate City Planner | 325 |
| 14 | 1 | F808 | Master Plan Analyst | 200 |
| 15 | 2 | F814 | City Planning Aide | 125 |
| | | | AS NEEDED | |
| 16 | 1 | F802 | Master Plan Architect | 400 |
| 17 | 1 | F804 | Master Plan Designer | 350 |

Section 69. **PUBLIC UTILITIES COMMISSION—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | $ 100 |
| 2 | 1 | | Manager of Utilities | 1,000 |
| 3 | 1 | B22 | Assistant Supervisor, Bureau of Accounts, Utilities Commission | 420 |
| 5 | 1 | B53 | Director of Public Relations | 400 |
| 5.1 | 1 | B60 | Secretary, Public Utilities Commission | 260 |
| 6 | 1 | B77 | Exec. Secretary to Manager of Utilities | 375 |
| 7 | 1 | B408 | General Clerk-Stenographer | 180 |
| 8 | 1 | B408 | General Clerk-Stenographer | 172.50 |
| 8.1 | 1 | B408 | General Clerk-Stenographer | 165 |
| 8.2 | 1 | B408 | General Clerk-Stenographer | 155 |
| 8.3 | *2 | B408 | General Clerk-Stenographer | 180 |
| 10 | 1 | B512 | General Clerk-Typist | 155 |
| 11 | 1 | G106 | Claims Adjuster | 435 |
| 11.1 | 1 | L360 | Physician (part time) | 250 |
| 12 | 1 | O1 | Chauffeur | 245.50 |
| 13 | 3 | S114 | Claims Investigator | 300 |
| 14 | 1 | S114 | Claims Investigator | 265 |

Section 69a. **PUBLIC UTILITIES COMMISSION—LIGHT, HEAT AND POWER BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 1.1 | *1 | B4 | Bookkeeper | 200 |
| 2 | 1 | B246 | Map Clerk | 180 |
| 3 | 1 | B408 | General Clerk-Stenographer | 180 |
| 4 | 1 | F356 | Electrical Engineering Inspector | 325 |
| 5 | 1 | F372 | Chief Engineer, Bureau of Light, Heat and Power | 525 |
| 6 | 1 | N102 | Light and Water Complaint Investigator | 220 |

## Section 69b. PUBLIC UTILITIES COMMISSION— LIGHT, HEAT AND POWER (Continued)

### INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

These positions are paid from appropriations for interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | | A154 | Carpenter at $12 per day | |
| 8 | | A204 | Cement Finisher, at $12 per day | |
| 8.1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 8.2 | *1 | B408 | General Clerk-Stenographer | 180 |
| 9 | | E108 | Electrician, at $13.60 per day | |
| 10 | | E113 | Foreman Electrician, Public Utilities Commission, at $14.60 per day | |
| 11 | | E154 | Lineman, at $12.60 per day | |
| 12 | | E156 | Cable Splicer, at $16 per day | |
| 13 | | E155 | Cable Splicer's Helper, at $8.50 per day | |
| 13.1 | *1 | F352 | Electrical Engineering Draftsman | 270 |
| 13.2 | 1 | F352 | Electrical Engineering Draftsman | 225 |
| 14 | 1 | F354 | Electrical Engineering Designer | 360 |
| 14.1 | *1 | F356 | Electrical Engineering Inspector | 310 |
| 14.2 | 1 | F356 | Electrical Engineering Inspector | 325 |
| 15 | 1 | F356 | Electrical Engineering Inspector | 260 |
| 15.1 | 1 | F362 | Electrical Engineer | 350 |
| 15.2 | *1 | F452 | Mechanical Draftsman | 280 |
| 15.3 | 1 | F452 | Mechanical Draftsman | 225 |
| 16 | | J 4 | Laborer, at $7.60 per day | |
| 17 | | O16 | Truck Driver-Laborer, at $7.60 to $9.15 per day | |

## Section 70. PUBLIC UTILITIES COMMISSION— SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 196.50 |
| 1.1 | 2 | B512 | General Clerk-Typist | 169 |
| 1.2 | *1 | B512 | General Clerk-Typist | 180 |
| 2 | 1 | C104 | Janitor | 180 |
| 2.1 | 1 | C104 | Janitor | 169 |
| 2.2 | 1 | C104 | Janitor | 163.50 |
| 2.3 | 1 | C107 | Working Foreman Janitor | 207.50 |
| 3 | 1 | F50 | Maintenance Chief, San Francisco Airport | 283.50 |
| 4 | 1 | F51 | Airport Attendant | 185.50 |
| 5 | 2 | F51 | Airport Attendant | 163.50 |
| 6 | 3 | F52 | Crew Chief, San Francisco Airport | 218 |
| 9 | 1 | F61 | Supt. of Operations, San Francisco Airport | 370 |
| 10 | 1 | F62 | Manager, Airport Department | 650 |
| 10.1 | 1 | O58 | Gardener | 150 |
| 13 | | | Seasonal, Clerical and other temporary services as needed at rates not in excess of Salary Standardization Schedules. | |

Section 70a. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES, UTILITIES ENGINEERING**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 1 | F9 | Chief Engineer H. H. W. S., P. & U. E. B. | 833.33 |
| 4 | 1 | F254 | Civil Engineering Draftsman | 280 |
| 5 | 1 | F260 | Civil Engineering Designer | 300 |
| 6 | 1 | F320 | Senior Civil Engineer | 560 |
| 7 | 1 | F352 | Electrical Engineering Draftsman | 280 |
| 8 | 1 | F356 | Electrical Engineering Inspector | 325 |
| 9 | 1 | F362 | Electrical Engineer | 435 |
| 11 | 1 | F462 | Mechanical Engineer | 435 |
| 12 | 1 | F518 | Office Engineer | 375 |
| 13 | 1 | O1 | Chauffeur | 245.50 |
| 14 | *1 | O1 | Chauffeur | 245.50 |

Section 70c. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY—POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 196.50 |
| 3 | 1 | B512 | General Clerk-Typist | 180 |
| 4 | 1 | C104 | Janitor | 163.50 |
| 5 | 1 | C104 | Janitor (part time) | 70 |
| 6 | 1 | E107 | Power House Electrician | 346 |
| 7 | 5 | E120 | Governorman | 229 |
| 8 | 2 | E120 | Governorman | 191 |
| 10 | 8 | E122 | Power House Operator | 283.50 |
| 11 | 1 | E122 | Power House Operator | 251 |
| 12 | 2 | E122 | Power House Operator | 234.50 |
| 13 | *2 | E122 | Power House Operator | 283.50 |
| 14 | 2 | E128 | Superintendent Power House | 381.50 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 222 |
| 18 | 1 | E152 | Transmission Line Patrolman | 329 |
| 19 | 2 | E164 | Foreman Lineman, High Tension Lines | 355 |
| 19.1 | 1 | F351 | Junior Electrical Engineer | 225 |
| 19.2 | 1 | F362 | Electrical Engineer | 435 |
| 20 | 1 | I 2 | Kitchen Helper | 144.50 |
| 21 | 1 | I 12 | Cook | 216.50 |
| 22 | 1 | I 60 | Housekeeper | 187.50 |
| 23 | 2 | J 4 | Laborer | 193 |
| 27 | 1 | M254 | Machinist | 282.50 |
| 27.1 | 1 | O16 | Truck Driver-Laborer at $7.60 to $9.15 per day | |
| 28 | 1 | O58 | Gardener | 180 |

Section 70e. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175 |
| 1.1 | 1 | B4 | Bookkeeper | 185 |
| 1.2 | *1 | B4 | Bookkeeper | 200 |
| 2 | 1 | B14 | Senior Accountant | 375 |

Section 70e. PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 4 | 1 | B454 | Telephone Operator (part time) | 10 |
| 6 | 1 | F212 | Asst. Engineer, Power Operative Division | 327 |
| 7 | 1 | F214 | Construction Engineer | 435 |
| 8 | 4 | U130 | Reservoir Keeper | 207.50 |
| 9 | 2 | U130 | Reservoir Keeper | 180 |
| 10 | 2 | U206 | Water Department Worker | 199 |

Section 71. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $ 260 |
| 2 | 2 | A154 | Carpenter, $12 per day | |
| 3 | 1 | A160 | Foreman Carpenter, $13 per day | |
| 4 | 1 | A172 | Repair Foreman | 366 |
| 5 | | A204 | Cement Finisher, $12 per day | |
| 6 | 2 | A354 | Painter | 305 |
| 7 | | A354 | Painter, $12 per day | |
| 8 | | A404 | Plumber, $13.60 per day | |
| 9 | | B4 | Bookkeeper | 165 |
| 9.1 | 1 | B10 | Accountant | 300 |
| 10 | 1 | B210 | Office Assistant | 120 |
| 11 | | B352 | Storekeeper | 160 |
| 12 | 1 | B408 | General Clerk-Stenographer | 155 |
| 13 | | B412 | Senior Clerk-Stenographer | 180 |
| 14 | 1 | B512 | General Clerk-Typist | 165 |
| 15 | 1 | E150 | Lineman's Helper, $8.50 per day | |
| 15.1 | 3 | E151 | Transmission Line Patrolman Helper | 222 |
| 15.2 | 4 | E152 | Transmission Line Patrolman | 329 |
| 16 | 3 | E154 | Lineman, $12.60 per day | |
| 17 | | E155 | Cablesplicer's Helper, $8.50 per day | |
| 18 | | E156 | Cablesplicer, $16 per day | |

Section 71.1. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 1 | F8 | Utilities Engineer | $ 560 |
| 19.1 | | F102 | Architectural Draftsman | 225 |
| 20 | | F106 | Architectural Designer | 300 |
| 20.1 | | F108 | Architect | 350 |
| 21 | 1 | F202 | Inspector, Public Works Construction | 180 |
| 22 | 2 | F204 | Civil Engineering Inspector | 225 |
| 23 | 1 | F212 | Assistant Engineer | 327 |
| 23.1 | 1 | F214 | Construction Engineer | 410 |
| 24 | 1 | F252 | Junior Civil Engineering Draftsman | 180 |

Section 71.1. PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24.1 | 2 | F254 | Civil Engineering Draftsman | $ 280 |
| 25 | *1 | F254 | Civil Engineering Draftsman | 240 |
| 25.1 | 3 | F254 | Civil Engineering Draftsman | 225 |
| 25.2 | *1 | F254 | Civil Engineering Draftsman | 280 |
| 26 | 2 | F258 | Senior Civil Engineering Draftsman | 280 |
| 27 | 1 | F260 | Civil Engineering Designer | 300 |
| 28 | 1 | F351 | Junior Electrical Engineer | 225 |
| 29 | | F352 | Electrical Engineering Draftsman | 225 |
| 30 | 1 | F354 | Electrical Engineering Designer | 375 |
| 30.1 | 1 | F354 | Electrical Engineering Designer | 360 |
| 31 | 1 | F356 | Electrical Engineering Inspector | 260 |
| 32 | 1 | F362 | Electrical Engineer | 350 |
| 33 | 1 | | Chief Electrical Engineer | 500 |
| 33.1 | | F401 | Junior Hydraulic Engineer | 225 |
| 34 | 1 | F404 | Hydraulic Engineering Designer | 300 |
| 34.1 | 1 | F406 | Assistant Hydraulic Engineer | 375 |
| 35 | 1 | F452 | Mechanical Draftsman | 225 |
| 36 | 1 | F454 | Mechanical Engineering Designer | 300 |
| 37.1 | 1 | F554 | Structural Engineering Designer | 300 |
| 37.2 | *1 | F554 | Structural Engineering Designer | 375 |
| 38 | 1 | F604 | Surveyor's Field Assistant | 250 |

Section 71.2. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 39 | 16 | J 4 | Laborer, $7.60 per day | |
| 40 | *1 | J 4 | Laborer, $7.60 per day | |
| 42 | 1 | J 12 | Laborer Foreman, Utilities | $ 225 |
| 43 | 2 | M54 | Auto Machinist, $11.12 per day | |
| 44 | 1 | M55 | Sub-Foreman Auto Machinist | 303.50 |
| 45 | 1 | M108 | Blacksmith | 290 |
| 46 | | M108 | Blacksmith, $11.40 per day | |
| 47 | 6 | O16 | Truck Driver-Laborer, $7.60 to $9.15 per day | |
| 49 | 1 | O152 | Engineer of Hoisting and Portable Engines, $13 per day | |
| 50 | | U206 | Water Dept. Worker, $7.60 per day | |
| 51 | 26 | U212 | Ranger (as needed) | 180 |
| 52 | 1 | U227 | General Maintenance Foreman | 305.50 |
| 53 | | | Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment on public contracts. | |

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## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 6 | A154 | Carpenter, $12 per day | |
| 1.1 | *1 | A154 | Carpenter, $12 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $12 per day | |
| 2.1 | *1 | A364 | Car and Auto Painter, $12 per day | |
| 3 | 1 | A370 | General Foreman Car and Auto Paint Shop | $ 296 |
| 3.1 | 1 | B4 | Bookkeeper | 185 |
| 3.2 | 1 | B4 | Bookkeeper | 200 |
| 3.3 | *1 | B4 | Bookkeeper | 195 |
| 4 | 1 | B10 | Accountant | 300 |
| 5 | 1 | B14 | Senior Accountant | 375 |
| 5.1 | 1 | B210 | Office Assistant | 120 |
| 6 | 2 | B222 | General Clerk | 180 |
| 7 | 1 | B222 | General Clerk | 172.50 |
| 9 | 1 | B222 | General Clerk | 165 |
| 9.1 | 6 | B222 | General Clerk | 155 |
| 9.2 | *2 | B222 | General Clerk | 180 |
| 9.3 | *2 | B222 | General Clerk | 165 |
| 9.4 | *2 | B222 | General Clerk | 155 |
| 10 | 1 | B234 | Head Clerk | 240 |
| 11 | 3 | B308 | Key Drive Calculating Machine Operator | 180 |
| 11.1 | 2 | B308 | Key Drive Calculating Machine Operator | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 3 | B408 | General Clerk-Stenographer | 180 |
| 14 | 3 | B408 | General Clerk-Stenographer | 155 |
| 14.1 | 1 | B408 | General Clerk-Stenographer | 150 |
| 14.2 | *2 | B408 | General Clerk-Stenographer | 180 |
| 15 | 1 | B454 | Telephone Operator | 196.50 |
| 15.1 | 1 | B454 | Telephone Operator | 185.50 |

## Section 72.1. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 16 | 1 | C52 | Elevator Operator | $ 169 |
| 16.1 | 1 | C52 | Elevator Operator | 158.50 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 17 | C104 | Janitor | 170 |
| 19 | 2 | C104 | Janitor | 162 |
| 19.1 | 2 | C104 | Janitor | 155 |
| 19.2 | 16 | C104 | Janitor | 150 |
| 20 | 1 | C104 | Janitor | 145 |
| 22 | 1 | C104 | Janitor | 135 |
| 22.1 | *3 | C104 | Janitor | 162 |
| 23 | 2 | C107 | Working Foreman Janitor | 170 |

## Section 72.2. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | 3 | E106 | Armature Winder, $11 per day | |
| 25 | *1 | E106 | Armature Winder, $11 per day | |
| 26 | 8 | E154 | Lineman, $12.60 per day | |
| 26.1 | *1 | E154 | Lineman, $12.60 per day | |
| 27 | 1 | E160 | Foreman Lineman | $ 316.50 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 400 |

Section 72.2. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 3 | J 4 | Laborer, $7.60 per day ..... | |
| 29.1 | 1 | J 4 | Laborer ..... | $ 145 |
| 30 | 11 | J 66 | Garageman, $8 per day ..... | |
| 30.1 | *3 | J 66 | Garageman, $8 per day ..... | |
| 31 | 54 | J 152 | Trackman, $7.60 per day ..... | |
| 31.1 | *5 | J 152 | Trackman, $7.60 per day ..... | |
| 32 | 2 | J 156 | Switch Repairer, $8.10 per day..... | |
| 32.1 | 3 | J 160 | Track Welder, $8.10 per day ..... | |
| 32.2 | *1 | J 160 | Track Welder, $8.10 per day ..... | |
| 33 | 2 | J 162 | Car Repairer Welder, $9.70 per day..... | |
| 34 | 4 | J 166 | Track Foreman, $8.60 per day..... | |
| 36 | 1 | M5 | Assistant Superintendent of Equipment and Overhead Lines, Municipal Railway | 400 |
| 37 | 1 | M6 | Superintendent of Equipment and Overhead Lines, Municipal Railway ..... | 500 |
| 38 | 8 | M54 | Auto Machinist, $11.12 per day..... | |
| 38.1 | *1 | M54 | Auto Machinist, $11.12 per day..... | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway.... | 336.50 |
| 40 | 2 | M104 | Blacksmith's Helper, $8 per day..... | |
| 41 | 2 | M108 | Blacksmith, $11.40 per day ..... | |
| 42 | 9 | M202 | Car Repairer, $8.40 per day..... | |
| 42.1 | 3 | M202 | Car Repairer, $8.96 per day..... | |
| 42.2 | 38 | M202 | Car Repairer, $9.20 per day..... | |
| 42.3 | *6 | M202 | Car Repairer, $9.20 per day..... | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $9.70 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $10.20 per day.... | |
| 45 | 7 | M254 | Machinist, $11.12 per day ..... | |
| 46 | 2 | O1 | Chauffeur, $9.15 per day ..... | |

Section 72.3. PUBLIC UTILITIES COMMISSON—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | 1 | S10 | Manager, Municipal Railway ..... | $ 735 |
| 48 | 1 | S60 | Instructor, Municipal Railway ..... | 290 |
| 49 | 535 | S102 | Conductor, first 6 months, 85¢ hour; second 6 months, 87½¢ hour; third 6 months, 90¢ hour. Thereafter 92½¢ hour (10¢ per hour extra while instructing new employees as assigned by the superintendent) ..... | |
| 49.1 | 50 | S103 | Street Car Operators (female), first 6 months, 85¢ hour; second 6 months, 87½¢ hour; third 6 months, 90¢ hour. Thereafter, 92½¢ hour. ..... | |
| 50 | 525 | S104 | Motorman, first 6 months, 85¢ hour; second 6 months, 87½¢ hour; third 6 months, 90¢ hour. Thereafter 92½¢ hour (10¢ per hour extra while instructing new employees as assigned by the superintendent) ..... | |
| 51 | 150 | S106 | Bus Operator, first 6 months, 90¢ hour; second 6 months, 92½¢ hour; third 6 months, 95¢ hour. Thereafter, 97½¢ hour. (10¢ extra per hour while instructing new employees as assigned by the superintendent). ..... | |

## Section 72.3 PUBLIC UTILITIES COMMISSION— MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 51.2 | 6 | S110 | Inspector, Municipal Railway | $ 200 |
| 52 | 3 | S110 | Inspector, Municipal Railway | 210 |
| 53 | 3 | S110 | Inspector, Municipal Railway | 220 |
| 54 | 4 | S110 | Inspector, Municipal Railway | 230 |
| 55 | 22 | S110 | Inspector, Municipal Railway | 240 |
| 55.1 | *1 | S110 | Inspector, Municipal Railway | 240 |
| 55.2 | *1 | S110 | Inspector, Municipal Railway | 220 |
| 56 | 2 | S120 | Day Dispatcher | 260 |
| 57 | 1 | S124 | Supervisor of Schedules | 270 |
| 58 | 2 | S128 | Division Superintendent, Municipal Railway | 375 |
| 59 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 435 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 500 |
| 61 | 3 | U108 | Compressor Operator, portable, $10 day... | |
| 62 | 1 | R108 | Supervisor of Music (part time) | 50 |
| 63 | | | Seasonal, clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

## Section 73. PUBLIC UTILITIES COMMISSION— SAN FRANCISCO WATER DEPARTMENT

### EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 2 | 1 | O1 | Chauffeur | 218 |
| 3 | 1 | U44 | Manager, Water Department | 833.33 |

## Section 73.1. PUBLIC UTILITIES COMMISSION— SAN FRANCISCO WATER DEPARTMENT (Continued)

### ACCOUNTING AND FINANCIAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3.1 | 2 | B4 | Bookkeeper | $ 200 |
| 4 | 1 | B6 | Senior Bookkeeper | 275 |
| 4.1 | 2 | B6 | Senior Bookkeeper | 250 |
| 5 | 1 | B6 | Senior Bookkeeper | 240 |
| 6 | 1 | B14 | Senior Accountant | 400 |
| 8 | 1 | B109 | Cashier | 350 |
| 9 | 1 | B210 | Office Assistant | 120 |
| 9.1 | *1 | B210 | Office Assistant | 120 |
| 10 | 1 | B228 | Senior Clerk | 210 |
| 10.1 | 2 | B308 | Key Drive Calculating Machine Operator | 180 |
| 10.2 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 10.3 | *1 | B311 | Bookkeeping Machine Operator | 185 |
| 11 | 3 | B408 | General Clerk-Stenographer | 180 |
| 12 | 1 | B408 | General Clerk-Stenographer | 155 |

Section 73.2. **PUBLIC UTILITIES COMMISSION**
**SAN FRANCISCO WATER DEPARTMENT**
(Continued)

WATER PURIFICATION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 14 | *1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | F524 | Water Purification Engineer | 265 |
| 16 | 1 | F524 | Water Purification Engineer | 250 |
| 16.1 | *2 | F524 | Water Purification Engineer | 300 |
| 17.1 | ‡2 | F523 | Junior Water Purification Engineer | 180 |
| 18 | 1 | F526 | Chief Water Purification Engineer | 350 |
| 18.1 | *1 | F526 | Chief Water Purification Engineer | 435 |
| 19 | 1 | U215 | Head Pump Operator | 245.50 |

‡Funds provided for only one position.

Section 73.3. **PUBLIC UTILITIES COMMISSION—**
**SAN FRANCISCO WATER DEPARTMENT**
(Continued)

ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19.1 | *1 | B239 | Statistician | $ 190 |
| 20.1 | 1 | B330 | Photographer | 210 |
| 20.2 | 1 | B512 | General Clerk-Typist | 180 |
| 21 | 1 | F2 | Assistant Engineer, Water Service | 560 |
| 21.1 | 1 | F214 | Construction Engineer | 435 |
| 21.2 | 1 | F252 | Junior Civil Engineering Draftsman | 180 |
| 21.2.1 | *1 | F252 | Junior Civil Engineering Draftsman | 195 |
| 21.3 | 2 | F254 | Civil Engineering Draftsman | 280 |
| 21.4 | *1 | F258 | Senior Civil Engineering Draftsman | 325 |
| 21.5 | 1 | F406 | Assistant Hydraulic Engineer | 375 |
| 22 | 1 | F408 | Hydraulic Engineer | 435 |

Section 73.4. **PUBLIC UTILTIES COMMISSION—**
**SAN FRANCISCO WATER DEPARTMENT**
(Continued)

HOUSE SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 2 | B454 | Telephone Operator | $ 180 |
| 23.1 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 25 | 1 | C52 | Elevator Operator | 165 |
| 26 | 3 | C104 | Janitor | 170 |
| 26.1 | 1 | C104 | Janitor | 169 |
| 26.2 | 1 | C104 | Janitor | 155 |
| 26.3 | 1 | C104 | Janitor (relief) | 155 |
| 27 | 1 | C107 | Working Foreman Janitor | 170 |
| 28 | 1 | I 122 | House Mother | 135 |

Section 73.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

AGRICULTURAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 30 | 1 | V30 | Assistant Superintendent | 260 |
| 31 | 1 | V40 | Superintendent | 260 |

Section 73.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 2 | B210 | Office Assistant | $ 120 |
| 34 | 1 | B228 | Senior Clerk | 210 |
| 35 | 1 | B234 | Head Clerk | 215 |
| 36 | 2 | B408 | General Clerk-Stenographer | 180 |
| 37 | 1 | B512 | General Clerk-Typist | 155 |
| 37.1 | 1 | N420 | Consumer's Complaint Investigator | 200 |
| 38 | 1 | U80 | Assistant Manager | 400 |
| 39 | 1 | U88 | Manager | 500 |

Section 73.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

SERVICE AND SUPPLY

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 40 | 1 | B222 | General Clerk | $ 180 |
| 40.1 | 1 | B222 | General Clerk | 175 |
| 40.2 | 1 | B222 | General Clerk | 165 |
| 40.3 | 1 | B222 | General Clerk | 155 |
| 41 | 1 | B228 | Senior Clerk | 180 |
| 42 | 1 | U61 | Supervisor Service and Supply | 300 |
| 43 | 6 | U122 | Shut-Off Man | 190 |
| 43.1 | 1 | U122 | Shut-Off Man | 165 |
| 43.2 | *1 | U122 | Shut-Off Man | 190 |
| 44 | 1 | U124 | Special Complaint Inspector | 220 |
| 45 | 1 | U127 | Water Service Inspector | 220 |
| 46 | 1 | U127 | Water Service Inspector | 195 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | U127 | Water Service Inspector | $ 220 |
| 1.1 | 1 | U127 | Water Service Inspector | 195 |
| 1.2 | 3 | U127 | Water Service Inspector | 185 |
| 1.3 | *1 | U127 | Water Service Inspector | 215 |
| 1.4 | *1 | U127 | Water Service Inspector | 205 |
| 2 | 1 | U128 | Chief Water Service Inspector | 260 |

Section 74.1. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION—METER READING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 7 | B247 | Meter Reader | $ 196.50 |
| 4 | 1 | B247 | Meter Reader | 191 |
| 5 | 1 | B247 | Meter Reader | 185.50 |
| 5.1 | 4 | B247 | Meter Reader | 180 |
| 5.2 | 3 | B247 | Meter Reader | 169 |
| 5.3 | *1 | B247 | Meter Reader | 180 |
| 5.4 | *2 | B247 | Meter Reader | 165 |

Section 74.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSUMERS' ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 11 | B222 | General Clerk | $ 180 |
| 8 | 2 | B222 | General Clerk | 165 |
| 9 | 3 | B222 | General Clerk | 155 |
| 9.1 | *3 | B222 | General Clerk | 180 |
| 9.2 | *1 | B222 | General Clerk | 173 |
| 10 | 5 | B222 | General Clerk (part time) | 79.50 |
| 11 | *3 | B222 | General Clerk (part time) | 79.50 |
| 12 | 2 | B228 | Senior Clerk | 210 |
| 13 | 2 | B228 | Senior Clerk | 180 |
| 13.1 | *1 | B228 | Senior Clerk | 210 |
| 14 | 2 | B302 | Addressing Machine Operator | 180 |
| 15.1 | 1 | B302 | Addressing Machine Operator | 155 |
| 16 | 7 | B311 | Bookkeeping Machine Operator | 185 |
| 16.1 | 4 | B311 | Bookkeeping Machine Operator | 165 |
| 16.2 | *2 | B311 | Bookkeeping Machine Operator | 185 |
| 16.3 | *1 | B311 | Bookkeeping Machine Operator | 175 |
| 16.4 | 1 | B312 | Senior Bookkeeping Machine Operator | 205 |
| 17 | 4 | B512 | General Clerk-Typist | 180 |
| 17.1 | 1 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Asst. Supervisor, Consumers' Accounts | 300 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 375 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 280 |
| 21 | 1 | U63 | Chief Adjuster | 280 |

Section 74.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION—COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 21.1 | 13 | B222 | General Clerk | $ 155 |
| 22 | 4 | B222 | General Clerk | 165 |
| 24 | 16 | B222 | General Clerk | 180 |
| 25 | *3 | B222 | General Clerk | 180 |
| 26 | *3 | B222 | General Clerk | 173 |
| 26.1 | *1 | B222 | General Clerk | 165 |
| 26.2 | *1 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 210 |
| 29 | 1 | B234 | Head Clerk | 260 |

Section 74.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)**

WATER SALES DIVISION—COLLECTIONS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 30 | 1 | B408 | General Clerk-Stenographer | $ 180 |
| 31 | 1 | B408 | General Clerk-Stenographer | 155 |
| 31.1 | *1 | B408 | General Clerk-Stenographer | 165 |
| 32 | 1 | B512 | General Clerk-Typist | 180 |
| 33 | 1 | U52 | Supervisor of Collections | 250 |

Section 74.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)**

DOCKS AND SHIPPING

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 34 | 1 | B222 | General Clerk | $ 180 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 280 |
| 36 | 1 | U125 | Hoseman, Ships and Docks | 190 |
| 37 | 1 | U125 | Hoseman, Ships and Docks | 185 |

Section 74.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)**

CITY DISTRIBUTION DIVISION—GENERAL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 1 | B228 | Senior Clerk | $ 180 |
| 40 | 1 | B408 | General Clerk-Stenographer | 180 |
| 41 | †1 | B512 | General Clerk-Typist | 155 |
| 42 | 1 | B512 | General Clerk-Typist | 180 |
| 42.1 | *1 | B512 | General Clerk-Typist | 180 |
| 43 | †1 | F252 | Junior Civil Engineering Draftsman | 180 |
| 43.1 | 1 | F401 | Junior Hydraulic Engineer | 280 |
| 43.3 | *1 | F401 | Junior Hydraulic Engineer | 240 |
| 44 | 2 | O58 | Gardener | 165 |
| 44.1 | ‡5 | O58 | Gardener | 150 |
| 45.1 | 1 | O60 | Head Gardener | 165 |
| 45.2 | *1 | O60 | Head Gardener | 200 |
| 46 | 4 | U130 | Reservoir Keeper | 207.50 |
| 47 | 1 | U138 | Supervisor of Yard, Water Department | 225 |
| 49 | 1 | U142 | Assistant Superintendent | 435 |
| 50 | 1 | U144 | Superintendent | 560 |

†No funds provided.
‡Funds provided for only three positions.

Section 74.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)**

PUMPS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 52 | 7 | O166 | Fireman of Stationary Steam Engines | $ 234.50 |
| 52.1 | *1 | O166 | Fireman of Stationary Steam Engines | 234.50 |
| 54 | 4 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 54.1 | *1 | O168 | Engineer of Stationary Steam Engines | 272.50 |
| 55 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 338 |

Section 74.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

PUMPS—PENINSULA DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 57 | 2 | O166 | Fireman of Stationary Steam Engines | $ 234.50 |
| 58 | 1 | U214 | Pump Operator | 218 |
| 59 | 2 | U214 | Pump Operator (relief) | 218 |
| 59.1 | *1 | U214 | Pump Operator | 218 |
| 60 | 1 | U214 | Pump Operator (part time) | 79.50 |
| 61 | 1 | U215 | Head Pump Operator | 245.50 |

Section 75. **PUBLIC UTILITIES COMMISSION**

MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 229 |
| 2 | 1 | B354 | General Storekeeper | 230 |
| 3 | 1 | B408 | General Clerk-Stenographer | 180 |
| 4 | 1 | B454 | Telephone Operator | 180 |
| 5 | 1 | C102 | Janitress (part time) | 45.50 |
| 6 | 1 | C152 | Watchman | 180 |
| 7 | 1 | C152 | Watchman | 158.50 |
| 8 | 1 | I 12 | Cook | 211 |
| 8.1 | 1 | O58 | Gardener | 165 |
| 8.3 | *1 | U214 | Pump Operator | 200 |
| 9 | 1 | U228 | Country Meterman | 229 |
| 11 | 1 | U236 | Assistant Superintendent, Peninsula Div. | 325 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 500 |

Section 75.1. **PUBLIC UTILITIES COMMISSION** (Continued)

PENINSULA DIVISION—RESERVOIRS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 3 | I 60 | Housekeeper (part time) | $ 35 |
| 15 | 3 | U130 | Reservoir Keeper | 207.50 |
| 15.1 | 1 | U130 | Reservoir Keeper | 202 |
| 16 | 1 | U212 | Ranger | 207.50 |
| 17 | 1 | U212 | Ranger | 158.50 |
| 17.1 | 1 | U212 | Ranger | 180 |

Section 75.2. **PUBLIC UTILITIES COMMISSION** (Continued)

ALAMEDA SYSTEM

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 1 | B222 | General Clerk | $ 196.50 |
| 19 | 1 | B512 | General Clerk-Typist | 180 |
| 19.1 | *1 | B512 | General Clerk-Typist | 188.50 |
| 19.2 | 1 | C104 | Janitress (part time) | 35 |
| 19.3 | 1 | O58 | Gardener | 180 |
| 20 | 1 | U130 | Reservoir Keeper | 207.50 |
| 21 | 2 | U212 | Ranger | 207.50 |
| 23 | 1 | U214 | Pump Operator (part time) | 50 |
| 25 | 1 | U231 | Asst. Superintendent, Alameda District | 250 |
| 26 | 1 | U232 | Superintendent, Alameda District | 295 |

Section 75.3. **PUBLIC UTILITIES COMMISSION** (Continued)

CITY DISTRIBUTION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 8 | U120 | Gateman, $11.10 per day..... | |
| 28 | 2 | J 4 | Laborer, $7.60 per day..... | |

Section 75.4. **PUBLIC UTILITIES COMMISSION** (Continued)

PENINSULA DIVISION—MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | B454 | Telephone Operator (part time), $5 per day | |
| 31 | 1 | U206 | Water Dept. Worker, $7.60 per day..... | |
| 31.1 | 1 | U206 | Water Dept. Worker, $6 per day..... | |
| 31.2 | 1 | U214 | Pump Operator (relief), $7.10 per day..... | |

Section 75.5. **PUBLIC UTILITIES COMMISSION** (Continued)

AGRICULTURAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33 | 3 | J 4 | Laborer, $7.60 per day..... | |
| 34 | 1 | J 10 | Laborer Sub-Foreman, $8.10 per day..... | |

Section 75.6. **PUBLIC UTILITIES COMMISSION** (Continued)

GENERAL AND MISCELLANEOUS

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 35 | | | Teams and Trucks at rates fixed in purchaser's contracts. | |
| 36 | | | Seasonal clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 75a. **PUBLIC UTILITIES COMMISSION—CIVILIAN DEFENSE**

The following positions are not established as continuing positions, but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B454 | Telephone Operator ..... | $ 150 |

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

FUNCTIONAL EMPLOYMENT AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter, $12 per day..... | |
| 2 | 1 | A354 | Painter, $12 per day..... | |
| 3 | 1 | A404 | Plumber ..... | $ 287 |
| 5 | 1 | B327 | Photostate Operator ..... | 200 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 180 |
| 6.1 | 1 | B512 | General Clerk-Typist ..... | 155 |
| 6.2 | *1 | B512 | General Clerk-Typist ..... | 180 |

Section 76. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO WATER DEPARTMENT
(Continued)

FUNCTIONAL EMPLOYMENT AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6.3 | *1 | B512 | General Clerk-Typist | $ 155 |
| 8 | 1 | E154 | Lineman | 293 |
| 9 | 1 | F401 | Junior Hydraulic Engineer | 225 |
| 17 | 64 | J 4 | Laborer, $7.60 per day | |
| 17.1 | *4 | J 4 | Laborer, $7.60 per day | |
| 18 | 2 | J 66 | Garageman, $8 per day | |
| 18.1 | *1 | J 66 | Garageman, $8 per day | |
| 19 | 6 | M54 | Auto Machinist, $11.12 per day | |
| 19.1 | 1 | M104 | Blacksmith's Helper, $8 per day | |
| 20 | 4 | M254 | Machinist, $11.12 per day | |
| 20.1 | *1 | M254 | Machinist, $11.12 per day | |
| 21 | 1 | M266 | Foreman, Meter Repair | 269.50 |
| 22 | 1 | M268 | Foreman Machinist | 285 |
| 24 | 3 | O1 | Chauffeur, $9.15 per day | |
| 24.1 | *1 | O1 | Chauffeur, $9.15 per day | |
| 25 | 1 | O116 | Teamster, $8 per day | |
| 26 | 1 | U104 | Leadman, $7.60 per day | |
| 27 | 2 | U108 | Compressor Operator, Portable, $10 per day | |
| 28 | 13 | U112 | Pipe Caulker, $10.60 per day | |
| 28.1 | *1 | U112 | Pipe Caulker, $10.60 per day | |
| 29 | 5 | U114 | Main Pipe Foreman, $11.10 per day | |
| 30 | 16 | U116 | Service Man, $10.60 per day | |
| 30.1 | *1 | U116 | Service Man, $10.60 per day | |
| 31 | 1 | U120 | Gateman, $11.10 per day | |
| 32 | 1 | U136 | General Foreman Service Meters | 354.50 |
| 33 | 1 | U140 | General Foreman Main Pipes | 381.50 |
| 34 | 11 | U206 | Water Department Worker, $7.60 per day | |
| 34.1 | *8 | U206 | Water Department Worker, $7.60 per day | |
| 35 | 2 | U214 | Pump Operator | 218 |
| 35.1 | 3 | U214 | Pump Operator | 180 |
| 35.2 | 1 | U215 | Head Pump Operator | 218 |
| 37 | 2 | U227 | General Maintenance Foreman | 305.50 |
| 38 | 1 | U230 | Maintenance Foreman | 245.50 |
| 38.1 | 2 | U230 | Maintenance Foreman | 218 |
| 39 | 1 | F202 | Inspector of Public Works Construction | 200 |
| 40 | 1 | F202 | Inspector of Public Works Construction | 225 |
| 43 | 1 | F204 | Civil Engineering Inspector | 280 |
| 44 | 1 | F604 | Surveyor's Field Assistant | 190 |

Section 77. PUBLIC UTILITIES COMMISSION

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed.)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325 |
| 2 | | Asst. Bacteriologist | | | 165 |
| 3 | | Asst. Biologist | | | 165 |
| 4 | | Asst. Electrical Engineer | | | 325 |
| 5 | | Asst. Mechanical Engineer | | | 325 |
| 6 | | Auto Machinist | | $11.00 | |
| 7 | | Blacksmith | | 11.40 | |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 8 | | Blacksmith's Helper | | $8.00 | |
| 9 | | Bacteriologist | | | $210 |
| 10 | | Biologist | | | 210 |
| 11 | | Boilermaker | | 10.35 | |
| 12 | | Boilermaker's Helper | | 7.85 | |
| 13 | | Brakeman | | 7.60 | |
| 14 | | Bookkeeper | | | 185 |
| 15 | | Construction Superintendent | | | 300 |
| 16 | | Construction Foreman | | | 200 |
| 17 | | Clerk (experienced) | | | 337.50 |
| 18 | | Cable Splicer | | 13.00 | |
| 20 | | Carpenter | | 12.00 | |
| 21 | | Carpenter Foreman | | 13.00 | |
| 22 | | Cement Finisher | | 11.00 | |
| 23 | | Cement Gun Operator | | 8.00 | |
| 24 | | Clerk, General | | | 175 |
| 25 | | Cook | | 7.00 | |
| 26 | | Cook's Helper | | 5.25 | |
| 27 | | Compressorman | | 10.00 | |
| 28 | | Construction Engineer | | | 600 |
| 29 | | Concrete Man | | 7.60 | |
| 30 | | Concrete Foreman | | 8.60 | |
| 31 | | Chainman | | | 150 |
| 32 | | Chucktender | | 7.60 | |
| 32.1 | | Comptometer Operator | | | 175 |
| 33 | | Draftsman | | | 250 |
| 34 | | Detectorman | | | 215 |
| 35 | | Dishwasher | | 5.00 | |
| 36 | | Designer | | | 275 |
| 44 | | Driver | | 10.30 | |
| 52 | | Driver (Tractor) | | 10.30 | |
| 53 | | Diver, per dive $25 | | | |
| 54 | | Estimator | | | 175 |
| 55 | | Electrician | | 13.60 | |
| 56 | | Engineer Mechanical | | | 375 |
| 57 | | Engineer Assistant | | | 300 |
| 59 | | Engineer (Assistant Const.) | | | 375 |
| 60 | | Photostat Operator | | | 185 |
| 60.1 | | General Clerk-Typist | | | 175 |
| 61 | | Architectural Draftsman | | | 250 |
| 62 | | Architectural Designer | | | 325 |
| 63 | | Architect | | | 375 |
| 64 | | Civil Engineering Designer | | | 325 |
| 65 | | Electrical Engineering Draftsman | | | 250 |
| 66 | | Electrical Engineering Designer | | | 325 |
| 67 | | Electrical Engineering Inspector | | | 275 |
| 68 | | Electrical Engineer | | | 375 |
| 69 | | Hydraulic Engineering Designer | | | 325 |
| 70 | | Mechanical Draftsman | | | 250 |
| 71 | | Mechanical Engineering Designer | | | 325 |
| 72 | | Structural Draftsman | | | 250 |
| 73 | | Structural Engineering Designer | | | 325 |
| 74 | | Structural Engineering Inspector | | | 325 |
| 75 | | Structural Engineer | | | 350 |
| 76 | | Assistant Chief Surveyor | | | 300 |
| 77 | | Chief Surveyor | | | 375 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)
INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION
AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman | | | $250 |
| 79 | | Foreman | | $10.00 | |
| 86 | | Foreman, General | | | 300 |
| 87 | | Field Assistant | | | 225 |
| 88 | | Fire Boss | | | 212.50 |
| 89 | | Form Man | | 7.60 | |
| 90 | | Grout Gunman | | 8.00 | |
| 91 | | Gunite Helper | | 7.60 | |
| 92 | | Gunite Mixerman | | 8.40 | |
| 93 | | Gate Tender | | 7.60 | |
| 94 | | Graderman | | 7.60 | |
| 95 | | Groundman | | 7.60 | |
| 96 | | Eng. H. and P. Engines | | 13.00 | |
| 97 | | Hodcarrier | | 12.00 | |
| 98 | | Hostler | | 7.60 | |
| 99 | | Housesmith | | 11.00 | |
| 100 | | Housesmith Foreman | | 12.00 | |
| 101 | | Inspector | | | 250 |
| 102 | | Inspector, Engineer | | | 250 |
| 103 | | Inspector, Chief | | | 275 |
| 104 | | Janitress | | | 140 |
| 105 | | Janitor | | | 155 |
| 106 | | Jackhammerman | | 8.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 7.60 | |
| 115 | | Lineman | | 11.60 | |
| 116 | | Lampman | | | 150 |
| 117 | | Lineman Helper | | 8.00 | |
| 118 | | Mechanic, Camp | | | 250 |
| 119 | | Machinist | | 11.00 | |
| 121 | | Machinist's Helper | | 8.40 | |
| 122 | | Machineman | | 9.00 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 7.60 | |
| 125 | | Motorman | | 7.60 | |
| 126 | | Motorman (Gas) | | 8.00 | |
| 127 | | Mucker | | 7.60 | |
| 128 | | Miner | | 7.60 | |
| 129 | | Nozzleman | | 7.60 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 7.60 | |
| 132 | | Pipe Joint Inspector | | | 162.50 |
| 133 | | Plasterer | | 14.00 | |
| 134 | | Painter | | 12.00 | |
| 135 | | Plumber | | 13.60 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 7.60 | |
| 138 | | Powderman | | 7.60 | |
| 138.1 | | Power Shovel Operator | $2.00 | | |
| 138.2 | | Power Shovel Oiler | 1.32½ | | |
| 139 | | Pumpman | | 7.60 | |
| 140 | | Rigger | | 7.60 | |
| 141 | | Rescueman | | 7.60 | |
| 142 | | Safety Man | | | 250 |
| 143 | | Steelworker | | 12.00 | |
| 144 | | Surveyor | | | 275 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)
INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 145 | | Sanitary Engineer (as needed) | | | $106 |
| 146 | | Steam Shovel Engineer | $2.00 | | |
| 147 | | Steam Shovel Fireman | 1.33⅓ | | |
| 148 | | Steam Shovel Oiler | 1.33⅓ | | |
| 149 | | Steam Shovel Watchman | | $7.60 | |
| 150 | | Superintendent | | | 500 |
| 151 | | Steamfitter | | 13.60 | |
| 152 | | Skiptender | | 7.60 | |
| 153 | | Sub Foreman | | 8.10 | |
| 154 | | Special Agent | | | 225 |
| 155 | | Stenographer | | | 175 |
| 156 | | Storekeeper, General | | | 200 |
| 157 | | Tunnel Superintendent | | | 250 |
| 158 | | Tractor Driver | | 10.30 | |
| 159 | | Tool Sharpener | | 11.40 | |
| 160 | | Tool Sharpener's Helper | | 8.00 | |
| 161 | | Tunnel Supt. Assistant | | | 240 |
| 162 | | Templateman | | 7.60 | |
| 163 | | Typist | | | 175 |
| 164 | | Timekeeper | | | 175 |
| 165 | | Waiter | | 5.00 | |
| 166 | | Water Pipe Welder | | 8.10 | |
| 167 | | Welder | 1.25 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 155 |
| 170 | | Waterboy | | | 106 |
| 171 | | Trucks and teams at rates established by Purchaser's contracts. | | | |
| 172 | | Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification. | | | |

Section 83. **BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES**

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A6 | Supervisor of Maintenance and Repairs | $ 345 |
| 1.1 | 1 | | Window Maintenance Worker | 250 |
| 2 | 4 | A154 | Carpenter, $12 per day | |
| 2.1 | *2 | A154 | Carpenter, $12 per day | |
| 3 | 1 | A160 | Foreman Carpenter | 303 |
| 4 | 3 | A354 | Painter, $12 per day | |
| 4.1 | *1 | A354 | Painter, $12 per day | |
| 5 | 2 | B4 | Bookkeeper | 185 |
| 5.1 | *1 | B4 | Bookkeeper | 185 |
| 5.2 | 2 | B4 | Bookkeeper | 175 |
| 5.3 | 2 | B4 | Bookkeeper | 165 |
| 6 | 1 | B6 | Senior Bookkeeper | 250 |
| 7 | 3 | B6 | Senior Bookkeeper | 200 |
| 8 | 1 | B9 | Supervisor of Financial Reports, Board of Education | 250 |
| 9 | 1 | B14 | Senior Accountant | 340 |
| 10 | 1 | B14 | Senior Accountant | 300 |

Section 83. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | B58 | Secretary, Board of Education | $ 500 |
| 12 | 1 | B180 | Administrative Assistant | 350 |
| 13 | 2 | B210 | Office Assistant | 120 |
| 14 | 1 | B222 | General Clerk | 190 |
| 15 | 1 | B222 | General Clerk | 180 |
| 16 | 1 | B228 | Senior Clerk | 210 |
| 17 | 3 | B308 | Key Drive Calculating Machine Operator | 180 |
| 18 | 1 | B308 | Key Drive Calculating Machine Operator | 165 |
| 18.1 | 1 | B308 | Key Drive Calculating Machine Operator | 155 |
| 19 | | B308 | Key Drive Calculating Machine Operator, as needed | 150 |
| 20 | 1 | B311 | Bookkeeping Machine Operator | 185 |
| 20.1 | 30 | B352 | Storekeeper | 150 |
| 21 | 1 | B354 | General Storekeeper | 230 |
| 22 | 1 | B380 | Armorer, R.O.T.C. | 170 |
| 23 | 3 | B408 | General Clerk-Stenographer | 215 |
| 24 | 63 | B408 | General Clerk-Stenographer | 180 |
| 25 | 4 | B408 | General Clerk-Stenographer | 178 |
| 26 | 3 | B408 | General Clerk-Stenographer | 172 |
| 26.1 | *1 | B408 | General Clerk-Stenographer | 172 |
| 26.2 | 9 | B408 | General Clerk-Stenographer | 165 |
| 26.3 | *1 | B408 | General Clerk-Stenographer | 165 |
| 27 | 14 | B408 | General Clerk-Stenographer | 155 |
| 27.1 | 17 | B408 | General Clerk-Stenographer | 150 |
| 29 | 12 | B408 | General Clerk-Stenographer (part time), $3 per evening | |
| 29.1 | *1 | B408 | General Clerk-Stenographer (part time), $3 per evening | |
| 30 | 9 | B408 | General Clerk-Stenographer, $6.67 per day for actual days served | |
| 30.1 | 10 | B408 | General Clerk-Stenographer, $7.09 per day for actual days served | |
| 30.2 | 8 | B408 | General Clerk-Stenographer, $7.74 per day for actual days served | |
| 30.3 | 1 | B408 | General Clerk-Stenographer, $7.53 per day for actual days served | |
| 31 | 4 | B412 | Senior Clerk-Stenographer | 210 |
| 32 | 2 | B454 | Telephone Operator | 180 |
| 32.1 | 1 | B454 | Telephone Operator | 170 |
| 33 | | B454 | Telephone Operator (as needed), $5 per day actual days served | |
| 34 | 1 | B512 | General Clerk-Typist | 215 |
| 35 | 1 | B512 | General Clerk-Typist | 190 |
| 36 | 7 | B512 | General Clerk-Typist | 180 |
| 36.1 | *1 | B512 | General Clerk-Typist | 180 |
| 37 | 1 | B512 | General Clerk-Typist | 172 |
| 38 | *2 | B512 | General Clerk-Typist | 165 |
| 38.1 | 2 | B512 | General Clerk-Typist | 155 |
| 38.2 | 2 | B512 | General Clerk-Typist | 150 |
| 39 | 76 | C102 | Janitress | 155 |
| 39.1 | 8 | C102 | Janitress | 150 |
| 40 | 12 | C102 | Janitress | 140 |
| 40.1 | †35 | C102 | Janitress | 135 |
| 40.2 | 10 | C102 | Janitress, part time at the rate of $135 per month prorated | |
| 41 | | C102 | Substitute Janitresses at rate of $135 per month shall be paid at the rate of $5.81 per day for actual days served | |

Section 83. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 83 | C104 | Janitor | $ 170 |
| 42.1 | *12 | C104 | Janitor | 170 |
| 42.2 | 9 | C104 | Janitor | 162 |
| 42.3 | *2 | C104 | Janitor | 162 |
| 42.4 | 12 | C104 | Janitor | 165 |
| 42.5 | *6 | C104 | Janitor | 165 |
| 43 | 69 | C104 | Janitor | 150 |
| 43.1 | *5 | C104 | Janitor | 150 |
| 43.2 | 3 | C104 | Janitor | 155 |
| 43.3 | *2 | C104 | Janitor | 155 |
| 43.4 | 1 | C104 | Janitor | 145 |
| 43.5 | 10 | C104 | Janitor, part time at the rate of $150 per month prorated | |
| 44 | 27 | C104 | Janitor, part time, $2.50 per evening | |
| 46 | 2 | C104 | Janitor, part time | 25 |
| 47 | 34 | C105 | Special Janitor | 177.50 |
| 47.1 | *2 | C105 | Special Janitor | 177.50 |
| 48 | | C105 | Special Janitor at $2.50 per evening in addition to regular salary | |
| 49 | | C107.1 | Special Working Foreman Janitor at $2.50 per evening in addition to regular salary | |
| 50 | 15 | C107 | Working Foreman Janitor | 200 |
| 51 | 4 | C107 | Working Foreman Janitor | 190 |
| 51.1 | *1 | C107 | Working Foreman Janitor | 190 |
| 52 | 3 | C107 | Working Foreman Janitor | 170 |
| 53 | 1 | C112 | Supervisor of School Janitors | 225 |
| 53.1 | 1 | C152 | Watchman, "as needed" | 145 |
| 53.2 | 1 | C152 | Watchman, part time, as needed | 75 |
| 54 | 12 | I 12 | Cook, at rate of $7.80 per day for actual days served | |
| 54.1 | 20 | I 12 | Cook, part time, at rate of $7.80 per day, prorated to hours served | |
| 55 | 2 | I 12 | Cook, part time | 75 |
| 56 | 3 | I 2 | Kitchen Helper, part time | 75 |
| 57 | 7 | J78 | Stockman | 200 |
| 58 | 3 | J78 | Stockman | 190 |
| 58.1 | *2 | J78 | Stockman | 190 |
| 58.2 | 1 | J78 | Stockman | 175 |
| 59 | 4 | J78 | Stockman | 180 |
| 59.1 | 2 | J78 | Stockman | 170 |
| 60 | 1 | J80 | Foreman Stockman | 230 |
| 60.1 | 1 | L360 | Physician, part time | 200 |
| 61 | 1 | O1 | Chauffeur | 215 |
| 62 | 1 | O104 | Moving Picture Operator | 190 |
| 63 | 2 | O122 | Window Shade Worker | 200 |
| 64 | 15 | O168 | Engineer Stationary Steam Engines | 250 |
| 64.1 | *2 | O168 | Engineer Stationary Steam Engines | 250 |
| 65 | | O168 | Engineer Stationary Steam Engines (part time relief) | 125 |
| 66 | | O168 | Engineer Stationary Steam Engines, $3 per evening as required | |
| 66.1 | | O169 | Special Engineer of Stationary Steam Engines at $3 per evening in addition to regular salary | |
| 67 | 1 | O172 | Chief Engineer Stationary Steam Engines | 325 |
| 68 | 1 | O61 | Foreman Gardener | 280 |
| 69 | 7 | O58 | Gardener | 165 |

Section 83. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 69.1 | *1 | O58 | Gardener | $ 165 |
| 70 | 1 | O58 | Gardener | 160 |
| 70.1 | 5 | O58 | Gardener | 150 |
| 72 | | | Referees and Umpires, $1 to $3 per game (as needed) | |
| 73 | | | Temporary clerical employment and other help as needed at rates fixed in Salary Ordinance | |
| 74 | | | Temporary evening school clerks as needed, $3 per evening | |
| 74.1 | | | Part time employment as needed at pro rata of rates fixed in Salary Ordinance | |

TRUCK RENTAL—CONTRACTUAL

| | | | | |
|---|---|---|---|---|
| 75 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265 per month for not more than twenty-three days per month | |

†Twenty of the C104 Janitors are on military leave, and these positions are to be filled by C102 Janitresses for the duration or until the Civil Service can certify C104 Janitors—see proportionate increase in Item 40.1—Janitresses.

Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 1.1 | 1 | B210 | Office Assistant | 120 |
| 1.2 | *1 | B210 | Office Assistant | 130 |
| 2 | 1 | B222 | General Clerk | 180 |
| 3 | 1 | B234 | Head Clerk | 215 |
| 4 | 1 | B234 | Head Clerk | 260 |
| 5 | 2 | B408 | General Clerk-Stenographer | 180 |
| 6 | 1 | B408 | General Clerk-Stenographer | 170 |
| 6.1 | 1 | B419 | Assistant to Secretary, Civil Service Commission | 280 |
| 6.2 | 3 | B512 | General Clerk-Typist | 180 |
| 7 | *1 | B512 | General Clerk-Typist | 180 |
| 7.1 | 2 | B512 | General Clerk-Typist | 155 |
| 7.2 | 1 | G51 | Personnel Assistant | 175 |
| 7.3 | 1 | G51 | Personnel Assistant | 165 |
| 7.4 | *1 | G51 | Personnel Assistant | 195 |
| 7.5 | *1 | G51 | Personnel Assistant | 165 |
| 8 | 1 | G52 | Senior Personnel Assistant | 220 |
| 8.1 | 1 | G52 | Senior Personnel Assistant | 200 |
| 9 | 3 | G58 | Civil Service Examiner | 300 |
| 13 | *1 | G59 | Assistant Personnel Director | 375 |
| 13.1 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 375 |
| 13.2 | 1 | G59.2 | Supervisor of Examinations | 375 |
| 14 | 1 | G62 | Personnel Director and Secretary | 600 |

AS NEEDED

| | | | | |
|---|---|---|---|---|
| 15 | | | Examiners, Clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

## Section 85. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Retirement System (part time) | $ 450 |
| 1.1 | ‡1 | B82.1 | Assistant Secretary-Actuary | 300 |
| 2 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B234 | Head Clerk | 260 |
| 4.1 | 1 | B244 | Actuarial Clerk | 225 |
| 5 | 1 | B308 | Key Drive Calculating Machine Operator | 165 |
| 5.1 | 1 | B308 | Key Drive Calculating Machine Operator | 150 |
| 6 | 1 | B408 | General Clerk-Stenographer | 190 |
| 7 | 2 | B408 | General Clerk-Stenographer | 180 |
| 8 | 1 | B408 | General Clerk-Stenographer | 165 |
| 8.1 | 1 | B408 | General Clerk-Stenographer | 155 |
| 8.2 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 9 | 1 | L360 | Physician (part time) | 300 |
| 10 | 1 | N410 | Investigator | 230 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 13 | | B83 | Consulting Actuary (as needed), $50 per day | |
| 14 | | B421 | Court Reporter (as needed), at $12.50 per day plus transcriptions | |
| 15 | | | Other temporary services as needed at rates not in excess of salary standardization schedules | |

‡No funds provided.

## Section 86. COORDINATING COUNCIL

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council | $ 345 |
| 2 | 1 | B408 | General Clerk-Stenographer | 155 |

## Section 86a. HEALTH SERVICE SYSTEM

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Medical Director | $ 500 |
| 2 | 1 | B79 | Secretary | 280 |
| 3 | 1 | B222 | General Clerk | 178 |
| 4 | 1 | B228 | Senior Clerk | 210 |
| 5 | 1 | B234 | Head Clerk | 250 |
| 6 | 1 | B310 | Tabulating Machine Operator | 165 |
| 7 | 1 | B310 | Tabulating Machine Operator | 190 |
| 8 | 1 | B310.1 | Senior Tabulating Machine Operator | 230 |
| 9 | 1 | B408 | General Clerk-Stenographer | 180 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 210 |
| 11 | 1 | B454 | Telephone Operator | 180 |
| 12 | 1 | B512 | General Clerk-Typist | 155 |
| 12.1 | *1 | B512 | General Clerk-Typist | 178 |
| 13 | 1 | B512 | General Clerk-Typist | 178 |
| 14 | 1 | L70 | Physiotherapist | 175 |
| 15 | 1 | L70 | Physiotherapist | 200 |
| 16 | | | Seasonal clerical or other temporary services as needed at rates not in excess of salary standardization schedules | |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance; if any compensation herein fixed is held to be contrary to the provisions of the Charter or other law or statute such decision shall not affect the validity of any other compensation fixed in this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, and approved and adopted each rate of compensation herein, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional, or that any compensation may be declared contrary to law.

KATHLEEN DOLEN.
Recommended by the Civil Service Commission.

JOHN J. O'TOOLE.
Approved as to form by the City Attorney.

*Passed for Second Reading*—Board of Supervisors, San Francisco, May 26, 1943, by the following vote:

Ayes: Supervisors Brown, Colman, Gallagher, Gartland, MacPhee, Meyer, Roncovieri, Shannon, Uhl—9.
Absent: Supervisors Green, Mead—2.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 7th, 1943.

Ayes: Supervisors Colman, Gallagher, Gartland, Green, MacPhee, Mead, Roncovieri, Shannon, Uhl—9.
Absent: Supervisors Brown, Colman—2.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved, San Francisco, June 8, 1943.

JESSE C. COLMAN, Acting Mayor.

# Salary Standardization Ordinance

# Salary Standardization Ordinance

(Series of 1939)

Bill No. 2173, Ordinance No. 2184, as follows:

An ordinance fixing a schedule of compensations to be paid employees of the City and County of San Francisco in certain specified classifications which are subject to the provisions of Section 151 of the Charter, and providing for the administration of such schedule, and that the said schedule shall become effective July 1, 1943; an emergency ordinance.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. Pursuant to the provisions of Section 151 of the Charter, the schedule of compensations set forth herein shall, beginning July 1, 1943, determine and fix the salaries, wages, and compensations for the several classifications of employment in the San Francisco municipal service hereinafter enumerated, subject to the terms of this ordinance; provided, however, that the salaries of occupants of positions as of June 30, 1943, shall not be reduced below the salaries such employees were receiving on June 30, 1943.

Section 2. Employees entering the municipal service in any of the specified classifications enumerated herein on or after July 1, 1943, shall be paid the entrance rate provided for their particular classification in the schedule of compensations herein contained; provided, however, that for the duration of the present emergency and for six months thereafter, employees entering the service in classifications for which an entrance salary of $150.00 per month or less is fixed herein shall receive the compensation fixed for such classification for the second year of service rather than the entrance salary; and provided further that employees who entered the service on or before July 31, 1942, shall receive not less than one full annual increment increase as set forth in Section 6 hereof, but such increase shall not cause the salary of such employee to exceed the maximum fixed herein for his classification.

Section 3. Employees who are promoted to higher classifications shall enter such promotive classifications at the entrance rate fixed for such classifications in the schedule of compensations herein contained; provided, however, that if an appointee to a promotive position had, in his former classification, received the equivalent or more than the entrance salary provided in this ordinance for such promotive position, such appointee shall enter such promotive class at that salary fixed in the schedule of compensations, for such promotive classification, which is in immediate excess of the salary which such employee received immediately prior to his appointment to such promotive classification.

Section 4. Salaries and wages set forth in the schedule of compensations herein contained are gross compensations. Deductions shall be made from such salaries or wages, as provided by law, for maintenance or other accommodations and charges therefor shall be fixed by law, provided, however, that no charge shall be made for maintenance or other accommodations available to employees in public institutions unless such employees actually receive such maintenance or utilize such accommodations.

Wages fixed herein on a per hour or per diem rate are based upon an eight-hour work day.

Compensations fixed herein on a monthly or weekly basis are for full time service and for a 5½-day work week which shall consist of not less than 38½ hours' and not more than 44 hours' work per week. Employees working on a 5-day week which consists of not less than 35 hours' and not more than 40 hours' work per week shall receive

10 per cent less than the compensations fixed herein for their respective classifications. Exclusive of department heads and other administrative and executive employees and officials, employees who are working on a 6-day week which consists of not less than 42 hours' and not more than 48 hours' work per week shall receive 9 per cent above the compensations fixed herein for their respective classifications. The Board of Supervisors shall, in the annual salary ordinance, specify the employments in the municipal government which are required to work a 6-day week and for which the extra 9 per cent compensation shall be allowed. Employees exclusive of department heads and other administrative and executive personnel who are required to work overtime in excess of their normal work week shall be allowed compensation for such overtime service at the rate of 1½ times the rate of pay herein fixed for their classification: provided, however, that such overtime compensation shall be regulated by an ordinance adopted by the Board of Supervisors. The Board of Supervisors shall determine annually the amount to be paid employees whose positions are established in the annual salary ordinance as part-time positions.

Section 5. Except as provided in Section 2 hereof, seniority increment on the basis of years of service as fixed herein shall be effective beginning on the first day of July following the anniversary of permanent appointment in the classification to which the position of the employee is allocated.

Section 6. Except as provided in Section 2 hereof, advancement from the entrance salary to the maximum salary where such minima and maxima are recommended shall be by annual increment as set forth below, depending upon the amount of range from the entrance to the maximum and the said table of annual increments is hereby made a part of the compensation schedules herein determined.

| Amount of range between entrance and maximum | Second year of service | Third year of service | Fourth year of service | Fifth year of service | Sixth year of service |
|---|---|---|---|---|---|
| $ 10 | $10 | $ | $ | $ | $ |
| 15 | 10 | 5 | | | |
| 20 | 10 | 10 | | | |
| 25 | 10 | 10 | 5 | | |
| 30 | 10 | 10 | 5 | 5 | |
| 35 | 10 | 10 | 10 | 5 | |
| 40 | 10 | 10 | 10 | 10 | |
| 45 | 15 | 10 | 10 | 10 | |
| 50 | 15 | 15 | 10 | 10 | |
| 55 | 15 | 15 | 15 | 10 | |
| 60 | 15 | 15 | 15 | 15 | |
| 65 | 20 | 15 | 15 | 15 | |
| 70 | 20 | 20 | 15 | 15 | |
| 75 | 20 | 20 | 20 | 15 | |
| 80 | 20 | 20 | 20 | 20 | |
| 85 | 20 | 20 | 20 | 15 | 10 |
| 90 | 20 | 20 | 20 | 15 | 15 |
| 100 | 20 | 20 | 20 | 20 | 20 |
| 105 | 25 | 20 | 20 | 20 | 20 |
| 110 | 25 | 25 | 25 | 25 | 10 |
| 120 | 25 | 25 | 25 | 25 | 20 |
| 125 | 25 | 25 | 25 | 25 | 25 |
| 130 | 30 | 30 | 30 | 30 | 10 |
| 140 | 30 | 30 | 30 | 30 | 20 |
| 150 | 30 | 30 | 30 | 30 | 30 |
| 155 | 35 | 30 | 30 | 30 | 30 |
| 175 | 35 | 35 | 35 | 35 | 35 |
| 183 | 40 | 40 | 40 | 40 | 23 |
| 200 | 40 | 40 | 40 | 40 | 40 |

Section 7. If it shall be determined by any court of competent jurisdiction that any salary or wage fixed in the schedule of compensations herein contained is contrary to the provisions of Section 151 of the

Charter such determination shall not affect the validity of any other salary or wage fixed in said schedule of compensations.

Section 8. This ordinance shall take effect July 1, 1943.

Section 9. The compensation schedules for classifications included in Division A, Building Trades Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## A—BUILDING TRADES SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| A6 | Supervisor of Maintenance and Repair of School Buildings | $325-400 |
| A8 | Assistant Superintendent Maintenance and Repair of Public Buildings | 325-400 |
| A10 | Superintendent of Maintenance and Repair of Public Buildings | 400-500 |
| A52 | Hodcarrier | 11.20 day |
| | $12.00 underground and tending plasterer | |
| A56 | Bricklayer | 15.00 day |
| | Plus $1.00 extra when underground | |
| A58 | Marble Setter's Helper | 8.00 day |
| A60 | Marble Setter | 12.00 day |
| A62 | Tile Setter | 12.00 day |
| A106 | Building Inspector | 260-325 |
| A108 | Chief Building Inspector | 325-375 |
| A154 | Carpenter | 12.00 day |
| A155 | Cribber | 9.70 day |
| A156 | Patternmaker | 13.60 day |
| A158 | Sub-Foreman Carpenter | 12.50 day |
| A160 | Foreman Carpenter | 13.00 day |
| A160.1 | Foreman Carpenter, Department of Public Works | 13.00 day |
| A161 | General Foreman Carpenter, Department of Public Works | 14.00 day |
| A161.1 | General Foreman Carpenter, Park Department | 14.00 day |
| A165 | Stage Carpenter | 15.00 day |
| A170 | Stage Property Man | 15.00 day |
| A172 | Repair Foreman | 14.00 day |
| A180 | Cabinet Maker | 12.00 day |
| A202 | Cement Finisher's Helper | 11.00 day |
| A204 | Cement Finisher | 12.00 day |
| A206 | Foreman Cement Finisher, Department of Public Works | 13.00 day |
| A252 | Glazier | 10.40 day |
| A253 | Sub-Foreman Glazier | 10.90 day |
| A254 | Foreman Glazier | 11.40 day |
| A302 | Locksmith | 12.00 day |
| A354 | Painter | 12.00 day |
| A357 | Foreman Painter | 13.00 day |
| A358 | General Foreman Painter, Department of Public Works | 14.00 day |
| A359 | Scenic Artist | 2.25 hr. |
| A364 | Car and Auto Painter | 12.00 day |
| A370 | General Foreman, Car and Auto Paint Shop, Municipal Railway | 14.00 day |
| A392 | Plasterer | 14.00 day |
| A396 | Lather | 14.00 day |
| A404 | Plumber | 13.60 day |
| A408 | General Foreman Plumber, Department of Public Works | 15.60 day |
| A412 | Plumbing Inspector | 260-325 |
| A416 | Chief Plumbing Inspector | 325-375 |
| A456 | Sheet Metal Worker | 12.00 day |
| A460 | General Foreman. Sheet Metal Worker | 14.00 day |

| | | |
|---|---|---|
| A504 | Steamfitter | 13.60 day |
| A506 | General Foreman Steamfitter | 15.60 day |
| A551 | Apprentice | 40% rate of craft 1st year<br>50% rate of craft 2nd year<br>65% rate of craft 3rd year<br>80% rate of craft 4th year |
| A600 | Roofer | 12.00 day |
| A651 | Ornamental Iron Worker | 11.00 day |

Section 10. The compensation schedule for classifications included in Division B, Clerical Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## B—CLERICAL SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| B4 | Bookkeeper | $165-200 |
| B6 | Senior Bookkeeper | 200-250 |
| B7 | Assistant Supervisor Disbursements, Controller's Office | 250-300 |
| B8 | Supervisor of Disbursements, Controller's Office | 300-375 |
| B9 | Supervisor of Financial Reports, Board of Education | 200-250 |
| B10 | Accountant | 250-300 |
| B11 | Cost Analyst | 250-300 |
| B14 | Senior Accountant | 300-375 |
| B20 | Financial Expert, Chief Administrative Officer | 350-435 |
| B21 | Chief Assistant Controller | 550-675 |
| B22 | Assistant Supervisor, Bureau of Accounts, Public Utility Commission | 360-450 |
| B24 | Auditor, Water Department | 450-560 |
| B25 | Business Manager, Public Welfare Department | 280-350 |
| B26 | Supervisor, Budget Statistics | 300-375 |
| B27 | Supervisor of Accounts and Reports, Controller's Office | 360-450 |
| B28 | Supervisor, General Audits | 400-500 |
| B30 | Supervisor, Utilities Audits | 400-500 |
| B32 | Business Manager, Recreation Department | 300-375 |
| B33 | Assistant Department Secretary, Police Department | 200-225 |
| B34 | Supervisor, Bureau of Accounts, Department of Public Works | 325-400 |
| B35 | Administrative Assistant, Juvenile Court | 280-350 |
| B36 | Business Manager, Department of Public Health | 360-450 |
| B52 | Assistant Supervisor, Public Information and Instruction Service, San Francisco Civilian Defense Council | 200-250 |
| B53 | Director of Public Relations, Public Utilities Commission | 325-400 |
| B54 | Publicity Director | 280-350 |
| B55 | Supervisor of Pay Rolls | 260-325 |
| B57 | Secretary, Art Commission | 250-300 |
| B58 | Secretary, Board of Education | 400-500 |
| B59 | Secretary, Board of Trustees, War Memorial | 250-300 |
| B60 | Secretary, Public Utilities Commission | 260-325 |
| B61 | Secretary, Board of Permit Appeals | 225-280 |
| B62 | Chief Clerk of Elections, Registrar's Office | 260-325 |
| B64 | Chief Clerk of Registration, Registrar's Office | 260-325 |
| B66 | Registrar of Voters | 400-500 |
| B67 | Secretary, Fire Commission | 360-450 |
| B69 | Secretary, Coordinating Council | 280-350 |

| | | |
|---|---|---|
| B70 | Secretary, Park Commission | 280-350 |
| B71 | Secretary, Board of Trustees, M. H. de Young Memorial Museum, and California Palace of the Legion of Honor | 280-350 |
| B72 | Secretary, Library Commission | 260-325 |
| B74 | Confidential Secretary to the Mayor | 280-350 |
| B76 | Executive Secretary to the Mayor | 360-450 |
| B76.1 | Administrative Assistant to the Mayor | 450-560 |
| B77 | Executive Secretary to the Manager of Utilities | 300-375 |
| B78 | Secretary, City Planning Commission | 250-300 |
| B79 | Secretary, Health Service Board | 260-325 |
| B80 | Chief Clerk, Recorder's Office | 260-325 |
| B81 | Recorder | 400-500 |
| B82 | Secretary-Actuary, Retirement System | 450-560 |
| B82.1 | Assistant Secretary-Actuary, Retirement System | 300-375 |
| B83 | Consulting Actuary | 50.00 day |
| B84 | Under Sheriff | 325-400 |
| B85 | Jury Commissioner, Municipal Court | 325-400 |
| B86 | Jury Commissioner, Superior Court | 480-600 |
| B87 | Secretary-Attendant, Grand Jury | 325-400 |
| B88 | Chief Assistant Clerk of the Board of Supervisors | 325-400 |
| B89 | Director, Bureau of Licenses | 280-350 |
| B90 | Clerk of the Board of Supervisors | 450-560 |
| B90.1 | Director of Civilian Defense | 600 |
| B90.2 | Assistant Director of Civilian Defense | 400 |
| B90.3 | Coordinator, Price and Rationing Program | 500 |
| B91 | Director, Bureau of Delinquent Revenue | 300-375 |
| B92 | Chief Clerk, Tax Collector's Office | 280-350 |
| B93 | Tax Collector | 400-500 |
| B95 | Director of Finance and Records | 500-625 |
| B95.1 | Assistant Director of Public Works | 450-560 |
| B96 | Managing Director, War Memorial | 400-500 |
| B97 | Executive Secretary, Chief Administrative Officer | 360-450 |
| B98 | Confidential Secretary to the Sheriff | 225-280 |
| B99 | Confidential Secretary to the Assessor | 250-300 |
| B100 | Supervisor of Real Property Records, Assessor's Office | 260-325 |
| B101 | Supervisor of Personal Property Records, Assessor's Office | 225-280 |
| B102 | Teller | 180-225 |
| B103 | Cashier, Park Department | 180-225 |
| B104 | Senior Teller | 225-260 |
| B105 | Assistant Cashier, Tax Collector's Office | 225-250 |
| B108 | Cashier, Tax Collector's Office | 250-300 |
| B109 | Cashier, Water Department | 280-350 |
| B112 | Assistant Cashier, Treasurer's Office | 325-400 |
| B120 | Director of Accounts and Records, Assessor's Office | 325-400 |
| B124 | Cashier, Recorder's Office | 225-280 |
| B125 | Assistant Cashier, Recorder's Office | 180-225 |
| B152 | Court Room Clerk | 180-225 |
| B154 | Criminal Law Clerk | 180-225 |
| B155 | Confidential Secretary to the District Attorney | 200-250 |
| B156 | Senior Criminal Law Clerk | 225-280 |
| B160 | Civil Law Clerk | 180-225 |
| B161 | Cashier, County Clerk's Office | 250-300 |
| B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 200-250 |
| B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 225-280 |
| B164 | Senior Civil Law Clerk | 250-300 |
| B165 | Cashier, Municipal Court | 250-300 |
| B166 | Chief Clerk, District Attorney's Office | 250-300 |
| B167 | Chief Clerk, Sheriff's Office | 250-300 |

| | | |
|---|---|---|
| B168 | Chief Clerk, County Clerk's Office | 280-350 |
| B169 | County Clerk | 400-500 |
| B170 | Chief Assistant Clerk, Municipal Court | 280-350 |
| B171 | Supervisor of the Traffic Fines Bureau, Municipal Court | 280-325 |
| B172 | Clerk of Municipal Court | 400-500 |
| B173 | Public Administrator | 400-500 |
| B180 | Administrative Assistant, Board of Education | 280-350 |
| B181 | Law Clerk, Registrar's Office | 225-280 |
| B182 | Law Clerk, City Attorney's Office | 180-225 |
| B183 | Cashier, Sheriff's Office | 225-260 |
| B184 | Supervisor of Documents, Recorder's Office | 225-260 |
| B202 | Judge of Elections | 10.00 |
| B204 | Inspector of Elections | 10.00 |
| B210 | Office Assistant | 110-130 |
| B213 | Usher, Mayor's Office | 140-180 |
| B222 | General Clerk | 140-180 |
| B228 | Senior Clerk | 180-210 |
| B232 | Assistant to Secretary, Park Commission | 200-250 |
| B234 | Head Clerk | 215-260 |
| B235 | Director of Service, Assessor's Office | 225-280 |
| B236.1 | Field Supervisor, Air Raid Warden Service | 215-260 |
| B237 | Tax Redemption Clerk | 180-225 |
| B239 | Statistician | 180-210 |
| B242 | Blockbook Draftsman | 200-250 |
| B244 | Actuarial Clerk | 200-250 |
| B246 | Map Clerk | 140-180 |
| B247 | Meter Reader | 150-180 |
| B252 | Court Interpreter | 140-180 |
| B301 | Payroll Machine Operator | 140-180 |
| B302 | Addressing Machine Operator | 140-180 |
| B304 | Senior Addressing Machine Operator | 180-200 |
| B305 | Voting Machine Adjuster | 165-190 |
| B306 | Multigraph Operator | 140-180 |
| B308 | Key Drive Calculating Machine Operator | 140-180 |
| B309 | Rotary Type Calculating Machine Operator | 140-180 |
| B310 | Tabulating Machine Operator | 165-190 |
| B310c | Alphabetical Key Punch Operator | 140-165 |
| B310d | Numerical Key Punch Operator | 140-165 |
| B310.1 | Senior Tabulating Machine and Key Punch Operator | 190-230 |
| B310.2 | Supervisor, Tabulating Bureau, Purchasing Department | 250-300 |
| B311 | Bookkeeping Machine Operator | 140-185 |
| B312 | Senior Bookkeeping Machine Operator | 185-210 |
| B312.1 | Senior Bookkeeping Machine Operator, Controller's Office | 185-225 |
| B325 | Blue Printer | 140-175 |
| B327 | Photostat Operator | 165-200 |
| B330 | Photographer, Public Utilities Commission | 175-210 |
| B331 | Photographer, Department of Public Health | 175-210 |
| B332 | Photographer, Department of Public Works | 190-230 |
| B334 | Photographer, Art and Museum Service | 175-210 |
| B352 | Storekeeper | 150-180 |
| B354 | General Storekeeper | 190-230 |
| B355 | Custodian of Voting Machines | 215-260 |
| B358 | Assistant Stationery Buyer | 190-230 |
| B360 | Printing and Stationery Buyer | 250-300 |
| B362 | Produce Buyer and Storekeeper | 225-280 |
| B364 | Produce Buyer and General Storekeeper | 225-280 |
| B366 | Assistant Purchaser of Supplies | 225-280 |
| B368 | Chief Assistant Purchaser of General Supplies | 325-400 |
| B374 | Purchaser of Supplies | 550-675 |

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|---|---|---|
| B380 | Armorer, R. O. T. C. | 150-180 |
| B382 | Supervisor, Equipment and Supplies | 180-225 |
| B408 | General Clerk-Stenographer | 140-180 |
| B412 | Senior Clerk-Stenographer | 180-210 |
| B413 | Assistant Clerk, Board of Supervisors | 240-280 |
| B414 | Head Clerk-Stenographer | 215-260 |
| B415 | Confidential Secretary to Chief Administrative Officer | 180-225 |
| B416 | Assistant to Executive Staff, Mayor's Office | 200-250 |
| B417 | Executive Secretary to the Controller | 225-280 |
| B419 | Assistant to the Secretary, Civil Service Commission | 225-280 |
| B419.1 | Secretary, Public Welfare Commission | 200-250 |
| B419.3 | Secretary, Civilian Protection Planning Committee, Civilian War Council | 200-250 |
| B420 | Phonographic Reporter | 225-280 |
| B421 | Court Reporter | $12.50 per day plus transcriptions |
| B422 | Confidential Secretary to the City Attorney | 200-250 |
| B423 | Assistant to City Librarian | 200-250 |
| B424 | Assistant to the Director, M. H. de Young Memorial Museum | 190-220 |
| B425 | Assistant to the Director, California Palace of the Legion of Honor | 180-215 |
| B454 | Telephone Operator | 140-180 |
| B458 | Chief Telephone Operator | 180-200 |
| B460 | Secretarial Telephone Operator | 140-180 |
| B510 | Braille Typist | 140-180 |
| B512 | General Clerk-Typist | 140-180 |
| B516 | Senior Clerk-Typist | 180-210 |

Section 11. The compensation schedules for classifications included in Division C, Custodial Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

C—CUSTODIAL SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| C2 | Assistant Superintendent of Auditorium | $225-280 |
| C4 | Superintendent of Auditorium | 325-400 |
| C52 | Elevator Operator | 135-165 |
| C54 | Elevator Starter | 165-190 |
| C101 | Dressing Room Maid | .75 hr. |
| C102 | Janitress | 125-155 |
| C103 | Checkroom Attendant | 130-155 |
| C104 | Janitor | 140-170 |
| C105 | Special Janitor | Rate plus .80 hour |
| C106 | Sub-Foreman Janitor | 170-200 |
| C107 | Working Foreman Janitor | 170-200 |
| C107.1 | Special Working Foreman Janitor | Rate plus .90 hour |
| C108 | Foreman Janitor | 175-210 |
| C109 | Stage Hand | Grips, Clearers, Lamp Operators and Extra Flymen $7.00 per performance of 4 hours or less; Head Flymen, Front Light Operators, Bridge Light Operators $7.50 per performance of 4 hours or less |
| C110 | Head Janitor | 225-280 |
| C112 | Supervisor of School Janitors | 225-280 |
| C152 | Watchman | 140-165 |
| C153 | Bridge Attendant | 140-165 |
| C160 | Harbormaster | 165-200 |

| | | |
|---|---|---|
| C162 | Custodian, Coit Tower | 165-190 |
| C180 | Gallery Attendant | 140-165 |
| C182 | Assistant Head Gallery Attendant | 165-175 |
| C184 | Head Gallery Attendant | 175-185 |
| C202 | Window Cleaner | 170-190 |
| C204 | Sub-Foreman Window Cleaner | 190-200 |
| C251 | Supervisor of Opera House Attendants | 1.00 hr. |
| C252 | Opera House Attendant | .75 hr. |

Section 12. The compensation schedules for classifications included in Division D, Detention Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## D—DETENTION SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| D2 | Bailiff | $175-210 |
| D3 | Woman Bailiff | 175-210 |
| D4 | Sergeant-at-Arms, Board of Supervisors | 175-210 |
| D5 | Detention Hospital Bailiff | 215-240 |
| D6 | Special Officer | 175-210 |
| D52 | Jail Matron | 175-210 |
| D54 | Head Jail Matron | 215-260 |
| D60 | Jailer | 175-210 |
| D64 | Captain of Watch | 215-260 |
| D66 | Superintendent of Jail | 250-300 |
| D102 | Writ Server | 190-230 |
| D152 | Keeper, Sheriff's Office | 140-170 |
| D154 | Head Keeper, Sheriff's Office | 180-225 |

Section 13. The compensation schedules for classification included in Division E, Electrical Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## E—ELECTRICAL SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| E2 | Line Inspector | $260-325 |
| E4 | Electrical Inspector | 260-325 |
| E8 | Chief Electrical Inspector | 325-375 |
| E52 | Fire Dispatcher | 200-250 |
| E54 | Chief Fire Dispatcher | 250-300 |
| E104 | Batteryman-Electrician | 13.60 day |
| E106 | Armature Winder | 11.00 day |
| E107 | Power House Electrician | 13.60 day |
| E108 | Electrician | 13.60 day |
| E109 | Stage Electrician | 15.00 day |
| E110 | Radio Maintenance Man | 11.00 day |
| E110.1 | Sound Technician | 11.00 day |
| E111 | General Foreman Electrician | 15.60 day |
| E113 | Foreman Electrician, Public Utilities Commission | 14.60 day |
| E116 | Superintendent of Plant, Department of Electricity | 325-400 |
| E120 | Governorman | 175-210 |
| E122 | Power House Operator | 215-260 |
| E128 | Superintendent of Power House, Power Division | 280-350 |
| E130 | Elevator Mechanic | 13.52 day |
| E150 | Lineman Helper | 8.50 day |

| | | |
|---|---|---|
| E151 | Transmission Line Patrolman Helper | 8.50 day |
| E152 | Transmission Line Patrolman | 12.60 day |
| E154 | Lineman | 12.60 day |
| E155 | Cable Splicer's Helper | 8.50 day |
| E156 | Cable Splicer | 16.00 day |
| E160 | Foreman Lineman, Public Utilities Commission | 13.60 day |
| E162 | Foreman Lineman, Department of Electricity | 13.60 day |
| E164 | Foreman Lineman, High Tension Lines, Public Utilities Commission | 13.60 day |

Section 14. The compensation schedules for classifications included in Division F, Engineering Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## F—ENGINEERING SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| F2 | Assistant Engineer, Water Service | $450-560 |
| F4 | Assistant City Engineer | 450-560 |
| F8 | Utilities Engineer | 560-700 |
| F9 | Chief Engineer, Hetch Hetchy Water Supply, Power and Utilities Engineering Bureau | 560-700 |
| F10 | City Engineer | 560-700 |
| F20 | Director of Engineering and Landscape Design, Park Department | 350-435 |
| F50 | Maintenance Chief, San Francisco Airport | 215-260 |
| F51 | Airport Attendant | 140-170 |
| F52 | Crew Chief, San Francisco Airport | 170-200 |
| F52.1 | Junior Airport Control Tower Operator | 175-210 |
| F53 | Associate Airport Control Tower Operator | 215-260 |
| F54 | Senior Airport Control Tower Operator | 260-325 |
| F61 | Superintendent of Operations, San Francisco Airport | 325-400 |
| F62 | Manager Airport, Public Utilities Commission | 520-650 |
| F102 | Architectural Draftsman | 225-280 |
| F104 | Architectural Estimator | 300-375 |
| F106 | Architectural Designer | 300-375 |
| F108 | Architect | 350-435 |
| F112 | City Architect | 480-600 |
| F202 | Inspector of Public Works Construction | 180-225 |
| F204 | Civil Engineering Inspector | 225-280 |
| F206 | Senior Civil Engineering Inspector | 280-350 |
| F208 | Chief Civil Engineering Inspector, Minor Projects | 300-375 |
| F210 | Chief Civil Engineering Inspector, Major Projects | 350-435 |
| F212 | Engineering Assistant, Power Operative Division | 250-300 |
| F214 | Construction Engineer | 350-435 |
| F216 | Maintenance of Way Engineer, Municipal Railway | 325-400 |
| F217 | Assistant Maintenance of Way Engineer, Municipal Railway | 260-325 |
| F220 | General Superintendent of Streets | 450-560 |
| F252 | Junior Civil Engineering Draftsman | 180-225 |
| F254 | Civil Engineering Draftsman | 225-280 |
| F255 | City Planning Draftsman | 225-280 |
| F256 | Cartographer and Art Designer | 225-280 |
| F258 | Senior Civil Engineering Draftsman | 280-325 |
| F260 | Civil Engineering Designer | 300-375 |
| F262 | Sanitary Engineering Designer | 300-375 |
| F270 | Chief Civil Engineering Designer | 420-525 |
| F304 | Supervisor of Playground Construction and Maintenance | 280-325 |

| | | |
|---|---|---|
| F320 | Senior Civil Engineer | 450-560 |
| F351 | Junior Electrical Engineer | 225-280 |
| F352 | Electrical Draftsman | 225-280 |
| F354 | Electrical Engineering Designer | 300-375 |
| F356 | Electrical Engineering Inspector | 260-325 |
| F360 | Assistant Electrical Engineer | 300-375 |
| F362 | Electrical Engineer | 350-435 |
| F366 | Chief, Department of Electricity | 450-560 |
| F372 | Chief Engineer, Bureau of Light, Heat and Power | 450-560 |
| F401 | Junior Hydraulic Engineer | 225-280 |
| F404 | Hydraulic Engineering Designer | 300-375 |
| F406 | Assistant Hydraulic Engineer | 300-375 |
| F408 | Hydraulic Engineer | 350-435 |
| F452 | Mechanical Draftsman | 225-280 |
| F454 | Mechanical Engineering Designer | 300-375 |
| F456 | Designer, Street Railway Equipment | 300-375 |
| F460 | Assistant Mechanical Engineer | 300-375 |
| F462 | Mechanical Engineer | 350-435 |
| F502 | Engineer of Assessments and Complaints | 280-350 |
| F506 | Engineer of Grades | 280-350 |
| F510 | Engineer of Street Improvement Investigations | 280-350 |
| F518 | Office Engineer | 300-375 |
| F520 | Consulting Sanitary Engineer | 450-560 |
| F523 | Junior Water Purification Engineer | 180-225 |
| F524 | Water Purification Engineer | 250-300 |
| F526 | Chief Water Purification Engineer | 350-435 |
| F527 | Superintendent, Sewage Treatment Plant | 350-435 |
| F552 | Structural Draftsman | 225-280 |
| F554 | Structural Engineering Designer | 300-375 |
| F558 | Structural Engineer | 350-435 |
| F560 | Superintendent, Bureau of Building Inspection | 450-560 |
| F602 | Chainman | 140-175 |
| F604 | Surveyor's Field Assistant | 190-250 |
| F610 | Surveyor | 250-300 |
| F614 | Assistant Chief Surveyor | 300-325 |
| F616 | Chief Surveyor | 325-400 |
| F664 | Traffic Engineer | 350-435 |
| F666 | Assistant Traffic Engineer | 280-350 |
| F702 | Valuation Engineer | 280-350 |
| F704 | Senior Valuation Engineer | 350-435 |
| F706 | Chief Valuation Engineer | 450-560 |
| F802 | Master Plan Architect | 325-400 |
| F804 | Master Plan Designer | 280-350 |
| F806 | Master Plan Engineer | 280-350 |
| F808 | Master Plan Analyst | 200-250 |
| F810 | Associate City Planner | 325-400 |
| F812 | Assistant City Planner | 260-325 |

Section 15. The compensation schedules for classifications included in Division G, Examining and Evaluation Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## G—EXAMINING AND EVALUATION SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| G2 | Land Appraiser | $200-260 |
| G4 | Supervising Land Appraiser | 260-325 |
| G5 | Chief Land Appraiser | 325-400 |
| G8 | Building Appraiser | 200-260 |
| G10 | Supervising Building Appraiser | 260-325 |

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|---|---|---|
| G11 | Chief Building Appraiser | 325-400 |
| G15 | Property Auditor, Assessor's Office | 200-260 |
| G15.1 | Warehouse and Probate Estates Appraiser | 250-300 |
| G16 | Supervising Personal Property Appraiser | 260-325 |
| G17 | Chief Personal Property Appraiser | 325-400 |
| G18 | Assistant Marine Surveyor | 200-260 |
| G19 | Marine Surveyor | 260-325 |
| G20 | Chief Assistant Assessor | 400-500 |
| G21 | Administrative Assistant, Assessor's Office | 260-325 |
| G51 | Personnel Assistant | 165-200 |
| G52 | Senior Personnel Assistant | 200-230 |
| G54 | Special Civil Service Examiner | 10.00 day |
| G58 | Civil Service Examiner | 250-300 |
| G59 | Assistant Personnel Director | 300-375 |
| G59.1 | Supervisor of Wage Scales and Classifications | 300-375 |
| G59.2 | Supervisor of Examinations | 300-375 |
| G60 | Personnel Director | 360-450 |
| G62 | Personnel Director and Secretary, Civil Service Commission | 500-625 |
| G80 | Personnel Officer, Department of Public Health | 250-300 |
| G106 | Claims Adjuster | 350-435 |
| G153 | Adjuster, Tax Collector's Office | 200-250 |
| G154 | Senior Inspector of Licenses | 260-325 |
| G202 | Division Right of Way Agent | 260-325 |
| G204 | Assistant Director of Property | 350-435 |
| G206 | Director of Property | 500-625 |
| G300 | Supervisor, Volunteer, Registration, San Francisco Civilian Defense Council | 225 |

Section 16. The compensation schedules for classifications included in Division H, Fire Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

H—FIRE SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| H42 | Chief, Division of Fire Prevention and Investigation | $360-450 |
| H44 | Supervising Inspector, Bureau of Fire Investigation | 280-350 |
| H152 | Inspector of Fire Department Apparatus | 225-260 |

Section 17. The compensation schedules for classifications included in Division I, Institutional Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

I—INSTITUTIONAL SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| I 2 | Kitchen Helper | $110-135* |
| I 6 | Pastry Cook | 8.75 day* |
| I 8 | Head Baker | 9.20 day* |
| I 10 | Cook's Assistant | 6.35 day* |
| I 11 | Griddle Cook | 7.20 day* |
| I 12 | Cook | 7.80 day* |
| I 14 | Junior Chef | 9.20 day* |
| I 16 | Chef | 10.35 day* |
| I 22 | Butcher | 225* |

| | | |
|---|---|---|
| I 24 | Senior Butcher | 240* |
| I 26 | Hog Killer | 10.50 day* |
| I 52 | Counter Attendant | 6.00 day* |
| I 54 | Waitress | 110-135* |
| I 56 | Waiter | 110-135* |
| I 58 | Dining Room Steward—Laguna Honda Home | 7.25 day* |
| I 60 | Housekeeper | 125-160* |
| I 106 | Morgue Attendant | 135-160 |
| I 112A | Steward | 190-230 |
| I 112B | Stewardess | 190-230 |
| I 116 | Orderly | 115-145 |
| I 120 | Senior Orderly | 145-170 |
| I 122 | House Mother | 125-160 |
| I 152 | Flatwork Ironer | 106-130 |
| I 154 | Laundress | 106-130 |
| I 156 | Starcher | 110-135 |
| I 158 | Sorter | 135-160 |
| I 164 | Marker and Distributor | 135-160 |
| I 166 | Wringerman | 140-165 |
| I 167 | Tumblerman | 110-135 |
| I 170 | Washer | 140-165 |
| I 172 | Head Washer | 150-180 |
| I 174 | Superintendent of Laundry, Laguna Honda Home. | 180-225 |
| I 178 | Superintendent of Laundry, San Francisco Hospital | 225-280 |
| I 204 | Porter | 110-135 |
| I 206 | Porter Sub-Foreman | 135-150 |
| I 208 | Porter Foreman | 150-165 |
| I 210 | Head Porter | 165-200 |
| I 254 | Seamstress | 115-150 |
| I 256 | Head Seamstress | 150-180 |
| I 302 | Instructor in Basketry | 125-150 |
| I 304 | Instructor in Weaving | 125-150 |

*Plus 50 cents per day for a split of 8 hours worked over a period of from 10 to 12 hours.

Section 18. The compensation schedules for classifications included in Division J, Labor Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## J—LABOR SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| J4 | Laborer | $ 7.60 day |
| J6 | Water Pipe Welder | 10.60 day |
| J10 | Labor Sub-Foreman | 8.10 day |
| J12 | Labor Foreman | 8.60 day |
| J54 | Book Repairer | 115-140 |
| J56 | Sub-Foreman Book Repairer | 140-160 |
| J58 | Disinfector | 150-180 |
| J64 | Mower Maintenance Man, Park Department | 10.40 day |
| J66 | Garageman | 8.00 day |
| J70 | Hostler | 8.00 day |
| J74 | Rodent Controlman | 140-165 |
| J76 | Traffic Button Maintenance Man | 7.60 day |
| J78 | Stockman | 170-190 |
| J80 | Foreman Stockman | 190-230 |
| J90 | Rigger | 1.75 hr. |
| J108 | District Director of Street Cleaning | 250-300 |
| J112 | Supervisor of Street Cleaning | 300-375 |
| J152 | Trackman | 7.60 day |

| | | |
|---|---|---|
| J156 | Switch Repairer | 8.10 day |
| J160 | Track Welder | 8.10 day |
| J162 | Car Repairer Welder | 9.70 day |
| J166 | Track Foreman | 8.60 day |

Section 19. The compensation schedules for classifications included in Division K, Legal Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

K—LEGAL SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| K4 | Civil Attorney | $260-325 |
| K6 | Senior Attorney, Civil | 350-435 |
| K8 | Principal Attorney, Civil | 450-560 |
| K12 | Chief Attorney, Civil | 560-700 |
| K16 | Special Counsel, Water Service | 560-700 |
| K52 | Junior Attorney, Criminal | 215-260 |
| K54 | Attorney, Criminal | 260-325 |
| K56 | Senior Attorney, Criminal | 325-400 |
| K58 | Principal Attorney, Criminal | 400-500 |

Section 20. The compensation schedules for classifications included in Division L, Medical and Scientific Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

L—MEDICAL AND SCIENTIFIC SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| L2 | Assistant Superintendent, San Francisco Hospital, General Division | $350-435 |
| L6 | Superintendent of San Francisco Hospital | 520-650 |
| L8 | Assistant to Superintendent, Laguna Honda Home | 225-280 |
| L10 | Superintendent, Laguna Honda Home | 400-500 |
| L16 | Assistant Director of Public Health | 450-560 |
| L18 | Director of Public Health | 675-850 |
| L52 | Bacteriological Laboratory Technician | 145-160 |
| L54 | Assistant Bacteriologist | 165-190 |
| L56 | Bacteriologist | 190-230 |
| L58 | Director of Laboratories | 300-375 |
| L60 | Bacteriological Milk Inspector | 250-300 |
| L62 | Pathologist | 250-300 |
| L64 | Consultant Bacteriologist (as needed) | 50.00 day |
| L66 | Clinical Technician, Blood Bank | 165-190 |
| L67 | Assistant Clinical Technician, Blood Bank | 135-165 |
| L70 | Physiotherapist | 165-200 |
| L72 | Electro-Cardiograph Technician | 135-160 |
| L102 | Food Chemist's Assistant | 140-165 |
| L104 | Food Chemist | 190-230 |
| L106 | Senior Food Chemist | 225-280 |
| L110 | Toxicologist | 225-280 |
| L114 | Engineering Chemist | 225-280 |
| L115 | Assistant Superintendent and Technician, Sewage Treatment Plant | 280-350 |
| L116 | Senior Engineering Chemist | 300-375 |
| L152 | Dental Hygienist | 165-200 |
| L156 | Dentist | 250-300 |
| L160 | Director of Dental Bureau | 300-375 |

| | | |
|---|---|---|
| L202 | Dietitian | 165-200 |
| L206 | Chief Dietitian | 200-250 |
| L208 | Nutritionist | 165-200 |
| L252 | Optometrist | 225-280 |
| L304 | Pharmacist | 205-225 |
| L306 | Senior Pharmacist | 225-280 |
| L352 | Interne | 80.00 |
| L354 | House Officer | 110 |
| L356 | Senior House Officer, San Francisco Hospital | 120 |
| L357 | Resident Physician | 180-225 |
| L359 | Supervising Physician, Blood Bank | 250-300 |
| L360 | Physician | 250-300 |
| L362 | Supervisor of City Physicians | 300-375 |
| L363 | Resident Physician and Superintendent, Hassler Health Home | 350-435 |
| L364 | Pediatrician | 250-300 |
| L368 | Director of the Bureau of Child Hygiene | 400-500 |
| L370 | Epidemiologist | 250-300 |
| L371 | Director, Bureau of Communicable Diseases | 450-560 |
| L373 | Physician in Communicable Diseases | 300-375 |
| L374 | Physician in Psychiatry | 300-375 |
| L375 | Chief, Division of Tuberculosis Control | 350-435 |
| L376 | Chief, Division of Venereal Disease Control | 350-435 |
| L404 | Psychologist | 165-200 |
| L406 | Senior Psychologist, Juvenile Court | 200-250 |
| L408 | Phychiatrist | 260-325 |
| L409 | Psychiatrist, Public Welfare Department | 260-325 |
| L452 | X-Ray Technician | 165-200 |
| L456 | Senior X-Ray Technician | 200-250 |
| L458 | Roentgenologist | 300-375 |
| L502 | Autopsy Surgeon | 260-325 |
| L504 | Emergency Hospital Surgeon | 200-250 |
| L506 | Assistant Chief Surgeon, Emergency Hospitals | 250-300 |
| L508 | Chief Surgeon, Emergency Hospitals | 300-375 |
| L602 | Audiometer Technician | 140-175 |

Section 21. The compensation schedules for classifications included in Division M, Metal Trades Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## M—METAL TRADES SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| M2 | General Foreman Machinist | $ 13.00 day |
| M5 | Assistant Superintendent of Equipment and Overhead Lines, Municipal Railway | 325-400 |
| M6 | Superintendent of Equipment and Overhead Lines, Municipal Railway | 400-500 |
| M8 | General Superintendent of Shops | 400-500 |
| M54 | Auto Machinist | 11.12 day |
| M55 | Sub-Foreman Auto Machinist | 11.62 day |
| M56 | Garage Foreman, Municipal Railway | 13.24 day |
| M60 | Auto Fender and Body Worker | 12.00 day |
| M104 | Blacksmith's Helper | 8.00 day |
| M107 | Blacksmith's Finisher | 9.80 day |
| M108 | Blacksmith | 11.40 day |
| M154 | Boilermaker's Helper | 8.50 day |
| M156 | Boilermaker | 10.72 day |
| M158 | Boiler Inspector | 250-300 |
| M202 | Car Repairer | 8.40-8.96-9.20 day |
| M206 | Sub-Foreman Car Repairer | 9.70 day |

| | | |
|---|---|---|
| M208 | Foreman Car Repairer | 10.20 day |
| M252 | Machinist's Helper | 8.40 day |
| M254 | Machinist | 11.12 day |
| M255 | Bracemaker | 11.00 day |
| M256 | Mechanical Inspector | 250-300 |
| M260 | Instrument Maker | 12.24 day |
| M264 | Foreman Instrument Maker | 13.24 day |
| M266 | Foreman Meter Repairer | 10.60 day |
| M268 | Foreman Machinist—Water Service | 12.24 day |

Section 22. The compensation schedules for classifications included in Division N, Miscellaneous Inspection Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

N—MISCELLANEOUS INSPECTION SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| N4 | Coroner's Investigator | $190-230 |
| N8 | Coroner's Chief Investigator | 250-300 |
| N10 | Coroner | 400-500 |
| N52 | Food and Restaurant Inspector—Male | 185-220 |
| N53 | Assistant Chief Food Inspector | 225-260 |
| N54 | Chief Food Inspector | 260-325 |
| N56 | Market Inspector | 215-240 |
| N58 | Chief Market Inspector | 250-300 |
| N60 | Abattoir Inspector | 215-240 |
| N62 | Veterinarian | 215-260 |
| N63 | Chief Abattoir Inspector | 260-325 |
| N64 | Dairy Inspector | 225-260 |
| N102 | Light and Water Complaint Investigator | 185-220 |
| N154 | Horticultural Inspector | 190-230 |
| N155 | Senior Horticultural Inspector | 225-260 |
| N156 | County Agricultural Commissioner | 260-325 |
| N204 | Housing Inspector | 190-230 |
| N205 | Industrial Inspector | 190-230 |
| N206 | Chief Housing Inspector | 250-300 |
| N208 | Chief Industrial Inspector | 250-300 |
| N302 | Inspector of General Supplies | 200-250 |
| N354 | Inspector of Weights and Measures | 190-230 |
| N356 | Senior Inspector of Weights and Measures | 250-300 |
| N358 | Sealer of Weights and Measures | 300-375 |
| N404 | Inspector of Complaints, Mayor's Office | 280-350 |
| N410 | Investigator | 190-230 |
| N412 | Special Investigator, Public Administrator's Office | 200-250 |
| N420 | Consumers' Complaint Investigator | 200-250 |

Section 23. The compensation schedules for classifications included in Division O, Miscellaneous Trades Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

O—MISCELLANEOUS TRADES SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| O1 | Chauffeur, Passenger | $ 200 |
| | For long and irregular hours up to 20 hours' overtime | 225 |
| | Up to and including 2½-ton trucks | 8.00 day |
| | Over 2½ tons and including street cleaning trucks and tractors | 9.15 day |
| | Trax-cavators | 14.00 day |

| | | |
|---|---|---|
| O6 | Ambulance Driver | 175-210 |
| O8 | Morgue Ambulance Driver | 175-210 |
| O16 | Truck Driver—Laborer | rate for job |
| O19 | Sub-station Foreman | 9.65 day |
| O50 | Power Mower Tractor Operator | 8.40 day |
| O52 | Farmer | 140-165 |
| O54 | Foreman, Buildings and Grounds | 180-225 |
| O55 | Tree Topper—Laborer | rate for job |
| O57 | Tree Topper | 8.00 day |
| O58 | Gardener | 140-165 |
| O59 | Insecticide Spray Operator | 165-175 |
| O60 | Head Gardener | 165-200 |
| O60.1 | Foreman Gardener, Park Department | 200-230 |
| O61 | Foreman Gardener, Board of Education | 225-280 |
| O62 | Superintendent of Grounds, Recreation Department | 225-280 |
| O70 | Supervisor of Maintenance, Golden Gate Park | 280-325 |
| O72 | Supervisor of Maintenance, Small Parks and Squares | 225-280 |
| O74 | Supervisor of Arboretum and Botanical Research | 260-325 |
| O75 | Assistant Chief Nurseryman | 175-210 |
| O76 | Chief Nurseryman, Park Department | 215-260 |
| O78 | Chief Gardener, Conservatory, Park Department | 215-260 |
| O80 | Nurseryman | 165-200 |
| O82 | Maintenance Foreman, Recreation Department | 170-200 |
| O104 | Moving Picture Operator | 190-230 |
| O108 | Leatherworker | 8.50 day |
| O116 | Teamster, Two-horse Vehicle | 8.00 day |
| O122 | Window Shade Worker | 8.80 day |
| O125 | Organ Repairer | 1.50 hr. |
| O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| O158 | Motor Boat Operator | 200-225 |
| O166 | Fireman of Stationary Steam Engines | 215 |
| O168 | Engineer of Stationary Steam Engines | 250 |
| O169 | Special Engineer of Stationary Steam Engines | 250 Plus $1.45 hour for evenings |
| O170 | Assistant Chief Engineer of Stationary Steam Engines, Water Service | 275 |
| O172 | Chief Engineer of Stationary Steam Engines | 310 |
| O174 | Chief Operator, Activated Sludge Plant, Park Department | 280-325 |
| O202 | Sewer Pumping Station Attendant | 165-200 |
| O208 | General Foreman, Sewer Connections and Repairs | 280-325 |
| O210 | Sewer Cleaner | 11.20 day |
| O214 | Assistant Superintendent, Bureau of Sewer Repair | 325-400 |
| O216 | Superintendent, Bureau of Sewer Repair | 450-560 |
| O252 | Dryer Man | 11.20 day |
| O254 | Foreman, Asphalt Plant | 12.20 day |
| O260 | Rammer | 9.00 day |
| O264 | Paver | 10.00 day |
| O268 | Granite Cutter | 10.50 day |
| O270 | Foreman Granite Cutter | 11.50 day |
| O274 | Asphalt Mixer Man | 11.20 day |
| O276 | Asphalt Worker | 9.70 day |
| O278 | Asphalt Finisher | 10.20 day |
| O280 | Sub-Foreman Asphalt Finisher | 10.70 day |
| O282 | Foreman Asphalt Finisher | 11.20 day |
| O294 | General Foreman of Street Repair | 250-300 |
| O298 | Supervisor of Street Repair | 300-375 |
| O304 | Hydrantman-Gateman | 180-225 |
| O308 | Assistant Foreman Hydrantman-Gateman | 240 |
| O310 | Foreman Hydrantman-Gateman | 255 |
| O360 | Supervisor of Construction, Roads and Paths, Park Department | 250-300 |

Section 24. The compensation schedules for classifications included in Division P, Nursing Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

P—NURSING SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| P2 | Emergency Hospital Steward | $200-225 |
| P3 | Senior Emergency Hospital Steward | 225-250 |
| P4 | Chief Emergency Hospital Steward | 250-300 |
| P52 | Field Nurse | 165-200 |
| P54 | Supervising Field Nurse | 200-240 |
| P57 | Assistant to the Director of Field Nursing | 240-280 |
| P58 | Director of Field Nursing | 280-325 |
| P60 | Supervising Nurse, Bureau of Communicable Diseases | 200-240 |
| P101 | Chinese Visiting Nurse | 165-200 |
| P102 | Registered Nurse | 140-170 |
| P103 | Special Nurse | Hour rate by type case |
| P104 | Head Nurse | 170-190 |
| P110 | Assistant Superintendent of Nursing, San Francisco Hospital | 190-230 |
| P112 | Superintendent of Nursing, Hassler Health Home | 190-230 |
| P116 | Superintendent, Isolation Division | 215-260 |
| P118 | Superintendent of Nursing, Laguna Honda Home | 215-260 |
| P122 | Director of Institutional Nursing | 260-325 |
| P204 | Anaesthetist | 170-190 |
| P206 | Senior Anaesthetist | 190-230 |
| P208 | Operating Room Nurse | 150-180 |
| P210 | Senior Operating Room Nurse | 190-230 |
| P212 | Head Nurse, Obstetrical | 175-210 |
| P214 | Head Nurse, Pediatric | 175-210 |
| P216 | Head Nurse, Psychiatric | 175-210 |
| P304 | Instructor of Nursing | 175-210 |
| P306 | Senior Instructor of Nursing | 215-260 |

Section 25. The compensation schedules for classifications included in Division Q, Police Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

Q—POLICE SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| Q25 | Inspector of Motor Vehicles | $225-260 |

Section 26. The compensation schedules for classifications included in Division R, Recreation Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

R—RECREATION SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| R2 | Secretary, Recreation Commission | $225-280 |
| R3 | Assistant Superintendent, Recreation Department | 280-325 |
| R4 | Superintendent, Recreation Department | 450-560 |
| R20 | Assistant Director of Recreational Activities, Park Department | 280-350 |

| | | |
|---|---|---|
| R22 | Director of Recreational Activities, Park Department | 400-500 |
| R24 | Supervisor of Restaurants and Playgrounds, Park Department | 250-300 |
| R54 | Athletic Attendant | .75 hr. |
| R56 | Playground Director, $165-200 or $1.00 hour intermittent service | |
| R58 | Director-at-Large, Recreation Department | 200-250 |
| R101 | Camp Assistant | 106 |
| R102 | Camp Manager | 200-250 |
| R105 | Supervisor of Athletics, Male | 250-300 |
| R106 | Supervisor of Dramatics | 200-250 |
| R107 | Supervisor of Women's Activities | 250-300 |
| R108 | Supervisor of Music | 200-250 |
| R109 | Supervisor of Dancing | 200-250 |
| R110 | Lifeguard | 135-165 |
| R111 | Lifeguard-Watchman | rate for job |
| R112 | Matron, Swimming Pool | 115-140 |
| R114 | Swimming Instructor | 165-200 |
| R116 | Supervisor of Swimming | 200-250 |
| R118 | Curator, Children's Museum, Recreation Department | 200-250 |
| R130 | Foreman, Recreational Activities, Park Department | 165-190 |
| R132 | Starter, Park Department | 165-190 |

Section 27. The compensation schedules for classifications included in Division S, Street Railway Service, as set forth in the Civil Service Commission classifications of positions are as follows, subject to the provisions of this ordinance:

1943-44 SALARY STAND. ORD.

## S—STREET RAILWAY SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| S10 | Manager, Municipal Railway | $625-780 |
| S56 | Special Instructor, Municipal Railway | 190-230 |
| S60 | Instructor, Municipal Railway | 250-300 |
| S102 | Conductor—1st 6 mos. | .85 hr. |
| | 2nd 6 mos. | .87½ hr. |
| | 3rd 6 mos. | .90 hr. |
| | Thereafter | .92½ hr. |
| S103 | Conductor (Female)—1st 6 mos. | .85 hr. |
| | 2nd 6 mos. | .87½ hr. |
| | 3rd 6 mos. | .90 hr. |
| | Thereafter | .92½ hr. |
| S104 | Motorman—1st 6 mos. | .85 hr. |
| | 2nd 6 mos. | .87½ hr. |
| | 3rd 6 mos. | .90 hr. |
| | Thereafter | .92½ hr. |
| S106 | Bus Operator—1st 6 mos. | .90 hr. |
| | 2nd 6 mos. | .92½ hr. |
| | 3rd 6 mos. | .95 hr. |
| | Thereafter | .97½ hr. |
| S110 | Inspector, Municipal Railway | 200-240 |
| S114 | Claims Investigator | 250-300 |
| S120 | Day Dispatcher | 225-260 |
| S124 | Supervisor of Schedules | 225-280 |
| S128 | Division Superintendent, Municipal Railway | 300-375 |
| S130 | Assistant Superintendent of Transportation, Municipal Railway | 350-435 |
| S132 | Superintendent of Transportation, Municipal Railway | 400-500 |

Section 28. The compensation schedules for classifications included in Division T, Welfare Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

T—WELFARE SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| T2 | Male Attendant, Juvenile Detention Home | $140-175 |
| T4 | Woman Attendant, Juvenile Detention Home | 140-175 |
| T12 | Superintendent, Juvenile Detention Home | 225-280 |
| T20 | Director of the Boys' Ranch School | 260-325 |
| T22 | Assistant Director of the Boys' Ranch School | 200-250 |
| T24 | Agricultural Instructor, Boys' Ranch School | 165-190 |
| T26 | Ranch School Maintenance Man | 165-190 |
| T28 | Seamstress and Relief Cook, Boys' Ranch School | 125-150 |
| T56 | Probation Officer | 190-230 |
| T57 | Psychiatric Social Service Worker | 190-230 |
| T58 | Probation Officer-Stenographer | 190-230 |
| T60 | Senior Probation Officer | 225-280 |
| T64 | Referee, Juvenile Court | 260-325 |
| T70 | Chief Adult Probation Officer | 300-375 |
| T72 | Chief Juvenile Probation Officer | 350-435 |
| T74 | Collector for the Juvenile Court | 180-225 |
| T153 | Chinese Social Service Worker | 165-200 |
| T157 | Social Service Worker | 165-200 |
| T158 | Supervisor of Inquiries | 215-250 |
| T160.1 | Senior Social Service Worker, Public Welfare Department | 200-250 |
| T160.2 | Senior Social Service Worker, Department of Public Health | 200-250 |
| T163 | Director of Public Welfare | 450-560 |
| T165 | Social Service Director | 260-325 |
| T166 | Medical Social Service Director | 260-325 |

Section 29. The compensation schedules for classifications included in Division U, Water Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

U—WATER SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| U44 | General Manager and Chief Engineer | $ 833.33 |
| U51 | Supervisor of Docks and Shipping | 225-280 |
| U52 | Supervisor of Collections | 250-300 |
| U56 | Assistant Supervisor, Consumers' Accounts | 250-300 |
| U60 | Supervisor of Consumers' Accounts | 300-375 |
| U61 | Supervisor of Service and Supply, Water Department | 250-300 |
| U62 | Supervisor of Closing Bills, Water Department | 225-280 |
| U63 | Chief Adjuster, Water Department | 225-280 |
| U80 | Assistant Manager, Water Sales | 325-400 |
| U88 | Manager, Water Sales | 400-500 |
| U104 | Leadman | 7.60 day |
| U108 | Compressor Operator, Portable | 10.00 day |
| U112 | Pipe Calker | 10.60 day |
| U114 | Main Pipe Foreman | 11.10 day |
| U116 | Serviceman | 10.60 day |
| U120 | Gateman | 11.10 day |
| U122 | Shut-off Man | 165-190 |
| U124 | Special Complaint Inspector | 185-220 |
| U125 | Hoseman, Ships and Docks | 165-190 |

| | | |
|---|---|---|
| U127 | Water Service Inspector | 185-220 |
| U128 | Chief Water Service Inspector | 225-260 |
| U130 | Reservoir Keeper | 165-190 |
| U136 | General Foreman, Service and Meters | 260-325 |
| U138 | Supervisor of Yard, Water Department | 225-280 |
| U140 | General Foreman, Main Pipes | 280-350 |
| U142 | Assistant Superintendent, City Distribution | 350-435 |
| U144 | Superintendent, City Distribution | 450-560 |
| U206 | Water Department Worker | 7.60 day |
| U212 | Ranger | 165-190 |
| U213 | Special Agent | 225 |
| U214 | Pump Operator | 165-200 |
| U215 | Head Pump Operator | 200-225 |
| U227 | General Maintenance Foreman | 225-280 |
| U228 | Meterman, Country | 175-210 |
| U230 | Maintenance Foreman | 200-225 |
| U231 | Assistant Superintendent, Alameda District | 200-250 |
| U232 | Superintendent, Alameda District | 260-325 |
| U236 | Assistant Superintendent, Peninsula District | 260-325 |
| U246 | Superintendent, Peninsula District | 400-500 |

Section 30. The compensation schedules for classifications included in Division V, Agriculture Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

V—AGRICULTURE SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| V20 | Agricultural Assistant | $175-210 |
| V30 | Assistant Superintendent, Agriculture | 215-260 |
| V40 | Superintendent, Agriculture | 260-325 |

Section 31. The compensation schedules for classifications included in Division W, Park Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

W—PARK SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| W2 | Superintendent, Park Department | $500-625 |
| W4 | Assistant Superintendent, Park Department | 350-435 |
| W18 | Supervisor, Golf Course Maintenance, Park Department | 250-300 |
| W106 | Rides Attendant | 135-165 |
| W206 | Animal Keeper | 140-180 |
| W208 | Assistant Head Animal Keeper | 180-200 |
| W210 | Head Animal Keeper | 200-250 |
| W212 | Director of Zoo | 280-350 |

Section 32. The compensation schedules for classifications included in Division X, Library Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

X—LIBRARY SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| X2 | City Librarian | $400-500 |
| X12 | Chief Branch Librarian | 260-325 |

| | | |
|---|---|---|
| X14 | Chief Circulation Librarian | 260-325 |
| X20 | Head Librarian | 215-260 |
| X22 | Head Catalog Librarian | 215-260 |
| X24 | Head Order Librarian | 215-260 |
| X26 | Head Music Librarian | 215-260 |
| X28 | Head Periodical Librarian | 215-260 |
| X30 | Head Children's Librarian | 215-260 |
| X32 | Head Reference Librarian | 250-300 |
| X40 | Senior Librarian | 175-210 |
| X42 | Librarian | 140-175 |
| X52 | Library Page | .50 hr. |

Section 33. The compensation schedules for classifications included in Division Y, Museum Service, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

Y—MUSEUM SERVICE

| Class No. | Class Title | Compensation Schedule Ent. Max. |
|---|---|---|
| Y2 | Director, M. H. de Young Memorial Museum | $600-700 |
| Y4 | Director, California Palace of the Legion of Honor | 400-500 |
| Y6 | Organist | $200 for part time services |
| Y8 | Curator A | 280-325 |
| Y10 | Curator B | 220-260 |
| Y12 | Curator C | 180-220 |
| Y20 | Administrative Assistant, M. H. de Young Memorial Museum | 225-275 |
| Y22 | Restorer | 200-250 |
| Y30 | Registrar | 180-215 |
| Y42 | Chief Installer | 190-215 |
| Y43 | Chief Repairer and Packer, M. H. de Young Memorial Museum | 190-215 |
| Y44 | Senior Museum Technician | 175-190 |
| Y46 | Museum Technician | 150-175 |

Section 34. This ordinance is passed as an emergency measure and the Board of Supervisors does by the vote by which this ordinance is passed hereby declare that an actual emergency exists which necessitates this ordinance becoming effective forthwith for the reason that said ordinance, to be made effective for the coming fiscal year, must be passed on or before the 1st day of April, 1943, and, therefore, the passage of said ordinance under date hereof is necessary to comply with the time limitations as established by law.

Approved as to form by the City Attorney.

Finance Committee recommends: Chester R. MacPhee, Adolph Uhl, Dewey Mead.

*Finally Passed*—Board of Supervisors, San Francisco, March 29, 1943, by the following vote:

Ayes: Supervisors Brown, Colman, Gallagher, Gartland, Green, Mead, Meyer, Roncovieri, Uhl—9.
No: Supervisor Shannon—1.
Absent: Supervisor MacPhee—1.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved—San Francisco, April 1, 1943.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1944-1945

*and*

# Salary Standardization Ordinance

Board of Supervisors
City and County of San Francisco

THE RECORDER PRINTING AND PUBLISHING COMPANY
99 South Van Ness Avenue, San Francisco, California

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# ANNUAL SALARY ORDINANCE

**Fiscal Year Ending June 30, 1945**

**(Series of 1939)**

**Bill No. 2918, Ordinance No. 2743, as follows:**

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1945; continuing, and/or creating and/or establishing these positions; enumerating and including therein on the basis of the normal work week of 40 hours all positions of the officers and employees of the City and County of San Francisco and non-teaching and non-technical employees of the Unified School District created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation thereof, and fixing the methods of computation for payment for services rendered on regular schedules in excess of the normal work week of 40 hours; fixing the method of payment for overtime worked by monthly and per diem employees; and fixing compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year, and for temporary positions; and providing for the method of making effective retitling and reclassifications of positions by the Civil Service Commission pursuant to section 141 of the Charter.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1945. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized, subject to the provisions of this ordinance, to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance; but in no case to exceed the number of positions or the rate of pay herein enumerated and established, provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated if funds have been appropriated and are available for such temporary service. No appointment to such temporary or seasonal positions shall be made until the Mayor shall approve the requisition for such service. The said requisition shall first be filed with the Civil Service Commission and if the proposed employment and the compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if the funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the said requisition to the Mayor for his approval as herein provided. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor, the Civil Service Commission may investigate and report to him on the necessity for such temporary or seasonal services.

Section 1.1. **Compensation Reserves:** Surpluses existing in appropriations made for personal services shall be transferred by the Controller to a "Compensation Reserve" in the fund of which the appropriation is a part.

Each "Compensation Reserve" is appropriated for the following purposes:

For adjusting the provision for the compensation of an office or a position wherein the amount provided for such compen-

sation is not sufficient to pay the officer or employee returning to such office or position from military or war leave the compensation said officer or employee is legally entitled to receive.

For providing the compensation for an office or a position wherein provision has not been otherwise made to pay an officer or employee returning from military or war leave to a regularly established office or position the compensation said officer or employee is legally entitled to receive.

For adjusting the provision for the compensation of an office or a position wherein the amount provided for such compensation is not sufficient to pay said officer or employee promoted or transferred to said office or position the compensation said officer or employee is legally entitled to receive.

Such amounts as may be required to carry out the above provision shall be transferred by the Controller to the related appropriation upon the request of the department head concerned and that of the Chief Administrative Officer, board or commission for departments under their respective jurisdiction.

Each such request shall require the prior approval of the Secretary of the Civil Service Commission.

No such transfer shall be made from one fund to another.

Surpluses existing in "Compensation Reserve" may also be used for the making of appropriation for other compensation requirements in the manner provided by Charter.

Section 1.2. The Civil Service Commission shall be notified immediately of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make appointments to any such vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall first be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of said Commission shall so certify and shall promptly transmit the said requisition to the Controller and if funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the requisition to the Mayor for his approval as herein provided. In the event the Hetch Hetchy Power Project shall suspend or cease operations during the fiscal year, the employments engaged thereon shall be terminated when, in the judgment of the Manager of Utilities, and the Public Utilities Commission, such action is necessary.

Section 1.3. Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions. Any changes made by the Civil Service Commission during the fiscal year 1944-45 in the classification of the duties of a position or the title of a position herein enumerated shall be made effective, providing no change in compensation nor the creation of any new position is involved, by delivering forthwith to the Controller a transcript of the action of the said Commission in changing the title of the position. Copies of such transcript shall also be forthwith filed with the Mayor, the Board of Supervisors, and the head of the department concerned.

Section 2. Salary or wage rates herein specified are maximum gross compensations, based on an 8 hour day for per diem employees and 40 hour week for monthly employees, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacany or temporary or seasonal position shall be paid the entrance salary or wage fixed for such position in the schedule of compensations adopted by the Board of Super-

visors pursuant to the provisions of Section 151 of the Charter, or if no schedule of compensation has been adopted by the Board of Supervisors for the classification to which said position is allocated or classified, the person appointed to such position shall, pending adoption by the Board of Supervisors of a schedule of compensation for such position, receive the entrance salary or wage proposed by the Civil Service Commission for such position and shall remain at the said entrance rate during the current fiscal year; provided, however, that platform men employed in the Municipal Railway shall advance during the fiscal year in accordance with their seniority within the schedules established herein for their respective classifications.

Section 2.1. **Method of Payment:**

(a) Employees entering the municipal service in any of the specified classifications enumerated herein on or after July 1, 1944, shall be paid the entrance rate provided for their particular classifications in the schedule of compensations herein contained; provided, however, that employees promoted within the service who receive in the lower class a salary higher than the minimum of the compensation schedule for the higher class shall not be reduced to the entrance rate of the promotive class, and provided further that employees transferring in accordance with Civil Service rules may transfer at their current salary. The compensations of all employees receiving less than the minimum of the schedules specified herein for their particular classifications shall be adjusted to the minimum on July 1. Every employee who entered the service by permanent appointment or was promoted in the service on or before July 1, 1943, shall receive on July 1, 1944, and annually thereafter on July first, the salary fixed for his years of service based on his original date of appointment to a permanent position in his present classification; provided, however, that for the fiscal year 1944-45 each such employee shall receive one full increment as established for his particular classification. Provided further that each employee entering the service by permanent appointment or being promoted in the service after July 1, 1943, shall receive on July 1, 1944, the entrance salary for his present classification, and shall receive annually one full increment increase as set forth in the compensation schedule established for his particular classification payable on the first day of the month immediately following his anniversary of employment or promotion; provided, however, that employees promoted in the service during the fiscal year 1943-44 and who are receiving a higher salary than the entrance salary for such promotive class shall not be reduced to the entrance rate of the promotive class and provided further that no annual increment for such employee shall be allowed if the granting of the increment will establish the compensation at a rate beyond which the employee is entitled by reason of accrued years of service in the class. No employee shall receive more than one salary increment annually except for adjustment to the proper step in the compensation schedule on the basis of seniority. No increase in compensation shall cause the salary of an employee to exceed the maximum fixed herein for his classification. No employee, eligible under the above provisions, other than those on military leaves, shall receive a salary increment unless he shall have received compensation for the major portion of the preceding fiscal year.

(b) Persons who have acquired permanent status in a position other than those on military leaves of absence, who are re-employed in the same positions after layoff or leave of absence shall be paid a salary or wage calculated on his years of service based on his original date of appointment to the permanent position to the date of his severance of service.

(c) Provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the prevailing Wage Resolution and in effect at the

time of the award of said contract shall be paid to employees performing work under such contract.

(d) **Intermittent Service:** Permanent employees or temporary employees in classifications for which compensations are fixed herein on a monthly basis, who work less than a five-day week of forty hours as regular condition of employment, and temporary employees in such classifications in positions which are intermittent in service or subject to irregular working schedules, shall be paid on a daily basis derived by dividing the normal monthly compensation by the factor 21.25 days. The Civil Service Commission shall determine which positions shall be subject to the provisions of this section.

Section 2.2. **Hours of Work:**

(a) Compensations fixed herein on a per diem rate are based on an eight-hour day.

(b) Except as otherwise provided herein, or in the salary standardization ordinance, compensations fixed herein on a monthly basis are based on an eight-hour day and a five-day week. In order that there shall be no diminution of service to the public it shall be the duty of the head of each department to stagger, arrange and assign the work of his department so that a skeleton crew will be on duty in each department which is required to be open on Saturday morning for the conduct of public business, and no officer or employee in such department shall work more than a five-day week, except as part of a skeleton crew to keep such office open on Saturday morning, and except as provided herein. Time worked on Saturday morning as part of a skeleton crew shall be compensated for by equal time off of one-half day in the same or succeeding week. Employees in Division R—Recreation Service and employees in Division X—Library Service may work the 40-hour week schedule within six days.

(c) **Night Shifts:** Seven and one-half hours per day and five days per week shall constitute the normal work day and week for calculating the compensations for employees whose compensations are fixed herein on a monthly basis and who work on night shifts. A night shift is any full time shift which commences after 2 p. m. and prior to 6 a. m.

(d) **Part-Time Services:** Except as provided in subdivision (e) of the salary standardization ordinance a daily work schedule of less than eight hours or a regular schedule of less than five days a week or a night schedule of less than seven and one-half hours shall be considered part-time employment, and compensations therefor shall be fixed herein at a rate based upon the full time rate for the classification, proportionate to the hours worked, with due regard to seniority of service. Provided, however, that these provisions shall not apply to physicians employed in their professional capacity on a call basis or on a regular consultant basis.

(e) **Split Shift:** A straight shift shall be considered as eight hours work within a spread of nine and one-half hours; a working shift of eight hours over a spread of nine and one-half hours, but not to exceed eleven hours per day shall be considered a split shift, and there shall not be more than one split in any one shift. Employees required to work a split shift shall receive fifty cents per day extra, except as provided by Section 125 of the Charter.

(f) **Holidays:** Monthly employees in the City and County service and non-teaching and non-technical employees in the Unified School District shall be allowed the following minimum number of holidays off with pay: New Year's Day, Independence Day, Labor Day, Admission Day, Thanksgiving Day and Christmas Day. Work on such holidays, and other legal holidays heretofore regularly recognized by departments in 1942, shall be considered as overtime worked; provided, however, that employees in services commonly operating seven days per week, who are required to work on any of the above legal holidays or other legal holidays recognized by employing departments in 1942, shall be allowed a day off in lieu of such holiday, in accordance with

the rules of the Civil Service Commission. Employees whose regular day off falls on one of these holidays shall be allowed another day off in lieu thereof.

Section 2.3. **Regular Work Schedules of More Than Five Days of Eight Hours:**

(a) Straight time payment shall be made for time worked on regular work schedules in excess of five days of eight hours up to and including six days of eight hours on day shifts, or after seven and one-half hours up to and including eight hours per day, and after five days of seven and one-half hours up to and including six days of eight hours on night shifts.

(b) Pursuant to the provisions of Section 4, Subdivision (f) of the Salary Standardization ordinance department heads may require occupants of the following specified positions the salaries for which are based on a monthly basis to work in excess of the five days and 40 hours for day shifts and five days of 7½ hours for night shifts for the number of hours hereinafter specified. Employees required to work in excess of the normal work weeks as above specified shall be compensated as follows:

**Day Shifts:**

44 hours, 10% above the compensation fixed herein for their respective classifications.

48 hours, 20% above the compensation fixed herein for their respective classifications.

**Night Shifts:**

40 hours, 6¼% above the compensation fixed herein for their respective classifications.

45 hours, 20% above the compensation fixed herein for their respective classifications.

48 hours, 27½% above the compensation fixed herein for their respective classifications.

Irregular working hours not specifically set forth herein shall be computed at straight time based on the normal work week of 40 hours.

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Board of Supervisors | O1 | Chauffeur | 2 | 44 |
| Sheriff | C52 | Elevator Operator | 2 | 48 |
| | D52 | Jail Matron | all | 48 |
| | D54 | Head Jail Matron | all | 48 |
| | D60 | Jailer | all | 48 |
| | D64 | Captain of Watch | all | 48 |
| | D102 | Writ Server | all | 44 |
| | D154 | Head Keeper | 1 | 44 |
| | O1 | Chauffeur | 2 | 48 |
| | O52 | Farmer | all | 48 |
| | O168.1 | Operating Engineer | 3 | 48 |
| Police | B4 | Bookkeeper | 1 | 44 |
| | B310 | Tabulating Machine Operator | 4 | 44 |
| | B408 | General Clerk-Stenographer | 3 | 44 |
| | B408 | General Clerk-Stenographer | 2 | 48 |
| | B412 | Senior Clerk-Stenographer | 2 | 44 |
| | B454 | Telephone Operator | 14 | 48 |
| | B512 | General Clerk-Typist | 10 | 44 |
| | D54 | Head Jail Matron | 1 | 48 |
| | D52 | Jail Matron | all | 48 |
| | I 2 | Kitchen Helper | all | 48 |
| | I 204 | Porter | all | 48 |
| | O158 | Motor Boat Operator | all | 48 |

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Fire | O166.1 | Junior Operating Engineer... | 7 | 48 |
| | O168.1 | Operating Engineer ..... | 6 | 48 |
| | O172 | Chief Operating Engineer ... | 1 | 48 |
| | O304 | Hydrantman-Gateman ..... | all | 48 |
| | O310 | Foreman Hydrantman-Gateman ..... | 1 | 48 |
| Park | C104 | Janitor ..... | 11 | 44 |
| | C152 | Watchman ..... | 10 | 48 |
| | I 2 | Kitchen Helper ..... | 4 | 48 |
| | O166.1 | Junior Operating Engineer... | 3 | 44 |
| | O166.1 | Junior Operating Engineer... | 1 | 48 |
| | O168.1 | Operating Engineer ..... | 6 | 48 |
| | R111 | Lifeguard Watchman ..... | 3 | 48 |
| | R130 | Foreman, Recreational Activities ..... | 3 | 48 |
| | W106 | Rides Attendant ..... | 6 | 48 |
| | W206 | Animal Keeper ..... | all | 44 |
| | W208 | Assistant Head Animal Keeper | 1 | 44 |
| | W210 | Head Animal Keeper..... | 1 | 44 |
| Recreation | O54 | Foreman, Building & Grounds | 4 | 44 |
| | O58 | Gardener ..... | 60 | 44 |
| | C104 | Janitor ..... | 4 | 44 |
| | O61 | Supervisor of Grounds ..... | 1 | 44 |
| | R112 | Matron ..... | 2 | 48 |
| Library | C52 | Elevator Operator ..... | 1 | 44 |
| | C102 | Janitress ..... | 1 | 44 |
| | C104 | Janitor ..... | 5 | 44 |
| | C107 | Working Foreman Janitor ... | 1 | 44 |
| | C152 | Watchman ..... | 2 | 44 |
| | O168.1 | Operating Engineer ..... | 1 | 46 |
| War Memorial | C52 | Elevator Operator ..... | 2 | 44 |
| | C108 | Foreman Janitor ..... | 1 | 44 |
| | C104 | Janitor ..... | 16 | 44 |
| | C152 | Watchman ..... | 5 | 48 |
| | C202 | Window Cleaner ..... | 1 | 44 |
| | O168.1 | Operating Engineer ..... | 2 | 48 |
| | O172 | Chief Operating Engineer.... | 1 | 48 |
| Art Museum | C52 | Elevator Operator ..... | 2 | 44 |
| | C104 | Janitor ..... | 2 | 44 |
| California Palace Legion of Honor | C104 | Janitor ..... | 1 | 48 |
| | C107 | Working Foreman Janitor ... | 1 | 48 |
| | C180 | Gallery Attendant ..... | all | 48 |
| | O166.1 | Junior Operating Engineer... | 1 | 48 |
| | O168.1 | Operating Engineer ..... | 1 | 48 |
| | Y42 | Chief Installer ..... | 1 | 48 |
| | Y44 | Senior Museum Technician... | 1 | 48 |
| | Y46 | Museum Technician ..... | 1 | 48 |
| M. H. de Young Memorial Museum | C103 | Checkroom Attendant ..... | 1 | 44 |
| | C104 | Janitor ..... | 2 | 48 |
| | C180 | Gallery Attendant ..... | all | 48 |
| | C182 | Assistant Head Gallery Attendant ..... | 2 | 48 |
| | C184 | Head Gallery Attendant..... | 1 | 48 |
| | O166.1 | Junior Operating Engineer... | 1 | 48 |
| | O168.1 | Operating Engineer ..... | 1 | 48 |
| | Y42 | Chief Installer ..... | 1 | 48 |
| | Y46 | Museum Technician ..... | 1 | 48 |
| | Y46 | Museum Technician ..... | 1 | 44 |

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Juvenile Court | C104 | Janitor | 2 | 48 |
| | I 2 | Kitchen Helper | 2 | 48 |
| | P102 | Registered Nurse | all | 48 |
| | T2 | Attendant, Juvenile Detention Home | all | 48 |
| | T22 | Assistant Director, Boys' Ranch School | 2 | 48 |
| | T24 | Agricultural Instructor | 1 | 48 |
| | T26 | Ranch School Maintenance Man | 1 | 48 |
| | T32 | Group Supervisor | 3 | 48 |
| | R56 | Playground Director | 1 | 48 |
| Purchasing | B352 | Storekeeper | 4 | 44 |
| | B354 | General Storekeeper | 5 | 44 |
| Shop No. 1 | B222 | General Clerk | 1 | 48 |
| Public Administrator | B234 | Head Clerk | 1 | 44 |
| Real Estate | C2 | Assistant Superintendent of Auditorium | 1 | 44 |
| | C104 | Janitor | 5 | 44 |
| | C152 | Watchman | all | 44 |
| | O168.1 | Operating Engineer | 1 | 44 |
| Public Works— Bureau of Building Repair | C52 | Elevator Operator | 3 | 48 |
| | C52 | Elevator Operator | 13 | 44 |
| | C54 | Elevator Starter | 1 | 44 |
| | C102 | Janitress | 1 | 44 |
| | C104 | Janitor | all | 44 |
| | C107 | Working Foreman Janitor | 2 | 44 |
| | C108 | Foreman Janitor | 3 | 44 |
| | C110 | Supervisor of Janitors | 1 | 44 |
| | C152 | Watchman | 5 | 48 |
| | O166.1 | Junior Operating Engineer | 5 | 48 |
| | O168.1 | Operating Engineer | 7 | 48 |
| | O172 | Chief Operating Engineer | 2 | 44 |
| Bureau of Engineering | O166.1 | Junior Operating Engineer | 5 | 48 |
| | O168.1 | Operating Engineer | 5 | 48 |
| | O172 | Chief Operating Engineer | 1 | 44 |
| | O208 | General Foreman, Sewer Connections and Repairs | 2 | 44 |
| Bureau of Sewer Repair | O214 | Assistant Superintendent, Bureau of Sewer Repair | 2 | 44 |
| Sewage Pumping Station | O166.1 | Junior Operating Engineer | 2 | 48 |
| | O168.1 | Operating Engineer | 3 | 48 |
| Division of Street Cleaning | J108 | District Director Street Cleaning | 1 | 48 |
| | J112 | Supervisor of Street Cleaning | 1 | 44 |
| Bureau of Streets | C152 | Watchman | 9 | 48 |
| | O168.1 | Operating Engineer | 10½ | 48 |
| | O294 | General Foreman, Street Repair | 3 | 44 |
| | O298 | Supervisor of Street Repair | 1 | 44 |
| Electricity | B454 | Telephone Operator | 4 | 48 |
| | E52 | Fire Dispatcher | 8 | 48 |
| | E54 | Chief Fire Dispatcher | 1 | 44 |

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Public Health—Central Office | C52 | Elevator Operator | 1 | 44 |
| | I 2 | Kitchen Helper | 2 | 48 |
| | I 204 | Porter | all | 48 |
| | O1 | Chauffeur | 1 | 44 |
| Interdepartmental | I 116 | Orderly | 14 | 48 |
| | I 204 | Porter | 7 | 48 |
| | P102 | Registered Nurse | 20 | 48 |
| Laguna Honda Home | B222 | General Clerk | 2 | 44 |
| | B454 | Telephone Operator | 1 | 48 |
| | C152 | Watchman | 1 | 48 |
| | I 2 | Kitchen Helper | all | 48 |
| | I 22 | Butcher | 2 | 44 |
| | I 24 | Senior Butcher | 1 | 44 |
| | I 54 | Waitress | all | 48 |
| | I 58 | Dining Room Steward | 1 | 48 |
| | I 116 | Orderly | all | 48 |
| | I 120 | Senior Orderly | all | 48 |
| | I 112 | Supervisor, Ambulatory Inmates | 2 | 48 |
| | I 154 | Laundress | 2 | 44 |
| | I 164 | Marker and Distributor | 1 | 44 |
| | I 166 | Wringerman | 1 | 44 |
| | I 170 | Washer | 1 | 44 |
| | I 174 | Superintendent of Laundry | 1 | 44 |
| | I 204 | Porter | all | 48 |
| | L54 | Clinical Bacteriologist | 1 | 44 |
| | L202 | Dietitian | 1 | 44 |
| | L306 | Senior Pharmacist | 1 | 44 |
| | L452 | X-ray Technician | 1 | 44 |
| | O52 | Farmer | 1 | 44 |
| | O54 | Foreman, Building & Grounds | 1 | 44 |
| | O58 | Gardener | 1 | 44 |
| | O60 | Sub-Foreman Gardener | 1 | 44 |
| | O168.1 | Operating Engineer | 4 | 48 |
| | P102 | Registered Nurse | all | 48 |
| | P104 | Head Nurse | 9 | 48 |
| | P111 | Night Supervisor | 2 | 48 |
| | P118 | Superintendent of Nurses | 1 | 44 |
| | P208 | Operating Room Nurse | 1 | 48 |
| San Francisco Hospital—Isolation Division | C152 | Watchman | 1 | 48 |
| | I 2 | Kitchen Helper | 1 | 48 |
| | I 116 | Orderly | all | 48 |
| | I 204 | Porter | all | 48 |
| | P102 | Registered Nurse | all | 48 |
| | P104 | Head Nurse | 1 | 48 |
| | P116 | Superintendent, Isolation Division | 1 | 44 |
| San Francisco Hospital | B454 | Telephone Operator | 2 | 48 |
| | C152 | Watchman | 5 | 48 |
| | I 2 | Kitchen Helper | all | 48 |
| | I 54 | Waitress | all | 48 |
| | I 56 | Waiter | all | 48 |
| | I 106 | Morgue Attendant | 3 | 48 |
| | I 116 | Orderly | all | 48 |
| | I 120 | Senior Orderly | all | 48 |
| | I 122 | House Mother | 2 | 44 |
| | I 152 | Flatwork Ironer | all | 48 |
| | I 154 | Laundress | all | 48 |

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Public Health— San Francisco Hospital (Cont'd) | I 156 | Starcher | all | 48 |
| | I 158 | Sorter | all | 48 |
| | I 164 | Marker and Distributor | all | 48 |
| | I 166 | Wringerman | all | 48 |
| | I 167 | Tumblerman | all | 48 |
| | I 170 | Washer | all | 48 |
| | I 172 | Head Washer | all | 48 |
| | I 178 | Superintendent, Laundry | 1 | 48 |
| | I 204 | Porter | all | 48 |
| | I 206 | Porter Sub-Foreman | all | 48 |
| | I 208 | Porter Foreman | all | 48 |
| | I 210 | Head Porter | all | 48 |
| | L202 | Dietitian | 4 | 44 |
| | L206 | Chief Dietitian | 1 | 44 |
| | O166.1 | Junior Operating Engineer | 4 | 48 |
| | O168.1 | Operating Engineer | 4 | 48 |
| | O172 | Chief Operating Engineer | 1 | 48 |
| | P102 | Registered Nurse | all | 48 |
| | P104 | Head Nurse | all | 48 |
| | P110 | Assistant Superintendent, Nursing | 4 | 44 |
| | P204 | Anaesthetist | 4 | 48 |
| | P206 | Senior Anaesthetist | 1 | 48 |
| | P208 | Operating Room Nurse | 25 | 48 |
| | P210 | Senior Operating Room Nurse | 1 | 44 |
| | P212 | Head Nurse, Specialist | 3 | 48 |
| | P304 | Instructor of Nursing | 2 | 44 |
| | P306 | Senior Instructor of Nursing | 1 | 44 |
| Psychiatric Building | I 2 | Kitchen Helper | 1 | 48 |
| | I 204 | Porter | 1 | 48 |
| | P2 | Emergency Hospital Steward | 4 | 48 |
| | P102 | Registered Nurse | 8 | 48 |
| Emergency Hospital | I 116 | Orderly | all | 48 |
| | I 120 | Senior Orderly | all | 48 |
| | L504 | Emergency Hospital Surgeon (Rate of $300 based on 48 hours per week) | 12 | |
| | O6 | Ambulance Driver | 20 | 48 |
| | P2 | Emergency Hospital Steward | 24 | 48 |
| | P3 | Senior Emergency Hospital Steward | 1 | 48 |
| | P102 | Registered Nurse | 16 | 48 |
| Hassler Health Home | C152 | Watchman | 2 | 48 |
| | I 2 | Kitchen Helper | all | 48 |
| | I 116 | Orderly | all | 48 |
| | I 204 | Porter | all | 48 |
| | I 254 | Seamstress | 1 | 44 |
| | O54 | Foreman, Building & Grounds | 1 | 48 |
| | O58 | Gardener | 1 | 44 |
| | P102 | Registered Nurse | all | 48 |
| | P104 | Head Nurse | all | 48 |
| | P112 | Superintendent of Nurses, Hassler Health Home | 1 | 44 |
| Coroner | I 106 | Morgue Attendant | 1 | 48 |
| | N4 | Coroner's Investigator | 3 | 48 |
| | O8 | Morgue Ambulance Driver | 5 | 48 |

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Public Utilities Commission— | | | | |
| General Office | O1 | Chauffeur | 1 | 48 |
| San Francisco Airport | B408 | General Clerk-Stenographer | 1 | 48 |
| | B512 | General Clerk-Typist | 2 | 48 |
| | C104 | Janitor | 3 | 48 |
| | C107 | Working Foreman Janitor | 1 | 48 |
| | F50 | Maintenance Chief | 1 | 48 |
| | F51 | Airport Attendant | 2 | 48 |
| | F52 | Crew Chief | 4 | 48 |
| | O58 | Gardener | 1 | 48 |
| Hetch Hetchy Water Supply, Power and Utilities, Utilities Engineering | O1 | Chauffeur | 1 | 48 |
| Water Supply, Power Operative | B222 | General Clerk | 1 | 48 |
| | B408 | General Clerk-Stenographer | 1 | 44 |
| | C104 | Janitor | 1 | 48 |
| | E120 | Governorman | 7 | 48 |
| | E122 | Power House Operator | 11 | 48 |
| | E128 | Superintendent, Power House | 2 | 48 |
| | F406 | Assistant Engineer | 1 | 44 |
| | I 2 | Kitchen Helper | 1 | 48 |
| | I 60 | Housekeeper | 1 | 48 |
| | O58 | Gardener | 1 | 48 |
| | U130 | Reservoir Keeper | all | 48 |
| | U227 | General Maintenance Foreman | 1 | 48 |
| Municipal Railway | B454 | Telephone Operator | 2 | 44 |
| | C52 | Elevator Operator | 2 | 44 |
| | C104 | Janitor | all | 44 |
| | C107 | Working Foreman Janitor | all | 44 |
| | S60 | Instructor, Municipal Railway | 1 | 48 |
| | S110 | Inspector | all | 48 |
| | S114 | Claims Investigator | all | 44 |
| | S120 | Day Dispatcher | 2 | 48 |
| | S124 | Supervisor of Schedules | all | 44 |
| Water | B247 | Meter Reader | all | 48 |
| | B354 | General Storekeeper | 1 | 44 |
| | O1 | Chauffeur | 1 | 48 |
| | O52 | Farmer | 1 | 48 |
| | O168.1 | Operating Engineer | 2 | 48 |
| House Service | C52 | Elevator Operator | 1 | 48 |
| | C104 | Janitor | 1 | 48 |
| | C104 | Janitor | 5 | 44 |
| | C107 | Working Foreman Janitor | 1 | 44 |
| Agricultural Div. | V30 | Assistant Superintendent | 1 | 44 |
| Docks and Shipping | U125 | Hoseman, Ships and Docks | 2 | 48 |
| City Distribution General | O166.1 | Junior Operating Engineer | 7 | 48 |
| | O168.1 | Operating Engineer | 4 | 48 |
| | O172 | Chief Operating Engineer | 1 | 48 |
| | U130 | Reservoir Keeper | 4 | 48 |

| Department | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Public Utilities Commission— | | | | |
| Peninsula Div. | O166.1 | Junior Operating Engineer... | 4 | 48 |
| | U130 | Reservoir Keeper ..... | 4 | 48 |
| | U212 | Ranger ..... | 3 | 48 |
| Millbrae Station | B228 | Senior Clerk ..... | 1 | 48 |
| | C152 | Watchman ..... | 2 | 48 |
| | U228 | Meterman Country ..... | 1 | 48 |
| Alameda | B512 | General Clerk-Typist ..... | 1 | 48 |
| | U130 | Reservoir Keeper ..... | 1 | 48 |
| | U212 | Ranger ..... | 2 | 48 |
| Civilian Defense | B454 | Telephone Operator ..... | 2 | 48 |
| | U212 | Ranger ..... | 76 | 48 |
| | U213 | Special Agent ..... | 6 | 48 |
| | U231 | Assistant Superintendent, Alameda Division ..... | 1 | 44 |
| Functional as needed | M266 | Foreman Meter Repairer..... | 1 | 48 |
| | U136 | General Foreman, Service and Meters ..... | 1 | 48 |
| | U140 | General Foreman, Main Pipe | 1 | 48 |
| | U227 | General Maintenance Foreman | 2 | 48 |
| | U230 | Maintenance Foreman ..... | 3 | 48 |
| Board of Education | C104 | Janitor ..... | 2 | 44 |
| | O168.1 | Operating Engineer ..... | 2 | 48 |

and provided further that the following offices shall be entitled to work in excess of five-day 40-hour week during the periods specified herein:

In the office of the Assessor, during the month of March; in the office of the Registrar of Voters, one month beginning three weeks before the close of registration prior to each election; and in the office of the Tax Collector, November 1st to December 20th, March 1st to May 15th, and during the month of August, and the staff of the license bureau and cashiers in the Tax Collector's Office during the months of July and January.

Provided further that employment for which the salary or wage is based upon a per diem rate, and the occupants are required to work in excess of five days and 40 hours for day shift shall be converted to a monthly rate and listed separately in the section of the salary ordinance concerned as provided in Section 8 of the salary standardization ordinance.

Section 2.4. **Emergency Overtime Payment, Monthly Employees:**

(a) Except as otherwise provided herein, employees of the City and County and non-teaching and non-technical positions in the Unified School District, paid on a monthly basis shall be paid overtime on an hourly basis of one and one-half times the normal rate of pay, when required to work emergency overtime in excess of their regular work schedules, or who are required to work on regular holidays as provided herein; provided, however, that the maximum overtime payment shall be based on $250 per month, and no overtime payment shall be made on any portion of an employee's compensation in excess of $250 per month; and provided further that no overtime payment or additional cost through straight time payment shall accrue for the purpose of keeping city, county, or city and county, or department offices open on Saturday morning, with the exception of the busy seasons in offices of the Assessor, the Tax Collector, and Registrar of Voters as provided herein.

(b) Compensations fixed in the salary standardization ordinance on a per diem basis and converted to a monthly basis herein shall be subject to the provisions of Section 2.4 (a) hereof.

(c) **Exceptions:** No overtime compensation or other payment shall be made to employees in positions established on a part-time basis, and such other officers and employees as are listed herein.

(d) Overtime for monthly employees shall be paid on an hourly basis. The Civil Service Commission shall cause a schedule of hourly rates to be established for this purpose in accordance with the provisions of Section 151 of the Charter, and the hourly rates established by the Civil Service Commission shall be the basis for payment of overtime worked. No employee shall be compensated for overtime worked as herein provided except on the specific approval of the appointing officer and unless funds are available to pay for such overtime worked, or unless an actual emergency exists as provided by law.

(e) Overtime compensation shall be shown separately on timerolls opposite the name of the employee and the reason for such overtime shall be clearly indicated.

(f) No employee shall be paid for overtime worked as herein provided unless the duties performed by him during such overtime worked are included in the classification in which the employee is regularly and legally serving; provided that when work in a department has to be completed within time limits fixed by law and the Civil Service Commission determines that no unemployed person or persons are available to perform the work and approves the assignment of employees in that department, or other departments, to perform the work under the provisions of Section 141 of the Charter, said employees may be paid overtime at their regular rate of pay for any overtime worked in the performance of such duties.

(g) Except as provided in Section 2.3, subdivision (b) hereof, the rates of compensations fixed herein for the following classifications are full compensation for the working time required for the proper performance of the duties of the positions covered by such classifications, and employees in such classifications shall receive no overtime payment or additional compensation for work in excess of eight hours per day or five days per week, or seven and one-half hours per night and thirty-seven and one-half hours per week.

| Class No. | and Title |
|---|---|
| A6 | Supervisor of Maintenance and Repair of School Buildings |
| A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings |
| A10 | Superintendent of Maintenance and Repair of Public Buildings |
| A108 | Chief Building Inspector |
| A416 | Chief Plumbing Inspector |
| B8 | Supervisor of Disbursements |
| B14 | Senior Accountant |
| B21 | Chief Assistant Controller |
| B22 | Assistant Director, Bureau of Accounts, Public Utilities Commission |
| B23 | Director, Bureau of Accounts, Public Utilities Commission |
| B25 | Business Manager, Public Welfare Department |
| B27 | Supervisor of Accounts and Reports |
| B28 | Supervisor of General Audits |
| B30 | Supervisor of Utility Audits |
| B32 | Business Manager, Recreation Department |
| B34 | Supervisor, Bureau of Accounts, Department of Public Works |
| B36 | Business Manager, Department of Public Health |
| B53 | Director, Bureau of Public Relations, Public Utilities Commission |
| B57 | Secretary, Art Commission |
| B58 | Secretary, Board of Education |

Class No. and Title

B61 Secretary, Board of Permit Appeals
B66 Registrar of Voters
B67 Secretary, Fire Commission
B69 Secretary, Coordinating Council
B70 Secretary, Park Commission
B71 Secretary, Board of Trustees, M. H. deYoung and California Palace of the Legion of Honor
B72 Secretary, Library Department
B74 Confidential Secretary to the Mayor
B76 Executive Secretary to the Mayor
B76.1 Administrative Assistant to the Mayor
B77 Executive Secretary to the Manager of Utilities
B78 Secretary, City Planning Commission
B79 Secretary, Health Service Board
B81 Recorder
B82 Secretary-Actuary, Retirement System
B82.1 Assistant Secretary-Actuary, Retirement System
B83 Consulting Actuary
B84 Under Sheriff
B87 Secretary-Attendant-Grand Jury
B88 Chief Assistant Clerk, Board of Supervisors
B90 Clerk of the Board of Supervisors
B90.1 Director of Civilian Defense
B90.2 Assistant Director of Civilian Defense
B90.3 Coordinator, Price and Rationing Program
B90.4 Coordinator, Wartime Harvest Council
B93 Tax Collector
B95 Director of Finance and Records
B95.1 Assistant Director of Public Works
B96 Managing Director, War Memorial
B97 Executive Secretary, Chief Administrative Officer
B108 Cashier A
B120 Director of Accounts and Records, Assessor's Office
B169 County Clerk
B173 Public Administrator
B180 Administrative Assistant, Board of Education
B368 Chief Assistant Purchaser of Supplies
B374 Purchaser of Supplies
C4 Superintendent of Auditorium
D66 Superintendent of Jail
E8 Chief Electrical Inspector
E116 Superintendent of Plant
F4 Assistant City Engineer
F9 Manager and Chief Engineer, Hetch Hetchy Bureau
F10 City Engineer
F61 Superintendent of Airport Operations
F62 Manager of Airport Department
F112 City Architect
F220 General Superintendent of Streets
F366 Chief, Department of Electricity
F372 Manager and Chief Engineer, Bureau of Light, Heat and Power
F410 Engineer
F412 Senior Engineer
F520 Consulting Sanitary Engineer
F526 Chief Water Purification Engineer
F527 Superintendent Sewage Treatment Plant
F560 Superintendent Bureau of Building Inspection
F706 Chief Valuation Engineer
F800 City Planning Engineer
G5 Chief Land Appraiser
G11 Chief Building Appraiser
G17 Chief Personal Property Appraiser

| Class No. and Title | |
|---|---|
| G20 | Chief Assistant Assessor |
| G54 | Special Civil Service Examiner |
| G59.1 | Supervisor of Wage Scales and Classifications |
| G59.2 | Supervisor of Examinations |
| G60 | Personnel Director |
| G62 | Personnel Director and Secretary, Civil Service Commission |
| G80 | Personnel Officer, Department of Public Health |
| G106 | Claims Adjuster |
| G204 | Assistant Director of Property |
| G206 | Director of Property |
| H42 | Chief, Division of Fire Prevention and Investigation |
| H44 | Supervising Inspector, Bureau of Fire Investigation |
| H152 | Inspector of Fire Department Apparatus |
| J112 | Supervisor of Street Cleaning |
| K4 | Attorney, Civil |
| K6 | Senior Attorney, Civil |
| K8 | Principal Attorney, Civil |
| K12 | Chief Attorney, Civil |
| K16 | Special Counsel, Water Service |
| K52 | Junior Attorney, Criminal |
| K54 | Attorney, Criminal |
| K56 | Senior Attorney |
| K58 | Principal Attorney, Criminal |
| L2 | Assistant Superintendent, San Francisco Hospital |
| L6 | Superintendent, San Francisco Hospital |
| L9 | Assistant Superintendent, Medical, Laguna Honda Home |
| L10 | Superintendent, Laguna Honda Home |
| L16 | Assistant Director of Public Health |
| L18 | Director of Public Health |
| L64 | Consultant Bacteriologist |
| L156 | Dentist |
| L160 | Director of Dental Bureau |
| L210 | Nutritionist, Executive Secretary, Nutrition Committee |
| L252 | Optometrist |
| L352 | Interne |
| L354 | House Officer |
| L356 | Senior House Officer |
| L357 | Resident Physician |
| L359 | Supervising Physician, Blood Bank |
| L360 | Physician |
| L362 | Supervisor of City Physicians |
| L363 | Superintendent, Hassler Health Home |
| L364 | Physician Specialist |
| L368 | Director of Bureau of Child Hygiene |
| L371 | Director of Bureau of Communicable Diseases |
| L375 | Chief, Division of Tuberculosis Control |
| L376 | Chief, Division of Venereal Disease Control |
| L458 | Roentgenologist |
| L502 | Autopsy Surgeon |
| L506 | Assistant Chief Surgeon, Emergency Hospital |
| L508 | Chief Surgeon, Emergency Hospital |
| M5 | Assistant Superintendent of Equipment and Overhead Lines |
| M6 | Superintendent of Equipment and Overhead Lines |
| M8 | General Superintendent of Shops |
| M270 | Superintendent, Machine Shop and Equipment Utilities |
| N10 | Coroner |
| N54 | District Supervisor |
| N63 | Chief Abattoir Inspector |
| N70 | Chief Food and Sanitary Inspector |
| N156 | County Agricultural Commission |
| N358 | Sealer of Weights and Measures |
| N404 | Inspector of Complaints, Mayor's Office |
| O70 | Supervisor of Maintenance |

| Class No. and Title | |
|---|---|
| O74 | Supervisor of Arboretum and Botanical Research |
| O174 | Chief Operator, Activated Sludge Plant |
| O214 | Assistant Superintendent, Bureau of Sewer Repair |
| O216 | Superintendent, Bureau of Sewer Repair |
| O298 | Supervisor of Street Repair |
| P4 | Chief Emergency Hospital Steward |
| P58 | Director of Public Health Nursing |
| P122 | Director of Institutional Nursing |
| Q25 | Inspector of Motor Vehicles |
| R3 | Assistant Superintendent, Recreation Department |
| R4 | Superintendent, Recreation Department |
| R20 | Assistant Director of Recreational Activities |
| R22 | Director of Recreational Activities |
| R105 | Supervisor of Athletics |
| S10 | Manager, Municipal Railway |
| S128 | Division Superintendent, Municipal Railway |
| S130 | Assistant Superintendent of Transportation, Municipal Railway |
| S132 | Superintendent of Transportation, Municipal Railway |
| T12 | Superintendent, Juvenile Detention Home |
| T20 | Director of Boys' Ranch School |
| T30 | Director of Girls' School |
| T70 | Chief Adult Probation Officer |
| T72 | Chief Juvenile Probation Officer |
| T163 | Director of Public Welfare |
| T165 | Social Service Director |
| U44 | General Manager and Chief Engineer |
| U80 | Assistant Manager, Water Sales |
| U88 | Manager, Water Sales |
| U142 | Assistant Superintendent, City Distribution |
| U144 | Superintendent, City Distribution |
| U232 | Superintendent, Alameda District |
| U236 | Assistant Superintendent, Peninsula District |
| U246 | Superintendent, Peninsula District |
| V40 | Superintendent, Agriculture |
| W2 | Superintendent, Park Department |
| W4 | Assistant Superintendent, Park Department |
| W212 | Director of the Zoo |
| X2 | City Librarian |
| X12 | Chief Librarian |
| Y2 | Director, M. H. deYoung Memorial Museum |
| Y4 | Director, California Palace of the Legion of Honor |
| Y6 | Organist |
| Y8 | Curator A |
| Y10 | Curator B |
| Y12 | Curator C |
| Y20 | Administrative Assistant, M. H. deYoung Memorial Museum |

Section 2.5. **Overtime—Per Diem Employees:**

(a) The wages specified on a per diem basis in this ordinance for the respective employments included herein are for eight hours' work per day, between the hours of 8:00 a. m. and 5:00 p. m., on Monday, Tuesday, Wednesday, Thursday and Friday. For purposes of this ordinance, the said work schedule shall be considered as regular work time.

Any time worked by employees engaged in the operations and occupations named in this section on Saturday and Sunday, or on New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day shall be considered as work on holidays and such holiday work shall be compensated at double the rate herein provided for regular work time, subject, however, to the restrictions and provisions of this section. Any time worked by such employees after 12 o'clock midnight and before 8:00 o'clock a. m. prior to the

days mentioned above shall be compensated at double the rate herein fixed, subject to the restrictions of this section.

Overtime for the employees engaged in the operations or occupations named herein shall be any time worked in excess of eight hours per day, or any time worked before 8:00 a. m. and after 5:00 p. m. on Monday, Tuesday, Wednesday, Thursday and Friday.

Overtime work for employees engaged in operations or occupations set forth in this section whose compensation is fixed in this ordinance on a per diem basis shall be compensated as set forth in this section for such overtime, subject to the provisions of this section; provided that employees engaged in these operations and occupations, under the jurisdiction of the Public Utilities Commission, shall be paid for overtime and holidays worked on the same basis that prevailed for the fiscal year 1938-39, regardless of the fact that a higher compensation is specified in this section for overtime and holiday work.

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined* |
|---|---|
| Asphalt and related street repair crafts as determined by the civil service classification of positions and Laborers and Cribbers and Trackmen. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 a. m. and 8:00 a. m. shall be twice the rate fixed herein for regular time. |
| Bricklayers, Hodcarriers, Stone Masons, Granite Cutters, Tile Setters, Plasterers, Cement Finishers, Steam Fitters, Machinists, Electrical Workers, Lathers, Engineers of Hoisting Engines and Compressor Operators and related crafts as determined by the civil service classification of positions. | Twice the rate fixed herein for regular time. |
| Marble trades and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Carpenters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Glaziers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first two hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Painters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time. |
| Plumbers and Gas Fitters and related crafts as determined by the civil service classification of positions and employees engaged in pipe caulking and installing meters and water services. | Twice the rate fixed herein for regular time. |

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined* |
|---|---|
| Sheet Metal Workers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Chauffeurs, Truck Drivers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after 8 hours. |
| Boiler Makers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after 8 hours. |
| Sewer Cleaners. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 a. m. and 8:00 a. m. shall be twice the rate fixed herein for regular time; and provided that when the ebb and flow of the tides in San Francisco Bay shall interfere with the work of cleaning, maintaining and repairing sewers to the extent that employees engaged therein cannot render service or perform work for more than four hours per day, the said four hours shall be considered and compensated as a full day's work, unless, immediately following such work, such employees are assigned to other duties within their classification. |

Regardless of other provisions of this section, whenever operations as now constituted and as now carried on regularly and continuously require the services of any of the crafts named in this Section before 8:00 a. m. or after 5:00 p. m., and the employee engaged therein has during the fiscal year 1938-1939 received only straight time for such work, such employee shall be compensated for straight time only.

Section 2.6. In accordance with established working conditions for theatrical stage employees, working schedules on holidays and Sundays shall be compensated for at the same rate as for week days, provided permanent employees in classes A165 Stage Carpenter and E109 Stage Electrician who are required to work a performance on a Sunday shall be allowed a day off during the week.

Employees in Classes A165 Stage Carpenter, A170 Stage Property Man, and E109 Stage Electrician, shall be paid time and one-half when required to work over eight hours per day.

Employees in Class C109 Stage Hand employed on a performance basis as provided in the salary standardization ordinance shall be paid overtime over four hours at the following rates: Between the hours of 8:00 a. m. and 5:00 p. m., $1.75 per hour; and between the hours of 5:00 p. m. and 8:00 a. m., $2.25 per hour.

Section 2.7. No employee, who is eligible to be paid for overtime worked shall be permitted to work overtime as herein described unless funds are available to pay for such overtime worked at the rates herein established or unless an actual emergency exists as provided by law.

Section 2.8. If and when the Civil Service Commission determines that overtime payments in a department are excessive and finds that the required work can be performed to better advantage and more economically than through overtime work, the Civil Service Commission shall so report to the Board of Supervisors in order that the Board of Supervisors may consider the advisability of establishing additional employments in such departments or take such other action as may be deemed advisable.

Section 2.9. The Civil Service Commission shall submit to the Board of Supervisors each month a report showing the amount of overtime compensation in each department during the preceding month under the terms of this ordinance.

Section 2.10. No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside of the City and County of San Francisco which are not subject to Section 151 of the Charter include the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Section 2.11. Charges for any and all maintenance furnished and accepted by employees in positions subject to Section 151 of the Charter shall be made and indicated on timerolls and payrolls, and deductions for such maintenance shall be indicated and made on timerolls and payrolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | Per Month |
|---|---|
| 1 meal per day | $ 10.00 |
| 2 meals per day | 16.50 |
| 3 meals per day | 22.50 |
| Room or house | $10 per month or 35c per night |
| Laundry | 2.50 |
| Board, room and laundry | 35.00 |
| Single Meal | 35c |
| Room, Hassler Health Home | 5.00 |
| Board, room and laundry for Camp Assistants at Camp Mather and for employees of the Boys' Ranch School | 22.00 |
| Room and board for adult dependents of employees at Boys' Ranch School, each | 10.00 |
| Complete family maintenance furnished the Director of Boys' Ranch School | 65.00 |
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | 150.00 |
| Complete family maintenance furnished the Physician and Assistant Superintendent, Medical, Laguna Honda Home | 75.00 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75.00 |
| Complete family maintenance furnished the Physician Specialist and Resident Physician and Superintendent of Hassler Health Home | 75.00 |

| | Per Month |
|---|---|
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | $ 25.00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Operating Engineer of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Operating Engineer at the Water Department | 15.00 |
| House furnished to Superintendent, Park Department | 50.00 |
| House furnished to the Director of the Zoo, Park Department | 25.00 |
| House furnished to Junior Operating Engineer at the Murphy Windmill, Park | 25.00 |

Section 2.12. **Explanation of Symbols:**

(a Protected rate based on same number of hours worked in 1943-1944.

(b Salary fixed by Charter.

(c Salary fixed by State law.

(d Salary paid by City and County (balance paid by State).

(e Salary fixed by Department head.

(f (Payroll Symbol) 5½ day week, 44 hours—plus 10 per cent.

(g Daily rate converted to monthly rate calculated on 5 day, 40 hour week.

(h Daily rate converted to monthly rate calculated on 5½ day, 44 hour week.

(i Daily rate converted to monthly rate calculated on 6 day, 48 hour week.

(j Monthly rate converted to daily rate.

(k Salary based on Disability Transfer.

(l No funds provided.

(m Daily rate based on type of services provided by salary standardization ordinance.

(n (Payroll Symbol) Normal 5 day week, 40 hours.

(p (Payroll Symbol) Premium rate.

(s (Payroll Symbol) 6 day week, 48 hours—plus 20 per cent.

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | (b $200 |
| 2 | 1 | B11 | Cost Analyst | 275-325 |
| 3 | 1 | B88 | Chief Assistant Clerk, Board of Supervisors | 375-450 |
| 4 | 1 | B90 | Clerk of the Board of Supervisors | 500-600 |
| 5 | 1 | B222 | General Clerk | 160-200 |
| 6 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 3 | B413 | Assistant Clerk, Board of Supervisors | 250-300 |
| 8 | 1 | B413 | Assistant Clerk, Board of Supervisors | (l 250-300 |
| 9 | 1 | D4 | Sergeant-at-Arms | 200-225 |
| 10 | 1 | O1 | Chauffeur | (a 250 |
| 11 | 1 | O1 | Chauffeur | 210 |
| 12 | | | Seasonal clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Mayor | (b $833.33 |
| 1.1 | 1 | B10 | Accountant | 275-325 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 400 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 500 |
| 4 | 1 | B76.1 | Administrative Assistant to Mayor | 500-625 |
| 5 | 1 | B213 | Usher, Mayor's Office | 160-200 |
| 6 | 7 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B234 | Head Clerk | 250-300 |
| 8 | 1 | B454 | Telephone Operator | 160-200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300-375 |
| 10 | | | Seasonal clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 4a. **SAN FRANCISCO CIVILIAN WAR COUNCIL**

The following positions are not established as continuing positions but "as needed" when services are required and funds are provided.

SAN FRANCISCO CIVILIAN DEFENSE HEADQUARTERS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B40 | Administrative Assistant to Director of Civilian Defense | 300 |
| 3 | 1 | B90.1 | Director of Civilian Defense | 600 |
| 4 | 1 | B90.2 | Assistant Director of Civilian Defense | 400 |
| 5 | 1 | B210 | Office Assistant | 125-150 |
| 6 | 7 | B408 | General Clerk-Stenographer | 160-200 |
| 6.1 | 1 | B412 | Sr. Clerk-Stenographer | 200-250 |
| 7 | 1 | B454 | Telephone Operator | 160-200 |
| 8 | 1 | C104 | Janitor | 140-170 |

Section 4a1. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

PUBLIC INFORMATION AND SPEAKERS BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 1 | B52 | Assistant Supervisor, Public Information and Instruction Service, San Francisco Civilian Defense Council | (a $300 |
| 10 | 2 | B408 | General Clerk-Stenographer | 160-200 |

Section 4a2. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

AIR RAID WARDEN SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 11 | 12 | B512 | General Clerk-Typist | $160-200 |

Section 4a3. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

VOLUNTEER OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 2 | B408 | General Clerk-Stenographer | $160-200 |

Section 4a4. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

NUTRITION SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 14 | 1 | L210 | Nutritionist and Executive Secretary, Nutrition Commission | 250 |

Section 4a5. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

SAN FRANCISCO VICTORY GARDEN ADVISORY COUNCIL AND HOME FOOD PRODUCTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 1 | B408 | General Clerk-Stenographer | $160-200 |

Section 4a6. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

SALVAGE FOR VICTORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 1 | B222 | General Clerk (part time) | $ 75 |
| 17 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 18 | 1 | B54 | Publicity Director (part time) | 79.50 |

Section 4a7. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

HOSPITALITY HOUSE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 1 | B236.2 | Supervisor of Activities, Hospitality House | $250 |
| 20 | 2 | B602 | Receptionist (part time) | 135 |
| 21 | 2 | C103 | Checkroom Attendant (part time) | 97.50 |
| 22 | 4 | C104 | Janitor | 140-170 |
| 23 | 1 | C152 | Watchman (part time) | 100 |
| 24 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 25 | | | Seasonal, clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 4a8. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

DORMITORIES FOR SERVICE MEN

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 5 | C104 | Janitor | $140-170 |
| 27 | 2 | B229 | Dormitory Clerk | 200 |
| 27.1 | 1 | B236 | Manager, Dormitories | 250 |
| 28 | 4 | I 204 | Porter | 115-140 |
| 29 | | | Seasonal, clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 4a9. **SAN FRANCISCO CIVILIAN WAR COUNCIL** (Continued)

CIVILIAN DEFENSE—SERVICE OF OTHER DEPARTMENTS

The following positions are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 33 | 2 | H2 | Fireman, 1st to 3rd year, inclusive | (b $200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 34 | 3 | H20 | Lieutenant | (b 260 |
| 35 | 1 | H30 | Captain | (b 275 |

Section 5. **ASSESSOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Assessor | (b $666.66 |
| 2 | 1 | B99 | Confidential Secretary to Assessor | 275-325 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 325-400 |
| 4 | 6 | B222 | General Clerk | 160-200 |
| 5 | 1 | B228 | Senior Clerk | 200-250 |
| 6 | 1 | B100 | Supervisor Real Property Records, Assessor's Office | 300-375 |
| 7 | 1 | B101 | Supervisor Personal Property Records, Assessor's Office | 250-300 |
| 8 | 1 | B235 | Director of Service | 250-300 |
| 9 | 1 | B242 | Blockbook Draftsman | 200-250 |
| 10 | 5 | B310 | Tabulating Machine Operator | 175-210 |
| 11 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 210-250 |
| 12 | 1 | B330 | Photographer | 200-250 |
| 13 | 8 | B408 | General Clerk-Stenographer | 160-200 |
| 14 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 15 | 2 | B454 | Telephone Operator | 160-200 |
| 16 | 3 | B512 | General Clerk-Typist | 160-200 |
| 17 | 1 | F102 | Draftsman | 225-280 |
| 18 | 2 | F100 | Junior Draftsman | 180-225 |

Section 5.1. **ASSESSOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 7 | G2 | Land Appraiser | $225-275 |
| 20 | 2 | G4 | Supervising Land Appraiser | 275-350 |
| 21 | 1 | G5 | Chief Land Appraiser | 350-425 |
| 22 | 8 | G8 | Building Appraiser | 225-275 |
| 23 | 4 | G10 | Supervising Building Appraiser | 275-350 |
| 24 | 1 | G11 | Chief Building Appraiser | 350-425 |
| 25 | 6 | G15 | Property Auditor | 225-275 |
| 26 | 1 | G15.1 | Warehouse and Probate Estates Appraiser | 250-325 |
| 27 | 5 | G16 | Supervising Personal Property Appraiser | 275-350 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 350-425 |
| 29 | 1 | G18 | Assistant Marine Surveyor | 225-275 |
| 30 | 1 | G19 | Marine Surveyor | 275-350 |
| 31 | 1 | G20 | Chief Assistant Assessor | 400-500 |
| 32 | 1 | G21 | Administrative Assistant, Assessor's Office | 275-350 |

Section 5.2. **ASSESSOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 33 | *7 | B222 | General Clerk | $160-200 |
| 34 | | | Seasonal, clerical and other temporary services at rates not in excess of salary standardization schedules. | |

*Occupants of these positions are paid from appropriation for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | (b $833.33 |
| 2 | 1 | B160 | Law Clerk | 200-250 |
| 3 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 1 | B454 | Telephone Operator | 160-200 |
| 6 | 1 | F706 | Chief Valuation Engineer | 450-560 |
| 7 | 3 | K4 | Attorney, Civil | 375 |
| 8 | 3 | K6 | Senior Attorney, Civil | 475 |
| 9 | 1 | K8 | Principal Attorney, Civil | 600 |
| 10 | 1 | K8 | Principal Attorney, Civil | (a 800 |
| 11 | 1 | K12 | Chief Attorney, Civil | 800 |
| 12 | 1 | K16 | Special Counsel, Water Service | (a 833.33 |
| 12.1 | 1 | S114 | Claims Investigator | 250-300 |
| 13 | | | Seasonal, clerical and other temporary services at rates not in excess of salary standardization schedules. | |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | (b $666.66 |
| 2 | 1 | B68 | Chief Clerk | 300-375 |
| 3 | 2 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office. | 200-250 |
| 4 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 250-300 |
| 5 | 5 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 7 | 1 | B420 | Phonographic Reporter | 250-300 |
| 8 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 9 | 1 | B454 | Telephone Operator | 160-200 |
| 10 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 11 | 1 | D6 | Special Officer | (a 210 |

Section 7.1. **DISTRICT ATTORNEY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | K6 | Senior Attorney, Civil | $475 |
| 13 | 5 | K52 | Junior Attorney, Criminal | 300 |
| 14 | 8 | K54 | Attorney, Criminal | 375 |
| 15 | 9 | K56 | Senior Attorney, Criminal | 475 |
| 16 | 5 | K58 | Principal Attorney, Criminal | 600 |
| 17 | 3 | N12 | Investigator, District Attorney's Office | 250-300 |

Section 8. **TREASURER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | (b $666.66 |
| 2 | 1 | B10 | Accountant | 275-325 |
| 3 | 1 | B14 | Senior Accountant | 325-400 |
| 4 | 2 | B102 | Teller | 200-250 |
| 5 | 4 | B104 | Senior Teller | 250-300 |
| 6 | 2 | B108 | Cashier A | 325-400 |
| 7 | 2 | B222 | General Clerk | 160-200 |
| 8 | 1 | B234 | Head Clerk | 250-300 |
| 9 | 1 | B408 | General Clerk-Stenographer | 160-200 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | (b $666.66 |
| 2 | 1 | B4 | Bookkeeper | 175-225 |
| 3 | 1 | B84 | Under Sheriff | 400-500 |
| 4 | 1 | B98 | Confidential Secretary to the Sheriff | 250-300 |
| 5 | 1 | B68 | Chief Clerk | 300-375 |
| 6 | 1 | B105 | Cashier B | 275-325 |
| 7 | 1 | B222 | General Clerk | (a 250 |
| 8 | 3 | B222 | General Clerk | 160-200 |
| 9 | 1 | B352 | Storekeeper | (a 280 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 3 | B512 | General Clerk-Typist | 160-200 |

Section 9.1. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 2 | C52 | Elevator Operator | $140-165 |
| 13 | 34 | D2 | Bailiff | 200-225 |
| 14 | 1 | D2 | Bailiff | (k 224 |
| 15 | 1 | D5 | Detention Hospital Bailiff | 225-250 |

Section 9.2. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15.1 | 10 | D52 | Jail Matron | $165-200 |
| 15.2 | 1 | D54 | Head Jail Matron | (a 283.50 |
| 16 | 1 | D54 | Head Jail Matron | 200-230 |
| 16.1 | 27 | D60 | Jailer | 165-200 |
| 16.2 | 1 | D64 | Captain of Watch | (a 283.50 |
| 17 | 5 | D64 | Captain of Watch | 200-230 |
| 18 | 2 | D66 | Superintendent of Jail | 300-400 |

Section 9.3. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 10 | D102 | Writ Server | $200-225 |
| 20 | 7 | D152 | Keeper | 150-175 |
| 21 | 1 | D154 | Head Keeper | 175-225 |
| 22 | 1 | I 12 | Cook | (i 230.50 |
| 23 | 1 | I 14 | Junior Chef | (i 251.50 |
| 24 | 1 | K6 | Senior Attorney, Civil (part time) | 237.50 |
| 25 | 1 | L360 | Physician (part time) | 335 |
| 26 | 2 | O1 | Chauffeur | 210 |
| 27 | 3 | O52 | Farmer | 150-175 |
| 28 | 3 | O168.1 | Operating Engineer | 250 |
| 29 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 10. PUBLIC DEFENDER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | (b $666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | K54 | Attorney, Criminal | 375 |
| 4 | 3 | K56 | Senior Attorney, Criminal | 475 |
| 5 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 11. POLICE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | (b $100 |
| 2 | 1 | | Chief of Police | (b 625 |
| 3 | 1 | | Deputy, Chief of Police | (b 475 |
| 4 | 1 | | Property Clerk | (b 325 |
| 5 | 1 | | Police Surgeon (part time) | (b 225 |
| 6 | 1 | B4 | Bookkeeper | 175-225 |
| 7 | 1 | | Department Secretary | (b 425 |
| 8 | 4 | B310 | Tabulating Machine Operator | 175-210 |
| 9 | 1 | B408 | General Clerk-Stenographer | (a 230 |
| 10 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 12 | | B421 | Court Reporter (as needed), $12.50 day plus transcription | |
| 13 | 11 | B454 | Telephone Operator | 160-200 |
| 14 | 7 | B512 | General Clerk-Typist | 160-200 |
| 15 | 1 | | Director of Criminal Information | (b 358.33 |
| 16 | 1 | | Director of Personnel | (b 358.33 |
| 17 | 1 | | Director of Special Services | (b 275 |
| 18 | 1 | | Secretary, Police Commission (Captain) | (b 325 |

## Section 11.1. POLICE DEPARTMENT (Continued)

### BUREAU OF INSPECTORS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 2 | B512 | General Clerk-Typist | $160-200 |
| 20 | 1 | | Captain of Inspectors | (b 441.66 |
| 21 | 95 | | Inspectors | (b 255 |
| 22 | 21 | Q2 | Policeman (Assistant Inspector), 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 23 | 12 | Q2 | Policeman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 24 | 3 | Q20 | Policewoman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 25 | 4 | Q50 | Sergeant (Assistant Inspector) | (b 245 |
| 26 | 6 | Q60 | Lieutenant | (b 275 |
| 27 | 1 | Q62 | Photographer, Police Dept. | (b 250 |
| 28 | 1 | Q63 | Criminologist | (b 325 |

Section 11.2. **POLICE DEPARTMENT** (Continued)

UNIFORMED FORCE (and Miscellaneous)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 1 | | Supervising Captain | (b $358.33 |
| 30 | 1 | | Captain of Traffic | (b 358.33 |
| 31 | 1 | Q25 | Inspector of Motor Vehicles | 225-260 |
| 32 | 1 | | Inspector of Junior Traffic | (b 255 |
| 33 | 1 | | Inspector of Horses and Equipment | (b 255 |
| 34 | 1 | B33 | Assistant Department Secretary, Police Department | 200 |
| 35 | 1 | D54 | Head Jail Matron | 200-230 |
| 36 | 7 | D52 | Jail Matron | 165-200 |
| 37 | 2 | I 2 | Kitchen Helper | 110-135 |
| 38 | 1 | I 14 | Junior Chef | (i 251.50 |
| 39 | 1 | I 204 | Porter | 115-140 |
| 40 | 10 | J 70 | Hostler | (i 205 |
| 41 | 4 | O158 | Motor Boat Operator | 200-225 |
| 42 | 963 | Q2 | Policeman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 43 | 50 | Q2 | Policeman (2 wheel motorcycle operation) at $15 per month in addition to regular salary | (b |
| 44 | 25 | Q30 | Police Patrol Driver, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 45 | 160 | Q50 | Sergeant | (b 245 |
| 46 | 5 | Q50 | Sergeant (2 wheel motorcyle operation) at $15 per month in addition to regular salary | (b |
| 47 | 42 | Q60 | Lieutenant | (b 275 |
| 49 | 12 | Q80 | Captain | (b 325 |
| 50 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | (b $100 |
| 2 | 1 | | Chief Engineer | (b 625 |
| 3 | 1 | B4 | Bookkeeper | 175-225 |
| 4 | 1 | B67 | Secretary, Fire Commission | 400-500 |
| 5 | 1 | B306 | Multigraph Operator | 150-190 |
| 6 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |

Section 12.1. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | 977 | H2 | Fireman, 1st to 3rd year, inclusive | (b $200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 8.1 | 71(*l* | H2 | Fireman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 9 | 30 | H10 | Chief's Operator | (b 235 |
| 10 | 5 | H15 | Engineer of Fire Engines | (b 245 |
| 11 | 127 | H20 | Lieutenant | (b 260 |
| 11.1 | 1(*l* | H20 | Lieutenant | (b 260 |
| 12 | 72 | H30 | Captain | (b 275 |
| 12.1 | 1(*l* | H30 | Captain | (b 275 |
| 13 | 23 | H40 | Battalion Chief | (b 375 |
| 14 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 375-475 |
| 15 | 1 | H44 | Supervising Inspector, Bureau of Fire Investigation | 300-375 |
| 16 | 6 | H50 | Assistant Chief Engineer | (b 425 |
| 17 | 1 | H152 | Inspector of Fire Department Apparatus | 225-260 |
| 18 | 1 | L360 | Physician (part time) | 275 |

Section 12.2. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 3 | J4 | Laborer | $ 7.60 day |
| 20 | 7 | O166.1 | Junior Operating Engineer | 200 |
| 21 | 5 | O168.1 | Operating Engineer | 250 |
| 22 | 2 | O172 | Chief Operating Engineer | 312.50 |
| 23 | 13 | O304 | Hydrantman Gateman | 175-225 |
| 24 | 1 | O310 | Foreman Hydrantman Gateman | 225-250 |
| 25 | 1 | U112 | Pipe Caulker | 11.20 day |

Section 12.3. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 10 | H102 | Marine Fireman (Fire Boats) | (b $230 |
| 27 | 10 | H110 | Marine Engineer (Fire Boats) | (b 280 |
| 28 | 5 | H120 | Pilot of Fire Boat | (b 280 |

Section 12.4. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 35 | H202 | Fireman, Salvage Corps, 1st to 3rd year, inclusive | (b $200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 30 | 6 | H206 | Lieutenant, Salvage Corps | (b 260 |
| 31 | 1 | H208 | Captain, Salvage Corps | (b 275 |
| 32 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 13. BOARD OF PERMIT APPEALS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Member of Board, $15 per meeting.. | (b |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals... | $275-325 |
| 3 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 14. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A161 | General Foreman Carpenter..... | (i $297.50 |
| 2 | 2 | B4 | Bookkeeper ..... | 175-225 |
| 3 | 1 | B10 | Accountant ..... | 275-325 |
| 4 | 1 | B70 | Secretary, Park Commission ..... | 300-375 |
| 5 | 1 | B103 | Cashier C ..... | 200-250 |
| 6 | 2 | B222 | General Clerk ..... | 160-200 |
| 7 | 2 | B228 | Senior Clerk ..... | 200-250 |
| 8 | 1 | B234 | Head Clerk ..... | 250-300 |
| 9 | 3 | B408 | General Clerk-Stenographer ..... | 160-200 |
| 10 | 4 | B512 | General Clerk-Typist ..... | 160-200 |
| 11 | 14 | C102 | Janitress ..... | 130-155 |
| 12 | 2 | C102 | Janitress (part time) ..... | 79.50 |
| 13 | 10 | C104 | Janitor ..... | 140-170 |
| 14 | 5 | C152 | Watchman ..... | 140-165 |

## Section 14.1. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 2 | F106 | Designer ..... | $300-375 |
| 16 | 1 | F204 | Civil Engineer Inspector ..... | 225-280 |
| 17 | 1 | F256 | Cartographer and Art Designer..... | 225-280 |
| 18 | 1 | F410 | Engineer ..... | 375-450 |
| 19 | 1 | J12 | Labor Foreman ..... | (i 183.50 |
| 20 | 1 | O1 | Chauffeur ..... | (l 210 |
| 21 | 195 | O58 | Gardener ..... | 150-175 |
| 21.1 | 5 | O58 | Gardener ..... | (l 150-175 |
| 22 | 1 | O59 | Insecticide Spray Operator ..... | 175-185 |
| 23 | 24 | O60 | Sub-Foreman Gardener ..... | 175-210 |
| 24 | 17 | O60.1 | Foreman Gardener ..... | 210-240 |
| 25 | 1 | O61 | Supervisor of Grounds ..... | 250-300 |
| 26 | 1 | O70 | Supervisor of Maintenance ..... | 300-350 |
| 27 | 1 | O74 | Supervisor of Arboretum and Botanical Research ..... | 300-350 |
| 28 | 2 | O76 | Chief Nurseryman ..... | 250-300 |
| 29 | 1 | O80 | Nurseryman ..... | 175-210 |
| 30 | 3 | O166.1 | Junior Operating Engineer ..... | 200 |
| 31 | 5 | O168.1 | Operating Engineer ..... | 250 |
| 32 | 1 | O174 | Chief Operating Engineer, Activated Sludge Plant ..... | 275-325 |
| 33 | 1 | O360 | Supervisor of Construction, Roads and Paths ..... | 250-300 |
| 34 | 1 | W2 | Superintendent, Park Department... | (a 650 |
| 35 | 1 | W4 | Assistant Superintendent, Park Dept.. | 350-450 |
| 36 | 1 | J70 | Hostler ..... | (i 205 |

## Section 14a. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—ZOO DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | C102 | Janitress | $130-155 |
| 2 | 3 | C104 | Janitor | 140-170 |
| 2.1 | 1 | C104 | Janitor | (k 169 |
| 3 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 4 | 3 | O58 | Gardener | 150-175 |
| 5 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 6 | 24 | W206 | Animal Keeper | 150-185 |
| 7 | 1 | W208 | Assistant Head Animal Keeper | 185-210 |
| 8 | 1 | W210 | Head Animal Keeper | 210-260 |
| 9 | 1 | W212 | Director of the Zoo | 350 |

## Section 14b. PARK DEPARTMENT—PERSONAL SERVICES—REVENUE DIVISION—COMMISSARY UNITS

EMPLOYMENTS PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $160-200 |
| 2 | 2 | C104 | Janitor | 140-170 |
| 3 | 1 | C152 | Watchman | 140-165 |
| 4 | 2 | J70 | Hostler | (i 205 |
| 5 | 1 | R24 | Supervisor of Restaurants and Playgrounds | 250-300 |
| 6 | 3 | R130 | Foreman, Recreational Activities | 165-190 |

## Section 14c. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—REVENUE DIVISION—RECREATIONAL UNITS

EMPLOYMENTS PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 9 | C104 | Janitor | $140-170 |
| 2 | 4 | C152 | Watchman | 140-165 |
| 3 | 1 | C160 | Harbormaster | 165-200 |
| 4 | 1 | I52 | Counter Attendant | (i 154 |
| 5 | 27 | O58 | Gardener | 150-175 |
| 5.1 | 5 | O58 | Gardener | (l 150-175 |
| 6 | 3 | O60.1 | Foreman Gardener | 210-240 |
| 7 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 8 | 1 | O168.1 | Operating Engineer | 250 |
| 9 | 2 | R20 | Assistant Director, Recreational Activities | 275-350 |
| 10 | 1 | R22 | Director, Recreational Activities | 400-500 |
| 11 | 3 | R111 | Life Guard-Watchman | Rate for job |
| 12 | 6 | R132 | Starter, Park Department | 165-190 |
| 13 | 1 | W18 | Supervisor of Golf Course Maintenance | 275-325 |

Section 14d. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—PART TIME—REVENUE DIVISION—RECREATIONAL UNITS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk (as needed) | $160 |
| 2 | 2 | O58 | Gardeners (as needed) | 150 |
| 3 | 1 | R112 | Matron, Swimming Pool (as needed) | 6.00 day |

INTERDEPARTMENTAL

These positions are paid from appropriations for temporary or interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 12 | O58 | Gardener | $150-175 |
| 5 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 6 | 1 | O60.1 | Foreman Gardener | 210-240 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A204 | Cement Finisher | 12.00 day |
| 3 | 4 | A354 | Painter | 12.00 day |
| 4 | 1 | A392 | Plasterer | 14.00 day |
| 5 | 2 | A404 | Plumber | 13.60 day |
| 6 | 1 | A456 | Sheet Metal Worker | 12.00 day |
| 7 | 1 | A651 | Ornamental Iron Worker | 11.00 day |
| 8 | 1 | B210 | Office Assistant | (a 7.00 day |
| 9 | 6 | I 2 | Kitchen Helper | 110-135 |
| 10 | 3 | I 11 | Griddle Cook | 7.73 day |
| 11 | 3 | I 12 | Cook | 9.00 day |
| 12 | 5 | I 52 | Counter Attendant | (i 154 |
| 12.1 | 13 | I 52 | Counter Attendant | 6.00 day |
| 13 | 27 | J4 | Laborer | 7.60 day |
| 14 | 1 | J64 | Mower Maintenance Man | 10.40 day |
| 15 | 1 | J152 | Trackman | 7.60 day |
| 16 | 1 | L360 | Physician (part time) | 2.50 per call |
| 17 | 17 | O1 | Chauffeur | 8.00 day |
| 17.1 | 3 | O1 | Chauffeur | 9.15 day |
| 18 | 1 | O1 | Chauffeur, Tractors | 13.00 day |
| 19 | 1 | O1 | Chauffeur, Trax-cavator | 14.00 day |
| 20 | 6 | O1 | Chauffeur, Power Mower Tractor | 8.40 day |
| 21 | 2 | O55 | Tree Topper-Laborer | Rate for job |
| 22 | 1 | O57 | Tree Topper | 8.10 day |
| 23 | 1 | O116 | Teamster—Two Horse Vehicle | 8.10 day |
| 24 | | R54 | Athletic Attendant (part time) as needed | .75 hr. |
| 25 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 26 | | R110 | Life Guard | 7.06 day |
| 27 | 6 | W106 | Rides Attendant | 150-175 |
| 28 | | W108 | Rides Attendant Helper | .50 hr. |
| 29 | | | Seasonal, clerical and other temporary services as needed, at rates not in excess of salary standardization schedules. | |

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A160 | Foreman Carpenter | 13.00 day |
| 3 | 2 | A354 | Painter | 12.00 day |
| 4 | 1 | B4 | Bookkeeper | 175-225 |
| 5 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 6 | 1 | B32 | Business Manager, Recreation Dept. | 325-400 |
| 7 | 1 | B210 | Office Assistant | 125-150 |
| 8 | 2 | B222 | General Clerk | 160-200 |
| 9 | 2 | B228 | Senior Clerk | 200-250 |
| 10 | 6 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 2 | B512 | General Clerk-Typist | 160-200 |
| 12 | 1 | F102 | Draftsman | 225-280 |
| 13 | 1 | F104 | Senior Draftsman | 280-325 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 280-325 |

Section 16.1. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 4 | C104 | Janitor | $140-170 |
| 16 | 1 | I 154 | Laundress | 115-140 |
| 17 | 8 | J4 | Laborer | (h 178 |
| 18 | 1 | J12 | Labor Foreman | (h 201.50 |
| 19 | 2 | O1 | Chauffeur | (h 187.50 |
| 20 | *1 | O1 | Chauffeur | (h 214.50 |
| 21 | 2 | O1 | Chauffeur, Power Mower Tractors | (h 197 |
| 22 | 4 | O54b | Foreman, Building and Grounds | 175-225 |
| 23 | 60 | O58 | Gardener | 150-175 |
| 24 | 1 | O61 | Supervisor of Grounds | 250-300 |
| 25 | 1 | O80 | Nurseryman | 175-210 |

*Funds provided for four months only.

Section 16.2. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 1 | R2 | Secretary, Recreation Commission | $225-280 |
| 27 | 1 | R3 | Assistant Superintendent, Recreation Department | 300-350 |
| 28 | 1 | R4 | Superintendent, Recreation Dept. | 475-575 |
| 28.1 | | R52 | Locker Room Aid (part time) as needed | .50 hr. |
| 29 | 25 | R56 | Playground Director (part time) | 75 |
| 30 | 44 | R56 | Playground Director | 165-200 |
| 31 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 32 | 9 | R58 | Director-at-Large, Recreation Dept. | 200-250 |
| 33 | 2 | R105 | Supervisor of Athletics | 250-300 |
| 34 | 3 | R106 | Supervisor of Activities | 200-250 |
| 35 | *2 | R112 | Matron, Swimming Pool | 6.00 day |
| 36 | *2 | R114 | Swimming Instructor | 165-200 |
| 37 | 1 | R114 | Swimming Instructor | 165-200 |
| 38 | | | Pianist (part time) as needed, per call $2.50 | |
| 39 | | R112 | Matron, Swimming Pool (part time) as needed | .75 hr. |
| 40 | | R114 | Swimming Instructor (part time) as needed | 1.00 hr. |
| 41 | 1 | R118 | Curator, Children's Museum | 200-250 |

*Funds provided for seven months only.

Section 16.3. **"TEEN-AGE" CENTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 42 | 10 | R56 | Playground Director | $165-200 |
| 42.1 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 43 | 5 | C104 | Janitor | 140-170 |

Section 16.4. **HUNTERS POINT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 17 | R56 | Playground Director | $165-200 |
| 44.1 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 45 | 4 | C104 | Janitor | 140-170 |

Section 16.5. **SCHOOL CENTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 6 | R56 | Playground Director (part time) | $ 75 |
| 46.1 | | R56 | Playground Director (part time) as needed | 1.00 hr. |

Section 16a. **CAMP MATHER**

Seasonal employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2 of this ordinance specified herein.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 47 | | A154 | Carpenter | $ 12.00 day |
| 48 | 1 | B4 | Bookkeeper | 175-225 |
| 48.1 | ‡1 | B4 | Bookkeeper | 175-225 |
| 49 | *1 | I 16 | Chef | (i 282.50 |
| 50 | †1 | O1 | Chauffeur | (h 214.50 |
| 51 | 1 | O58 | Gardener | 150-175 |
| 52 | 1 | R102 | Camp Manager | 200-250 |
| 53 | | | Team Hire for Camp, at rates specified in Purchaser's contract. | |
| 54 | | | Seasonal, clerical, per diem, and other temporary services as needed at rates in accordance with salary standardization schedules. | |

*Funds provided for three and one-half months only.
†Funds provided for eight months only.
‡Funds provided for four months only.

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | X2 | City Librarian | $550 |
| 2 | 1 | A154 | Carpenter | 12.00 day |
| 3 | 1 | B72 | Secretary, Library Department | 275-350 |
| 4 | 10 | B210 | Office Assistant | 125-150 |
| 5 | 2 | B222 | General Clerk | 160-200 |
| 6 | 1 | B222 | General Clerk (part time) | 79.50 |
| 7 | 1 | B423 | Assistant to City Librarian | 225-275 |
| 8 | 1 | B512 | General Clerk-Typist | 160-200 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 1 | C52 | Elevator Operator | 140-165 |
| 11 | 1 | C52 | Elevator Operator (part time) | 75 |
| 12 | 1 | C101 | Dressing Room Maid (part time) as needed | .75 hr. |

Section 17. PUBLIC LIBRARY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | C102 | Janitress | $130-155 |
| 14 | 7 | C102 | Janitress (part time) | 75 |
| 14.1 | 8 | C102 | Janitress (part time) | 37.50 |
| 15 | 5 | C104 | Janitor | 140-170 |
| 15.1 | 5 | C104 | Janitor (part time) | 79.50 |
| 16 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 17 | 2 | C152 | Watchman | 140-165 |
| 18 | 5 | J54 | Book Repairer | 120-145 |
| 19 | 1 | J56 | Sub-Foreman Book Repairer | 150-175 |
| 20 | 1 | O1 | Chauffeur | (h 187.50 |
| 21 | 1 | O168.1 | Operating Engineer | 250 |

Section 17.1. **PUBLIC LIBRARY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 2 | X12 | Chief Librarian | $275-325 |
| 23 | 20 | X20 | Head Librarian | 235-275 |
| 24 | 1 | X32 | Reference Librarian | 250-300 |
| 25 | 29 | X40 | Senior Librarian | 200-235 |
| 26 | 16 | X42 | Librarian | 160-200 |
| 27 | 1 | X44 | Station Keeper (part time) | 79.50 |
| | | | TEMPORARY SERVICES | |
| 28 | | X42 | Librarian (part time) as needed | .95 hr. |
| 29 | | X52 | Library Page (part time) as needed | .50 hr. |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $275-325 |
| 2 | 1 | B96 | Managing Director, War Memorial | 500-600 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 2 | C52 | Elevator Operator | 140-165 |
| 5 | 19 | C104 | Janitor | 140-170 |
| 6 | 1 | C108 | Foreman Janitor | 175-210 |
| 7 | 5 | C152 | Watchman | 140-165 |
| 8 | 1 | C202 | Window Cleaner | 175-200 |
| 9 | 1 | E108 | Electrician | (i 348.50 |
| 10 | 1 | E109 | Stage Electrician | 15.00 day |
| 11 | 1 | E130 | Elevator Mechanic | (i 359.50 |
| 12 | 2 | O168.1 | Operating Engineer | 250 |
| 13 | 1 | O172 | Chief Operating Engineer | 312.50 |
| 14 | 1 | A165 | Stage Carpenter | 15.00 day |
| 15 | 1 | C252 | Opera House Attendant (part time) as needed | .75 hr. |
| | | | AS NEEDED | |
| 16 | 1 | A170 | Stage Property Man | 15.00 day |
| 17 | 1 | A354 | Painter | 12.00 day |
| 18 | | | Seasonal, clerical, and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 18.1. **ART MUSEUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 2 | C52 | Elevator Operator | $140-165 |
| 20 | 2 | C104 | Janitor | 140-170 |

## Section 19. ART COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission | $275-325 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |

## Section 20. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B302 | Addressing Machine Operator | $150-190 |
| 2 | 1 | B425 | Assistant to Director, California Palace of the Legion of Honor | 200-250 |
| 3 | 1 | B512 | General Clerk-Typist | 160-200 |
| 4 | 1 | C104 | Janitor | 140-170 |
| 5 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 6 | 8 | C180 | Gallery Attendant | 140-165 |
| 7 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 8 | 1 | O168.1 | Operating Engineer | 250 |

## Section 20.1. CALIFORNIA PALACE OF THE LEGION OF HONOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 1 | Y4 | Director, California Palace of the Legion of Honor | $500-600 |
| 10 | 1 | Y6 | Organist (part time) as needed | 25.00 day |
| 11 | 1 | Y8 | Curator A | 300-350 |
| 12 | 1 | Y10 | Curator B | 250-300 |
| 13 | 2 | Y12 | Curator C | 200-250 |
| 14 | 1 | Y30 | Registrar | 200-225 |
| 15 | 1 | Y42 | Chief Installer | 200-225 |
| 16 | 1 | Y44 | Senior Museum Technician | 175-200 |
| 17 | 1 | Y46 | Museum Technician | 150-175 |
| 18 | 1 | O125 | Organ Repairer (part time) as needed | 1.50 hr. |
| 19 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 21. M. H. de YOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A180 | Cabinet Maker | (h $281 |
| 2 | 1 | B71 | Secretary, Board of Trustees, M. H. de Young Memorial Museum and California Palace of Legion of Honor | 300-375 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B424 | Assistant to Director, M. H. de Young Memorial Museum | 200-250 |
| 5 | 1 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | C102 | Janitress | 130-155 |
| 7 | 1 | C103 | Checkroom Attendant | 130-155 |
| 8 | 2 | C104 | Janitor | 140-170 |
| 9 | 15 | C180 | Gallery Attendant | 140-165 |
| 10 | 2 | C182 | Assistant Head Gallery Attendant | 165-175 |
| 11 | 1 | C184 | Head Gallery Attendant | 175-200 |
| 12 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 13 | 1 | O168.1 | Operating Engineer | 250 |

Section 21.1. **M. H. de YOUNG MEMORIAL MUSEUM** (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14 | 1 | Y2 | Director, M. H. de Young Memorial Museum | $650-750 |
| 15 | 2 | Y10 | Curator B | 250-300 |
| 15.1 | 1 | Y10 | Curator B (part time) | 232 |
| 16 | 1 | Y12 | Curator C | 200-250 |
| 17 | 1 | Y20 | Administrative Assistant, M. H. de Young Memorial Museum | 275-325 |
| 18 | 1 | Y30 | Registrar | 200-225 |

Section 21.2. **M. H. de YOUNG MEMORIAL MUSEUM** (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 1 | Y42 | Chief Installer | $200-225 |
| 20 | 1 | Y43 | Chief Repairer and Packer | 200-225 |
| 22 | 3 | Y46 | Museum Technician | 150-175 |
| 23 | 1 | Y48 | Publicity Clerk | 160-200 |
| 24 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 22. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 12 | | Judges | (g $708.33 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | (g 450 |
| 3 | 2 | B68 | Chief Clerk | 300-375 |
| 4 | 1 | B105 | Cashier B | 275-325 |
| 5 | 14 | B152 | Court Room Clerk | 250-275 |
| 6 | 5 | B160 | Law Clerk | 200-250 |
| 7 | 5 | B164 | Senior Law Clerk | 250-300 |
| 8 | 1 | | Clerk of Municipal Court | (g 500 |

Section 23.1. **MUNICIPAL COURT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 22 | B222 | General Clerk | $160-200 |
| 10 | 1 | B228 | Senior Clerk | 200-250 |
| 11 | 1 | B234 | Head Clerk | 250-300 |
| 12 | 6 | B421 | Court Reporter, $12.50 per day plus transcriptions. | |
| 13 | 16 | B512 | General Clerk-Typist | 160-200 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 18 | | Judges | (d $500 |
| 2 | 1 | | Secretary-Jury Commissioner | (c 600 |
| 3 | 1 | | Assistant Secretary-Jury Commissioner | (c 300 |
| 4 | 2 | | Assistant Secretary-Jury Commissioner | (c 275 |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 400 |

Section 24. SUPERIOR COURT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 6 | 7 | B252 | Court Interpreter (part time) | $175 |
| 7 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 8 | 1 | B454 | Telephone Operator | 160-200 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 4 | B421 | Court Reporter, $12.50 per day plus transcriptions. | |

Section 25. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | (e $300 |
| 2 | 1 | | Law Librarian | (e 525 |
| 3 | 1 | | Bookbinder | (e 230 |

Section 26. JUVENILE COURT (Probation Office)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 3 | 1 | B35 | Administrative Assistant, Juvenile Court | 300-375 |
| 4 | 1 | B210 | Office Assistant | 125-150 |
| 5 | 1 | B239 | Statistician | 225-275 |
| 6 | 9 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 8 | 1 | B454 | Telephone Operator | 160-200 |
| 9 | 6 | B512 | General Clerk-Typist | 160-200 |
| 10 | 1 | L364 | Physician, Specialist (part time) | 250 |
| 11 | 1 | L404 | Psychologist | 175-200 |
| 12 | 1 | L406 | Senior Psychologist | 200-250 |
| 13 | 31 | T56 | Probation Officer | 190-240 |
| 13.1 | 2 | T57 | Psychiatric Social Service Worker | 190-240 |
| 14 | 4 | T60 | Senior Probation Officer | 240-290 |
| 15 | 1 | | Referee (part time) | (c 350 |
| 16 | 1 | T72 | Chief Juvenile Probation Officer | 350-450 |
| 17 | | B421 | Court Reporter (as needed), $12.50 per day plus transcriptions. | |
| 18 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 27. JUVENILE COURT (Detention Home)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | C104 | Janitor | $140-170 |
| 2 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 3 | 1 | I 2 | Kitchen Helper | 110-135 |
| 4 | 1 | I 12 | Cook | (i 230.50 |
| 5 | 3 | P102 | Registered Nurse | 150-175 |
| 6 | 2 | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 7 | 16 | T2 | Attendant, Juvenile Detention Home | 150-175 |
| 8 | 1 | T12 | Superintendent, Juvenile Detention Home | 250-325 |
| 9 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 27a. **JUVENILE COURT (Boys' Ranch School)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $110-135 |
| 2 | 1 | I 12 | Cook | (i 230.50 |
| 3 | 1 | T20 | Director of the Boys' Ranch School | 250-325 |
| 4 | 2 | T22 | Assistant Director of Boys' Ranch School | 200-250 |
| 5 | 1 | T24 | Agricultural Instructor | 175-200 |
| 6 | 2 | T26 | Ranch School Maintenance Man | 175-200 |
| 7 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 27b. **JUVENILE COURT (Laguna Honda Girls' School)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 12 | Cook | (i $230.50 |
| 2 | 1 | P102 | Registered Nurse | 150-175 |
| 3 | 1 | T30 | Director of Girls' School | 250-325 |
| 4 | 2 | T32 | Group Supervisor | 175-200 |
| 5 | 1 | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 6 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 28. **ADULT PROBATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 175-225 |
| 2 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 9 | T56 | Probation Officer | 190-240 |
| 4 | 1 | T60 | Senior Probation Officer | 240-290 |
| 5 | 1 | T70 | Chief Adult Probation Officer | 350-450 |
| 6 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 29. **CHIEF ADMINISTRATIVE OFFICER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer | (b $1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer | 400-475 |
| 3 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 1 | B512 | General Clerk-Typist | 160-200 |

Section 30. **DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $500-625 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |

Section 31. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B89 | Director, Bureau of Licenses | $300-375 |
| 2 | 1 | B93 | Tax Collector | (a 666.66 |
| 3 | 3 | B102 | Teller | 200-250 |
| 4 | 1 | B105 | Cashier B | 275-325 |
| 5 | 1 | B108 | Cashier A | 325-400 |
| 6 | 24 | B222 | General Clerk | 160-200 |
| 7 | 2 | B228 | Senior Clerk | 200-250 |
| 8 | 1 | B234 | Head Clerk | 250-300 |
| 9 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 11 | 1 | G153 | Adjuster, Tax Collector's Office | 200-250 |
| 12 | 1 | G154 | Senior Inspector of Licenses | 260-325 |

Section 31.1. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR** (Continued)

BUREAU OF DELINQUENT REVENUE COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B91 | Director, Bureau of Delinquent Revenue | $300-375 |
| 14 | 3 | B222 | General Clerk | 160-200 |
| 15 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 16 | 1 | K4 | Attorney, Civil | 375 |
| 17 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 32. **DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B66 | Registrar of Voters | $500 |
| 2 | 2 | B68 | Chief Clerk | 300-375 |
| 3 | 1 | B164 | Senior Law Clerk | 250-300 |
| 3.1 | 3 | B222 | General Clerk | (a 225 |
| 4 | 3 | B222 | General Clerk | 160-200 |
| 5 | 1 | B228 | Senior Clerk | 200-250 |
| 6 | 1 | B234 | Head Clerk | 250-300 |
| 7 | 1 | B304 | Senior Addressing Machine Operator | 190-225 |
| 8 | 2 | B305 | Voting Machine Adjuster | 175-200 |
| 9 | 1 | B355 | Custodian of Voting Machines | 250-300 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 33. **DEPARTMENT OF FINANCE AND RECORDS—RECORDER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B68 | Chief Clerk | $300-375 |
| 2 | 1 | B81 | Recorder | 500 |
| 3 | 1 | B103 | Cashier C | 200-250 |
| 4 | 1 | B105 | Cashier B | 275-325 |
| 4.1 | 2 | B222 | General Clerk | (k 199 |
| 5 | 4 | B222 | General Clerk | 160-200 |
| 6 | 2 | B228 | Senior Clerk | 200-250 |
| 7 | 1 | B234 | Head Clerk | 250-300 |

Section 33. DEPARTMENT OF FINANCE AND RECORDS—RECORDER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | 23 | B512 | General Clerk-Typist | $160-200 |
| 9 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 34. DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B68 | Chief Clerk | $300-375 |
| 2 | 1 | B105 | Cashier B | 275-325 |
| 3 | 22 | B152 | Court Room Clerk | 250-275 |
| 4 | 9 | B160 | Law Clerk | 200-250 |
| 5 | 6 | B164 | Senior Law Clerk | 250-300 |
| 6 | 1 | B169 | County Clerk | 500 |
| 7 | 7 | B222 | General Clerk | 160-200 |
| 7.1 | 1 | B327 | Photostat Operator | (k 199 |
| 8 | 1 | B327 | Photostat Operator | 160-200 |
| 9 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 10 | 2 | B512 | General Clerk-Typist | 160-200 |

Section 35. DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 3 | 1 | B173 | Public Administrator | (a 666.66 |
| 4 | 1 | B222 | General Clerk | 160-200 |
| 5 | 1 | B234 | Head Clerk | 250-300 |
| 6 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 7.1 | 1 | K4 | Attorney, Civil (part time) | 314.50 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 350 |
| 9 | 1 | K6 | Senior Attorney, Civil | (a 666.66 |
| 10 | 1 | B222 | General Clerk (part time) | 79.50 |
| 11 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 36. PURCHASING DEPARTMENT—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $ 160-200 |
| 2 | 1 | B234 | Head Clerk | 250-300 |
| 3 | 3 | B352 | Storekeeper | 160-200 |
| 3.1 | 1 | B354 | General Storekeeper | (a 280 |
| 4 | 3 | B354 | General Storekeeper | 200-250 |
| 5 | 1 | B360 | Printing and Stationery Buyer | 275-325 |
| 6 | 4 | B366 | Assistant Purchaser of Supplies | 275-325 |
| 6.1 | 1 | B366 | Assistant Purchaser of Supplies | (l 275-325 |
| 7 | 1 | B368 | Chief Assistant Purchaser of Supplies | 350-425 |
| 8 | 1 | B374 | Purchaser of Supplies | 750 |
| 9 | 1 | B382 | Supervisor of Equipment and Supplies | 200-250 |
| 10 | 13 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 2 | B512 | General Clerk-Typist | 160-200 |

## Section 36.1. PURCHASING DEPARTMENT—GENERAL OFFICE (Continued)

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 2 | B352 | Storekeeper | $160-200 |
| 12.1 | 1 | B354 | General Storekeeper | 200-250 |
| 13 | 1 | B366 | Assistant Purchaser of Supplies | 275-325 |

## Section 37. PURCHASING DEPARTMENT—CENTRAL SHOPS No. 1 and No. 2

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14 | 1 | B4 | Bookkeeper | $175-225 |
| 15 | 1 | B222 | General Clerk | 160-200 |
| 16 | 1 | B354 | General Storekeeper | 200-250 |
| 17 | 2 | B512 | General Clerk-Typist | 160-200 |
| 18 | 6 | J66 | Garageman | (i 205 |

## Section 37.1. PURCHASING DEPARTMENT—CENTRAL SHOPS No. 1 and No. 2 (Cont'd)

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 2 | A156 | Patternmaker | $ 13.60 day |
| 20 | 5 | A364 | Car and Auto Painter | 12.00 day |
| 21 | 1 | B512 | General Clerk-Typist | 160-200 |
| 22 | 1 | E104 | Batteryman-Electrician | 13.60 day |
| 23 | 10 | J66 | Garageman | 8.00 day |
| 23.1 | 5 | J66 | Garageman | (i 205 |
| 24 | 1 | M2 | General Foreman Machinist | 13.12 day |
| 25 | 1 | M8 | General Superintendent of Shops | 450-550 |
| 26 | 32 | M54 | Auto Machinist | 11.12 day |
| 27 | 1 | M60 | Auto Fender and Body Worker | 12.00 day |
| 28 | 4 | M107 | Blacksmith Finisher | 9.80 day |
| 29 | 4 | M108 | Blacksmith | 11.40 day |
| 30 | 1 | M154 | Boilermaker's Helper | 8.50 day |
| 31 | 1 | M156 | Boilermaker | 10.72 day |
| 32 | 1 | M252 | Machinist's Helper | 8.40 day |
| 33 | 7 | M254 | Machinist | 11.12 day |
| 34 | 1 | O1 | Chauffeur | 8.00 day |
| 35 | 1 | O108 | Leatherworker | 11.12 day |
| 36 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |

## Section 37.2. PURCHASING DEPARTMENT—CENTRAL WAREHOUSE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 37 | 1 | B234 | Head Clerk | $250-300 |
| 38 | 1 | B354 | General Storekeeper | 200-250 |
| 39 | 1 | B358 | Assistant Stationery Buyer | 225-275 |
| 40 | 1 | J12 | Labor Foreman | (h 201.50 |

Section 37.3. **PURCHASING DEPARTMENT—REPRODUCTION BUREAU**

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 41 | 1 | B325 | Blueprinter | $160-200 |
| 42 | 1 | B327 | Photostat Operator | 160-200 |
| 43 | 1 | B330 | Photographer | 200-250 |

Section 37.4. **PURCHASING DEPARTMENT—TABULATING BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 1 | B310 | Tabulating Machine Operator | $175-210 |
| 45 | 1 | B310.2 | Supervisor, Tabulating Bureau | 275-325 |

Section 37.5. **PURCHASING DEPARTMENT—TABULATING BUREAU** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 5 | B309 | Key Punch Operator | $150-175 |
| 47 | 6 | B310 | Tabulating Machine Operator | 175-210 |

Section 37.6. **PURCHASING DEPARTMENT—WAGES**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 48 | 3 | J4 | Laborer | $ 7.60 day |
| 49 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 38. **REAL ESTATE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | G204 | Assistant Director of Property | 400-500 |
| 3 | 1 | G206 | Director of Property | 650-750 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 2 | B408 | General Clerk-Stenographer | $160-200 |
| 5 | 1 | B234 | Head Clerk | 250-300 |
| 6 | 1 | F102 | Draftsman | 225-280 |
| 7 | 2 | G202 | Division Right of Way Agent | 300-350 |
| 8 | | | Real Estate and Improvement Appraisers at rates fixed by special appropriation. | |

## Section 39. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | (h $281 |
| 2 | 1 | C2 | Assistant Superintendent of Auditorium | 225-280 |
| 3 | 1 | C4 | Superintendent of Auditorium | 325-400 |
| 4 | 5 | C104 | Janitor | 140-170 |
| 5 | 2 | C152 | Watchman | 140-165 |
| 6 | 1 | E108 | Electrician | (h 318.50 |
| 7 | 1 | O125 | Organ Repairer (part time) as needed | 1.50 hr. |
| 8 | 1 | O168.1 | Operating Engineer | 250 |
| | | | (PART TIME) AS NEEDED | |
| 9 | | A154 | Carpenter | 12.00 day |
| 10 | 1 | A354 | Painter | 12.00 day |
| 11 | | C101 | Dressing Room Maid (part time) as needed | .75 hr. |
| 12 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 40. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works | (b $666.66 |
| 2 | 1 | B95.1 | Assistant Director of Public Works | 450-560 |
| 3 | 1 | B210 | Office Assistant | 125-150 |
| 4 | 1 | B228 | Senior Clerk | 200-250 |
| 5 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 4 | B454 | Telephone Operator | 160-200 |
| 7 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 8 | 1 | B458 | Chief Telephone Operator | 200-250 |
| 9 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | (a $250 |
| 2 | 1 | B34 | Supervisor, Bureau of Accounts, Department of Public Works | 375-450 |
| 3 | 5 | B222 | General Clerk | 160-200 |
| 4 | 3 | B228 | Senior Clerk | 200-250 |
| 5 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 1 | B454 | Telephone Operator | 160-200 |
| 7 | 1 | B512 | General Clerk-Typist | 160-200 |
| | | | INTERDEPARTMENTAL | |
| 8 | 1 | B4 | Bookkeeper | 175-225 |
| 9 | 6 | B222 | General Clerk | 160-200 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 3 | B512 | General Clerk-Typist | 160-200 |
| 12 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $400-450 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 450-550 |
| 3 | 1 | A161 | General Foreman Carpenter | (h 328 |
| 4 | 1 | A358 | General Foreman Painter | (h 328 |
| 5 | 1 | A408 | General Foreman Plumber | (h 365.50 |
| 6 | 1 | A460 | General Foreman Sheet Metal Worker | (h 328 |
| 7 | 1 | A506 | General Foreman Steamfitter | (h 365.50 |
| 8 | 1 | E111 | General Foreman Electrician | (h 365.50 |
| 9 | 11 | C52 | Elevator Operator | 140-165 |
| 9.1 | 5 | C52 | Elevator Operator | (k 164 |
| 10 | 1 | C54 | Elevator Starter | 165-190 |
| 11 | 1 | C102 | Janitress | 130-155 |
| 12 | 1 | C102 | Janitress (part time) | 79.50 |
| 13 | 58 | C104 | Janitor | 140-170 |
| 14 | 2 | C107 | Working Foreman Janitor | 170-200 |
| 15 | 3 | C108 | Foreman Janitor | 175-210 |
| 16 | 1 | C110 | Supervisor of Janitors | 225-280 |
| 17 | 2 | C152 | Watchman | 140-165 |
| 17.1 | 1 | C152 | Watchman | (k 164 |
| 18 | 1 | C152 | Watchman (as needed) | 140-165 |
| 19 | 6 | C202 | Window Cleaner | 175-200 |
| 20 | 1 | C204 | Sub-Foreman Window Cleaner | 200-210 |
| 21 | 5 | O166.1 | Junior Operating Engineer | 200 |
| 22 | 7 | O168.1 | Operating Engineer | 250 |
| 23 | 2 | O172 | Chief Operating Engineer | 312.50 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR (Continued)

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are not established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | | A52 | Hodcarrier | $ 12.00 day |
| 2 | | A56 | Bricklayer | 15.00 day |
| 3 | 1 | A62 | Tile Setter | 12.00 day |
| 4 | 20 | A154 | Carpenter | 12.00 day |
| 5 | 2 | A160 | Foreman Carpenter | 13.00 day |
| 6 | 7 | A202 | Cement Finisher's Helper | 11.00 day |
| 7 | 5 | A204 | Cement Finisher | 12.00 day |
| 8 | 1 | A206 | Foreman Cement Finisher | 13.00 day |
| 9 | 3 | A252 | Glazier | 11.20 day |
| 10 | 1 | A254 | Foreman Glazier | 12.20 day |
| 11 | 2 | A302 | Locksmith | 12.00 day |
| 11.1 | 1 | A302 | Locksmith | (h 281 |
| 12 | 30 | A354 | Painter | 12.00 day |
| 13 | 4 | A357 | Foreman Painter | 13.00 day |
| 14 | 2 | A392 | Plasterer | 14.00 day |
| 15 | 26 | A404 | Plumber | 13.60 day |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR (Continued)

### INTERDEPARTMENTAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 11 | A456 | Sheet Metal Worker | $ 12.00 day |
| 17 | 10 | A504 | Steamfitter | 13.60 day |
| 18 | 1 | C152 | Watchman | 140-165 |
| 19 | 13 | E108 | Electrician | 13.60 day |
| 19.1 | 1 | E108 | Electrician | (h 318.50 |
| 20 | 2 | J4 | Laborer | 7.60 day |
| 21 | | | Teams and trucks at rates established by purchaser's contract. | |
| 22 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 44. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector | $260-325 |
| 2 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | F410 | Engineer | 375-450 |
| 4 | 1 | F560 | Superintendent, Bureau of Building Inspection | 500-600 |
| 5 | 1 | M158 | Boiler Inspector | 260-325 |
| 6 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 45. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $160-200 |
| 2 | 1 | B228 | Senior Clerk | 200-250 |
| 3 | 1 | B234 | Head Clerk | 250-300 |
| 4 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 5 | 2 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | F4 | Assistant City Engineer | 500-600 |
| 7 | 1 | F10 | City Engineer | (a 833.33 |
| 8 | 1 | F100 | Junior Draftsman | 180-225 |
| 9 | 4 | F102 | Draftsman | 225-280 |
| 10 | 4 | F104 | Senior Draftsman | 280-325 |
| 11 | 7 | F106 | Designer | 300-375 |
| 12 | 4 | F202 | Inspector, Public Works Construction | 200-250 |
| 13 | 2 | F204 | Civil Engineering Inspector | 225-280 |
| 14 | 1 | F256 | Cartographer and Art Designer | 225-280 |
| 15 | 3 | F406 | Assistant Engineer | 300-375 |
| 16 | 6 | F410 | Engineer | 375-450 |
| 17 | 1 | F412 | Senior Engineer | 450-575 |
| 18 | 8 | F604 | Surveyor's Field Assistant | 200-250 |
| 18.1 | 2 | F606 | Instrument Man | 250-275 |
| 19 | 3 | F610 | Chief of Party | 275-325 |
| 20 | 1 | L114 | Engineering Chemist | 250-300 |

## Section 46. DEPARTMENT OF PUBLIC WORKS— BUREAU OF ENGINEERING (Continued)

### INTERDEPARTMENTAL

### EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 21 | 1 | B228 | Senior Clerk | $200-250 |
| 22 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 23 | 1 | B512 | General Clerk-Typist | 160-200 |
| 24 | 7 | F100 | Junior Draftsman | 180-225 |
| 25 | 33 | F102 | Draftsman | 225-280 |
| 26 | 18 | F104 | Senior Draftsman | 280-325 |
| 27 | 19 | F106 | Designer | 300-375 |
| 28 | 24 | F204 | Civil Engineering Inspector | 225-280 |
| 29 | 1 | F356 | Electrical Engineering Inspector | 260-325 |
| 30 | 5 | F406 | Assistant Engineer | 300-375 |
| 31 | 3 | F410 | Engineer | 375-450 |
| 32 | 8 | F604 | Surveyor's Field Assistant | 200-250 |
| 32.1 | 1 | F606 | Instrument Man | 250-275 |
| 33 | 5 | F610 | Chief of Party | 275-325 |
| 34 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 46a. DEPARTMENT OF PUBLIC WORKS— BUREAU OF ENGINEERING (Continued)

### SEWAGE TREATMENT PLANT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | F527 | Superintendent, Sewage Treatment Plant | 350-450 |
| 3 | 2 | J4 | Laborer | 7.60 day |
| 4 | 1 | L115 | Assistant Superintendent and Chemist | 280-350 |
| 5 | 1 | O1 | Chauffeur | 9.15 day |
| 6 | 5 | O166.1 | Junior Operating Engineer | 200 |
| 7 | 5 | O168.1 | Operating Engineer | 250 |
| 8 | 1 | O172 | Chief Operating Engineer | 312.50 |
| 9 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 47. DEPARTMENT OF PUBLIC WORKS— CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $160-200 |
| 2 | 2 | B228 | Senior Clerk | 200-250 |
| 3 | 1 | B234 | Head Clerk | 250-300 |
| 4 | 1 | B512 | General Clerk-Typist | 160-200 |

## Section 48. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman, Sewer Connections and Repairs | $280-325 |
| 2 | 2 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 325-400 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 500-600 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier | $ 12.00 day |
| 5 | 7 | A56 | Bricklayer | 16.00 day |
| 6 | 32 | A155 | Cribber | 9.70 day |
| 7 | 28 | J4 | Laborer | 7.60 day |
| 8 | 8 | O1 | Chauffeur | 9.15 day |
| 9 | 1* | O1 | Chauffeur | 9.15 day |
| 10 | 1 | O208 | General Foreman, Sewer Connections and Repair | 280-325 |
| 11 | 17 | O210 | Sewer Cleaner | 11.20 day |
| 12 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

*Funds provided for eight months only.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F356 | Electrical Engineering Inspector | $260-325 |
| 2 | 3 | O166.1 | Junior Operating Engineer | 200 |
| 3 | 2 | O168.1 | Operating Engineer | 250 |
| 4 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 2 | 268 | J4 | Laborer | $ 7.60 day |
| 3 | 12 | J10 | Labor Sub-Foreman | 8.10 day |
| 4 | 4 | J108 | District Director of Street Cleaning | 250-300 |
| 5 | 1 | J112 | Supervisor of Street Cleaning | 300-375 |
| 6 | 44 | O1 | Chauffeur | 9.15 day |
| 7 | 1 | O58 | Gardener | 150-175 |
| 8 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

Section 50a. **DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING** (Cont'd)

EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 25 | J4 | Laborer | $ 7.60 day |

Section 51. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $500-600 |
| 2 | 1 | O298 | Supervisor of Street Repair | 300-375 |

**Division of Street Repair**

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper | $ 11.00 day |
| 4 | 3 | A204 | Cement Finisher | 12.00 day |
| 5 | 1 | B210 | Office Assistant | 125-150 |
| 5.1 | 1 | C152 | Watchman | (k 164 |
| 5.2 | 1 | C152 | Watchman | (k 159 |
| 6 | 25 | J4 | Laborer | 7.60 day |
| 7 | 1 | J12 | Labor Foreman | 8.60 day |
| 8 | 11 | O1 | Chauffeur | 9.15 day |
| 9 | 2 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 10 | 1 | O168.1 | Operating Engineer | 250 |
| 11 | 2 | O252 | Dryerman | 11.20 day |
| 12 | 1 | O254 | Foreman, Asphalt Plant | 12.20 day |
| 13 | 2 | O260 | Rammer | 9.00 day |
| 14 | 2 | O264 | Paver | 10.00 day |
| 15 | 6 | O268 | Granite Cutter | 11.50 day |
| 16 | 18 | O276 | Asphalt Worker | 9.70 day |
| 17 | 7 | O278 | Asphalt Finisher | 10.20 day |
| 18 | 3 | O280 | Sub-Foreman, Asphalt Finisher | 10.70 day |
| 19 | 1 | O282 | Foreman, Asphalt Finisher | 11.20 day |
| 20 | 3 | O294 | General Foreman, Street Repair | 250-300 |
| 21 | 1 | M70 | Inspector of Automotive Equipment | 225-260 |

The following positions are in interdepartmental service and their employments are predicated on moneys received from the State of California for work to be performed on State Highways within the City and County of San Francisco, 1st quarter cent gas tax—Special Gas Tax Street Improvement, Major Streets, 2nd quarter cent gas tax and through Work Orders for the Municipal Railway for paving work along side and between the railway tracks; also Work Orders covering sewer trenches.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 8 | J4 | Laborer | $ 7.60 day |
| 23 | 2 | O1 | Chauffeur | 9.15 day |
| 24 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 25 | 7 | O276 | Asphalt Worker | 9.70 day |
| 26 | 4 | O278 | Asphalt Finisher | 10.20 day |
| 27 | 2 | O280 | Sub-Foreman Asphalt Finisher | 10.70 day |

Section 51a. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS** (Continued)

BRIDGES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 28 | 8 | C152 | Watchman | $140-165 |
| 29 | 1 | C152 | Watchman | (k 159 |
| 30 | 1 | C152 | Watchman | (k 164 |
| 31 | 10 | O168.1 | Operating Engineer | 250 |
| 32 | 1 | O168.1 | Operating Engineer (Relief) | 250 |
| 33 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |
| 34 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 52. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 2 | F102 | Draftsman | 225-280 |
| 3 | 1 | F112 | City Architect | 500-600 |

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 4 | A106 | Building Inspector | $260-325 |
| 5 | 1 | B512 | General Clerk-Typist | 160-200 |
| 6 | | F102 | Draftsman | 225-280 |
| 7 | | F106 | Designer | 300-375 |
| 8 | | F108 | Architect | 350-435 |

Section 53. **DEPARTMENT OF ELECTRICITY**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | F366 | Chief, Department of Electricity | 500-600 |

Section 53.1. **DEPARTMENT OF ELECTRICITY** (Continued)

INSPECTION BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | B222 | General Clerk | $160-200 |
| 5 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 1 | E2 | Line Inspector | 260-325 |
| 7 | 8 | E4 | Electrical Inspector | 260-325 |
| 8 | 1 | E8 | Chief Electrical Inspector | 325-375 |

Section 53.2. **DEPARTMENT OF ELECTRICITY** (Continued)

FIRE ALARM OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 4 | B454 | Telephone Operator | $160-200 |
| 10 | 8 | E52 | Fire Dispatcher | 200-250 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250-300 |

Section 53.3. **DEPARTMENT OF ELECTRICITY** (Continued)

PLANT DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | E108 | Electrician | (h $318.50 |
| 13 | 1 | E116 | Superintendent of Plant, Dept. Electricity | 400 |
| 13.1 | 10 | E154 | Lineman | (g 268 |
| 14 | 4 | E154 | Lineman | (h 295 |
| 15 | 1 | E160 | Foreman Lineman | (g 289 |
| 16 | 1 | E117 | Assistant Superintendent of Plant | 300-325 |

Section 53.4. **DEPARTMENT OF ELECTRICITY** (Continued)

WAGES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 1 | A354 | Painter | $ 12.00 day |
| 18 | 2 | E110 | Radio Maintenance Man | 11.00 day |
| 19 | 1 | E156 | Cable Splicer | (a 16.00 day |
| 20 | 3 | J4 | Laborer | 7.60 day |
| 21 | 1 | J4 | Laborer | (a 9.00 day |

Section 53.5. **DEPARTMENT OF ELECTRICITY** (Continued)

MACHINE SHOP

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 1 | M254 | Machinist | (h $260.50 |
| 23 | 4 | M260 | Instrument Maker | (g 260.50 |
| 24 | 1 | M264 | Foreman Instrument Maker | (g 281.50 |
| 25 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 54. **DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B36 | Business Manager | $400-500 |
| 1.1 | 1 | B210 | Office Assistant | 125-150 |
| 2 | 1 | B222 | General Clerk (part time) | 79.50 |
| 3 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 2 | B454 | Telephone Operator | 160-200 |
| 6 | 1 | B512 | General Clerk-Typist | 160-200 |
| 7 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 7.1 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 8 | 1 | C52 | Elevator Operator | 140-165 |
| 9 | 1 | G80 | Personnel Officer | 275-350 |
| 10 | 1 | L16 | Assistant Director of Public Health | 500-600 |
| 11 | 1 | L18 | Director of Public Health | 700-850 |
| 12 | 1 | O1 | Chauffeur | 210 |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 13 | 4 | B4 | Bookkeeper | 175-225 |
| 14 | 2 | B6 | Senior Bookkeeper | 225-275 |
| 15 | 1 | B10 | Accountant | 275-325 |
| 16 | 2 | B222 | General Clerk | 160-200 |
| 17 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 18 | 2 | B512 | General Clerk-Typist | 160-200 |

Section 54a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20 | 2 | B228 | Senior Clerk | $200-250 |
| 21 | 2 | B239 | Statistician | 225-275 |
| 22 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 23 | 2 | B512 | General Clerk-Typist | 160-200 |
| | | | COMMUNICABLE DISEASES | |
| 24 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 25 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 26 | 8 | J74 | Rodent Controlman | 150-175 |
| 27 | 4 | L364 | Physician Specialist (part time) | 386 |
| 28 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 29 | 1 | P54 | Supervisor, Public Health Nursing | 200-250 |

Section 54b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

VENEREAL DISEASE CONTROL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 30 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 31 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 32 | 3 | B512 | General Clerk-Typist | 160-200 |
| 33 | 2 | I 116 | Orderly | 115-145 |
| 34 | 2 | I 204 | Porter | 115-140 |
| 34.1 | 1 | L20 | Public Health Educator | 300 |
| 35 | 6 | L364 | Physician Specialist (part time) | 202.50 |
| 36 | 1 | L364 | Physician Specialist | 450 |
| 37 | 1 | L376 | Chief, Division of Venereal Disease Control | 450-500 |
| 38 | 1 | L404 | Psychologist | 175-200 |
| 39 | 7 | P52 | Public Health Nurse | 175-200 |
| 40 | 1 | P54 | Supervisor, Public Health Nursing | 200-250 |
| 41 | 3 | P102 | Registered Nurse | 150-175 |

Section 54b.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BUREAU OF MENTAL HYGIENE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 42 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 43 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 44 | 2 | L364 | Physician Specialist (part time) | 225 |
| 45 | 3 | L404 | Psychologist | 175-200 |
| 46 | 1 | L404 | Psychologist (part time) | 79.50 |

Section 54b.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BACTERIOLOGICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 47 | 2 | B512 | General Clerk-Typist | $160-200 |
| 48 | 1 | C102 | Janitress | 130-155 |
| 49 | 3 | I 204 | Porter | 115-140 |
| 50 | 3 | L52 | Bacteriological Laboratory Technician | 160-185 |
| 51 | 4 | L56 | Bacteriologist | 225-275 |
| 52 | 1 | L60 | Bacteriological Milk Inspector | 275-325 |
| 53 | 1 | L64 | Consultant Bacteriologist (part time) | 75 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 54 | 1 | L252 | Optometrist (part time) | $150 |
| 55 | 2 | L364 | Physician Specialist | 450 |
| 56 | 9 | L364 | Physician Specialist (part time) | 225 |
| 56.1 | 1 | L364 | Physician Specialist (part time) | 247.50 |
| 56.2 | 1 | L364 | Physician Specialist (part time) | 112.50 |
| 56.3 | 1 | L368 | Director, Bureau of Child Hygiene | 500-600 |
| 57 | 1 | L602 | Audiometer Technician | 160-200 |

Section 55.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

DENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 58 | 1 | B222 | General Clerk (part time) | $ 79.50 |
| 59 | 4 | L152 | Dental Hygienist | 175-200 |
| 60 | 10 | L156 | Dentist (part time) | 135 |
| 61 | 1 | L160 | Director of Dental Bureau (part time) | 250 |

Section 55.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHILD WELFARE—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 62 | 1 | L364 | Physician Specialist | $450 |
| 63 | 3 | L364 | Physician Specialist (part time) | 225 |
| 63.1 | 1 | L364 | Physician Specialist (part time) | 135 |
| 63.2 | 1 | L364 | Physician Specialist (part time) | 90 |

Section 55.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHEMICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 64 | 1 | L102 | Food Chemist Assistant | $160-185 |
| 65 | 2 | L104 | Food Chemist | 225-275 |
| 66 | 1 | L106 | Senior Food Chemist | 275-325 |

Section 55.4. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

PLUMBING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 67 | 7 | A412 | Plumbing Inspector | $260-325 |
| 68 | 1 | A416 | Chief Plumbing Inspector | 325-375 |
| 69 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 70 | | | Plumber Examiners, $6.00 per meeting | |

Section 55.5. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CITY PHYSICIANS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 70.1 | 7 | L360 | Physician (part time) | $343 |
| 71 | 3 | L360 | Physician (part time) | 300 |
| 71.1 | 2 | L360 | Physician (part time) | 150 |
| 72 | 1 | L362 | Supervisor of City Physicians (part time) | 429 |

Section 55a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 73 | 1 | B222 | General Clerk | $160-200 |
| 74 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 75 | 9 | P54 | Supervisor, Public Health Nursing | 200-250 |
| 76 | 1 | P57 | Assistant Director of Public Health Nursing | 250-280 |
| 77 | 1 | P58 | Director of Public Health Nursing | (a 339.50 |

Section 55a.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, SCHOOLS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 78 | 42 | P52 | Public Health Nurse | $175-200 |

Section 55a.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, OTHER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 79 | 21 | P52 | Public Health Nurse | $175-200 |
| 80 | 2 | P54 | Supervisor, Public Health Nursing | 200-250 |
| 81 | 2 | I 204 | Porter | 115-140 |

Section 55a.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

TUBERCULOSIS BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 82 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 83 | 2 | B512 | General Clerk-Typist (part time) | 79.50 |
| 84 | 3 | L364 | Physician Specialist (part time) | 225 |
| 85 | 1 | L375 | Chief, Division of Tuberculosis Control | 450-500 |
| 86 | 9 | P52 | Public Health Nurse | 175-200 |
| 87 | 4 | P102 | Registered Nurse | 150-175 |
| 88 | 1 | P104 | Head Nurse | 175-200 |
| 89 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 55a.4. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION**

DIVISION 1

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 3 | 1 | N53 | Assistant District Supervisor | 250-300 |
| 4 | 4 | N56 | Market and Food Inspector | 200-250 |
| 5 | 3 | N60 | Abattoir Inspector | 200-250 |
| 6 | 5 | N62 | Veterinarian | 250-300 |
| 7 | 1 | N63 | Chief Abattoir Inspector | 300-350 |
| 8 | 6 | N64 | Dairy Inspector | 225-275 |
| 8.1 | 1 | N64 | Dairy Inspector | (a 300 |

Section 55a.5. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION** (Continued)

DIVISION 2

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 4 | B408 | General Clerk-Stenographer | $160-200 |
| 10 | 1 | F520 | Consulting Sanitary Engineer (part time) | 150 |
| 11 | 2 | N53 | Assistant District Supervisor | 250-300 |
| 12 | 4 | N54 | District Supervisor | 300-350 |
| 13 | 33 | N56 | Market and Food Inspector | 200-250 |
| 13.1 | 2 | N60 | Abattoir Inspector | 200-250 |
| 13.2 | 1 | N70 | Chief Food and Sanitary Inspector | 350-400 |
| 14 | 14 | N204 | Housing and Industrial Inspector | 200-250 |

Section 55a.6. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE—HUNTER'S POINT—HEALTH CENTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 204 | Porter | $115-140 |
| 2 | 1 | L364 | Physician Specialist | 450 |
| 3 | 3 | P52 | Public Health Nurse | 175-200 |
| 4 | 1 | P54 | Supervisor, Public Health Nursing | 200-250 |

Section 55a.7. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE—NEW HAYES VALLEY-FILLMORE HEALTH CENTER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 5 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 6 | 1 | I 204 | Porter | 115-140 |
| 7 | 1 | L364 | Physician Specialist (part time) | 225 |
| 8 | 3 | P52 | Public Health Nurse | 175-200 |
| 9 | 1 | P54 | Supervisor, Public Health Nursing | 200-250 |

Section 55b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

INTERDEPARTMENTAL

These employments are not established as continuing positions, but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | I 2 | Kitchen Helper | $110-135 |
| 2 | 15 | I 116 | Orderly | 115-145 |
| 3 | 15 | I 116 | Orderly (part time) at rate of | 115 |
| 4 | 7 | I 204 | Porter | 115-140 |
| 5 | 20 | P102 | Registered Nurse | 150-175 |
| 6 | 30 | P102 | Registered Nurse (part time) at rate of | 150 |
| 7 | 4 | P103 | Special Nurse (m | 8.00 plus |
| 8 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 56. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk | $160-200 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 4 | B454 | Telephone Operator | 160-200 |
| 5 | 1 | C152 | Watchman | 140-165 |
| 6 | 14 | I 2 | Kitchen Helper | 110-135 |
| 7 | 1 | I 8 | Head Baker | (i 251.50 |
| 8 | 3 | I 10 | Cook's Assistant | (i 179.50 |
| 9 | 4 | I 12 | Cook | (i 230.50 |
| 9.1 | 1 | I 16 | Chef | (i 282.50 |
| 10 | 1 | I 22 | Butcher | 212 |
| 11 | 1 | I 24 | Senior Butcher | 233 |
| 12 | 3 | I 54 | Waitress | 110-135 |
| 13 | 1 | I 58 | Dining Room Steward | (i 186 |
| 14 | | | Inmate Help, not over | 50 |

Section 56.1. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 107 | I 116 | Orderly | $115-145 |
| 16 | 10 | I 120 | Senior Orderly | 145-165 |
| 17 | 2 | I 112 | Supervisor, Ambulatory Inmates | 190-230 |
| 18 | 2 | I 154 | Laundress | 115-140 |
| 19 | 1 | I 164 | Marker and Distributor | 125-150 |
| 20 | 1 | I 166 | Wringerman | 150-175 |
| 21 | 1 | I 170 | Washer | 150-175 |
| 22 | 1 | I 174 | Superintendent of Laundry | 200-250 |
| 23 | 26 | I 204 | Porter | 115-140 |
| 24 | 1 | I 254 | Seamstress | 125-150 |
| 25 | 1 | I 256 | Head Seamstress | 150-180 |
| 26 | 2 | I 302 | Instructor in Occupational Therapy | 150-175 |

Section 56.2. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 27 | 1 | L8 | Assistant Superintendent, Laguna Honda Home | $250-300 |
| 28 | 1 | L9 | Assistant Superintendent (medical), Laguna Honda Home | 400-500 |
| 29 | 1 | L10 | Superintendent, Laguna Honda Home | 400-500 |
| 30 | 1 | L54 | Clinical Bacteriologist | 200-225 |
| 31 | 1 | L202 | Dietitian | 175-200 |
| 32 | 1 | L306 | Senior Pharmacist | 250-300 |
| 33 | 6 | L352 | Interne | 80 |
| 34 | 3 | L360 | Physician | 400 |
| 35 | 1 | L452 | X-ray Technician | 165-200 |
| 36 | 1 | | Chiropodist (part time) | 50 |

Section 56.3. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 37 | 1 | O1 | Chauffeur | $ 9.15 day |
| 38 | 1 | O52 | Farmer | 150-175 |
| 39 | 1 | O54 | Foreman, Building and Grounds | 175-225 |
| 40 | 1 | O58 | Gardener | 150-175 |
| 41 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 42 | 4 | O168.1 | Operating Engineer | 250 |

Section 56.4. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 43 | 41 | P102 | Registered Nurse | $150-175 |
| 44 | 9 | P104 | Head Nurse | 175-200 |
| 44.1 | 2 | P111 | Night Supervisor | 200-225 |
| 45 | 1 | P118 | Superintendent of Nursing, Laguna Honda Home | 225-275 |
| 46 | 1 | P208 | Operating Room Nurse | 175-200 |

Section 56.5. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 47 | 1 | I 22 | Butcher | $212 |
| 48 | 4 | I 204 | Porter | 115-140 |
| 49 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL, ISOLATION DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman | 140-165 |
| 3 | 1 | I 2 | Kitchen Helper | 110-135 |
| 4 | 1 | I 116 | Orderly | 115-145 |
| 5 | 10 | I 204 | Porter | 115-140 |
| 5.1 | 1 | I 206 | Porter Sub-Foreman | 140-150 |
| 6 | 2 | L352 | Interne | 80 |
| 7 | 1 | L354 | House Officer | 150 |
| 8 | 1 | L364 | Physician Specialist (part time) | 270 |
| 9 | 4 | P102 | Registered Nurse | 150-175 |
| 10 | 1 | P104 | Head Nurse | 175-200 |
| 11 | 1 | P116 | Superintendent, Isolation Division | 225-275 |

Section 58. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B210 | Office Assistant | $125-150 |
| 2 | 12 | B222 | General Clerk | 160-200 |
| 3 | 2 | B222 | General Clerk (part time) | 79.50 |
| 3.1 | 1 | B228 | Senior Clerk | 200-250 |
| 4 | 1 | B234 | Head Clerk | 250-300 |
| 5 | 2 | B239 | Statistician | 225-275 |
| 6 | 10 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 4 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 9 | 1 | B454 | Telephone Operator (relief) | 150 |
| 10 | 5 | B454 | Telephone Operator | 160-200 |
| 11 | 4 | B512 | General Clerk-Typist (part time) | 79.50 |
| 12 | 5 | B512 | General Clerk-Typist | 160-200 |
| 13 | 5 | C152 | Watchman | 140-165 |
| 14 | 2 | E108 | Electrician | 13.60 day |

Section 58a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 78 | I 2 | Kitchen Helper | $110-135 |
| 17 | 1 | I 6 | Pastry Cook | (i 251.50 |
| 18 | 8 | I 10 | Cook's Assistant | (i 179.50 |
| 19 | 7 | I 12 | Cook | (i 230.50 |
| 20 | 1 | I 14 | Junior Chef | (i 251.50 |
| 21 | 1 | I 16 | Chef | (i 282.50 |
| 22 | 8 | I 54 | Waitress | 110-135 |
| 23 | 4 | I 56 | Waiter | 110-135 |
| 24 | | | Inmate help (not over $50) | |
| 25 | 3 | I 106 | Morgue Attendant | 140-165 |
| 26 | 143 | I 116 | Orderly | 115-145 |
| 27 | 4 | I 120 | Senior Orderly | 145-165 |
| 28 | 2 | I 122 | House Mother | 135-160 |
| 29 | 13 | I 152 | Flatwork Ironer | 110-135 |
| 30 | 11 | I 154 | Laundress | 115-140 |
| 31 | 1 | I 156 | Starcher | 115-140 |
| 32 | 1 | I 158 | Sorter | 125-150 |
| 33 | 1 | I 164 | Marker and Distributor | 125-150 |
| 34 | 1 | I 166 | Wringerman | 150-175 |
| 35 | 1 | I 167 | Tumblerman | 125-150 |
| 36 | 2 | I 170 | Washer | 150-175 |
| 37 | 1 | I 172 | Head Washer | 175-215 |
| 38 | 1 | I 178 | Superintendent of Laundry, S. F. Hospital | 250-300 |
| 39 | 96 | I 204 | Porter | 115-140 |
| 40 | 10 | I 206 | Porter Sub-Foreman | 140-150 |
| 41 | 3 | I 208 | Porter Foreman | 150-160 |
| 42 | 1 | I 210 | Head Porter | 160-180 |
| 43 | 6 | I 254 | Seamstress | 125-150 |
| 44 | 1 | I 256 | Head Seamstress | 150-180 |

Section 59. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 45 | 1 | L2 | Assistant Superintendent | $400-500 |
| 46 | 1 | L6 | Superintendent | 600-700 |
| 47 | 1 | L66 | Clinical Technician, Blood Bank | 200-250 |
| 48 | 3 | L67 | Assistant Clinical Technician, Blood Bank | 175-200 |
| 49 | 1 | L70 | Physiotherapist | 165-200 |
| 50 | *2 | L72 | Medical Laboratory Assistant (part time) | 102 |
| 51 | 2 | L156 | Dentist (part time) | 150 |
| 52 | 4 | L202 | Dietitian | 175-200 |
| 53 | 1 | L206 | Chief Dietitian | (a 250 |
| 54 | 4 | L304 | Pharmacist | 200-250 |
| 55 | 1 | L306 | Senior Pharmacist | 250-300 |
| 56 | 42 | L352 | Interne | 80 |
| 57 | 22 | L354 | House Officer | 150 |
| 58 | 9 | L356 | Senior House Officer | 200 |
| 59 | 5 | L357 | Resident Physician | 250 |
| 60 | 1 | L359 | Supervising Physician, Blood Bank (part time) | 200 |
| 61 | 1 | L360 | Physician (part time) | 200 |
| 61.1 | 1 | L360 | Physician (part time) | 240 |
| 62 | 3 | L364 | Physician Specialist (part time) | 225 |
| 62.1 | 1 | L364 | Physician Specialist (part time) | 300 |
| 62.2 | 1 | L364 | Physician Specialist (part time) | 112.50 |

*$96 for four months, $102 for eight months.

Section 59a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 63 | 7 | L452 | X-Ray Technician | $165-200 |
| 64 | 1 | L456 | Senior X-Ray Technician | 200-250 |
| 64.1 | 1 | | Recreational Therapy Instructor (part time) $10 per quarter. | |
| 65 | 1 | L458 | Roentgenologist | 500 |
| 66 | 1 | M255 | Bracemaker | (h 260.50 |
| 67 | 2 | O1 | Chauffeur | 8.00 day |
| 68 | 7 | O58 | Gardener | 150-175 |
| 69 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 70 | 4 | O166.1 | Junior Operating Engineer | 200 |
| 71 | 4 | O168.1 | Operating Engineer | 250 |
| 72 | 1 | O172 | Chief Operating Engineer | 312.50 |

Section 60. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 75 | 153 | P102 | Registered Nurse | $150-175 |
| 76 | | P103 | Special Nurse (as needed) | (m 8.00 plus |
| 77 | 2 | P111 | Night Supervisor | 200-225 |
| 79 | 29 | P104 | Head Nurse | 175-200 |
| 80 | 4 | P110 | Assistant Superintendent of Nursing | 200-250 |
| 81 | 1 | P122 | Director of Institutional Nursing | 275-350 |
| 82 | 4 | P204 | Anaesthetist | 175-200 |
| 83 | 1 | P206 | Senior Anaesthetist | 200-250 |
| 84 | 25 | P208 | Operating Room Nurse | 175-200 |
| 85 | 1 | P210 | Senior Operating Room Nurse | 200-250 |
| 86 | 3 | P212 | Head Nurse, Specialist | 200-225 |
| 87 | 2 | P304 | Instructor of Nursing | 200-225 |
| 88 | 1 | P306 | Senior Instructor of Nursing | 225-275 |
| | | | PSYCHIATRIC BUILDING | |
| 89 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 90 | 2 | C152 | Watchman | 140-165 |
| 91 | 2 | L354 | House Officer | 150 |
| 92 | 1 | L364 | Physician Specialist (part time) | 270 |
| 93 | 1 | I 2 | Kitchen Helper | 110-135 |
| 94 | 21 | I 116 | Senior Orderly | 145-165 |
| 95 | 1 | I 204 | Porter | 115-140 |
| 96 | 4 | P2 | Emergency Hospital Steward | 175-210 |
| 97 | 8 | P102 | Registered Nurse | 150-175 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

SOCIAL SERVICE DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 18 | T157 | Social Service Worker | $175-215 |
| 2 | 1 | T160 | Senior Social Service Worker | 215-275 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $110-135 |
| 2 | 5 | I 116 | Orderly | 115-145 |
| 3 | 4 | I 154 | Laundress | 115-140 |

Section 60b. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

INTERDEPARTMENTAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | I 204 | Porter | $115-140 |
| 5 | 1 | L452 | X-Ray Technician | 165-200 |
| 6 | 1 | P102 | Registered Nurse | 150-175 |
| 7 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 61. **DEPARTMENT OF PUBLIC HEALTH—
EMERGENCY HOSPITALS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 12 | L504 | Emergency Hospital Surgeon | 300 |
| 3 | 1 | L506 | Assistant Chief Surgeon (part time) | 225 |
| 4 | 1 | L508 | Chief Surgeon (part time) | 250 |
| 5 | 20 | O6 | Ambulance Driver | 175-210 |
| 6 | 1 | O6 | Ambulance Driver (Relief) at rate of | 175 |
| 7 | 24 | P2 | Emergency Hospital Steward | 175-210 |
| 8 | 1 | P3 | Senior Emergency Hospital Steward | 210-250 |
| 9 | 1 | P4 | Chief Emergency Hospital Steward | 250-300 |
| 10 | 16 | P102 | Registered Nurse | 150-175 |
| 11 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 62. **DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | B512 | General Clerk-Typist | 160-200 |
| 4 | 2 | C152 | Watchman | 140-165 |
| 5 | 15 | I 2 | Kitchen Helper | 110-135 |
| 6 | 3 | I 12 | Cook | (i 230.50 |
| 7 | 1 | I 14 | Junior Chef | (i 251.50 |
| 8 | 22 | I 116 | Orderly | 115-145 |

Section 62.1. **DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 15 | I 204 | Porter | $115-140 |
| 10 | 1 | I 254 | Seamstress | 125-150 |
| 11 | 2 | J 4 | Laborer | (h 178 |
| 12 | 1 | J 4 | Laborer | 7.60 day |
| 13 | 1 | L52 | Bacteriological Laboratory Technician | 160-185 |
| 14 | 1 | L156 | Dentist (part time) | 75 |
| 14.1 | 1 | L202 | Dietitian | 175-200 |
| 15 | 2 | L352 | Interne | 80 |
| 16 | 1 | L364 | Physician Specialist | 450 |
| 16.1 | 2 | L364 | Physician Specialist (part time) | 75 |
| 17 | 1 | O1 | Chauffeur | 9.15 day |
| 18 | 1 | O54 | Foreman, Building and Grounds | 175-225 |
| 19 | 1 | O58 | Gardener | 150-175 |

Section 62.1. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20 | 12 | P102 | Registered Nurse | $150-175 |
| 21 | 3 | P104 | Head Nurse | 175-200 |
| 22 | 1 | P112 | Superintendent of Nursing | 200-250 |
| 23 | | | Inmate Help (not over $50) | |
| 24 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $200-250 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 2.1 | 1 | B420 | Phonographic Reporter | 250-300 |
| 3 | 4 | B512 | General Clerk-Typist | 160-200 |
| 4 | 1 | I 106 | Morgue Attendant | 140-165 |
| 5 | 1 | I 106 | Morgue Attendant (part time) | 75 |
| 6 | 2 | L52 | Bacteriological Laboratory Technician | 160-185 |
| 7 | 1 | L102 | Food Chemist Assistant | 160-185 |
| 8 | 1 | L110 | Toxicologist (part time) | 233.50 |
| 9 | 1 | L364 | Physician Specialist (part time) | 225 |
| 10 | 3 | L502 | Autopsy Surgeon (part time) | 200 |
| 11 | 4 | N4 | Coroner's Investigator | 200-250 |
| 12 | 1 | N8 | Coroner's Chief Investigator | 250-325 |
| 13 | 1 | N10 | Coroner | 500 |
| 13.1 | 4 | O8 | Morgue Ambulance Driver | 175-210 |
| 14 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 64. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 3 | N154 | Horticultural Inspector | 200-250 |
| 3 | 1 | N155 | Senior Horticultural Inspector | 250-300 |
| 4 | 1 | N156 | County Agricultural Commissioner | 300-400 |

Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | (a $225 |
| 2 | 4 | N354 | Inspector of Weights and Measures | 200-250 |
| 3 | 1 | N356 | Senior Inspector of Weights and Measures | 250-300 |
| 4 | 1 | N358 | Sealer of Weights and Measures | 300-400 |

Section 66. PUBLIC WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B25 | Business Manager | 325-400 |
| 3 | 2 | B210 | Office Assistant | 125-150 |
| 4 | 5 | B222 | General Clerk | 160-200 |
| 4.1 | 1 | B222 | General Clerk | (k 199 |

Section 66. PUBLIC WELFARE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 5 | 1 | B228 | Senior Clerk | $200-250 |
| 6 | 1 | B239 | Statistician | 225-275 |
| 7 | 40 | B408 | General Clerk-Stenographer | 160-200 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 9 | 1 | B419.1 | Secretary, Public Welfare Commission | 225-275 |
| 10 | 2 | B454 | Telephone Operator | 160-200 |
| 11 | 1 | B510 | Braille Typist | 160-200 |
| 12 | 21 | B512 | General Clerk-Typist | 160-200 |
| 12.1 | 4 | B512 | General Clerk-Typist | (k 199 |
| 13 | 2 | B516 | Senior Clerk-Typist | 200-250 |
| 14 | 4 | C104 | Janitor | 140-170 |
| 15 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 16 | 1 | L202 | Dietitian | 175-200 |
| 16.1 | 1 | L360 | Physician (part time) | 250 |
| 17 | 1 | L360 | Physician (part time) | 150 |
| 18 | 76 | T157 | Social Service Worker | 175-215 |
| 19 | 12 | T160 | Senior Social Service Worker | 215-275 |
| 20 | 1 | T163 | Director of Public Welfare | 500-600 |
| 21 | 1 | T165 | Social Service Director | 300-375 |
| 22 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Controller | (b $833.33 |
| 2 | 20 | B4 | Bookkeeper | 175-225 |
| 3 | 10 | B6 | Senior Bookkeeper | 225-275 |
| 4 | 1 | B8 | Supervisor of Disbursements | 325-400 |
| 5 | 10 | B10 | Accountant | 275-325 |
| 6 | 2 | B14 | Senior Accountant | 325-400 |
| 7 | 1 | B21 | Chief Assistant Controller | 600-700 |
| 8 | 1 | B26 | Supervisor of Budget Statistics | 325-400 |
| 9 | 1 | B27 | Supervisor of Accounts and Reports | 400-500 |
| 10 | 1 | B28 | Supervisor of General Audits | 400-500 |
| 11 | 1 | B30 | Supervisor of Utilities Audits | 400-500 |

Section 67.1. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | B68 | Chief Clerk | $300-375 |
| 13 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 14 | 6 | B222 | General Clerk | 160-200 |
| 14.1 | 1 | B222 | General Clerk | (k 199 |
| 15 | 4 | B228 | Senior Clerk | 200-250 |
| 16 | 4 | B234 | Head Clerk | 250-300 |

Section 67.2. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 8 | B301 | Payroll Machine Operator | $160-200 |
| 18 | 2 | B302 | Addressing Machine Operator | 150-190 |
| 19 | 1 | B304 | Senior Addressing Machine Operator | 190-225 |
| 20 | 2 | B308 | Calculating Machine Operator | 150-190 |
| 21 | 1 | B309 | Key Punch Operator | 150-175 |
| 22 | 1 | B310 | Tabulating Machine Operator | 175-210 |
| 23 | 6 | B311 | Bookkeeping Machine Operator | 160-200 |
| 24 | 1 | B312 | Senior Bookkeeping Machine Operator | 200-250 |

Section 67.3. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 3 | B408 | General Clerk-Stenographer | $160-200 |
| 26 | 1 | B417 | Executive Secretary to the Controller | 275-325 |
| 27 | 7 | B512 | General Clerk-Typist | 160-200 |
| 28 | 1 | K6 | Senior Attorney, Civil | 475 |
| 29 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 68. **CITY PLANNING COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | (b |
| 2 | 1 | B78 | Secretary, City Planning Commission | $275-325 |
| 3 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 2 | F100 | Junior Draftsman | 180-225 |
| 6 | 4 | F102 | Draftsman | 225-280 |
| 7 | 1 | F800 | City Planning Engineer | 833.33 |
| 8 | 1 | F806 | Master Plan Engineer | 280-350 |
| 10 | 1 | F810 | Associate City Planner | 325-400 |
| 11 | 2 | F812 | Assistant City Planner | 260-325 |
| 12 | 1 | F814 | City Planning Aide | 150 |
| | | | AS NEEDED | |
| 13 | 1 | F802 | Master Plan Architect | 325-400 |
| 14 | 2 | F804 | Master Plan Designer | 280-350 |
| 15 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 69. **PUBLIC UTILITIES COMMISSION—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | (b $100 |
| 2 | 1 | | Manager of Utilities | (b 1,000 |
| 3 | 1 | B22 | Assistant Director, Bureau of Accounts | 400-500 |
| 4 | 1 | B23 | Director, Bureau of Accounts | 500 |
| 5 | 1 | B53 | Director, Bureau of Public Relations | 450 |
| 6 | 1 | B60 | Secretary, Public Utilities Commission | 275-325 |
| 7 | 1 | B77 | Executive Secretary to Manager of Utilities | 325-400 |
| 8 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 9 | 1 | L360 | Physician (part time) | 250 |
| 10 | 1 | O1 | Chauffeur | 210 |

Section 69a. **PUBLIC UTILITIES COMMISSION—LIGHT, HEAT AND POWER BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | F100 | Junior Draftsman | 180-225 |
| 4 | 2 | F102 | Draftsman | 225-280 |
| 5 | 1 | F106 | Designer | 300-375 |
| 6 | 3 | F356 | Electrical Engineering Inspector | 260-325 |
| 7 | 1 | F372 | Manager and Chief Engineer | 600 |
| 8 | 1 | N102 | Street Lighting Inspector | 225-275 |

Section 69b. **PUBLIC UTILITIES COMMISSION—LIGHT, HEAT AND POWER** (Continued)

INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | | A154 | Carpenter | $ 12.00 day |
| 10 | | A204 | Cement Finisher | 12.00 day |
| 11 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 12 | | E108 | Electrician | 13.60 day |
| 13 | 1 | E154 | Lineman | 12.60 day |
| 14 | 1 | E156 | Cable Splicer | 13.60 day |
| 15 | | E155 | Cable Splicer's Helper | 10.00 day |
| 16 | 2 | F102 | Draftsman | 225-280 |
| 17 | 1 | F106 | Designer | 300-375 |
| 18 | 2 | F356 | Electrical Engineering Inspector | 260-325 |
| 19 | 1 | F410 | Engineer | 375-450 |
| 20 | | J4 | Laborer | 7.60 day |
| 21 | | O16 | Truck Driver-Laborer | (mRate for job |

Section 70. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 2 | B512 | General Clerk-Typist | 160-200 |
| 3 | 3 | C104 | Janitor | 140-170 |
| 4 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 5 | 1 | F50 | Maintenance Chief, S. F. Airport | 225-275 |
| 6 | 2 | F51 | Airport Attendant | 160-200 |
| 7 | 4 | F52 | Crew Chief, S. F. Airport | 200-225 |
| 8 | 1 | F61 | Superintendent of Airport Operations | 350-450 |
| 9 | 1 | F62 | Manager, Airport Department | 750 |
| 10 | 1 | F410 | Engineer | 375-450 |
| 11 | 1 | O58 | Gardener | 150-175 |

Section 70a. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES, UTILITIES ENGINEERING**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | F9 | Manager and Chief Engineer, Hetch Hetchy Bureau | 833.33 |
| 3 | 2 | F102 | Draftsman | 225-280 |
| 4 | 1 | F106 | Designer | 300-375 |
| 5 | 1 | F356 | Electrical Engineering Inspector | 260-325 |
| 6 | 3 | F410 | Engineer | 375-450 |
| 7 | 1 | F412 | Senior Engineer | 450-575 |
| 8 | 1 | O1 | Chauffeur | 210 |

Section 70b. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WAR EMERGENCY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 6 | U213 | Special Agent | 200 |

## Section 70c. PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY—POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B222 | General Clerk | 160-200 |
| 3 | 1 | B512 | General Clerk-Typist | 160-200 |
| 4 | 1 | C104 | Janitor | 140-170 |
| 5 | 1 | C104 | Janitor (part time) | 70 |
| 6 | 1 | E107 | Power House Electrician | (i 348.50 |
| 7 | 7 | E120 | Governorman | 175-210 |
| 8 | 11 | E122 | Power House Operator | 210-250 |
| 9 | 2 | E128 | Superintendent, Power House | 275-375 |
| 10 | 1 | E151 | Transmission Line Patrolman's Helper | (i 218 |
| 11 | 1 | E152 | Transmission Line Patrolman | (i 323 |
| 12 | 3 | E160 | Foreman Lineman | (i 348.50 |
| 12.1 | 1 | E161 | General Foreman Lineman | 14.60 day |
| 13 | 1 | F401 | Junior Engineer | 225-280 |
| 14 | 1 | F410 | Engineer | 375-450 |
| 15 | 1 | I 2 | Kitchen Helper | 110-135 |
| 16 | 1 | I 12 | Cook | (i 230.50 |
| 17 | 1 | I 60 | Housekeeper | 125-160 |
| 18 | 2 | J 4 | Laborer | (i 195 |
| 19 | 1 | M254 | Machinist | (i 285 |
| 20 | 1 | O16 | Truck Driver-Laborer | (m Rate for job |
| 21 | 1 | O58 | Gardener | 150-175 |

## Section 70e. PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B14 | Senior Accountant | 325-400 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B454 | Telephone Operator (part time) | 20 |
| 5 | 1 | F406 | Assistant Engineer | 300-375 |
| 6 | 1 | F410 | Engineer | 375-450 |
| 7 | 6 | U130 | Reservoir Keeper | 175-200 |
| 8 | 2 | U206 | Water Department Worker | (i 195 |

## Section 71. PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $260-325 |
| 2 | 2 | A154 | Carpenter | 12.00 day |
| 3 | 1 | A160 | Foreman Carpenter | 13.00 day |
| 4 | 1 | A161 | General Foreman Carpenter | (i 358.50 |
| 5 | | A204 | Cement Finisher | 12.00 day |
| 6 | 2 | A354 | Painter | 12.00 day |
| 7 | | A404 | Plumber | 13.60 day |
| 8 | | B4 | Bookkeeper | 175-225 |
| 9 | 1 | B10 | Accountant | 275-325 |

Section 71. PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 10 | | B14 | Senior Accountant | $325-400 |
| 11 | 1 | B210 | Office Assistant | 125-150 |
| 12 | | B352 | Storekeeper | 160-200 |
| 13 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 14 | | B412 | Senior Clerk-Stenographer | 200-250 |
| 15 | 1 | B512 | General Clerk-Typist | 160-200 |
| 16 | 1 | E150 | Lineman's Helper | 8.50 day |
| 17 | 4 | E151 | Transmission Line Patrolman Helper | 8.50 day |
| 18 | 5 | E152 | Transmission Line Patrolman | 12.60 day |
| 19 | 3 | E154 | Lineman | 12.60 day |
| 20 | | E155 | Cablesplicer's Helper | 10.00 day |
| 21 | | E156 | Cablesplicer | 13.60 day |

Section 71.1. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F100 | Junior Draftsman | $180-225 |
| 2 | 6 | F102 | Draftsman | 225-280 |
| 3 | 2 | F104 | Senior Draftsman | 280-325 |
| 4 | 6 | F106 | Designer | 300-375 |
| 5 | 1 | F202 | Inspector, Public Works Construction | 200-250 |
| 6 | 1 | F356 | Electrical Engineering Inspector | 260-325 |
| 7 | 2 | F204 | Civil Engineering Inspector | 225-280 |
| 8 | 1 | F401 | Junior Engineer | 225-280 |
| 9 | 2 | F406 | Assistant Engineer | 300-375 |
| 10 | 2 | F410 | Engineer | 375-450 |
| 11 | 1 | F604 | Surveyor's Field Assistant | 200-250 |

Section 71.2. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 16 | J4 | Laborer | $ 7.60 day |
| 13 | 3 | J10 | Labor Sub-Foreman | 8.10 day |
| 14 | 1 | J12 | Labor Foreman, Utilities | (a 225 |
| 15 | 2 | M54 | Auto Machinist | 11.12 day |
| 16 | 1 | M55 | Foreman Auto Machinist | 12.12 day |
| 17 | 1 | M108 | Blacksmith | (i 292 |
| 18 | | M108 | Blacksmith | 11.40 day |
| 19 | 6 | O16 | Truck Driver-Laborer | (m Rate for job |
| 20 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 21 | | U206 | Water Department Worker | 7.60 day |
| 22 | | U212 | Ranger (as needed) | 165-190 |
| 23 | 1 | U227 | General Maintenance Foreman | 225-280 |
| 24 | | | Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment on public contracts. | |

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## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 6 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A354 | Painter | 12.00 day |
| 3 | 9 | A364 | Car and Auto Painter | 12.00 day |
| 4 | 1 | A370 | General Foreman Car and Auto Paint Shop | 14.00 day |
| 5 | 2 | B4 | Bookkeeper | 175-225 |
| 6 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 7 | 1 | B10 | Accountant | 275-325 |
| 8 | 1 | B14 | Senior Accountant | 325-400 |
| 9 | 1 | B210 | Office Assistant | 125-150 |
| 10 | 11 | B222 | General Clerk | 160-200 |
| 11 | 1 | B234 | Head Clerk | 250-300 |
| 12 | 7 | B308 | Calculating Machine Operator | 150-190 |
| 13 | 10 | B408 | General Clerk-Stenographer | 160-200 |
| 13.1 | 1 | B408 | General Clerk-Stenographer | (a 250 |
| 14 | 2 | B454 | Telephone Operator | 160-200 |
| 15 | 1 | B512 | General Clerk-Typist | 160-200 |

## Section 72.1. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 2 | C52 | Elevator Operator | 140-165 |
| 17 | 1 | C52 | Elevator Operator (relief) | 140 |
| 18 | 37 | C104 | Janitor | 140-170 |
| 18.1 | 2 | C104 | Janitor | (k 164 |
| 19 | 2 | C107 | Working Foreman Janitor | 170-200 |

## Section 72.2. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20 | 3 | E106 | Armature Winder | $ 11.00 day |
| 21 | 8 | E154 | Lineman | 12.60 day |
| 22 | 1 | E160 | Foreman Lineman | (h 318.50 |
| 23 | 2 | F410 | Engineer | 375-450 |
| 24 | 1 | G106 | Claims Adjuster | 350-435 |
| 25 | 3 | J4 | Laborer | 7.60 day |
| 26 | 1 | J4 | Laborer | (k 177 |
| 27 | 12 | J66 | Garageman | 8.00 day |
| 28 | 54 | J152 | Trackman | 7.60 day |
| 29 | 2 | J156 | Switch Repairer | 8.10 day |
| 30 | 3 | J160 | Track Welder | 8.10 day |
| 31 | 2 | J162 | Car Repairer Welder | 9.70 day |
| 32 | 4 | J166 | Track Foreman | 8.60 day |
| 33 | 1 | M5 | Assistant Superintendent of Equipment and Overhead Lines | 375-450 |
| 34 | 1 | M6 | Superintendent of Equipment and Overhead Lines | 450-550 |
| 35 | 9 | M54 | Auto Machinist | 11.12 day |
| 36 | 1 | M56 | Garage Foreman | (i 336 |
| 37 | 2 | M107 | Blacksmith's Finisher | 9.80 day |
| 38 | 2 | M108 | Blacksmith | 11.40 day |
| 39 | 52 | M202 | Car Repairer | 8.40-8.96-9.20 day |
| 40 | 5 | M206 | Sub-Foreman Car Repairer | 9.70 day |
| 41 | 2 | M208 | Foreman Car Repairer | 10.20 day |
| 42 | 7 | M254 | Machinist | 11.12 day |
| 43 | 2 | O1 | Chauffeur | 9.15 day |

Section 72.3. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 1 | S10 | Manager, Municipal Railway | $833.33 |
| 45 | 1 | S60 | Instructor, Municipal Railway | 250-300 |
| 46 | 535 | S102 | Conductor, first six months 90¢ hour, second six months 92½¢ hour, third six months 95¢ hour. Thereafter 97½¢ hour (10¢ per hour extra while instructing new employees as assigned by the superintendent.) | |
| 47 | 300 | S103 | Street Car Operators (Female), first six months, 90¢ hour; second six months, 92½¢ hour; third six months, 95¢ hour. Thereafter, 97½¢ hour. | |
| 48 | 525 | S104 | Motorman, first six months, 90¢ hour; second six months 92½¢ hour, third six months 95¢ hour. Thereafter 97½¢ hour (10¢ per hour extra while instructing new employees as assigned by the superintendent.) | |
| 49 | 150 | S106 | Bus Operator, first six months, 95¢ hour; second six months, 97½¢ hour; third six months, $1.00 hour. Thereafter, $1.02½ hour. (10¢ extra per hour while instructing new employees as assigned by the superintendent.) | |

Section 72.3. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 50 | 38 | S110 | Inspector, Municipal Railway | $200-240 |
| 51 | 4 | S114 | Claims Investigator | 250-300 |
| 52 | 2 | S120 | Day Dispatcher | 240-275 |
| 53 | 1 | S124 | Supervisor of Schedules | 240-295 |
| 54 | 3 | S128 | Division Superintendent, Municipal Railway | 300-375 |
| 55 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 350-435 |
| 56 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 400-500 |
| 57 | 3 | U108 | Compressor Operator, portable | 10.00 day |
| 58 | 1 | R106 | Supervisor of Activities (part time) | 50 |
| 59 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

Section 73. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | O1 | Chauffeur | 210 |
| 3 | 1 | U44 | General Manager and Chief Engineer | 833.33 |

Section 73.1. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

ACCOUNTING AND FINANCIAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 2 | B4 | Bookkeeper | $175-225 |
| 5 | 4 | B6 | Senior Bookkeeper | 225-275 |
| 6 | 1 | B14 | Senior Accountant | 325-400 |
| 7 | 1 | B108 | Cashier A | 325-400 |
| 8 | 1 | B210 | Office Assistant | 125-150 |
| 9 | 1 | B228 | Senior Clerk | 200-250 |
| 10 | 2 | B308 | Calculating Machine Operator | 150-190 |
| 11 | 1 | B311 | Bookkeeping Machine Operator | 160-200 |
| 12 | 4 | B408 | General Clerk-Stenographer | 160-200 |

Section 73.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

WATER PURIFICATION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 14 | 2 | F523 | Junior Water Purification Engineer | 180-225 |
| 15 | 3 | F524 | Water Purification Engineer | 250-300 |
| 16 | 1 | F526 | Chief Water Purification Engineer | 350-450 |
| 17 | 1 | O168.1 | Operating Engineer | 250 |

Section 73.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 18 | 1 | B330 | Photographer | $200-250 |
| 19 | 1 | B512 | General Clerk-Typist | 160-200 |
| 20 | 1 | F100 | Junior Draftsman | 180-225 |
| 21 | 2 | F102 | Draftsman | 225-280 |
| 22 | 1 | F104 | Senior Draftsman | 280-325 |
| 23 | 1 | F406 | Assistant Engineer | 300-375 |
| 24 | 2 | F410 | Engineer | 375-450 |
| 25 | 1 | F412 | Senior Engineer | 450-575 |

Section 73.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

HOUSE SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 2 | B454 | Telephone Operator | $160-200 |
| 27 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 28 | 1 | C52 | Elevator Operator | 140-165 |
| 29 | 5 | C104 | Janitor | 140-170 |
| 30 | 1 | C104 | Janitor (part time), Relief, at rate of | 165 |
| 31 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 32 | 1 | I 122 | House Mother | 135-160 |

Section 73.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

AGRICULTURAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 33 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 34 | 1 | V30 | Assistant Superintendent, Agriculture | 215-260 |
| 35 | 1 | V40 | Superintendent, Agriculture | 260-325 |

Section 73.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

WATER SALES DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 36 | 2 | B210 | Office Assistant | $125-150 |
| 37 | 1 | B228 | Senior Clerk | 200-250 |
| 38 | 1 | B234 | Head Clerk | 250-300 |
| 39 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 40 | 1 | B512 | General Clerk-Typist | 160-200 |
| 41 | 1 | N420 | Consumer's Complaint Investigator | 250-300 |
| 42 | 1 | U80 | Assistant Manager, Water Sales | 325-400 |
| 43 | 1 | U88 | Manager, Water Sales | 400-500 |

Section 73.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

SERVICE AND SUPPLY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 4 | B222 | General Clerk | $160-200 |
| 45 | 1 | B228 | Senior Clerk | 200-250 |
| 46 | 1 | U61 | Supervisor, Service and Supply | 250-300 |
| 47 | 7 | U122 | Shut-Off Man | 175-210 |
| 47.1 | 1 | U124 | Special Complaint Inspector | 200-250 |
| 48 | 2 | U127 | Water Service Inspector | 200-250 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 6 | U127 | Water Service Inspector | $200-250 |
| 2 | 1 | U128 | Chief Water Service Inspector | 250-300 |

Section 74.1. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

WATER SALES DIVISION—METER READING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3 | 17 | B247 | Meter Reader | $160-200 |

Section 74.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

CONSUMERS' ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 16 | B222 | General Clerk | $160-200 |
| 5 | 6 | B222 | General Clerk (part time) | 79.50 |
| 6 | 4 | B228 | Senior Clerk | 200-250 |
| 7 | 3 | B302 | Addressing Machine Operator | 150-190 |
| 8 | 13 | B311 | Bookkeeping Machine Operator | 160-200 |
| 9 | 1 | B312 | Senior Bookkeeping Machine Operator | 200-250 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 5 | B512 | General Clerk-Typist | 160-200 |
| 12 | 1 | U56 | Assistant Supervisor, Consumers' Accounts | 250-300 |
| 13 | 1 | U60 | Supervisor, Consumers' Accounts | 300-375 |
| 14 | 1 | U62 | Supervisor of Closing Bills | 225-280 |
| 15 | 1 | U63 | Chief Adjuster | 225-280 |

Section 74.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

WATER SALES DIVISION—COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 34 | B222 | General Clerk | $160-200 |
| 17 | 1 | B228 | Senior Clerk | 200-250 |
| 18 | 1 | B234 | Head Clerk | 250-300 |
| 19 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 20 | 1 | B512 | General Clerk-Typist | 160-200 |
| 21 | 1 | U52 | Supervisor of Collections | 250-300 |

Section 74.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

DOCKS AND SHIPPING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 1 | B222 | General Clerk | $160-200 |
| 23 | 1 | U51 | Supervisor, Docks and Shipping | 225-280 |
| 24 | 2 | U125 | Hoseman, Ships and Docks | 175-200 |

Section 74.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

CITY DISTRIBUTION DIVISION—GENERAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 1 | B228 | Senior Clerk | $200-250 |
| 26 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 27 | 1 | B512 | General Clerk-Typist | 160-200 |
| 27.1 | 1 | F100 | Junior Draftsman | (l 180-225 |
| 28 | 1 | F401 | Junior Engineer | 225-280 |
| 28.1 | 1 | F401 | Junior Engineer | (l 225-280 |
| 29 | 5 | O58 | Gardener | 150-175 |
| 29.1 | 2 | O58 | Gardener | (l 150-175 |
| 30 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 31 | 4 | U130 | Reservoir Keeper | 175-200 |
| 32 | 1 | U138 | Supervisor of Yard | 225-280 |
| 33 | 1 | U142 | Assistant Superintendent, City Distribution | 350-435 |
| 34 | 1 | U144 | Superintendent, City Distribution | 500-600 |

Section 74.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

PUMPS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 35 | 7 | O166.1 | Junior Operating Engineer | $200 |
| 36 | 4 | O168.1 | Operating Engineer | 250 |
| 37 | 1 | O172 | Chief Operating Engineer | 312.50 |

Section 74.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Cont'd)

PUMPS—PENINSULA DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 38 | 5 | O166.1 | Junior Operating Engineer | $200 |
| 39 | 1 | O166.1 | Junior Operating Engineer (part time) | 79.50 |
| 40 | 1 | O168.1 | Operating Engineer | 250 |

## Section 75. PUBLIC UTILITIES COMMISSION—MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $200-250 |
| 2 | 1 | B354 | General Storekeeper | 200-250 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B454 | Telephone Operator | 160-200 |
| 5 | 1 | C102 | Janitress (part time) | 45.50 |
| 6 | 1 | C152 | Watchman | 140-165 |
| 6.1 | 1 | C152 | Watchman | (k 164 |
| 7 | 1 | I 12 | Cook | (i 230.50 |
| 8 | 1 | O58 | Gardener | 150-175 |
| 9 | 1 | O166.1 | Junior Operating Engineer | (l 200 |
| 10 | 1 | U228 | Meterman, Country | 185-225 |
| 11 | 1 | U236 | Assistant Superintendent, Peninsula Division | 280-350 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 400-500 |

## Section 75.1. PUBLIC UTILITIES COMMISSION—PENINSULA DIVISION—RESERVOIRS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 3 | I 60 | Housekeeper (part time) | $ 35 |
| 14 | 4 | U130 | Reservoir Keeper | 175-200 |
| 15 | 1 | U212 | Ranger | 165-190 |
| 15.1 | 1 | U212 | Ranger | (k 187 |
| 15.2 | 1 | U212 | Ranger | (k 159 |

## Section 75.2. PUBLIC UTILITIES COMMISSION—ALAMEDA SYSTEM

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 1 | B222 | General Clerk | $160-200 |
| 17 | 1 | B512 | General Clerk-Typist | 160-200 |
| 18 | 1 | C102 | Janitress (part time) | 35 |
| 19 | 1 | O58 | Gardener | 150-175 |
| 20 | 1 | O166.1 | Junior Operating Engineer (part time) | 50 |
| 21 | 1 | U130 | Reservoir Keeper | 175-200 |
| 22 | 2 | U212 | Ranger | 165-190 |
| 23 | 1 | U231 | Assistant Superintendent, Alameda District | 200-250 |
| 24 | 1 | U232 | Superintendent, Alameda District | 280-350 |

## Section 75.3. PUBLIC UTILITIES COMMISSION—CITY DISTRIBUTION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 2 | J4 | Laborer | $ 7.60 day |
| 26 | 8 | U120 | Gateman | 11.70 day |

## Section 75.4. PUBLIC UTILITIES COMMISSION—PENINSULA DIVISION—MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 27 | 1 | B454 | Telephone Operator (Relief) | $ 7.53 day |
| 28 | 1 | U206 | Water Department Worker | 7.60 day |
| 28.1 | 1 | U206 | Water Department Worker | (k 7.55 day |

## Section 75.5. PUBLIC UTILITIES COMMISSION—AGRICULTURAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 2 | J4 | Laborer | $ 7.60 day |
| 30 | 1 | J10 | Labor Sub-Foreman | 8.10 day |
| 30.1 | 1 | O52 | Farmer | 150-175 |

## Section 75.6. PUBLIC UTILITIES COMMISSION—GENERAL AND MISCELLANEOUS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 31 | | | Teams and trucks at rates fixed in purchaser's contracts. | |
| 32 | | | Seasonal, clerical and other temporary services (as needed) at rates not in excess of salary standardization schedules. | |

## Section 75a. PUBLIC UTILITIES COMMISSION—CIVILIAN DEFENSE

The following positions are not established as continuing positions, but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B454 | Telephone Operator | $160-200 |
| 2 | 51 | U212 | Ranger | 165-190 |
| 3 | 6 | U213 | Special Agent | 200 |

## Section 76. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT

### FUNCTIONAL EMPLOYMENT AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A354 | Painter | 12.00 day |
| 3 | 1 | A404 | Plumber | (g 289 |
| 4 | 1 | B327 | Photostat Operator | 160-200 |
| 5 | 2 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | E154 | Lineman | (h 295 |
| 7 | 2 | F202 | Inspector of Public Works Construction | 200-250 |
| 8 | 1 | F204 | Civil Engineering Inspector | 225-280 |
| 9 | 1 | F401 | Junior Engineer | 225-280 |
| 10 | 1 | F604 | Surveyor's Field Assistant | 200-250 |
| 11 | 65 | J4 | Laborer | 7.60 day |
| 12 | 2 | J66 | Garageman | 8.00 day |
| 13 | 6 | M54 | Auto Machinist | 11.12 day |
| 14 | 4 | M254 | Machinist | 11.12 day |
| 15 | 1 | M266 | Foreman, Meter Repair | (i 271.50 |
| 16 | 1 | M270 | Superintendent, Machine Shop and Equipment | 300-350 |
| 17 | 3 | O1 | Chauffeur | 9.15 day |
| 18 | 1 | O116 | Teamster, Two Horse Vehicle | 8.10 day |
| 19 | 5 | O166.1 | Junior Operating Engineer | 200 |
| 20 | 1 | O168.1 | Operating Engineer | 250 |
| 21 | 2 | U108 | Compressor Operator, Portable | 10.00 day |
| 22 | 13 | U112 | Pipe Caulker | 11.20 day |
| 23 | 5 | U114 | Main Pipe Foreman | 11.70 day |
| 24 | 16 | U116 | Service Man | 11.20 day |
| 25 | 1 | U120 | Gateman | 11.70 day |

Section 76. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO WATER DEPARTMENT
(Continued)

FUNCTIONAL EMPLOYMENT AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 1 | U136 | General Foreman, Service and Meters | $260-325 |
| 27 | 1 | U140 | General Foreman, Main Pipes | 280-350 |
| 28 | 12 | U206 | Water Department Worker | 7.60 day |
| 29 | 2 | U227 | General Maintenance Foreman | 225-280 |
| 30 | 3 | U230 | Maintenance Foreman | 200-225 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES

FOR CONSTRUCTION AND OTHER ACTIVITIES

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed.)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 1 | Assistant Hydraulic Engineer | | | $375 |
| 2 | Assistant Bacteriologist | | | |
| 3 | Assistant Biologist | | | |
| 4 | Assistant Electrical Engineer | | | 375 |
| 5 | Assistant Mechanical Engineer | | | 375 |
| 6 | Auto Machinist | | $11.12 | |
| 7 | Blacksmith | | 11.40 | |
| 8 | Blacksmith's Helper | | 8.50 | |
| 9 | Bacteriologist | | | |
| 10 | Biologist | | | |
| 11 | Boilermaker | | 10.72 | |
| 12 | Boilermaker's Helper | | 8.50 | |
| 13 | Brakeman | | 7.60 | |
| 14 | Bookkeeper | | | 225 |
| 15 | Construction Superintendent | | 14.00 | |
| 16 | Construction Foreman | | 13.00 | |
| 17 | Clerk (experienced) | | | |
| 18 | Cable Splicer | | 13.60 | |
| 19 | Carpenter | | 12.00 | |
| 20 | Carpenter Foreman | | 13.00 | |
| 21 | Cement Finisher | | 12.00 | |
| 22 | Cement Gun Operator | | 8.00 | |
| 23 | Clerk, General | | | 200 |
| 24 | Cook | | 9.00 | |
| 25 | Cook's Helper | | 7.00 | |
| 26 | Compressorman | | 10.00 | |
| 27 | Construction Engineer | | | 600 |
| 28 | Concrete Man | | 7.60 | |
| 29 | Concrete Foreman | | 8.60 | |
| 30 | Chainman | | | 250 |
| 31 | Chucktender | | 8.10 | |
| 32 | Comptometer Operator | | | 190 |
| 33 | Draftsman | | | 280 |
| 34 | Detectorman | | | 225 |
| 35 | Dishwasher | | | 135 |
| 36 | Designer | | | 375 |
| 37 | Driver | | 9.15 | |
| 38 | Driver (Tractor) | | 13.00 | |
| 39 | Diver, per dive $25 | | | |

## Section 77. PUBLIC UTILITIES COMMISSION (Continued)

### INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 40 | Estimator | | | $280 |
| 41 | Electrician | | $13.60 | |
| 42 | Engineer Mechanical | | | 450 |
| 43 | Engineer Assistant | | | 375 |
| 44 | Engineer (Assistant Construction) | | | 375 |
| 45 | Photostat Operator | | | 200 |
| 46 | General Clerk-Typist | | | 200 |
| 47 | Architectural Draftsman | | | 280 |
| 48 | Architectural Designer | | | 375 |
| 49 | Architect | | | 450 |
| 50 | Civil Engineering Designer | | | 375 |
| 51 | Electrical Engineering Draftsman | | | 280 |
| 52 | Electrical Engineering Designer | | | 375 |
| 53 | Electrical Engineering Inspector | | | 325 |
| 54 | Electrical Engineer | | | 450 |
| 55 | Hydraulic Engineering Designer | | | 375 |
| 56 | Mechanical Draftsman | | | 280 |
| 57 | Mechanical Engineering Designer | | | 375 |
| 58 | Structural Draftsman | | | 280 |
| 59 | Structural Engineering Designer | | | 375 |
| 60 | Structural Engineering Inspector | | | 325 |
| 61 | Structural Engineer | | | 450 |
| 62 | Assistant Chief Surveyor | | | 275 |
| 63 | Chief Surveyor | | | 325 |
| 64 | Foreman | | 13.00 | |
| 65 | Foreman | | 10.00 | |
| 66 | Foreman, General | | 14.00 | |
| 67 | Field Assistant | | | 250 |
| 68 | Fire Boss | | | 250 |
| 69 | Form Man | | 7.60 | |
| 70 | Grout Gunman | | 8.00 | |
| 71 | Gunite Helper | | 7.60 | |
| 72 | Gunite Mixerman | | 8.40 | |
| 73 | Gate Tender | | 7.60 | |
| 74 | Graderman | | 7.60 | |
| 75 | Groundman | | 7.60 | |
| 76 | Engineer of Hoisting and Portable Engines | | 13.00 | |
| 77 | Hodcarrier | | 12.20 | |
| 78 | Hostler | | 8.00 | |
| 79 | Housesmith | | 12.00 | |
| 80 | Housesmith Foreman | | 14.00 | |
| 81 | Inspector | | | 250 |
| 82 | Inspector, Engineer | | | 280 |
| 83 | Inspector, Chief | | | 325 |
| 84 | Janitress | | | 155 |
| 85 | Janitor | | | 170 |
| 86 | Jackhammerman | | 8.00 | |
| 87 | Kitchen Helper | | | 135 |
| 88 | Laborer | | 7.60 | |
| 89 | Lineman | | 12.60 | |
| 90 | Lampman | | | 150 |
| 91 | Lineman Helper | | 8.50 | |
| 92 | Mechanic, Camp | | 11.12 | |
| 93 | Machinist | | 11.12 | |
| 94 | Machinist's Helper | | 8.40 | |
| 95 | Machineman | | 9.00 | |
| 96 | Master Mechanic | | | 453.50 |

## Section 77. PUBLIC UTILITIES COMMISSION (Continued)

### INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 97 | Mixerman | | $7.60 | |
| 98 | Motorman | | 7.60 | |
| 99 | Motorman (Gas) | | 8.00 | |
| 100 | Mucker | | 7.60 | |
| 101 | Miner | | 9.00 | |
| 102 | Nozzleman | | 7.60 | |
| 103 | Nurse | | | $175 |
| 104 | Nipper | | 7.60 | |
| 105 | Pipe-Joint Inspector | | | 250 |
| 106 | Plasterer | | 14.00 | |
| 107 | Painter | | 12.00 | |
| 108 | Plumber | | 13.60 | |
| 109 | Physician | | | 337.50 |
| 110 | Porter | | 7.60 | |
| 111 | Powderman | | 7.60 | |
| 112 | Power Shovel Operator | $2.00 | | |
| 113 | Power Shovel Oiler | 1.33⅓ | | |
| 114 | Pumpman | | 7.60 | |
| 115 | Rigger | | 7.60 | |
| 116 | Rescueman | | 7.60 | |
| 117 | Safetyman | | | 250 |
| 118 | Steelworker | | 12.00 | |
| 119 | Surveyor | | | 275 |
| 120 | Sanitary Engineer (as needed) | | | 106 |
| 121 | Steam Shovel Engineer | 2.00 | | |
| 122 | Steam Shovel Fireman | 1.33⅓ | | |
| 123 | Steam Shovel Oiler | 1.33⅓ | | |
| 124 | Steam Shovel Watchman | | 7.60 | |
| 125 | Superintendent | | | 500 |
| 126 | Steamfitter | | 13.60 | |
| 127 | Skiptender | | 7.60 | |
| 128 | Sub-Foreman | | 8.10 | |
| 129 | Special Agent | | | 225 |
| 130 | Stenographer | | | 200 |
| 131 | Storekeeper, General | | | 250 |
| 132 | Tunnel Superintendent | | | 300 |
| 133 | Tractor Driver | | 13.00 | |
| 134 | Tool Sharpener | | 11.40 | |
| 135 | Tool Sharpener's Helper | | 8.50 | |
| 136 | Tunnel Superintendent Assistant | | | 250 |
| 137 | Templateman | | 7.60 | |
| 138 | Typist | | | 200 |
| 139 | Timekeeper | | | 200 |
| 140 | Waiter | | | 135 |
| 141 | Water Pipe Welder | | 8.10 | |
| 142 | Welder | | 10.72 | |
| 143 | Welder Helper | | 8.50 | |
| 144 | Watchman | | | 155 |
| 145 | Waterboy | | | 106 |
| 146 | Trucks and teams at rates established by purchaser's contracts. | | | |
| 147 | Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification. | | | |

## Section 83. BOARD OF EDUCATION (County Offices, etc.)

| Item No. | No. of Employees | Class-Title | Maximum Annual Compensation |
|---|---|---|---|
| 1 | 1 | Superintendent of Schools | (b $10,000 |
| 2 | 5 | Deputy Superintendent of Schools | (e 6,000 |
| 3 | 1 | Deputy Superintendent of Schools | (e 7,000 |

## Section 83.1. BOARD OF EDUCATION— NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A6 | Supervisor of Maintenance and Repair of School Buildings | $400-450 |
| 2 | 5 | A154 | Carpenter | 12.00 day |
| 3 | 1 | A160 | Foreman Carpenter | (h 304.50 |
| 4 | 3 | A354 | Painter | 12.00 day |
| 5 | 7 | B4 | Bookkeeper | 175-225 |
| 6 | 5 | B6 | Senior Bookkeeper | 225-275 |
| 7 | 2 | B14 | Senior Accountant | 325-400 |
| 8 | 1 | B58 | Secretary, Board of Education | 400-500 |
| 9 | 1 | B180 | Administrative Assistant | 300-375 |
| 10 | 2 | B210 | Office Assistant | 125-150 |
| 11 | 2 | B222 | General Clerk | 160-200 |
| 12 | 1 | B228 | Senior Clerk | 200-250 |
| 13 | 5 | B308 | Calculating Machine Operator | 150-190 |
| 14 | 1 | B311 | Bookkeeping Machine Operator | 160-200 |
| 15 | 30 | B352 | Storekeeper | 160-200 |
| 16 | 1 | B354 | General Storekeeper | 200-250 |
| 17 | 1 | B380 | Armorer, R.O.T.C. | 160-200 |
| 18 | 3 | B408 | General Clerk-Stenographer | (a 215 |
| 19 | 99 | B408 | General Clerk-Stenographer | 160-200 |
| 20 | 12 | B408 | General Clerk-Stenographer (part time), $3.00 per evening | |
| 21 | 28 | B408 | General Clerk-Stenographer, $7.53 to $9.41 per day for actual days served | |
| 22 | 4 | B412 | Senior Clerk-Stenographer | 200-250 |
| 23 | 3 | B454 | Telephone Operator | 160-200 |
| 24 | 1 | B512 | General Clerk-Typist | (a 215 |
| 25 | 24 | B512 | General Clerk-Typist | 160-200 |
| 26 | 131 | C102 | Janitresses | 130-155 |
| 27 | 1 | C102 | Janitress (part time) | 15.00 |
| 28 | 10 | C102 | Janitress (part time) at the rate of $130 per month prorated | |
| 29 | 210 | C104 | Janitor | 140-170 |
| 29.1 | 1 | C104 | Janitor | (k 164 |
| 30 | 10 | C104 | Janitor (part time) at the rate of $140 to $170 per month prorated | |
| 31 | 2 | C104 | Janitor (part time) | 25.00 |
| 32 | 22 | C107 | Working Foreman Janitor | 170-200 |
| 33 | 1 | C110 | Supervisor of Janitors | 225-280 |
| 34 | 1 | C152 | Watchman (part time) | 75.00 |
| 35 | 12 | I 12 | Cook | 9.00 day |
| 36 | 20 | I 12 | Cook (part time) at rate of $9.00 per day, prorated to hours served | |
| 37 | 3 | I 2 | Kitchen Helper (part time) | 75.00 |
| 38 | 19 | J78 | Stockman | 170-200 |
| 39 | 1 | J78 | Stockman | (k 199 |
| 40 | 1 | J80 | Foreman Stockman | 200-230 |
| 41 | 1 | L360 | Physician (part time) | 200 |
| 42 | 1 | O1 | Chauffeur | (a 215 |
| 43 | 1 | O1 | Chauffeur | 8.00 day |
| 44 | 13 | O58 | Gardener | 150-170 |

Section 83.1. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 45 | 1 | O61 | Supervisor of Grounds | $280 |
| 46 | 1 | O104 | Moving Picture Operator | 200-250 |
| 47 | 2 | O122 | Window Shade Worker (g | 206.50 |
| 48 | 16 | O168.1 | Operating Engineer | 250 |
| 49 | | O168.1 | Operating Engineer (part time relief) | 125 |
| 50 | 1 | O172 | Chief Operating Engineer (a | 325 |
| 51 | | | Referees and Umpires, $1 to $3 per game (as needed) | |
| 52 | | | Temporary clerical employment and other help as needed at rates fixed in Salary Standardization Ordinance | |
| 53 | | | Temporary evening school clerks as needed, $3 per evening | |
| 54 | | | Part time employment as needed at pro rata of rates fixed in Salary Standardization Ordinance | |
| | | | TRUCK RENTAL—CONTRACTUAL | |
| 55 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265 per month for not more than 23 days per month | |

Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioners (b | $100 |
| 2 | 2 | B210 | Office Assistant | 125-150 |
| 3 | 2 | B222 | General Clerk | 160-200 |
| 4 | 1 | B228 | Senior Clerk | 200-250 |
| 5 | 2 | B234 | Head Clerk | 250-300 |
| 6 | 7 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B419 | Assistant to Secretary, Civil Service Commission | 250-300 |
| 8 | 8 | B512 | General Clerk-Typist | 160-200 |
| 9 | 2 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 3 | G51 | Personnel Assistant | 175-225 |
| 11 | 7 | G52 | Senior Personnel Assistant | 225-275 |
| 12 | 5 | G58 | Civil Service Examiner | 275-350 |
| 12.1 | 1 | G59 | Assistant Personnel Director (l | 300-375 |
| 13 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 350-425 |
| 14 | 1 | G59.2 | Supervisor of Examinations | 350-425 |
| 15 | 1 | G62 | Personnel Director and Secretary | 500-625 |
| | | | AS NEEDED | |
| 16 | | | Examiners, clerical and other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 85. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Retirement System (part time) | $450 |
| 2 | 1 | B222 | General Clerk | 160-200 |
| 3 | 1 | B234 | Head Clerk | 250-300 |
| 4 | 1 | B244 | Actuarial Clerk | 250-300 |
| 5 | 2 | B308 | Calculating Machine Operator | 150-190 |

Section 85. RETIREMENT SYSTEM (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 6 | 5 | B408 | General Clerk-Stenographer | $160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 8 | 1 | L360 | Physician (part time) | 350 |
| 9 | 1 | N410 | Investigator | 200-250 |
| 10 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 11 | | B83 | Consulting Actuary (as needed) | 50 day |
| 12 | | B421 | Court Reporter (as needed) at $12.50 per day plus transcriptions | |
| 13 | | | Other temporary services as needed at rates not in excess of salary standardization schedules | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council | $275-350 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | | | Other temporary services as needed at rates not in excess of salary standardization schedules. | |

Section 86a. **HEALTH SERVICE SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Medical Director | (e $500 |
| 2 | 1 | B79 | Secretary | 275-350 |
| 3 | 1 | B222 | General Clerk | 160-200 |
| 4 | 1 | B228 | Senior Clerk | 200-250 |
| 5 | 1 | B234 | Head Clerk | 250-300 |
| 6 | 2 | B310 | Tabulating Machine Operator | 175-210 |
| 7 | 1 | B310.1 | Senior Tabulating Machine Operator | 210-250 |
| 8 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 10 | 1 | B454 | Telephone Operator | 160-200 |
| 11 | 2 | B512 | General Clerk-Typist | 160-200 |
| 12 | 2 | L70 | Physiotherapist | 165-200 |
| 13 | | | Seasonal, clerical or other temporary services as needed at rates not in excess of salary standardization schedules | |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance; if any compensation herein fixed is held to be contrary to the provisions of the Charter or other law or statute such decision shall not affect the validity of any other compensation fixed in this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, and approved and adopted each rate of compensation herein, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional, or that any compensation may be declared contrary to law.

KATHLEEN DOLEN,

Recommended by the Civil Service Commission.

JOHN J. O'TOOLE,

Approved as to form by the City Attorney.

*Passed for Second Reading*—Board of Supervisors, San Francisco, May 26, 1944.

Ayes: Supervisors Brown, Colman, Gallagher, Gartland, Green, MacPhee, Mancuso, Mead, Meyer, Sullivan, Uhl—11.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 5, 1944.

Ayes: Supervisors Brown, Colman, Gallagher, MacPhee, Mancuso, Mead, Sullivan, Uhl—8.
Absent: Supervisors Gartland, Green, Meyer—3.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved—San Francisco, June 7, 1944.

ROGER D. LAPHAM, Mayor.

# Salary Standardization Ordinance

# Salary Standardization Ordinance

(Series of 1939)

Bill No. 2809, Ordinance No. 2639, as follows:

An ordinance fixing a schedule of compensations to be paid employees of the City and County of San Francisco and noncertificated employees of the San Francisco Unified School District in certain specified classifications which are subject to the provisions of Section 151 of the Charter and providing for the administration of such schedule and that the said schedule shall become effective July 1, 1944, an emergency ordinance.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. Pursuant to the provisions of Section 151 of the Charter, the schedule of compensations set forth herein shall, beginning July 1, 1944, determine and fix the salaries, wages, and compensations for the several classifications of employment in the San Francisco municipal service and the noncertificated personnel of the San Francisco Unified School District hereinafter enumerated, subject to the terms of this ordinance; provided, however, that the salaries of occupants of permanent positions as of June 30, 1944, shall not be reduced below the salaries such employees were receiving in the same classification on June 30, 1944, for the same number of hours worked.

Section 2. (a) **Method of Payment:** Employees entering the muicipal service in any of the specified classifications enumerated herein on or after July 1, 1944, shall be paid the entrance rate provided for their particular classifications in the schedule of compensations herein contained; provided, however, that employees promoted within the service who receive in the lower class a salary higher than the minimum of the compensation schedule for the higher class shall not be reduced to the entrance rate of the promotive class. The compensations of all employees receiving less than the minimum of the schedules specified herein for their particular classifications shall be adjusted to the minimum on July 1. Every employee who entered the service by permanent appointment or was promoted in the service on or before July 1, 1943, shall receive on July 1, 1944, and annually thereafter on July 1st, the salary fixed for his years of service based on his original date of appointment to a permanent position in his present classification; provided, however, that for the fiscal year 1944-45 and in such other years as the Board of Supervisors shall designate in the annual salary ordinance, each such employee shall receive one full increment as established for his particular classification. Provided further that each employee entering the service by permanent appointment or being promoted in the service after July 1, 1943, shall receive annually one full increment increase as set forth in the compensation schedule established for his particular classification payable on the first day of the month immediately following his anniversary of employment or promotion; provided, however, that no annual increment for such employee shall be allowed if the granting of the increment will establish the compensation at a rate beyond which the employee is entitled by reason of accrued years of service in the class. No employee shall receive more than one salary increment annually, except for adjustment to the proper step in the compensation schedule on the basis of seniority. No increase in compensation shall cause the salary of an employee to exceed the maximum fixed herein for his classification.

(b) Except as provided in Section 2a hereof advancement from the entrance salary to the maximum salary where such minima and

maxima are recommended shall be by annual increment as set forth below, depending upon the amount of range from the entrance to the maximum and the said table of annual increments is hereby made a part of the compensation schedules herein determined.

| Amount of range between entrance and maximum | Second year of service | Third year of service | Fourth year of service | Fifth year of service | Sixth year of service |
|---|---|---|---|---|---|
| $ 10 | $10 | $ | $ | $ | $ |
| 15 | 10 | 5 | | | |
| 20 | 10 | 10 | | | |
| 25 | 10 | 10 | 5 | | |
| 30 | 10 | 10 | 5 | 5 | |
| 35 | 10 | 10 | 10 | 5 | |
| 40 | 10 | 10 | 10 | 10 | |
| 45 | 15 | 10 | 10 | 10 | |
| 50 | 15 | 15 | 10 | 10 | |
| 55 | 15 | 15 | 15 | 10 | |
| 60 | 15 | 15 | 15 | 15 | |
| 65 | 20 | 15 | 15 | 15 | |
| 70 | 20 | 20 | 15 | 15 | |
| 75 | 20 | 20 | 20 | 15 | |
| 80 | 20 | 20 | 20 | 20 | |
| 85 | 20 | 20 | 20 | 15 | 10 |
| 90 | 20 | 20 | 20 | 15 | 15 |
| 100 | 20 | 20 | 20 | 20 | 20 |
| 105 | 25 | 20 | 20 | 20 | 20 |
| 110 | 25 | 25 | 25 | 25 | 10 |
| 120 | 25 | 25 | 25 | 25 | 20 |
| 125 | 25 | 25 | 25 | 25 | 25 |
| 130 | 30 | 30 | 30 | 30 | 10 |
| 140 | 30 | 30 | 30 | 30 | 20 |
| 150 | 30 | 30 | 30 | 30 | 30 |
| 155 | 35 | 30 | 30 | 30 | 30 |
| 175 | 35 | 35 | 35 | 35 | 35 |
| 183 | 40 | 40 | 40 | 40 | 23 |
| 200 | 40 | 40 | 40 | 40 | 40 |

Section 3. **Maintenance:** Salaries and wages set forth in the schedule of compensations herein contained are gross compensations. Deductions shall be made from such salaries or wages, as provided by law, for maintenance or other accommodations and charges therefor shall be fixed by law in accordance with the schedule established in the annual salary ordinance; provided, however, that no charge shall be made for maintenance or other accommodations available to employees in public institutions unless such employees actually receive such maintenance or utilize such accommodations.

Section 4. **Hours of Work:**

(a) Compensations fixed herein on a per diem rate are based on an eight-hour day.

(b) Except as otherwise provided herein, or in the annual salary ordinance, compensations fixed herein on a monthly basis are based on an eight-hour day and a five-day week. In order that there shall be no diminution of service to the public it shall be the duty of the head of each department to stagger, arrange and assign the work of his department so that a skeleton crew will be on duty in each department which is required to be open on Saturday morning for the conduct of public business, and no officer or employee in such department shall work more than a five-day week, except as part of a skeleton crew to keep such office open on Saturday morning, and except as provided in Section 4, subdivisions (e) and (f) hereof. Time worked on Saturday morning as part of a skeleton crew shall be compensated for by equal time off of one-half day in the same or succeeding week.

(c) **Night Shifts:** Seven and one-half hours per day and five days

per week shall constitute the normal work day and week for employees whose compensations are fixed herein on a monthly basis and who work on night shifts. A night shift is any full time shift which commences after 2 P. M. and prior to 6 A. M.

(d) **Part-Time Services:** Except as provided in subdivision (e) herein a daily work schedule of less than eight hours or a night schedule of less than seven and one-half hours shall be considered part-time employment, and compensations therefor shall be fixed in the annual salary ordinance at a rate based upon the full time rate for the classification, proportionate to the hours worked, with due regard to seniority of service. Provided, however, that these provisions will not apply to physicians employed in their professional capacity on a call basis or on a regular consultant basis; compensations for such positions shall be established annually by the Board of Supervisors in the annual salary ordinance.

(e) **Exceptions:** To provide for the uninterrupted operation of the service, employees in classifications included in Division R—Recreation Service and Division X—Library Service, may work the forty-hour week schedule within six days and shall not be subject to the provisions of Section 4(g).

(f) No increase or decrease in the number of hours and days worked per week on a regular schedule different from eight hours per day and five days per week shall be allowed except upon approval of the Board of Supervisors in the annual salary ordinance, or as provided herein.

(g) **Split Shift:** A straight shift shall be considered as eight hours work within a spread of nine and one-half hours; a working shift of eight hours over a spread of nine and one-half hours, but not to exceed eleven hours per day shall be considered a split shift, and there shall not be more than one split in any one shift. Employees required to work a split shift shall receive fifty cents per day extra.

Section 5. **Holidays:** Monthly employees shall be allowed the following minimum number of holidays off with pay: New Year's Day, Admission Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day. Work on such holidays, and other legal holidays heretofore regularly recognized by departments in 1942, shall be considered as overtime worked; provided, however, that employees in services commonly operating seven days per week, who are required to work on any of the above legal holidays or other legal holidays recognized by departments in 1942, shall be allowed a day off in lieu of such holiday, in accordance with the rules of the Civil Service Commission. Employees whose regular day off falls on one of these holidays shall be allowed another day off in lieu thereof.

Section 6. (a) **Regular Work Schedules of More Than Five Days of Eight Hours:** Except as otherwise provided herein, or in the annual salary ordinance, straight time payment shall be made for time worked on regular work schedules in excess of five days of eight hours up to and including six days of eight hours on day shifts, or after seven and one-half hours up to and including eight hours per day, and after five days of seven and one-half hours up to and including six days of eight hours on night shifts.

(b) **Emergency Overtime Payment, Monthly Employees:** Except as otherwise provided herein, or in the annual salary ordinance, overtime shall be paid for emergency work on an hourly basis of one and one-half times the normal rate of pay to all employees who are paid on a monthly basis and who are required to work in excess of eight hours per day, or in excess of a five-day forty-hour week, or who are required to work on regular holidays specified herein and such other legal holidays generally recognized by departments; provided, however, that the maximum overtime payment shall be based on $250 per month, and no overtime payment shall be made on any portion of an employee's com-

pensation in excess of $250 per month; and provided further that no overtime payment or additional cost through straight time payment shall accrue for the purpose of keeping city, county, or city and county, or department offices open on Saturday morning, with the exception of busy seasons in the offices of the Assessor, the Tax Collector, and the Registrar of Voters, as provided in the annual salary ordinance.

(c) Compensations fixed herein on a per diem basis and converted to a monthly basis in the annual salary ordinance shall be subject to the provisions of Section 6(a) and (b) hereof, unless otherwise provided in the per diem overtime ordinance adopted annually by the Board of Supervisors.

(d) **Exceptions:** No overtime compensation or other payment shall be made to employees in positions established on a part-time basis, and such other officers and employees as are listed in the salary ordinance annually by the Board of Supervisors.

Employees in classifications included in Division R—Recreation Service, and Division X—Library Service, who work a weekly schedule of forty hours in six days or a night schedule of thirty-seven and one-half hours in six days, shall be paid for emergency overtime worked at the rate of one and one-half times their normal rate of compensation for time worked in excess of their regular daily schedule and after forty hours per week. Straight time payments shall be made as provided in Section 6 hereof.

Section 7. **Overtime—Per Diem Employees:** Overtime shall be paid all employees whose rates of pay are fixed herein and in the annual salary ordinance on a per diem basis in accordance with an ordinance to be established by the Board of Supervisors annually.

Section 8. **Method of Computation:** In converting per diem rates to monthly rates, the conversion shall be made by using the factor 21.25 days per month for a five-day week, 23.4 for a five and one-half day week, and 25.6 for a six-day week; all of which factors include allowance for the six holidays listed in Section 5 hereof. In figuring conversions, figures shall be rounded to the next highest half dollar.

Section 9. **Intermittent Service:** Permanent employees or temporary employees in classifications for which compensations are fixed herein on a monthly basis, who work less than a five-day week of forty hours as a regular condition of employment, and temporary employees in such classifications in positions which are intermittent in service or subject to irregular working schedules, shall be paid on a daily basis derived by dividing the normal monthly compensation by the factor 21.25 days. The Civil Service Commission shall determine which positions shall be subject to the provisions of this section.

Section 10. **Additional Employment:** No employee covered by the provisions of this ordinance shall accept any employment in addition to his regular city employment, except with the permission of the Civil Service Commission under the provisions of its Rule 36, or any amendments thereto. Employees shall be subject to any penalties provided for failure to comply with the provisions of said Rule 36.

Section 11. If during any succeeding fiscal year while this ordinance is in effect, it is determined by the Board of Supervisors, upon the recommendation of the Civil Service Commission, that changes in working conditions, hours of labor, or any other administrative provision contained in this ordinance, should be made for the good of the service, such changes shall be made in the annual salary ordinance so as to reflect the necessary changes in working conditions, hours of labor or other administrative provisions in this ordinance; provided that no such change shall affect the basic compensation schedules provided for herein.

Section 11.1 If it shall be determined by any court of competent jurisdiction that any provision, salary or wage fixed in the adminis-

trative provisions or the schedule of compensations herein contained is contrary to the provisions of Section 151, or any other provision of the Charter, such determination shall not affect the validity of any other provision, salary or wage fixed in said ordinance and schedule of compensations.

Section 11.2. This ordinance shall take effect July 1, 1944.

Section 12. The compensation schedule for classifications included in Division A—BUILDING TRADES SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## A—BUILDING TRADES SERVICE

| Class No. | Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| A6 | Supervisor of Maintenance and Repair of School Buildings | $400 | $450 |
| A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | 400 | 450 |
| A10 | Superintendent of Maintenance and Repair of Public Buildings | 450 | 550 |
| A52 | Hodcarrier | 11.20<br>12.00(a)<br>12.20(b) | |
| A56 | Bricklayer | 15.00<br>16.00(b) | |
| A62 | Tile Setter | 12.00 | |
| A106 | Building Inspector | 260 | 325 |
| A108 | Chief Building Inspector | 325 | 375 |
| A154 | Carpenter | 12.00 | |
| A155 | Cribber | 9.70 | |
| A156 | Patternmaker | 13.60 | |
| A160 | Foreman Carpenter | 13.00 | |
| A161 | General Foreman Carpenter | 14.00 | |
| A165 | Stage Carpenter | 15.00 | |
| A170 | Stage Property Man | 15.00 | |
| A180 | Cabinet Maker | 12.00 | |
| A202 | Cement Finisher's Helper | 11.00 | |
| A204 | Cement Finisher | 12.00 | |
| A206 | Foreman Cement Finisher | 13.00 | |
| A252 | Glazier | 11.20 | |
| A254 | Foreman Glazier | 12.20 | |
| A302 | Locksmith | 12.00 | |
| A354 | Painter | 12.00 | |
| A357 | Foreman Painter | 13.00 | |
| A358 | General Foreman Painter | 14.00 | |
| A359 | Scenic Artist | 2.25 hr. | |
| A364 | Car and Auto Painter | 12.00 | |
| A370 | General Foreman Car and Auto Paint Shop | 14.00 | |
| A392 | Plasterer | 14.00 | |
| A404 | Plumber | 13.60 | |
| A408 | General Foreman Plumber | 15.60 | |
| A412 | Plumbing Inspector | 260 | 325 |
| A416 | Chief Plumbing Inspector | 325 | 375 |
| A456 | Sheet Metal Worker | 12.00 | |
| A460 | General Foreman Sheet Metal Worker | 14.00 | |
| A504 | Steamfitter | 13.60 | |
| A506 | General Foreman Steamfitter | 15.60 | |
| A651 | Ornamental Iron Worker | 11.00 | |

(a) indicates tending plasterer; (b) indicates underground.

Section 13. The compensation schedule for classifications included in Division B CLERICAL SERVICE as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## B—CLERICAL SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| B4 | Bookkeeper | $175 | $225 |
| B6 | Senior Bookkeeper | 225 | 275 |
| B8 | Supervisor of Disbursements | 325 | 400 |
| B10 | Accountant | 275 | 325 |
| B11 | Cost Analyst | 275 | 325 |
| B14 | Senior Accountant | 325 | 400 |
| B21 | Chief Assistant Controller | 600 | 700 |
| B22 | Assistant Director, Bureau of Accounts, Public Utilities Commission | 400 | 450 |
| B23 | Director, Bureau of Accounts, Public Utilities Commission | 500 | |
| B25 | Business Manager, Public Welfare Dept. | 325 | 400 |
| B26 | Supervisor Budget Statistics | 325 | 400 |
| B27 | Supervisor of Accounts and Reports | 400 | 500 |
| B28 | Supervisor of General Audits | 400 | 500 |
| B30 | Supervisor Utility Audits | 400 | 500 |
| B32 | Business Manager, Recreation Dept. | 325 | 400 |
| B33 | Assistant Dept. Secretary, Police Dept. | 200 | |
| B34 | Supervisor Bureau of Accounts., Dept. of Public Works | 375 | 450 |
| B35 | Administrative Assistant, Juvenile Court. | 300 | 375 |
| B36 | Business Manager, Dept. of Public Health | 400 | 500 |
| B40 | Administrative Assistant to Director of Civilian Defense | 300 | |
| B52 | Assistant Supervisor, Public Information and Instruction Service, San Francisco Civilian Defense Council | 250 | |
| B53 | Director, Bureau of Public Relations, Public Utilities Commission | 450 | |
| B57 | Secretary, Art Commission | 275 | 325 |
| B58 | Secretary, Board of Education | 400 | 500 |
| B59 | Secretary, Bd. of Trustees, War Memorial. | 275 | 325 |
| B60 | Secretary, Public Utilities Commission | 275 | 325 |
| B61 | Secretary, Board of Permit Appeals | 275 | 325 |
| B66 | Registrar of Voters | 500 | |
| B67 | Secretary, Fire Commission | 400 | 500 |
| B68 | Chief Clerk | 300 | 375 |
| B69 | Secretary, Coordinating Council | 275 | 350 |
| B70 | Secretary, Park Commission | 300 | 375 |
| B71 | Secretary, Board of Trustees, M. H. de Young and California Palace of Legion of Honor | 300 | 375 |
| B72 | Secretary, Library Dept. | 275 | 350 |
| B74 | Confidential Secretary to the Mayor | 400 | |
| B76 | Executive Secretary to the Mayor | 500 | |
| B76.1 | Administrative Assistant to the Mayor | 500 | 625 |
| B77 | Executive Secretary to Manager of Utilities | 325 | 400 |
| B78 | Secretary, City Planning Commission | 275 | 325 |
| B79 | Secretary, Health Service Board | 275 | 350 |
| B81 | Recorder | 500 | |
| B82 | Secretary-Actuary, Retirement System | 500 | 600 |
| B82.1 | Assistant Secretary-Actuary, Retirement System | 325 | 400 |

## B—CLERICAL SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| B83 | Consulting Actuary | $ 50 day | |
| B84 | Under Sheriff | 400 | $500 |
| B87 | Secretary-Attendant, Grand Jury | 400 | |
| B88 | Chief Assistant Clerk, Board of Supervisors | 375 | 450 |
| B89 | Director, Bureau of Licenses | 300 | 375 |
| B90 | Clerk of the Board of Supervisors | 500 | 600 |
| B90.1 | Director of Civilian Defense | 600 | |
| B90.2 | Assistant Director of Civilian Defense | 400 | |
| B90.3 | Co-ordinator, Price and Rationing Program | 500 | |
| B90.4 | Co-ordinator, Wartime Harvest Council | 300 | |
| B91 | Director, Bureau of Delinquent Revenue | 300 | 375 |
| B93 | Tax Collector | 500 | |
| B95 | Director of Finance and Records | 500 | 625 |
| B95.1 | Assistant Director of Public Works | 450 | 560 |
| B96 | Managing Director, War Memorial | 500 | 600 |
| B97 | Executive Secretary, Chief Administrative Officer | 400 | 475 |
| B98 | Confidential Secretary to the Sheriff | 250 | 300 |
| B99 | Confidential Secretary to the Assessor | 275 | 325 |
| B100 | Supervisor of Real Property Records, Assessor's Office | 300 | 375 |
| B101 | Supervisor of Personal Property Records, Assessor's Office | 250 | 300 |
| B102 | Teller | 200 | 250 |
| B103 | Cashier C | 200 | 250 |
| B104 | Senior Teller | 250 | 300 |
| B105 | Cashier B | 275 | 325 |
| B108 | Cashier A | 325 | 400 |
| B120 | Director of Accounts and Records, Assessor's Office | 325 | 400 |
| B152 | Court Room Clerk | 250 | 275 |
| B160 | Law Clerk | 200 | 250 |
| B163 | Director, Bureau of Domestic Relations | 250 | 300 |
| B164 | Senior Law Clerk | 250 | 300 |
| B169 | County Clerk | 500 | |
| B173 | Public Administrator | 500 | |
| B180 | Administrative Assistant, Board of Education | 300 | 375 |
| B210 | Office Assistant | 125 | 150 |
| B213 | Usher, Mayor's Office | 160 | 200 |
| B222 | General Clerk | 160 | 200 |
| B228 | Senior Clerk | 200 | 250 |
| B229 | Dormitory Clerk | 200 | |
| B234 | Head Clerk | 250 | 300 |
| B235 | Director of Service, Assessor's Office | 250 | 300 |
| B236.2 | Supervisor of Activities, Hospitality House | 250 | |
| B239 | Statistician | 225 | 275 |
| B242 | Blockbook Draftsman | 200 | 250 |
| B244 | Actuarial Clerk | 250 | 300 |
| B247 | Meter Reader | 160 | 200 |
| B252 | Court Interpreter | 160 | 200 |
| B301 | Payroll Machine Operator | 160 | 200 |
| B302 | Addressing Machine Operator | 150 | 190 |
| B304 | Senior Addressing Machine Operator | 190 | 225 |
| B305 | Voting Machine Adjuster | 175 | 200 |
| B306 | Multigraph Operator | 150 | 190 |
| B308 | Calculating Machine Operator | 150 | 190 |
| B309 | Key Punch Operator | 150 | 175 |

B—CLERICAL SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| B310 | Tabulating Machine Operator | $175 | $210 |
| B310.1 | Senior Tabulating Machine and Key Punch Operator | 210 | 250 |
| B310.2 | Supervisor, Tabulating Bureau Purchasing Dept. | 275 | 325 |
| B311 | Bookkeeping Machine Operator | 160 | 200 |
| B312 | Senior Bookkeeping Machine Operator | 200 | 250 |
| B325 | Blueprinter | 160 | 200 |
| B327 | Photostat Operator | 160 | 200 |
| B330 | Photographer | 200 | 250 |
| B352 | Storekeeper | 160 | 200 |
| B354 | General Storekeeper | 200 | 250 |
| B355 | Custodian Voting Machines | 250 | 300 |
| B358 | Assistant Stationery Buyer | 225 | 275 |
| B360 | Printing and Stationery Buyer | 275 | 325 |
| B366 | Assistant Purchaser of Supplies | 275 | 325 |
| B368 | Chief Assistant Purchaser of Supplies | 350 | 425 |
| B374 | Purchaser of Supplies | 750 | |
| B380 | Armorer, R. O. T. C. | 160 | 200 |
| B382 | Supervisor, Equipment and Supplies | 200 | 250 |
| B408 | General Clerk Stenographer | 160 | 200 |
| B412 | Senior Clerk Stenographer | 200 | 250 |
| B413 | Assistant Clerk, Board of Supervisors | 250 | 300 |
| B417 | Executive Secretary to the Controller | 275 | 325 |
| B419 | Assistant to Secretary, Civil Service Com. | 250 | 300 |
| B419.1 | Secretary, Public Welfare Commission | 225 | 275 |
| B420 | Phonographic Reporter | 250 | 300 |
| B421 | Court Reporter | 12.50 day* | |
| B423 | Assistant to City Librarian | 225 | 275 |
| B424 | Assistant to Director, M. H. de Young Museum | 200 | 250 |
| B425 | Assistant to Director, California Palace of the Legion of Honor | 200 | 250 |
| B454 | Telephone Operator | 160 | 200 |
| B458 | Chief Telephone Operator | 200 | 250 |
| B510 | Braille Typist | 160 | 200 |
| B512 | General Clerk Typist | 160 | 200 |
| B516 | Senior Clerk Typist | 200 | 250 |
| B602 | Receptionist, Hospitality House | 150 | |

*Plus transcriptions.

Section 14. The compensation schedule for classifications included in Division C, CUSTODIAL SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

C—CUSTODIAL SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| C2 | Assistant Superintendent of Auditorium | 225 | 280 |
| C4 | Superintendent of Auditorium | 325 | 400 |
| C52 | Elevator Operator | 140 | 165 |
| C54 | Elevator Starter | 165 | 190 |
| C101 | Dressing Room Maid | .75 hr. | |
| C102 | Janitress | 130 | 155 |
| C103 | Checkroom Attendant | 130 | 155 |
| C104 | Janitor | 140 | 170 |

C—CUSTODIAL SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| C107 | Working Foreman Janitor | $170 | $200 |
| C108 | Foreman Janitor | 175 | 210 |
| C109 | Stage Hand | (A) | |
| C110 | Supervisor of Janitors | 225 | 280 |
| C152 | Watchman | 140 | 165 |
| C160 | Harbormaster | 165 | 200 |
| C162 | Custodian, Coit Tower | 165 | 175 |
| C180 | Gallery Attendant | 140 | 165 |
| C182 | Assistant Head Gallery Attendant | 165 | 175 |
| C184 | Head Gallery Attendant | 175 | 200 |
| C202 | Window Cleaner | 175 | 200 |
| C204 | Sub-Foreman Window Cleaner | 200 | 210 |
| C251 | Supervisor of Opera House Attendants | 1.00 hr. | |
| C252 | Opera House Attendants | .75 hr. | |

(A) Grips, Clearers, Lamp Operators and extra Flymen, $7.00 per performance of 4 hrs. or less; Head Flymen, Front Light Operators, Bridge Light Operators, $7.50 per performance of 4 hrs. or less.

Section 15. The compensation schedule for classifications included in Division D, DETENTION SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

D—DETENTION SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| D2 | Bailiff | 200 | 225 |
| D4 | Sergeant at Arms | 200 | 225 |
| D5 | Detention Hospital Bailiff | 225 | 250 |
| D6 | Special Officer | 160 | 200 |
| D52 | Jail Matron | 165 | 200 |
| D54 | Head Jail Matron | 200 | 230 |
| D60 | Jailer | 165 | 200 |
| D64 | Captain of Watch | 200 | 230 |
| D66 | Superintendent of Jail | 300 | 400 |
| D102 | Writ Server | 200 | 225 |
| D152 | Keeper | 150 | 175 |
| D154 | Head Keeper | 175 | 225 |

Section 16. The compensation schedule for classifications included in Division E, ELECTRICAL SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

E—ELECTRICAL SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| E2 | Line Inspector | 260 | 325 |
| E4 | Electrical Inspector | 260 | 325 |
| E8 | Chief Electrical Inspector | 325 | 375 |
| E52 | Fire Dispatcher | 200 | 250 |
| E54 | Chief Fire Dispatcher | 250 | 300 |
| E104 | Batteryman Electrician | 13.60 | |
| E106 | Armature Winder | 11.00 | |
| E107 | Power House Electrician | 13.60 | |
| E108 | Electrician | 13.60 | |

E—ELECTRICAL SERVICE (Continued)

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| E109 | Stage Electrician | $15.00 | |
| E110 | Radio Maintenance Man | 11.00 | |
| E110.1 | Sound Technician | 11.00 | |
| E111 | General Foreman Electrician | 15.60 | |
| E116 | Superintendent of Plant | 325 | $400 |
| E120 | Governorman | 175 | 210 |
| E122 | Power House Operator | 210 | 250 |
| E128 | Superintendent of Power House | 275 | 375 |
| E130 | Elevator Mechanic | 14.04 | |
| E150 | Lineman Helper | 8.50 | |
| E151 | Transmission Line Patrolman Helper | 8.50 | |
| E152 | Transmission Line Patrolman | 12.60 | |
| E154 | Lineman | 12.60 | |
| E155 | Cable Splicer's Helper | 10.00 | |
| E156 | Cable Splicer | 13.60 | |
| E160 | Foreman Lineman | 13.60 | |

Section 17. The compensation schedule for classifications included in Division F, ENGINEERING SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

F—ENGINEERING SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| F4 | Assistant City Engineer | 500 | 600 |
| F9 | Manager and Chief Engineer, Hetch Hetchy Bureau | 833.33 | |
| F10 | City Engineer | 833.33 | |
| F50 | Maintenance Chief, S. F. Airport | 225 | 275 |
| F51 | Airport Attendant | 160 | 200 |
| F52 | Crew Chief, San Francisco Airport | 200 | 225 |
| F61 | Superintendent of Airport Operations | 350 | 450 |
| F62 | Manager, Airport Dept. | 750 | |
| F100 | Junior Draftsman | 180 | 225 |
| F102 | Draftsman | 225 | 280 |
| F104 | Senior Draftsman | 280 | 325 |
| F106 | Designer | 300 | 375 |
| F112 | City Architect | 500 | 600 |
| F202 | Inspector of Public Works Construction | 200 | 250 |
| F204 | Civil Engineering Inspector | 225 | 280 |
| F220 | General Superintendent of Streets | 500 | 600 |
| F256 | Cartographer and Art Designer | 225 | 280 |
| F304 | Supervisor of Playground Construction and Maintenance | 280 | 325 |
| F356 | Electrical Engineering Inspector | 260 | 325 |
| F366 | Chief, Dept. of Electricity | 500 | 600 |
| F372 | Manager and Chief Engineer, Bureau of Light, Heat and Power | 600 | |
| F401 | Junior Engineer | 225 | 280 |
| F406 | Assistant Engineer | 300 | 375 |
| F410 | Engineer | 375 | 450 |
| F412 | Senior Engineer | 450 | 575 |
| F520 | Consulting Sanitary Engineer | 50 day | |
| F523 | Junior Water Purification Engineer | 180 | 225 |
| F524 | Water Purification Engineer | 250 | 300 |
| F526 | Chief Water Purification Engineer | 350 | 450 |

F—ENGINEERING SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| F527 | Superintendent, Sewage Treatment Plant. | $350 | $450 |
| F560 | Superintendent, Bureau of Building Inspection | 500 | 600 |
| F604 | Surveyor's Field Assistant | 200 | 250 |
| F606 | Instrument Man | 250 | 275 |
| F610 | Chief of Party | 275 | 325 |
| F706 | Chief Valuation Engineer | 450 | 560 |
| F800 | City Planning Engineer | 833.33 | |
| F802 | Master Plan Architect | 325 | 400 |
| F804 | Master Plan Designer | 280 | 350 |
| F806 | Master Plan Engineer | 280 | 350 |
| F808 | Master Plan Analyst | 200 | 250 |
| F810 | Associate City Planner | 325 | 400 |
| F812 | Assistant City Planner | 260 | 325 |
| F814 | City Planning Aide | 150 | |

Section 18. The compensation schedule for classifications included in Division G, EXAMINING AND EVALUATION SERVICE as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

G—EXAMINING AND EVALUATION SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| G2 | Land Appraiser | 225 | 275 |
| G4 | Supervising Land Appraiser | 275 | 350 |
| G5 | Chief Land Appraiser | 350 | 425 |
| G8 | Building Appraiser | 225 | 275 |
| G10 | Supervising Building Appraiser | 275 | 350 |
| G11 | Chief Building Appraiser | 350 | 425 |
| G15 | Property Auditor, Assessor's Office | 225 | 275 |
| G15.1 | Warehouse and Probate Estates Appraiser | 250 | 325 |
| G16 | Supervising Personal Property Appraiser. | 275 | 350 |
| G17 | Chief Personal Property Appraiser | 350 | 425 |
| G18 | Assistant Marine Surveyor | 225 | 275 |
| G19 | Marine Surveyor | 275 | 350 |
| G20 | Chief Assistant Assessor | 400 | 500 |
| G21 | Administrative Assistant Assessor's Office | 275 | 350 |
| G51 | Personnel Assistant | 175 | 225 |
| G52 | Senior Personnel Assistant | 225 | 275 |
| G54 | Special Civil Service Examiner | 15.00 day | |
| G58 | Civil Service Examiner | 275 | 350 |
| G59 | Assistant Personnel Director | 300 | 375 |
| G59.1 | Supervisor Wage Scales and Classifications | 350 | 425 |
| G59.2 | Supervisor of Examinations | 350 | 425 |
| G60 | Personnel Director | 400 | 500 |
| G62 | Personnel Director and Secretary, Civil Service Commission | 500 | 625 |
| G80 | Personnel Officer, Dept. of Public Health | 275 | 350 |
| G106 | Claims Adjuster | 350 | 435 |
| G153 | Adjuster, Tax Collector's Office | 200 | 250 |
| G154 | Senior Inspector of Licenses | 260 | 325 |
| G202 | Division Right of Way Agent | 300 | 350 |
| G204 | Assistant Director of Property | 400 | 500 |
| G206 | Director of Property | 650 | 750 |
| G300 | Supervisor, Volunteer Registration, San Francisco Civilian Defense Council | 225 | |

Section 19. The compensation schedule for classifications included in Division H, FIRE SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

H—FIRE SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| H42 | Chief Division of Fire Prevention and Investigation | $375 | $475 |
| H44 | Supervising Inspector, Bureau of Fire Investigation | 300 | 375 |
| H152 | Inspector of Fire Dept. Apparatus | 225 | 260 |

Section 20. The compensation schedule for classifications included in Division I, INSTITUTIONAL SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

I—INSTITUTIONAL SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| I 2 | Kitchen Helper | 110 | 135 |
| I 6 | Pastry Cook | 9.81 | |
| I 8 | Head Baker | 9.81 | |
| I 10 | Cook's Assistant | 7.00 | |
| I 11 | Griddle Cook | 7.73 | |
| I 12 | Cook | 9.00 | |
| I 14 | Junior Chef | 9.81 | |
| I 16 | Chef | 11.03 | |
| I 22 | Butcher | 212 | |
| I 24 | Senior Butcher | 233 | |
| I 52 | Counter Attendant | 6.00 | |
| I 54 | Waitress | 110 | 135 |
| I 56 | Waiter | 110 | 135 |
| I 58 | Dining Room Steward | 7.25 | |
| I 60 | Housekeeper | 125 | 160 |
| I 106 | Morgue Attendant | 140 | 165 |
| I 112 | Supervisor, Ambulatory Inmates | 190 | 230 |
| I 116 | Orderly | 115 | 145 |
| I 120 | Senior Orderly | 145 | 165 |
| I 122 | House Mother | 135 | 160 |
| I 152 | Flatwork Ironer | 110 | 135 |
| I 154 | Laundress | 115 | 140 |
| I 156 | Starcher | 115 | 140 |
| I 158 | Sorter | 125 | 150 |
| I 164 | Marker and Distributor | 125 | 150 |
| I 166 | Wringerman | 150 | 175 |
| I 167 | Tumblerman | 125 | 150 |
| I 170 | Washer | 150 | 175 |
| I 172 | Head Washer | 175 | 215 |
| I 174 | Superintendent of Laundry, Laguna Honda Home | 200 | 250 |
| I 178 | Superintendent of Laundry, S. F. Hospital | 250 | 300 |
| I 204 | Porter | 115 | 140 |
| I 206 | Porter Sub-Foreman | 140 | 150 |
| I 208 | Porter Foreman | 150 | 160 |
| I 210 | Head Porter | 160 | 180 |
| I 254 | Seamstress | 125 | 150 |
| I 256 | Head Seamstress | 150 | 180 |
| I 302 | Instructor in Occupational Therapy | 150 | 175 |

Section 21. The compensation schedule for classifications included in Division J, LABOR SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

J—LABOR SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| J4 | Laborer | $ 7.60 | |
| | When acting as pneumatic tool operator | 8.50 | |
| J10 | Labor Sub-Foreman | 8.10 | |
| J12 | Labor Foreman | 8.60 | |
| J54 | Book Repairer | 120 | $145 |
| J56 | Sub-Foreman Book Repairer | 150 | 175 |
| J64 | Mower Maintenance Man | 10.40 | |
| J66 | Garageman | 8.00 | |
| J70 | Hostler | 8.00 | |
| J74 | Rodent Controlman | 150 | 175 |
| J78 | Stockman | 170 | 200 |
| J80 | Foreman Stockman | 200 | 230 |
| J90 | Rigger | 1.75 hr. | |
| J108 | District Director of Street Cleaning | 250 | 300 |
| J112 | Supervisor of Street Cleaning | 300 | 375 |
| J152 | Trackman | 7.60 | |
| J156 | Switch Repairer | 8.10 | |
| J160 | Track Welder | 8.10 | |
| J162 | Car Repairer Welder | 9.70 | |
| J166 | Track Foreman | 8.60 | |

Section 22. The compensation schedule for classifications included in Division K, LEGAL SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

K—LEGAL SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| K4 | Attorney, Civil | 375 | |
| K6 | Senior Attorney, Civil | 475 | |
| K8 | Principal Attorney, Civil | 600 | |
| K12 | Chief Attorney, Civil | 800 | |
| K16 | Special Council, Water Service | 800 | |
| K52 | Junior Attorney, Criminal | 300 | |
| K54 | Attorney, Criminal | 375 | |
| K56 | Senior Attorney, Criminal | 475 | |
| K58 | Principal Attorney, Criminal | 600 | |

Section 23. The compensation schedule for classifications included in Division L, MEDICAL AND SCIENTIFIC SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

L—MEDICAL AND SCIENTIFIC SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| L2 | Assistant Superintendent, S. F. Hospital | 400 | 500 |
| L6 | Superintendent of S. F. Hospital | 600 | 700 |
| L8 | Assistant Superintendent, Laguna Honda Home | 250 | 300 |
| L9 | Assistant Superintendent, Medical, Laguna Honda Home | 400 | 500 |
| L10 | Superintendent, Laguna Honda Home | 400 | 500 |

## L—MEDICAL AND SCIENTIFIC SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| L16 | Assistant Director of Public Health | $500 | $600 |
| L18 | Director of Public Health | 700 | 850 |
| L52 | Bacteriological Laboratory Technician | 160 | 185 |
| L54 | Clinical Bacteriologist | 200 | 225 |
| L56 | Bacteriologist | 225 | 275 |
| L60 | Bacteriologist, Milk Inspector | 275 | 325 |
| L64 | Consultant Bacteriologist | 50 day | |
| L66 | Clinical Technician, Blood Bank | 200 | 250 |
| L67 | Assistant Clinical Technician, Blood Bank | 175 | 200 |
| L70 | Physiotherapist | 165 | 200 |
| L72 | Medical Laboratory Assistant | 160 | 185 |
| L102 | Food Chemist Assistant | 160 | 185 |
| L104 | Food Chemist | 225 | 275 |
| L106 | Senior Food Chemist | 275 | 325 |
| L110 | Toxicologist | 275 | 350 |
| L114 | Engineering Chemist | 250 | 300 |
| L115 | Assistant Superintendent and Chemist, Sewage Treatment Plant | 280 | 350 |
| L152 | Dental Hygienist | 175 | 200 |
| L156 | Dentist | 300 | |
| L160 | Director of Dental Bureau | 300 | 400 |
| L202 | Dietitian | 175 | 200 |
| L206 | Chief Dietitian | 200 | 225 |
| L210 | Nutritionist, Executive Secretary, Nutrition Committee | 250 | |
| L252 | Optometrist | 250 | 300 |
| L304 | Pharmacist | 200 | 250 |
| L306 | Senior Pharmacist | 250 | 300 |
| L352 | Interne | 80 | |
| L354 | House Officer | 150 | |
| L356 | Senior House Officer | 200 | |
| L357 | Resident Physician | 250 | |
| L359 | Supervising Physician, Blood Bank | 400 | |
| L360 | Physician | 400 | |
| L362 | Supervisor of City Physicians | 400 | 500 |
| L363 | Superintendent, Hassler Health Home | 450 | 500 |
| L364 | Physician Specialist | 450 | |
| L368 | Director of Bureau of Child Hygiene | 500 | 600 |
| L371 | Director of Bureau of Communicable Diseases | 500 | 600 |
| L375 | Chief, Division of T. B. Control | 450 | 500 |
| L376 | Chief, Division of Venereal Disease Control | 450 | 500 |
| L404 | Psychologist | 175 | 200 |
| L406 | Senior Psychologist | 200 | 250 |
| L452 | X-Ray Technician | 165 | 200 |
| L456 | Senior X-Ray Technician | 200 | 250 |
| L458 | Roentgenologist | 500 | |
| L502 | Autopsy Surgeon | 400 | |
| L504 | Emergency Hospital Surgeon | 300 | |
| L506 | Assistant Chief Surgeon, Emergency Hospital | 400 | |
| L508 | Chief Surgeon, Emergency Hospital | 500 | |
| L602 | Audiometer Technician | 160 | 200 |

Section 24. The compensation schedule for classifications included in Division M, METAL TRADES SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

M—METAL TRADES SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| M2 | General Foreman Machinist | $13.12 | |
| M5 | Assistant Superintendent of Equipment and Overhead Lines | 375 | $450 |
| M6 | Superintendent of Equipment and Overhead Lines | 450 | 550 |
| M8 | General Superintendent of Shops | 450 | 550 |
| M54 | Auto Machinist | 11.12 | |
| M55 | Foreman Auto Machinist | 12.12 | |
| M56 | Garage Foreman | 13.12 | |
| M60 | Auto Fender and Body Worker | 12.00 | |
| M107 | Blacksmith's Finisher | 9.80 | |
| M108 | Blacksmith | 11.40 | |
| M154 | Boilermaker's Helper | 8.50 | |
| M156 | Boilermaker | 10.72 | |
| M158 | Boiler Inspector | 260 | 325 |
| M202 | Car Repairer | 8.40-8.96-9.20 | |
| M206 | Sub-Foreman Car Repairer | 9.70 | |
| M208 | Foreman Car Repairer | 10.20 | |
| M252 | Machinist's Helper | 8.40 | |
| M254 | Machinist | 11.12 | |
| M255 | Bracemaker | 11.12 | |
| M260 | Instrument Maker | 12.24 | |
| M264 | Foreman Instrument Maker | 13.24 | |
| M266 | Foreman Meter Repairer | 10.60 | |
| M268 | Foreman Machinist | 12.12 | |
| M270 | Superintendent Machine Shop and Equipment Utilities | 300 | 350 |

Section 25. The compensation schedule for classifications included in Division N, MISCELLANEOUS INSPECTION SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

N—MISCELLANEOUS INSPECTION SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| N4 | Coroner's Investigator | 200 | 250 |
| N8 | Coroner's Chief Investigator | 250 | 325 |
| N10 | Coroner | 500 | |
| N53 | Assistant District Supervisor | 250 | 300 |
| N54 | District Supervisor | 300 | 350 |
| N56 | Market and Food Inspector | 200 | 250 |
| N60 | Abattoir Inspector | 200 | 250 |
| N62 | Veterinarian | 250 | 300 |
| N63 | Chief Abattoir Inspector | 300 | 350 |
| N64 | Dairy Inspector | 225 | 275 |
| N70 | Chief Food and Sanitary Inspector | 350 | 400 |
| N102 | Street Lighting Inspector | 225 | 275 |
| N154 | Horticultural Inspector | 200 | 250 |
| N155 | Senior Horticultural Inspector | 250 | 300 |
| N156 | County Agricultural Commission | 300 | 400 |
| N204 | Housing and Industrial Inspector | 200 | 250 |
| N354 | Inspector of Weights and Measures | 200 | 250 |
| N356 | Senior Inspector of Weights and Measures | 250 | 300 |
| N358 | Sealer of Weights and Measures | 300 | 400 |

N—MISCELLANEOUS INSPECTION SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| N404 | Inspector of Complaints, Mayor's Office... | $300 | $375 |
| N410 | Investigator ..... | 200 | 250 |
| N412 | Special Investigator, Public Administration Office ..... | 200 | 250 |
| N420 | Consumers' Complaint Investigator ..... | 250 | 300 |

Section 26. The compensation schedule for classifications included in Division O, MISCELLANEOUS TRADES SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

O—MISCELLANEOUS TRADES SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| O1 | Chauffeur, passenger ..... | 210 | |
| | Up to and including 2½ ton truck..... | 8.00 | |
| | Over 2½ and including street cleaning trucks ..... | 9.15 | |
| | Tractors ..... | 13.00 | |
| | Power Mower Tractors ..... | 8.40 | |
| | Trax-cavators ..... | 14.00 | |
| O6 | Ambulance Driver ..... | 175 | 210 |
| O8 | Morgue Ambulance Driver ..... | 175 | 210 |
| O16 | Truck Driver-Laborer ..... | Rate for job | |
| O52 | Farmer ..... | 150 | 175 |
| O54 | Foreman, Building and Grounds ..... | 175 | 225 |
| O55 | Tree Topper-Laborer ..... | Rate for job | |
| O57 | Tree Topper ..... | 8.10 | |
| O58 | Gardener ..... | 150 | 175 |
| O59 | Insecticide Spray Operator ..... | 175 | 185 |
| O60 | Sub-Foreman Gardener ..... | 175 | 210 |
| O60.1 | Foreman Gardener ..... | 210 | 240 |
| O61 | Supervisor of Grounds ..... | 250 | 300 |
| O70 | Supervisor of Maintenance ..... | 300 | 350 |
| O74 | Supervisor of Aboretum and Botanical Research ..... | 300 | 350 |
| O76 | Chief Nurseryman ..... | 250 | 300 |
| O80 | Nurseryman ..... | 175 | 210 |
| O104 | Moving Picture Operator ..... | 200 | 250 |
| O108 | Leatherworker ..... | 11.12 | |
| O116 | Teamster—Two Horse Vehicle ..... | 8.10 | |
| O122 | Window Shade Worker ..... | 9.70 | |
| O125 | Organ Repairer ..... | 1.50 hr. | |
| O152 | Engineer of Hoisting and Portable Engines | 13.00 | |
| O158 | Motor Boat Operator ..... | 200 | 225 |
| O166.1 | Junior Operating Engineer ..... | 200 | |
| O168.1 | Operating Engineer ..... | 250 | |
| O172 | Chief Operating Engineer ..... | 312.50 | |
| O174 | Chief Operator, Activated Sludge Plant... | 275 | 325 |
| O208 | General Foreman, Sewer Connections and Repair ..... | 280 | 325 |
| O210 | Sewer Cleaner ..... | 11.20 | |
| O214 | Assistant Superintendent, Bureau of Sewer Repair ..... | 325 | 400 |
| O216 | Superintendent, Bureau of Sewer Repair.. | 500 | 600 |
| O252 | Dryer-Mixerman ..... | 11.20 | |
| O254 | Foreman, Asphalt Plant ..... | 12.20 | |
| O260 | Rammer ..... | 9.00 | |
| O264 | Paver ..... | 10.00 | |

O—MISCELLANEOUS TRADES SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| O268 | Granite Cutter | $11.50 | |
| O276 | Asphalt Worker | 9.70 | |
| O278 | Asphalt Finisher | 10.20 | |
| O280 | Sub-Foreman, Asphalt Finisher | 10.70 | |
| O282 | Foreman Asphalt Finisher | 11.20 | |
| O294 | General Foreman of Street Repair | 250 | $300 |
| O298 | Supervisor of Street Repair | 300 | 375 |
| O304 | Hydrantman-Gateman | 175 | 225 |
| O310 | Foreman Hydrantman-Gateman | 225 | 250 |
| O360 | Supervisor of Construction, Roads and Paths | 250 | 300 |

Section 27. The compensation schedule for classifications included in Division P, NURSING SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

P—NURSING SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| P2 | Emergency Hospital Steward | 175 | 210 |
| P3 | Senior Emergency Hospital Steward | 210 | 250 |
| P4 | Chief Emergency Hospital Steward | 250 | 300 |
| P52 | Public Health Nurse | 175 | 200 |
| P54 | Supervisor, Public Health Nursing | 200 | 250 |
| P57 | Assistant Director of Public Health Nursing | 250 | 280 |
| P58 | Director of Public Health Nursing | 280 | 325 |
| P102 | Registered Nurse | 150 | 175 |
| P103 | Special Nurse | 8.00 (a) | |
| P104 | Head Nurse | 175 | 200 |
| P110 | Assistant Superintendent of Nursing, S. F. Hospital | 200 | 250 |
| P112 | Superintendent of Nursing, H. H. Home | 200 | 250 |
| P116 | Superintendent of Nursing, Isolation Division | 225 | 275 |
| P118 | Superintendent of Nursing, Laguna Honda Home | 225 | 275 |
| P122 | Director of Institutional Nursing | 275 | 350 |
| P204 | Anaesthetist | 175 | 200 |
| P206 | Senior Anaesthetist | 200 | 250 |
| P208 | Operating Room Nurse | 175 | 200 |
| P210 | Senior Operating Room Nurse | 200 | 250 |
| P212 | Head Nurse, Specialist | 200 | 225 |
| P304 | Instructor of Nursing | 200 | 225 |
| P306 | Senior Instructor of Nursing | 225 | 275 |

(a) $8.00 for normal 8 hours; $9.00 communicable; $8.00 for service over 4 hours, less than 8 hours; $4.00 for service less than 4 hours between 11 P. M. and 7 A. M.; $1.00 overtime for each additional hour or fraction over 8 hours.

Section 28. The compensation schedule for classifications included in Division Q, POLICE SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

Q—POLICE SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| Q25 | Inspector of Motor Vehicles | 225 | 260 |

Section 29. The compensation schedule for classifications included in Division R, RECREATION SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

R—RECREATION SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| R2 | Secretary, Recreation Commission | $225 | $280 |
| R3 | Assistant Superintendent Recreation Dept. | 300 | 350 |
| R4 | Superintendent, Recreation Dept. | 475 | 575 |
| R20 | Assistant Director of Recreational Activities | 275 | 350 |
| R22 | Director of Recreational Activities | 400 | 500 |
| R24 | Supervisor of Restaurants and Playgrounds | 250 | 300 |
| R54 | Athletic Attendant | .75 hr. | |
| R56 | Playground Director | 165 | 200 |
| R58 | Director-at-Large | 200 | 250 |
| R101 | Camp Assistant | 106 | |
| R102 | Camp Manager | 200 | 250 |
| R105 | Supervisor of Athletics | 250 | 300 |
| R106 | Supervisor of Activities | 200 | 250 |
| R110 | Lifeguard | 150 | |
| R111 | Lifeguard Watchman | Rate for job | |
| R112 | Matron, Swimming Pool | 6.00 day | |
| R114 | Swimming Instructor | 165 | 200 |
| R118 | Curator, Children's Museum | 200 | 250 |
| R130 | Foreman, Recreational Activities | 165 | 190 |
| R132 | Starter, Park Dept. | 165 | 190 |

Section 30. The compensation schedule for classifications included in Division S, STREET RAILWAY SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

S—STREET RAILWAY SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| S10 | Manager, Municipal Railway | 833.33 | |
| S56 | Special Instructor, Municipal Railway | 200 | 240 |
| S60 | Instructor, Municipal Railway | 250 | 300 |
| S102 | Conductor—1st 6 months | .90 hr. | |
| | 2nd 6 months | .92½ hr. | |
| | 3rd 6 months | .95 hr. | |
| | Thereafter | .97½ hr. | |
| | Plus 10c per hour when instructing new employees when assigned by the superintendent. | | |
| S103 | Street Car Operator (Female) | | |
| | 1st 6 months | .90 hr. | |
| | 2nd 6 months | .92½ hr. | |
| | 3rd 6 months | .95 hr. | |
| | Thereafter | .97½ hr. | |
| S104 | Motorman—1st 6 months | .90 hr. | |
| | 2nd 6 months | .92½ hr. | |
| | 3rd 6 months | .95 hr. | |
| | Thereafter | .97½ hr. | |
| | Plus 10c per hour when instructing new employees when assigned by the superintendent. | | |

## S—STREET RAILWAY SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| S106 | Bus Operator—1st 6 months | $ .95 | hr. |
| | 2nd 6 months | .97½ | hr. |
| | 3rd 6 months | 1.00 | hr. |
| | Thereafter | 1.02½ | hr. |
| | Plus 10c per hour when instructing new employees when assigned by the superintendent. | | |
| S110 | Inspector, Municipal Railway | $200 | $240 |
| S114 | Claims Investigator | 250 | 300 |
| S120 | Day Dispatcher | 240 | 275 |
| S124 | Supervisor of Schedules | 240 | 295 |
| S128 | Division Superintendent, Municipal Railway | 300 | 375 |
| S130 | Assistant Superintendent of Transportation, Municipal Railway | 350 | 435 |
| S132 | Superintendent of Transportation, Municipal Railway | 400 | 500 |

Section 31. The compensation schedule for classifications included in Division T, WELFARE SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## T—WELFARE SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| T2 | Attendant, Juvenile Detention Home | 150 | 175 |
| T12 | Superintendent, Juvenile Detention Home | 250 | 325 |
| T20 | Director of the Boys' Ranch School | 250 | 325 |
| T22 | Assistant Director, Boys' Ranch School | 200 | 250 |
| T24 | Agricultural Instructor | 175 | 200 |
| T26 | Ranch School Maintenance Man | 175 | 200 |
| T30 | Director of Girls' School | 250 | 325 |
| T32 | Group Supervisor | 175 | 200 |
| T56 | Probation Officer | 190 | 240 |
| T60 | Senior Probation Officer | 240 | 290 |
| T70 | Chief Adult Probation Officer | 350 | 450 |
| T72 | Chief Juvenile Probation Officer | 350 | 450 |
| T157 | Social Service Worker | 175 | 215 |
| T159 | Child Welfare Worker | 200 | |
| T160 | Senior Social Service Worker | 215 | 275 |
| T163 | Director of Public Welfare | 500 | 600 |
| T165 | Social Service Director | 300 | 375 |

Section 32. The compensation schedule for classifications included in Division U, WATER SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

## U—WATER SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| U44 | General Manager and Chief Engineer | 833.33 | |
| U51 | Supervisor, Docks and Shipping | 225 | 280 |
| U52 | Supervisor of Collections | 250 | 300 |
| U56 | Assistant Supervisor, Consumers' Accounts | 250 | 300 |
| U60 | Supervisor, Consumers' Accounts | 300 | 375 |
| U61 | Supervisor of Service and Supply | 250 | 300 |
| U62 | Supervisor of Closing Bills | 225 | 280 |
| U63 | Chief Adjuster | 225 | 280 |

U—WATER SERVICE (Continued)

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| U80 | Assistant Manager, Water Sales | $325 | $400 |
| U88 | Manager, Water Sales | 400 | 500 |
| U108 | Compressor Operator, Portable | 10.00 | |
| U112 | Pipe Caulker | 11.20 | |
| U114 | Main Pipe Foreman | 11.70 | |
| U116 | Serviceman | 11.20 | |
| U120 | Gateman | 11.70 | |
| U122 | Shut-Off Man | 175 | 210 |
| U124 | Special Complaint Inspector | 200 | 250 |
| U125 | Hoseman, Ships and Docks | 175 | 200 |
| U127 | Water Service Inspector | 200 | 250 |
| U128 | Chief Water Service Inspector | 250 | 300 |
| U130 | Reservoir Keeper | 175 | 200 |
| U136 | General Foreman, Service and Meters | 260 | 325 |
| U138 | Supervisor of Yard | 225 | 280 |
| U140 | General Foreman, Main Pipes | 280 | 350 |
| U142 | Assistant Superintendent, City Distribution | 350 | 435 |
| U144 | Superintendent, City Distribution | 500 | 600 |
| U206 | Water Dept. Worker | 7.60 | |
| U212 | Ranger | 165 | 190 |
| U213 | Special Agent | 200 | |
| U227 | General Maintenance Foreman | 225 | 280 |
| U228 | Meterman, Country | 185 | 225 |
| U230 | Maintenance Foreman | 200 | 225 |
| U231 | Assistant Superintendent, Alameda District | 200 | 250 |
| U232 | Superintendent, Alameda District | 280 | 350 |
| U236 | Assistant Superintendent, Peninsula District | 280 | 350 |
| U246 | Superintendent, Peninsula District | 400 | 500 |

Section 33. The compensation schedule for classifications included in Division V, AGRICULTURE SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

V—AGRICULTURE SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| V30 | Assistant Superintendent, Agriculture | 215 | 260 |
| V40 | Superintendent, Agriculture | 260 | 325 |

Section 34. The compensation schedule for classifications included in Division W, PARK SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

W—PARK SERVICE

| Class No. | and Title | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| W2 | Superintendent, Park Dept. | 500 | 625 |
| W4 | Assistant Superintendent, Park Dept. | 350 | 450 |
| W18 | Supervisor of Golf Course Maintenance | 275 | 325 |
| W106 | Rides Attendant | 150 | 175 |
| W108 | Rides Attendant Helper | .50 hr. | |
| W206 | Animal Keeper | 150 | 185 |
| W208 | Assistant, Head Animal Keeper | 185 | 210 |
| W210 | Head Animal Keeper | 210 | 260 |
| W212 | Director of the Zoo | 350 | |

Section 35. The compensation schedule for classifications included in Division X, LIBRARY SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

X—LIBRARY SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| X2 | City Librarian | $450 | $550 |
| X12 | Chief Librarian | 275 | 325 |
| X20 | Head Librarian | 235 | 275 |
| X32 | Reference Librarian | 250 | 300 |
| X40 | Senior Librarian | 200 | 235 |
| X42 | Librarian | 160 | 200 |
| X52 | Library Page | .50 hr. | |

Section 36. The compensation schedule for classifications included in Division Y, MUSEUM SERVICE, as set forth in the Civil Service Commission's classifications of positions are as follows, subject to the provisions of this ordinance:

Y—MUSEUM SERVICE

| Class No. and Title | | Salary Schedule Based on 5 Day Week of 40 Hours Entrance | Maximum |
|---|---|---|---|
| Y2 | Director, M. H. de Young Memorial Museum | 650 | 750 |
| Y4 | Director, California Palace of the Legion of Honor | 500 | 600 |
| Y6 | Organist | 25 day | |
| Y8 | Curator A | 300 | 350 |
| Y10 | Curator B | 250 | 300 |
| Y12 | Curator C | 200 | 250 |
| Y20 | Administrative Assistant, M. H. de Young Memorial Museum | 275 | 325 |
| Y22 | Restorer | 250 | 300 |
| Y30 | Registrar | 200 | 225 |
| Y42 | Chief Installer | 200 | 225 |
| Y43 | Chief Repairer and Packer | 200 | 225 |
| Y44 | Senior Museum Technician | 175 | 200 |
| Y46 | Museum Technician | 150 | 175 |
| Y48 | Publicity Clerk | 160 | 200 |

Section 37. This ordinance is passed as an emergency measure and the Board of Supervisors does by the vote by which this ordinance is passed hereby declare that an actual emergency exists which necessitates this ordinance becoming effective forthwith for the reason that said ordinance, to be made effective for the coming fiscal year, must be passed on or before the 1st day of April, 1944, and, therefore, the passage of said ordinance under date hereof is necessary to comply with the time limitations as established by law.

*Finally Passed*—Board of Supervisors, San Francisco, March 20, 1944.

Ayes: Supervisors Brown, Colman, Gallagher, Gartland, Green, MacPhee, Mancuso, Mead, Meyer, Sullivan—10.
No: Supervisor Uhl—1.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved—San Francisco, March 20, 1944.

R. D. LAPHAM, Mayor.

# ANNUAL SALARY ORDINANCE 1945-1946

*Board of Supervisors*
*City and County of San Francisco*

THE RECORDER PRINTING AND PUBLISHING COMPANY
99 South Van Ness Avenue, San Francisco, California

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# ANNUAL SALARY ORDINANCE

Fiscal Year Ending June 30, 1946

Bill No. 3510, Ordinance No. 3313 (Series of 1939), as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1946; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions established under the San Francisco Unified School District and all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefor. An emergency ordinance.

Be it ordained by the People of the City and County of San Francisco, as follows:

Section 1. **Establishment and/or Creation and/or Continuation of Positions:** In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1946. Positions created or authorized by Charter or State law and positions established under the San Francisco Unified School District compensations for which are paid from City and County funds and appropriated in the Annual Appropriation Ordinance are enumerated and included herein.

The word "position" or "positions" as used in this ordinance shall be construed to include "office" or "offices" and the word "employee" or "employees" shall be construed to include "officer" or "officers."

Section 1.1. **Appointments and Vacancies—Permanent Positions:** Appointing officers as specified in the Charter are hereby authorized, subject to the provisions of this ordinance, to make or continue appointments as needed during the fiscal year to permanent positions enumerated in their respective sections of this ordinance. Such appointments shall be made in accordance with the civil service provisions of the Charter. The Civil Service Commission shall be notified immediately of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make an appointment to a vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the secretary of the commission shall so certify and shall promptly transmit the requisition to the Controller and if funds are available for the compensation of the proposed employment he shall so certify and shall promptly transmit the requisition to the Mayor for his approval.

Section 1.2. **Appointments—Temporary Positions:** Temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated and such other temporary services as required at rates not in excess of salary standardization schedules if funds have been appropriated and are available for such temporary service. Such appointments shall be made in accordance with the civil service provisions of the Charter. No appointment to such temporary or seasonal position shall be made until the Mayor shall approve the requisition for such service. The requisition for filling such a position shall first be filed with the Civil Service Commission and if the proposed employment and the compensation are legally authorized as herein provided, the secretary of the commis-

sion shall so certify and shall promptly transmit the requisition to the Controller and if the funds are available for the compensation of the proposed employment, he shall so certify and shall promptly transmit the requisition to the Mayor for his approval. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds.

Section 1.3 **Compensation at Entrance to Municipal Service:** Any employee entering the municipal service in any position, the compensation for which is subject to the salary standardization provisions of the Charter as set forth in Section 151 therein, shall be paid the entrance rate fixed for the classification in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter to which the position occupied by the employee is allocated; provided that where an existing position in the municipal service has heretofore been exempt from the salary standardization provisions of the Charter and becomes subject thereto, or where a new position becomes subject to salary standardization provisions of the Charter by reason of the acquisition of a public utility, the employee holding such position shall, for the purpose of determining the salary or wage to which such employee is entitled under the schedules of compensations, be credited with prior service had in such position immediately prior to such change in the status of the position provided that there was no interruption in the service of the employee at the time of such change in the status of the position.

Section 1.4. **Compensation Adjustments:** Compensations of all employees under permanent appointment whose compensations are subject to salary standardization provisions of the Charter shall be adjusted on July 1, 1945, to the amount that such employees are entitled to receive under the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter in accordance with their years of service as therein provided and calculated as set forth in Section 1.3 hereof, and shall thereafter be in accord therewith, subject, however, to the provisions of Sections 1.3 and 1.5 hereof. For the purpose of determining the salary or wage to which former employees of the Market Street Railway are entitled under the schedules of compensation and this ordinance, continuous service with the said Market Street Railway immediately prior to September 29, 1944, shall be credited and considered in the same manner as service with the City and County, provided that such prior service was in the same position in which the employee is engaged in the City and County service, and provided that there was no interruption in the service of the employee when the City and County acquired control of the Market Street Railway properties.

Salary adjustments based on years of service as provided in the schedules of compensation shall be effective and due on the first of the month following the anniversary of the date of permanent appointment of the employee to his current position, subject to the provisions of Sections 1.3 and 1.5 hereof, provided that platform men employed in the Municipal Railway shall receive salary adjustments during the fiscal year in accordance with their service as provided in the schedules of compensation, such service to be calculated as provided in Section 1.3 hereof. No employee shall receive a salary adjustment as herein provided unless he shall have actually rendered service in his position for the major portion of the year preceding the anniversary of his appointment on which the increment otherwise accrues, provided that absence of an employee on approved military leave or the absence of an employee from his regular civil service position by reason of holding a promotive position in the City and County service shall not be deemed absence from service for the purpose of computing salary adjustments, and periods of such absence shall be credited in the same manner as actual service rendered.

Section 1.5. **Compensation Upon Promotion or Transfer or Reemployment:** An employee appointed to a position in a promotive

classification who received in his former position a salary equal to or more than the entrance salary provided under the salary standardization schedules for such promotive classification shall enter such promotive classification at that salary fixed for such promotive class in the schedules of compensation which is immediately in excess of the salary which the employee received prior to his appointment to such promotive classification, provided that such employee shall receive no further increments until such time as his service in the promotive classification shall entitle him to further increase as provided in Section 1.4 hereof, and provided further, that an employee appointed during the fiscal year ending June 30, 1945, to a position in a promotive classification who received in his former position a salary equal to or more than the entrance salary provided under the salary standardization schedules for such promotive classification, shall receive, commencing July 1, 1945, that salary fixed for such promotive class in the schedule of compensation which is immediately in excess of the salary which the employee received prior to his appointment to such promotive classification, provided that such employee shall receive no further increments until such time as his service in the promotive classification shall entitle him to further increase as provided in Section 1.4 hereof.

An employee transferred in accordance with Civil Service Commission rules from one department to another, but in the same classification, shall transfer at his current salary, provided, that if the current salary is in excess of the maximum fixed in the salary standardization schedules for the classification to which he is appointed, he shall be reduced to such maximum.

An employee who has acquired permanent status in a position and who is laid off because of lack of work or funds and is re-employed in the same position after such lay off shall be paid a salary or wage which shall include credits for actual service in such position from date of permanent appointment in the position to date of lay off therefrom.

Section 1.6. **Compensation for Intermittent or Temporary Service:** Employees in positions for which compensations are fixed in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter on a monthly basis whose regular work schedule is eight hours per day but less than five days per week, and all temporary employees whose compensations are fixed in the said schedules of compensation on a monthly basis, shall be paid for each day of work a daily wage derived by dividing the monthly compensation by the factor 20.75 days.

Section 1.7. **Normal Work Schedule for Employees Whose Compensations Are Fixed on a Monthly Basis:** A normal work day for employees whose compensations are fixed in the schedule of compensations on a monthly basis shall consist of a tour of duty of eight hours work completed within nine hours and a normal work week shall consist of such tours of duty on each of five consecutive days a week. Provided, however, that in departments that do not have normal seven-day operation, normal work week shall consist of such tours of duty on each Monday through Friday, inclusive. The compensations fixed in the schedules of compensations adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter on a monthly basis are in full payment for services rendered during a calendar month under this normal work schedule. Other than the occupants of the positions specified in Sections 1.8 to 1.37, inclusive hereof, or as provided in Section 2 hereof, no officer nor employee shall be required to work more than the normal work schedule.

Section 1.8. **Exceptions to Normal Work Schedule for Which Extra Compensation Is Not Authorized:** In order that there shall be no diminution of service to the public it shall be the duty of the head

of each department to arrange and assign the work of his department so that sufficient employees will be on duty on Saturday morning in each department which is required to be open on Saturday morning for the conduct of public business, provided that time worked on Saturday morning by employees on a normal work week schedule shall be compensated by equal time off in the same or succeeding week, provided also that employees whose positions are allocated to the classes included in Division R—Recreation Service, and employees whose positions are allocated in Division X—Library Service, may at the discretion of the appointing officer work the 40-hour schedule within six days without additional compensation or time off, and provided further that occupants of the following positions shall work such hours as may be necesary for the full and proper performance of their duties and shall receive no additional compensation for work in excess of eight hours per day for five days per week but, subject to rule of the Civil Service Commission, may be granted time off not to exceed the time worked in excess of forty hours per week:

| Class No. and Title | |
|---|---|
| A6 | Supervisor of Maintenance and Repair of School Buildings |
| A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings |
| A10 | Superintendent of Maintenance and Repair of Public Buildings |
| A108 | Chief Building Inspector |
| A416 | Chief Plumbing Inspector |
| B8 | Supervisor of Disbursements |
| B14 | Senior Accountant |
| B21 | Chief Assistant Controller |
| B22 | Assistant Director, Bureau of Accounts, Public Utilities Commission |
| B23 | Director, Bureau of Accounts, Public Utilities Commission |
| B25 | Business Manager, Public Welfare Department |
| B26 | Supervisor, Budget Statistics |
| B27 | Supervisor of Accounts and Reports |
| B28 | Supervisor of General Audits |
| B30 | Supervisor of Utility Audits |
| B32 | Business Manager, Recreation Department |
| B34 | Supervisor, Bureau of Accounts, Department of Public Works |
| B35 | Administrative Assistant, Juvenile Court |
| B36 | Business Manager, Department of Public Health |
| B37 | Assistant Superintendent (Administrative), San Francisco Hospital |
| B54 | Director, Bureau of Public Service |
| B55 | Assistant Director, Bureau of Public Service |
| B57 | Secretary, Art Commission |
| B58 | Secretary, Board of Education |
| B61 | Secretary, Board of Permit Appeals |
| B66 | Registrar of Voters |
| B67 | Secretary, Fire Commission |
| B68 | Chief Clerk |
| B69 | Secretary, Coordinating Council |
| B70 | Secretary, Park Commission |
| B71 | Secretary, Board of Trustees, M. H. de Young and California Palace of the Legion of Honor |
| B72 | Secretary, Library Department |
| B74 | Confidential Secretary to the Mayor |
| B76 | Executive Secretary to the Mayor |
| B76.1 | Administrative Assistant to the Mayor |
| B77 | Executive Secretary to the Manager of Utilities |
| B78 | Secretary, City Planning Commission |
| B79 | Secretary, Health Service Board |
| B80 | Principal Assistant to the Chief Administrative Officer |
| B81 | Recorder |

| Class No. and Title | |
|---|---|
| B82 | Secretary-Actuary, Retirement System |
| B82.1 | Assistant Secretary-Actuary, Retirement System |
| B83 | Consulting Actuary |
| B84 | Under Sheriff |
| B87 | Secretary-Attendant, Grand Jury |
| B88 | Chief Assistant Clerk, Board of Supervisors |
| B89 | Director, Bureau of Licenses |
| B90 | Clerk of the Board of Supervisors |
| B90.3 | Coordinator, Price and Rationing Program |
| B90.4 | Coordinator, Wartime Harvest Council |
| B90.5 | Coordinator, Citizens' Protective Corps |
| B91 | Director, Bureau of Delinquent Revenue |
| B93 | Tax Collector |
| B95 | Director of Finance and Records |
| B95.1 | Assistant Director of Public Works |
| B96 | Managing Director, War Memorial |
| B97 | Executive Secretary, Chief Administrative Officer |
| B100 | Supervisor of Real Property Records, Assessor's Office |
| B108 | Cashier A |
| B120 | Director of Accounts and Records, Assessor's Office |
| B169 | County Clerk |
| B173 | Public Administrator |
| B180 | Administrative Assistant, Board of Education |
| B368 | Chief Assistant Purchaser of Supplies |
| B374 | Purchaser of Supplies |
| C4 | Superintendent of Auditorium |
| D66 | Superintendent of Jail |
| E8 | Chief Electrical Inspector |
| E116 | Superintendent of Plant |
| F4 | Assistant City Engineer |
| F9 | Manager and Chief Engineer, Hetch Hetchy Bureau |
| F10 | City Engineer |
| F61 | Superintendent of Airport Operations |
| F62 | Manager of Airport Department |
| F112 | City Architect |
| F220 | General Superintendent of Streets |
| F366 | Chief, Department of Electricity |
| F372 | Manager and Chief Engineer, Bureau of Light, Heat and Power |
| F408 | Public Health Engineer |
| F412 | Senior Engineer |
| F414 | General Superintendent of Track and Roadway, Municipal Railway |
| F520 | Consulting Sanitary Engineer |
| F526 | Chief Water Purification Engineer |
| F527 | Superintendent Sewage Treatment Plant |
| F560 | Superintendent Bureau of Building Inspection |
| F706 | Chief Valuation Engineer |
| F800 | City Planning Engineer |
| F801 | Senior City Planner |
| F802 | Master Plan Architect |
| F810 | Associate City Planner |
| G5 | Chief Land Appraiser |
| G11 | Chief Building Appraiser |
| G17 | Chief Personal Property Appraiser |
| G20 | Chief Assistant Assessor |
| G59 | Assistant Personnel Director |
| G59.1 | Supervisor of Wage Scales and Classifications |
| G59.2 | Supervisor of Examinations |
| G60 | Personnel Director |
| G62 | Personnel Director and Secretary, Civil Service Commission |
| G80 | Personnel Officer, Department of Public Health |
| G84 | Director, Bureau of Personnel, Public Utilities Commission |

| Class No. and Title | |
|---|---|
| G102 | General Claims Agent, Municipal Railway |
| G106 | Claims Adjuster |
| G110 | Compensation Claims Adjuster |
| G204 | Assistant Director of Property |
| G206 | Director of Property |
| H42 | Chief, Division of Fire Prevention and Investigation |
| H44 | Supervising Inspector, Bureau of Fire Investigation |
| K4 | Attorney, Civil |
| K6 | Senior Attorney, Civil |
| K8 | Principal Attorney, Civil |
| K12 | Chief Attorney, Civil |
| K16 | Special Counsel, Water Services |
| K52 | Junior Attorney, Criminal |
| K54 | Attorney, Criminal |
| K56 | Senior Attorney, Criminal |
| K58 | Principal Attorney, Criminal |
| L2 | Assistant Superintendent, San Francisco Hospital |
| L6 | Superintendent, San Francisco Hospital |
| L9 | Assistant Superintendent, Medical, Laguna Honda Home |
| L10 | Superintendent, Laguna Honda Home |
| L16 | Assistant Director of Public Health |
| L18 | Director of Public Health |
| L19 | Chief, Division of Public Health Education |
| L20 | Public Health Educator |
| L61 | Director of Laboratories |
| L156 | Dentist |
| L160 | Director of Dental Bureau |
| L252 | Optometrist |
| L354 | House Officer |
| L356 | Senior House Officer |
| L357 | Resident Physician |
| L359 | Supervising Physician, Blood Bank |
| L360 | Physician |
| L362 | Supervisor of City Physicians |
| L363 | Superintendent, Hassler Health Home |
| L364 | Physician Specialist |
| L368 | Director of Bureau of Child Hygiene |
| L371 | Director of Bureau of Communicable Diseases |
| L375 | Chief, Division of Tuberculosis Control |
| L376 | Chief, Division of Venereal Disease Control |
| L458 | Roentgenologist |
| L502 | Autopsy Surgeon |
| L506 | Assistant Chief Surgeon, Emergency Hospital |
| L508 | Chief Surgeon, Emergency Hospital |
| M4 | Assistant General Superintendent of Equipment and Overhead Lines |
| M5 | Assistant Superintendent of Equipment and Overhead Lines |
| M6 | Superintendent of Equipment and Overhead Lines |
| M7 | General Superintendent of Equipment and Overhead Lines, Municipal Railway |
| M8 | General Superintendent of Shops |
| M20 | Superintendent of Equipment |
| M22 | Superintendent of Power and Lines |
| N10 | Coroner |
| N54 | District Supervisor |
| N63 | Chief Abattoir Inspector |
| N70 | Chief Food and Sanitary Inspector |
| N156 | County Agricultural Commissioner |
| N358 | Sealer of Weights and Measures |
| N403 | Public Service Director, Mayor's Office |
| O216 | Superintendent, Bureau of Sewer Repair |
| P58 | Director of Public Health Nursing |
| P122 | Director of Institutional Nursing |

| Class No. | and Title |
|---|---|
| R3 | Assistant Superintendent, Recreation Department |
| R4 | Superintendent, Recreation Department |
| R20 | Assistant Director of Recreational Activities |
| R22 | Director of Recreational Activities |
| S5 | General Manager, Municipal Railway Bureau |
| S128 | Division Superintendent, Municipal Railway |
| S129 | Supervisor of Accident Prevention |
| S130 | Assistant Superintendent of Transportation, Municipal Railway |
| S132 | Superintendent of Transportation, Municipal Railway |
| S134 | General Superintendent of Transportation, Municipal Railway |
| T12 | Superintendent, Juvenile Detention Home |
| T30 | Director of Girls' School |
| T70 | Chief Adult Probation Officer |
| T72 | Chief Juvenile Probation Officer |
| T163 | Director of Public Welfare |
| T165 | District Supervisor |
| U44 | General Manager and Chief Engineer |
| U80 | Assistant Manager, Water Sales |
| U88 | Manager, Water Sales |
| U142 | Assistant Superintendent, City Distribution |
| U144 | Superintendent, City Distribution |
| U232 | Superintendent, Alameda District |
| U236 | Assistant Superintendent, Peninsula District |
| U246 | Superintendent, Peninsula District |
| V40 | Superintendent, Agriculture |
| W2 | Superintendent, Park Department |
| W4 | Assistant Superintendent, Park Department |
| W212 | Director of the Zoo |
| X2 | City Librarian |
| X12 | Chief Librarian |
| Y2 | Director, M. H. de Young Memorial Museum |
| Y4 | Director, California Palace of the Legion of Honor |
| Y8 | Curator A |
| Y10 | Curator B |
| Y12 | Curator C |

Section 1.9. **Exceptions to Normal Work Schedules (44 or 48-Hour Work Week for Specified Employments) for Which Compensation Is Authorized and Provision Therefor:** Appointing officers may require occupants of the positions specified in Sections 1.10 to 1.35 hereof, inclusive, to regularly work a tour of duty on six days of the week, which tours of duty shall be eight hours per day for each of five days and may be four or eight hours on the sixth day as set forth in said sections. Occupants of such positions who regularly work tours of duty of four hours on the sixth day as specified therein shall be compensated for such four hours of work on the 6th day of the week at straight time, that is, 10 per cent of the compensation of the employee for the normal work schedule. Occupants of such positions who regularly work tours of duty of eight hours on the sixth day as specified therein shall be compensated for such sixth day of work at straight time, that is, 20 per cent of the compensation for a normal work schedule. Exceptions to the normal work schedule as provided in this section shall not be authorized by appointing officers unless funds for the compensation thereof are provided.

Section 1.10. **BOARD OF SUPERVISORS**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| O1 | Chauffeur | 2 | 4 |

Section 1.11 **CITY ATTORNEY**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B408a | General Clerk-Stenographer (Legal) | 3 | 4 |

Section 1.12. **SHERIFF**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 2 | 8 |
| D154 | Head Keeper | 1 | 4 |
| O1 | Chauffeur | 1 | 8 |
| O1 | Chauffeur | 1 | 4 |

Section 1.13. **POLICE**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B4 | Bookkeeper | 1 | 4 |
| B310 | Tabulating Machine Operator | 4 | 4 |
| B408 | General Clerk-Stenographer | 2 | 4 |
| B408 | General Clerk-Stenographer | 3 | 8 |
| B412 | Senior Clerk-Stenographer | 2 | 4 |
| B454 | Telephone Operator | 14 | 8 |
| B512 | General Clerk-Typist | 9 | 4 |
| B512 | General Clerk-Typist | 5 | 8 |
| Q25 | Inspector of Motor Vehicles | 1 | 8 |
| Q28 | Range Master | 1 | 8 |

Section 1.14. **FIRE**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| N152 | Inspector of Fire Department Apparatus | 1 | 8 |
| O172 | Chief Operating Engineer | 2 | 8 |

Section 1.15. **PARK**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B103 | Cashier C | 1 | 4 |
| B222 | General Clerk | 1 | 4 |
| C102 | Janitress | 1 | 4 |
| C104 | Janitor | 12 | 4 |
| O58 | Gardener | 1 | 8 |
| O60 | Sub-Foreman Gardener | 1 | 8 |
| O80 | Nurseryman | 1 | 8 |
| R108 | Head Lifeguard | 1 | 8 |
| R132 | Starter | 6 | 4 |
| W206 | Animal Keeper | All | 4 |
| W208 | Assistant Head Animal Keeper | 1 | 4 |
| W210 | Head Animal Keeper | 1 | 4 |

Section 1.16. **STEINHART AQUARIUM**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C104 | Janitor | 1 | 8 |
| W150 | Aquarium Attendant | 2 | 8 |
| W152 | Aquatic Collector | 1 | 8 |
| Y106 | Aquatic Biologist's Assistant | 2 | 8 |

Section 1.17. **RECREATION**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| | C104 | Janitor | 4 | 4 |
| | O54 | Foreman, Building and Grounds | 4 | 4 |
| | O58 | Gardener | 60 | 4 |
| | O80 | Nurseryman | 1 | 4 |
| | O61 | Supervisor of Grounds | 1 | 4 |
| | R114 | Swimming Instructor | 1 | 8 |
| Hunters Point | C104 | Janitor | 4 | 4 |
| Teen-Age Center | C104 | Janitor | 6 | 4 |
| Camp Mather | B4 | Bookkeeper | 1 | 8 |
| | *R102 | Camp Manager | 1 | 8 |

*4 months only

Section 1.18. **LIBRARY**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 1 | 4 |
| C102 | Janitress | 1 | 4 |
| C104 | Janitor | 5 | 4 |
| C107 | Working Foreman Janitor | 1 | 4 |

Section 1.19. **WAR MEMORIAL**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 2 | 4 |
| C104 | Janitor | All | 4 |
| C108 | Foreman Janitor | 1 | 4 |
| C202 | Window Cleaner | 1 | 4 |
| O172 | Chief Operating Engineer | 1 | 8 |

Section 1.20. **ART MUSEUM**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 3 | 4 |
| C104 | Janitor | 2 | 4 |

Section 1.21. **CALIFORNIA PALACE OF LEGION OF HONOR**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C104 | Janitor | 1 | 8 |
| C107 | Working Foreman Janitor | 1 | 8 |

Section 1.22. **M. H. de YOUNG MEMORIAL MUSEUM**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C103 | Checkroom Attendant | 1 | 4 |
| C104 | Janitor | 2 | 8 |
| Y46 | Museum Technician | 1 | 4 |

Section 1.23. **MAYOR**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B408 | General Clerk-Stenographer | 1 | 4 |
| B454 | Telephone Operator | 1 | 4 |

Section 1.24. **JUVENILE COURT**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C104 | Janitor | 2 | 8 |
| C107 | Working Foreman Janitor | 1 | 8 |
| R56 | Playground Director | 2 | 8 |
| R56 | Playground Director | 1 | 4 |
| T20 | Director of Boys' Ranch School | 1 | 8 |
| T22 | Assistant Director of Boys' Ranch School | 2 | 8 |
| T24 | Agricultural Instructor | 1 | 8 |
| T26 | Ranch School Maintenance Man | 2 | 8 |
| T32 | Group Supervisor | 4 | 8 |
| T33 | Group Supervisor, Boys' Ranch School | 1 | 8 |

Section 1.25. **ADULT PROBATION**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| T56 | Probation Officer | 4 | 4 |
| B4 | Bookkeeper | 1 | 4 |
| B408 | General Clerk-Stenographer | 1 | 4 |

Section 1.26. **PURCHASING**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Shop No. 1 | B222 | General Clerk | 1 | 8 |
| | B352 | Storekeeper | 6 | 4 |
| | B352 | Storekeeper | 3 | 8 |
| | B354 | General Storekeeper | 5 | 4 |
| | B354 | General Storekeeper | 3 | 8 |

Section 1.27. **PUBLIC ADMINISTRATOR**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B234 | Head Clerk | 1 | 4 |

Section 1.28. **REAL ESTATE**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B234 | Head Clerk | 1 | 4 |
| C2 | Assistant Superintendent of Auditorium | 1 | 4 |
| C104 | Janitor | 5 | 4 |

Section 1.29. **PUBLIC WORKS**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| General Office | B454 | Telephone Operator | 2 | 4 |
| Accounts | B454 | Telephone Operator | 1 | 4 |
| Building Repair | C52 | Elevator Operator | 3 | 8 |
| | C52 | Elevator Operator | 13 | 4 |
| | C54 | Elevator Starter | 1 | 4 |
| | C102 | Janitress | 1 | 4 |
| | C104 | Janitor | All | 4 |
| | C107 | Working Foreman Janitor | 2 | 4 |
| Building Repair | C108 | Foreman Janitor | 3 | 4 |
| | C110 | Supervisor of Janitors | 1 | 4 |
| | C202 | Window Cleaner | 6 | 4 |
| | C204 | Sub-Foreman Window Cleaner | 1 | 4 |
| | O172 | Chief Operating Engineer | 2 | 4 |

Section 1.29. PUBLIC WORKS (Continued)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Engineering | O172 | Chief Operating Engineer | 1 | 4 |
| | O208 | General Foreman, Sewer Connections and Repairs | 2 | 4 |
| Sewer Repair | O214 | Assistant Superintendent, Bureau of Sewer Repair | 2 | 4 |
| Street Cleaning | J108 | District Director of Street Cleaning | 4 | 4 |
| | J112 | Supervisor of Street Cleaning | 1 | 4 |
| Streets | O294 | General Foreman, Street Repair | 3 | 4 |
| | O298 | Supervisor of Street Repair | 1 | 4 |

Section 1.30. **ELECTRICITY**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B454 | Telephone Operator | 4 | 4 |

Section 1.31. **HORTICULTURAL COMMISSION**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B230 | Market Master | 1 | 8 |
| N154 | Horticultural Inspector | 3 | 4 |

Section 1.32. **PUBLIC HEALTH**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Central Office | C52 | Elevator Operator | 1 | 4 |
| | J74 | Rodent Controlman | 12 | 8 |
| | N60 | Abattoir Inspector | 3 | 8 |
| | N62 | Veterinarian | 5 | 8 |
| | O1 | Chauffeur | 1 | 4 |
| Laguna Honda Home | B222 | General Clerk | 2 | 4 |
| | B454 | Telephone Operator | 1 | 8 |
| | I 22 | Butcher | 2 | 4 |
| | I 24 | Senior Butcher | 1 | 4 |
| | I 58 | Dining Room Steward | 1 | 8 |
| | L8 | Assistant Superintendent | 1 | 8 |
| | L54 | Clinical Bacteriologist | 1 | 4 |
| | L202 | Dietitian | 1 | 4 |
| | L306 | Senior Pharmacist | 1 | 4 |
| | L452 | X-ray Technician | 1 | 4 |
| | O54 | Foreman, Building and Grounds | 1 | 4 |
| | O58 | Gardener | 1 | 4 |
| | O60 | Sub-Foreman Gardener | 1 | 4 |
| | P118 | Superintendent of Nurses | 1 | 4 |
| San Francisco Hospital, Isolation Division | P116 | Superintendent, Isolation Division | 1 | 4 |
| San Francisco Hospital | B454 | Telephone Operator | 2 | 8 |
| | I 122 | House Mother | 2 | 4 |
| | L202 | Dietitian | 4 | 4 |
| | L206 | Chief Dietitian | 1 | 4 |
| | O172 | Chief Operating Engineer | 1 | 8 |
| | P110 | Assistant Superintendent, Nursing | 4 | 4 |

Section 1.32. PUBLIC HEALTH (Continued)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| San Francisco Hospital | P206 | Senior Anaesthetist | 1 | 8 |
| | P210 | Senior Operating Room Nurse | 1 | 4 |
| | P212 | Head Nurse, Specialist | 3 | 8 |
| | P304 | Instructor of Nursing | 2 | 4 |
| | P306 | Senior Instructor of Nursing | 1 | 4 |
| Emergency Hospital | L504 | Emergency Hospital Surgeon (Rate of $300 based on 48 hours per week) | 12 | |
| | O6 | Ambulance Driver | All | 8 |
| | P4 | Chief Emergency Hospital Steward | 1 | 8 |
| Hassler Health Home | I 254 | Seamstress | 1 | 4 |
| | O54 | Foreman, Buildings and Grounds | 1 | 8 |
| | O58 | Gardener | 1 | 4 |
| | P112 | Superintendent of Nurses, Hassler Health Home | 1 | 4 |

Section 1.33. **CORONER**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B512 | General Clerk-Typist | 1 | 8 |

Section 1.34. **CHIEF ADMINISTRATIVE OFFICER**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Dormitories for Servicemen | B229 | Dormitory Clerk | 2 | 8 |
| | B236 | Manager, Dormitory | 1 | 8 |
| | C104 | Janitor | 5 | 8 |
| Hospitality House War Service Activities | B236.2 | Supervisor of Activities | 1 | 8 |
| | B408 | General Clerk-Stenographer | 1 | 4 |
| | C104 | Janitor | 4 | 8 |

Section 1.35 **PUBLIC UTILITIES COMMISSION**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| General Office | O1 | Chauffeur | 1 | 8 |
| San Francisco Airport | B408 | General Clerk-Stenographer | 1 | 8 |
| | B512 | General Clerk-Typist | 2 | 8 |
| | C102 | Janitress | 2 | 8 |
| | C104 | Janitor | 3 | 8 |
| | C107 | Working Foreman Janitor | 1 | 8 |
| | O58 | Gardener | 1 | 8 |
| Hetch Hetchy Water Supply, Power and Utilities, Utilities Engineering | O1 | Chauffeur | 1 | 8 |
| Water Supply, Power Operative | B222 | General Clerk | 1 | 4 |
| | B222 | General Clerk | 1 | 8 |
| | B408 | General Clerk-Stenographer | 1 | 4 |
| | C104 | Janitor | 1 | 8 |
| | F406 | Assistant Engineer | 1 | 4 |
| | O58 | Gardener | 1 | 8 |

Section 1.35. PUBLIC UTILITIES COMMISSION (Cont'd)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Municipal Railway | B4 | Bookkeeper | 7 | 4 |
| | B6 | Senior Bookkeeper | 1 | 4 |
| | B10 | Accountant | 2 | 4 |
| | B102 | Teller | 4 | 8 |
| | B103 | Cashier C | 1 | 8 |
| | B210 | Office Assistant | 4 | 4 |
| | B222 | General Clerk | 18 | 8 |
| | B222 | General Clerk | 44 | 4 |
| | B228 | Senior Clerk | 5 | 4 |
| | B228 | Senior Clerk (Shops) | 1 | 8 |
| | B234 | Head Clerk | 4 | 4 |
| | B308a | Calculating Machine Operator (Key Drive) | 14 | 4 |
| | B308b | Calculating Machine Operator (Rotary) | 2 | 4 |
| | B408 | General Clerk-Stenographer | 25 | 4 |
| | B454 | Telephone Operator | 8 | 4 |
| | B458 | Chief Telephone Operator | 1 | 4 |
| | B512 | General Clerk-Typist | 12 | 4 |
| | B512 | General Clerk-Typist | 1 | 8 |
| | B516 | Senior Clerk-Typist | 3 | 4 |
| | C52 | Elevator Operator | 2 | 8 |
| | C104 | Janitor | All | 4 |
| | C104.1 | Car Cleaner | All | 4 |
| | C107 | Working Foreman Janitor | All | 4 |
| | O173 | Superintendent of Cable Machinery | 1 | 8 |
| | O294 | General Foreman of Street Repair | 1 | 4 |
| | S122 | Senior Inspector | 1 | 8 |
| Water | B247 | Meter Reader | All | 8 |
| | M270 | Superintendent of Machine Shop and Equipment | 1 | 8 |
| | O1 | Chauffeur | 1 | 8 |
| | O52 | Farmer | 1 | 8 |
| House Service | C52 | Elevator Operator | 1 | 8 |
| | C104 | Janitor | 1 | 8 |
| | C104 | Janitor | 5 | 4 |
| | C107 | Working Foreman Janitor | 1 | 4 |
| Agricultural Division | V30 | Assistant Superintendent | 1 | 4 |
| Docks and Shipping | U51 | Supervisor of Docks and Shipping | 1 | 4 |
| | U125 | Hoseman, Ships and Docks | 2 | 8 |
| General | O172 | Chief Operating Engineer | 1 | 8 |
| City Distribution General | O172 | Chief Operating Engineer | 1 | 8 |
| Millbrae Station | B228 | Senior Clerk | 1 | 8 |
| | B354 | General Storekeeper | 1 | 4 |
| | O60.1 | Foreman Gardener | 1 | 8 |
| | U228 | Meterman Country | 1 | 8 |
| Alameda | B222 | General Clerk | 1 | 8 |
| | O58 | Gardener | 1 | 8 |
| Civilian Defense | B454 | Telephone Operator | 2 | 8 |
| | U231 | Assistant Superintendent, Alameda Division | 1 | 4 |

Section 1.35. PUBLIC UTILITIES COMMISSION (Cont'd)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Functional As Needed | F604 | Surveyor's Field Assistant | 1 | 8 |
| | M266 | Foreman Meter Repairer | 1 | 8 |
| | U136 | General Foreman, Service and Meters | 1 | 8 |
| | U140 | General Foreman, Main Pipe | 1 | 8 |
| | U230 | Maintenance Foreman | 3 | 8 |

Section 1.35.1. **BOARD OF EDUCATION**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B408 | General Clerk-Stenographer | 1 | 4 |
| C104 | Janitor | 2 | 4 |
| C104 | Janitor | 1 | 8 |
| C110 | Supervisor of Janitors | 1 | 4 |

Section 1.36. At the discretion of the respective appointing officers, employees of the following offices may be required to work a four or eight-hour tour of duty on Saturday and such Saturday work shall be compensated as provided in Section 1.9 hereof:

In the office of the Assessor, during the months of March, April, May and June; in the office of the Registrar of Voters, one month beginning three weeks before the close of registration prior to each election; and in the office of the Tax Collector, November 1st to December 20th, March 1st to May 15th, and during the month of August, and the staff of the License Bureau and cashiers in the Tax Collector's office during the months of July and January. Exceptions to the normal work schedule as provided in this section shall not be authorized by appointing officers unless funds for the compensation thereof are provided.

Section 1.37. **Exceptions to Normal Work Schedules (48 Hour Work Week for Specified Classifications) for Which Extra Compensation Is Authorized and Provision Therefor:** Appointing officers may require all occupants of positions allocated to the classifications specified in this section to work tours of duty of eight hours on six days of the week, or a total work week of 48 hours. Occupants of such positions who regularly work tours of duty of eight hours six days per week shall be compensated for such sixth day of work at straight time, that is, twenty per cent of the compensation for a normal work schedule. Exceptions to the normal work schedule as provided in this section shall not be authorized by appointing officers unless funds for the compensation thereof are provided.

| Class No. and Title | |
|---|---|
| C152 | Watchman |
| C180 | Gallery Attendant |
| C182 | Assistant Head Gallery Attendant |
| C184 | Head Gallery Attendant |
| D52 | Jail Matron |
| D54 | Head Jail Matron |
| D60 | Jailer |
| D64 | Captain of Watch |
| D102 | Writ Server |
| E52 | Fire Dispatcher |
| E120 | Governorman |
| E122 | Power House Operator |
| E124 | Senior Power House Operator |
| E128 | Superintendent of Power House |
| F50 | Maintenance Chief, San Francisco Airport |
| F51 | Airport Attendant |
| F52 | Crew Chief, San Francisco Airport |

| Class No. | and Title |
|---|---|
| I 2 | Kitchen Helper |
| I 54 | Waitress |
| I 56 | Waiter |
| I 58 | Dining Room Steward |
| I 60 | Housekeeper |
| I 106 | Morgue Attendant |
| I 112 | Supervisor, Ambulatory Inmates |
| I 116 | Orderly |
| I 120 | Senior Orderly |
| I 122 | House Mother |
| I 152 | Flatwork Ironer |
| I 154 | Laundress |
| I 156 | Starcher |
| I 158 | Sorter |
| I 164 | Marker and Distributor |
| I 166 | Wringerman |
| I 167 | Tumblerman |
| I 170 | Washer |
| I 172 | Head Washer |
| I 174 | Superintendent of Laundry, Laguna Honda Home |
| I 178 | Superintendent of Laundry, San Francisco Hospital |
| I 204 | Porter |
| I 206 | Porter Sub-Foreman |
| I 208 | Porter Foreman |
| I 210 | Head Porter |
| L352 | Interne |
| N4 | Coroner's Investigator |
| O8 | Morgue Ambulance Driver |
| O52 | Farmer |
| O158 | Motor Boat Operator |
| O166.1 | Junior Operating Engineer |
| O168.1 | Operating Engineer |
| O304 | Hydrantman-Gateman |
| O308 | Assistant Foreman Hydrantman-Gateman |
| O310 | Foreman Hydrantman-Gateman |
| P2 | Emergency Hospital Steward |
| P3 | Senior Emergency Hospital Steward |
| P102 | Registered Nurse |
| P104 | Head Nurse |
| P111 | Night Supervisor |
| P111.1 | Night Supervisor, Hassler Health Home |
| P204 | Anaesthetist |
| P208 | Operating Room Nurse |
| R111 | Lifeguard Watchman |
| R130 | Foreman, Recreational Activities |
| S56 | Special Instructor, Municipal Railway |
| S60 | Instructor, Municipal Railway |
| S110 | Inspector, Municipal Railway |
| S114 | Claims Investigator |
| S120 | Day Dispatcher |
| S124 | Supervisor of Schedules |
| T2 | Attendant, Juvenile Detention Home |
| U130 | Reservoir Keeper |
| U212 | Ranger |
| U213 | Special Agent |
| U227 | General Maintenance Foreman |
| W106 | Rides Attendant |
| W150 | Aquarium Attendant |
| W152 | Aquatic Collector |
| Y42 | Chief Installer |
| Y44 | Senior Museum Technician |
| Y46 | Museum Technician |
| Y106 | Aquatic Biologist's Assistant |

Section 1.38. **Exceptions to Normal Work Schedule—Part Time Services:** Except as provided in Sections 1.8 and 2.1 hereof a tour of duty of less than eight hours' work a day for employees whose compensation is fixed on a monthly basis shall be considered part-time employment, and compensation therefor shall be fixed herein at a rate based upon the full time rate for the classification, proportionate to the hours worked, with due regard to seniority of service, provided that these provisions shall not apply to physicians employed in their professional capacity on a call basis or on a regular consultant basis. Positions occupied by part-time employees other than those on night shifts having a tour of duty of seven and one-half hours, shall be recorded as such by a department head, only with the approval of the Civil Service Commission and, when so recorded shall be noted as part-time on payrolls, budget estimates, salary ordinance and similar documents.

Section 2. **Emergency Overtime and Compensation Therefor:** It is the policy of the City and County to establish a five-day 40-hour week work schedule for its employees insofar as feasible, as set forth in Section 1.7 hereof. Whenever circumstances or exigencies of the service demand, appointing officers, subject to the provisions of this section, may require employees to work longer than eight hours per day or longer than the normal work schedules established under Section 1.7 hereof or longer than the exceptions authorized under Sections 1.8 to 1.37 hereof. Any time worked under proper authorization of the appointing officer by an employee, exclusive of part-time employees, whose compensations are subject to the provisions of Section 151 of the Charter and fixed in the schedules of compensation on a monthly basis in excess of the regular work schedule of employees as fixed in the said sections or as authorized under Section 1.8 hereof shall be designated as emergency overtime and shall be compensated at one and one-half times the rate of compensation fixed herein for the normal work schedule, provided that compensation for such emergency overtime shall be based on a maximum compensation of $250 per month for the normal work schedule, and provided further, that no compensation as provided in this section for emergency overtime shall be paid for the purpose of keeping City or County or City and County offices and departments open on Saturday morning.

Appointing officers shall not authorize or permit employees to work emergency overtime as provided in this section unless funds are available for paying the compensations of employees performing such emergency overtime work, or unless an actual emergency exists as defined by law. When so authorized by the appointing officer the emergency overtime worked shall be recorded separately on time-rolls opposite the name of the employee and the facts and circumstances warranting or requiring the overtime work shall be clearly set forth thereon. The Civil Service Commission shall submit to the Board of Supervisors a monthly report showing the amount of extra compensation paid to employees for emergency overtime work each month under the provisions of this section

No employee shall be paid for emergency overtime worked as herein provided unless the duties performed by him during such overtime work are included in the classification in which the employee is regularly and legally serving, provided that when work in a department has to be completed within time limitation fixed by law, and the Civil Service Commission determines that no unemployed person or persons in the classification involved are available to perform the work and approves the assignment of employees of a different classification in that department or from other departments to perform the work under the provisions of Section 141 of the Charter, said employees may be compensated for such emergency overtime at rates of pay for their regular civil service classification.

Compensation for emergency overtime worked as provided in this

section shall be paid on an hourly basis. The Civil Service Commission shall cause a schedule of hourly rates to be established for the purpose of computing hourly rates of pay, and this schedule shall be in accordance with the provisions of Section 151 of the Charter and shall be the basis of computing compensation for emergency overtime worked.

If and when the Civil Service Commission determines that overtime payments in a department are excessive and finds that the required work can be performed to better advantage and more economically than through overtime work, the Civil Service Commission shall so report to the Board of Supervisors in order that the Board of Supervisors may consider the advisability of establishing additional employments in such departments or take such other action as may be deemed advisable.

Compensations fixed in the schedules of compensation on a per diem basis and converted and included herein on a monthly basis shall be subject to the provisions of this section.

Section 2.01. **Overtime Payment for Members of Police and Fire Departments and Compensations Therefor:** Under the provision of Section 35.5½ of the Charter, salary warrants for extra time served by members of the Police Department shall be payable from the regular salary appropriation of the Police Department or from any appropriation made for such purpose, and at no time shall extra compensation be authorized or paid in amounts exceeding the available unencumbered balance in any such appropriation.

Under the provisions of Section 36.1 of the Charter, salary warrants for extra time served by officers and members of the uniformed force of the Fire Department shall be payable from the regular appropriation of said uniformed force, and at no time shall extra compensation be authorized or paid in amounts exceeding the available unencumbered balance in said appropriation.

Section 2.1. **Night Shift Work and Extra Compensation Therefor:** A night shift is a tour of duty of 7½ hours work completed within 8½ hours or 8 hours work completed within 9 hours, which tour of duty commences after 2 p. m. and prior to 6 a. m. Employees whose compensations are fixed herein on a monthly basis who are regularly required to work a night shift of 7½ hours shall be paid the same amount of compensation as for 8 hours work on a normal day schedule and employees regularly required to work a night shift of 8 hours shall be paid 6¼ per cent more than the amount to which they are otherwise entitled. This provision shall not apply to employees whose compensations are fixed herein on a per diem or hourly basis

Section 2.2. **Split Shift Work and Compensation Therefor:** A tour of duty of 8 hours work completed within 11 hours but extended over more than 9 hours shall be considered a split shift. There shall be only one split in any shift. Employees required to work a split shift shall be paid 50 cents per day above the compensation to which they are otherwise entitled. This provision shall not apply to employees whose compensations are fixed herein on a per diem or hourly basis.

Section 2.3. **Work Performed Under Contract and Compensation Therefor:** In the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter the rates fixed herein shall not apply to employments engaged therein and in lieu thereof not less than the highest general prevailing rate of wages in private employment for similar work, as fixed by a resolution of the Board of Supervisors and in effect at the time of the award of said contract, shall be paid to employees performing work under such contract.

Section 2.4. **Holidays for Employees Whose Compensations Are Fixed on a Monthly Basis, and Compensation Therefor:** Except when

normal operations require or in an emergency, employees, other than members of the uniformed forces of the Police and Fire Departments, whose compensations are fixed on a monthly basis in the schedules of compensations adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter shall not be required to work on the following days hereby declared to be holidays for such employees: January 1, February 12, February 22, May 30, July 4, September 9, October 12, November 11, December 25, but in the event one of these days falls on Sunday, the Monday following shall be observed as a holiday; the first Monday of September (Labor Day); any day appointed by the President of the United States or the Governor of California as Thanksgiving Day; and any day on which the general municipal election is held and any day on which an election is held throughout the State; provided that the Board of Education may, for its own employees, substitute for the holidays declared above an equal number of different holidays. Such employees required by their respective appointing officers to work on any of the above specified holidays, or employees of the Board of Education required to work on those specified by the Board of Education, shall be paid extra compensation in the amount of a day's pay for the time worked, computed as provided in Section 2.5 hereof, provided further that occupants of positions enumerated in Section 1.8 hereof (administrative and executive positions) who are required by appointing officers to work on such holidays shall not receive extra compensation, but may be granted time off equivalent to the time worked. Compensations fixed in the schedules of compensation on a per diem basis and converted and included herein on a monthly basis shall not be subject to the provisions of this section but such employees shall be entitled to the six holidays specified in Section 2.6 hereof, and when required by their respective appointing officers to work on the holidays specified in Section 2.6, they shall be paid extra compensation in the amount of a day's pay for the time worked

Section 2.5. **Method of Conversion of Rate of Pay From Per Diem Basis to Monthly Basis or Monthly to Per Diem and Application Thereof:** In converting compensation schedules established in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter on a per diem basis for inclusion in the annual salary ordinance as a monthly rate, the conversion shall be made by using the factor 21.25 days for a 5-day week work schedule; 23.4 for a 5½-day week work schedule; and 25.6 for a 6-day week work schedule, all of which factors include allowance for the six holidays listed in Section 2.6 hereof. In converting compensation schedules established in the schedules of compensation as a monthly rate to a per diem rate, the conversion shall be made by using the factor 20.75 days for a 5-day work schedule which factor includes allowance for the twelve holidays listed in Section 2.4 hereof. In calculating conversions from per diem to monthly salary rates, figures shall be rounded to the next highest half dollar. The Civil Service Commission shall establish schedules of such conversion rates as the basis of payment when converted rates are required.

Section 2.6. **Overtime—Per Diem Employees:** The wages specified on a per diem basis in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter for the respective employments included herein are for eight hours' work per day, between the hours of 8:00 a. m. and 5:00 p. m., on Monday, Tuesday, Wednesday, Thursday and Friday. For purposes of this ordinance, the said work schedule shall be considered as regular work time.

Any time worked by employees engaged in the operations and occupations named in this section on Saturday and Sunday, or on New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day shall be considered as work on

holidays and such holiday work shall be compensated at double the rate herein provided for regular work time, subject, however, to the restrictions and provisions of this section. Any time worked by such employees after 12 o'clock midnight and before 8:00 o'clock a. m prior to the days mentioned above shall be compensated at double the rate herein fixed, subject to the restrictions of this section.

Overtime for the employees engaged in the operations or occupations named herein shall be any time worked in excess of eight hours per day, or any time worked before 8:00 a. m. and after 5:00 p. m. on Monday, Tuesday, Wednesday, Thursday, and Friday.

Overtime work for employees engaged in the operations or occupations set forth in this section whose compensation is fixed in this ordinance on a per diem basis shall be compensated as set forth in this section for such overtime, subject to the provisions of this section.

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined.* |
|---|---|
| Asphalt and related street repair crafts as determined by the civil service classification of positions and Laborers and Cribbers and Trackman. | One and one-half times the rate herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 a. m. and 8:00 a. m. shall be twice the rate fixed herein for regular time. |
| Bricklayers, Hodcarriers, Stone Masons, Granite Cutters, Tile Setters, Plasterers, Cement Finishers, Steam Fitters, Machinists, Electrical Workers, Lathers, Engineers of Hoisting Engines and Compressor Operators and related crafts as determined by the civil service classification of positions. | Twice the rate fixed herein for regular time. |
| Marble trades and related crafts as determined by the civil service classification of positions. | One and one-half times the rates fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Carpenters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Glaziers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first two hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Painters and related crafts as determined by the civil service classification of positions | One and one-half times the rate fixed herein for regular time. |

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined* |
|---|---|
| Plumbers and Gas Fitters and related crafts as determined by the civil service classification of positions and employees engaged in pipe-caulking and installing meters and water services. | Twice the rate fixed herein for regular time. |
| Sheet Metal Workers and related crafts as determined by civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Chauffeurs, Truck Drivers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after 8 hours. |
| Boiler Makers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after 8 hours |
| Sewer Cleaners | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 a. m. and 8:00 a. m. shall be twice the rate fixed herein for regular time; and provided that when the ebb and flow of the tides in San Francisco Bay shall interfere with the work of cleaning, maintaining and repairing sewers to the extent that employees engaged therein cannot render service or perform work for more than four hours per day, the said four hours shall be considered and compensated as a full day's work, unless, immediately following such work, such employees are assigned to other duties within their classification. |

The provisions of this section are subject to the following conditions and restrictions:

(a) Where night shifts are recognized and where operations as presently constituted and now carried on regularly and continuously require a tour of duty by employees of any of the crafts named in this section commencing after 5 p. m. and before 8:00 a. m. on Monday to Friday, inclusive, such employees shall be compensated therefor at straight time except if such employees presently receive premium pay for such work, in which event they shall continue to receive the premium pay they now receive;

(b) Where operations as presently constituted require tours of

duty on Saturday or Sunday, and the occupants of positions engaged in such operations have heretofore been paid straight time for work on Saturday and Sunday, such employees shall hereafter be paid time and one-half for such Saturday and Sunday work;

(c) Employees engaged in crafts which are not enumerated in this section shall be compensated at time and one-half the regular rate of pay for work in excess of eight hours per day;

(d) Compensations and work schedules of platform employees and bus operators at the Municipal Railway and compensation fixed in the salary ordinance on a monthly basis, shall not be subject to the provisions of this section.

Section 2.7. **Per Diem—Miscellaneous:** In accordance with established working conditions for theatrical stage employees, working schedules on holidays and Sundays shall be compensated for at the same rate as for week days, provided permanent employees in classes A165 Stage Carpenter and E109 Stage Electrician who are required to work a performance on a Sunday shall be allowed a day off during the week.

Employees in Classes A165 Stage Carpenter, A170 Stage Property Man, and E109 Stage Electrician, shall be paid time and one-half when required to work over eight hours per day.

Employees in Class C109 Stage Hand employed on a performance basis as provided in the salary standardization ordinance shall be paid overtime over four hours at the following rates: Between the hours of 8:00 a. m. and 5:00 p. m , $1.75 per hour; and between the hours of 5:00 p. m. and 8:00 a. m., $2.25 per hour.

Appointing officers shall not authorize or permit employees to work emergency overtime as provided in Sections 2.6 and 2.7 hereof unless funds are available for paying the compensations of employees performing such emergency overtime work, or unless an actual emergency exists as defined by law. When so authorized by the appointing officer the emergency overtime worked shall be recorded separately on time-rolls opposite the name of the employee and the facts and circumstances warranting or requiring the overtime work shall be clearly set forth thereon. The Civil Service Commission shall submit to the Board of Supervisors a monthly report showing the amount of extra compensation paid to employees for emergency overtime work each month under the provisions of this section.

If and when the Civil Service Commission determines that overtime payments in a department are excessive and finds that the required work can be performed to better advantage and more economically than through overtime work, the Civil Service Commission shall so report to the Board of Supervisors in order that the Board of Supervisors may consider the advisability of establishing additional employments in such departments or take such other action as may be deemed advisable.

Section 2.8 **Charges and Deduction for Maintenance:** The compensations fixed herein for all employees whose compensations are subject to the provisions of Section 151 of the Charter, and including also those engaged in construction work outside the City and County of San Francisco are gross compensations and include the valuation of maintenance provided such employees. Charges and deductions therefor for any and all maintenance furnished and accepted by employees shall be made and indicated on time rolls and payrolls in accordance with the following schedule of charges fixed by the Civil Service Commission for such maintenance. Provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters, waitresses, and other kitchen workers:

| | Per Month |
|---|---|
| 1 meal per day | $ 10.00 |
| 2 meals per day | 16.50 |
| 3 meals per day | 22.50 |
| Room or house | $10 per month or 35¢ per night |
| Laundry | 2.50 |
| Board, room and laundry | 35.00 |
| Single Meal | .35 |
| Room, Hassler Health Home | 5.00 |
| Board, room and laundry for Camp Assistants at Camp Mather and for employees of the Boys' Ranch School ..... each | 22.00 |
| Room and board for adult dependents of employees at Boys' Ranch School ..... each | 10.00 |
| Family maintenance furnished the Director of Boys' Ranch School and the Agricultural Instructor ..... each | 42.00 |
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital ..... each | 150.00 |
| Complete family maintenance furnished the Physician and Assistant Superintendent, Medical, Laguna Honda Home | 75.00 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75.00 |
| Complete family maintenance furnished the Physician Specialist and Resident Physician and Superintendent of Hassler Health Home ..... each | 75.00 |
| House furnished the Superintendent and Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department ..... each | 25 00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Operating Engineer of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Operating Engineer at the Water Department | 15.00 |
| House furnished to Superintendent, Park Department | 50.00 |
| House furnished to the Director of the Zoo, Park Department | 25.00 |
| House furnished to Junior Operating Engineer at the Murphy Windmill, Park | 25.00 |

Section 2.9. **Compensation Reserves:** Surpluses existing in appropriations made for personal services shall be transferred by the Controller to a "Compensation Reserve" in the fund of which the appropriation is a part.

Each "Compensation Reserve" is appropriated for the following purposes:

For adjusting the provision for the compensation of an office or a position wherein the amount provided for such compensation is not sufficient to pay the officer or employee returning to such office or position from military or war leave the compensation said officer or employee is legally entitled to receive.

For providing the compensation for an office or a position wherein provision has not been otherwise made to pay an officer or employee returning from military or war leave to a regularly established office or position the compensation said officer or employee is legally entitled to receive.

For adjusting the provision for the compensation of an office or a position wherein the amount provided for such compensation is not sufficient to pay said officer or employee the compensation said officer or employee is legally entitled to receive.

Such amounts as may be required to carry out the above provision shall be transferred by the Controller to the related appropriation upon the request of the department head concerned and that of the Chief Administrative Officer, board or commission for departments under their respective jurisdiction.

Each such request shall require the prior approval of the secretary of the Civil Service Commission.

No such transfer shall be made from one fund to another.

Surpluses existing in "Compensation Reserve" may also be used for the making of appropriation for other compensation requirements in the manner provided by Charter.

Section 2.10. **Explanation of Symbols:** The following symbols used in connection with the rates fixed herein have the significance and meaning indicated:

(a Protected rate based on same number of hours worked in 1943-44.

(b Salary fixed by Charter.

(c Salary fixed by State law.

(d Salary paid by City and County (balance paid by State)

(e Salary fixed by department head.

(f Payroll symbol—5½-day week, 44 hours, plus 10 per cent.

(g Daily rate converted to monthly rate calculated on 5-day, 40-hour week.

(h Daily rate converted to monthly rate calculated on 5½-day, 44-hour week.

(i Daily rate converted to monthly rate calculated on 6-day, 48-hour week.

(j Monthly rate converted to daily rate.

(k Salary based on Disability Transfer.

(l No funds provided.

(m Daily rate based on type of services provided by salary standardization ordinance.

(n Payroll symbol—Normal 5-day week, 40 hours.

(p Payroll symbol—Premium rate.

(s Payroll symbol—6-day week, 48 hours, plus 20 per cent.

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 11 | | Supervisors ..... | (b $200 |
| 2 | 1 | B11 | Cost Analyst ..... | 275-325 |
| 3 | 1 | B88 | Chief Assistant Clerk, Board of Supervisors ..... | 375-450 |
| 4 | 1 | B90 | Clerk of the Board of Supervisors.. | 500-600 |
| 5 | 1 | B222 | General Clerk ..... | 160-200 |
| 6 | 2 | B408 | General Clerk-Stenographer .... | 160-200 |
| 6.1 | 1 | B408 | General Clerk-Stenographer .... | (l 160-200 |
| 7 | 3 | B413 | Assistant Clerk, Board of Supervisors ..... | 250-300 |
| 8 | 2 | B413 | Assistant Clerk, Board of Supervisors ..... | (l 250-300 |
| 9 | 1 | D4 | Sergeant-at-Arms ..... | 200-225 |
| 10 | 2 | O1 | Chauffeur ..... | 210 |

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Mayor | (b $833.33 |
| 1.1 | 1 | B10 | Accountant | 275-325 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 400 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 500 |
| 4 | 1 | B76.1 | Administrative Assistant to Mayor | 500-625 |
| 4.1 | 1 | B76.3 | Administrative Analyst | 375-450 |
| 5 | 1 | B213 | Usher, Mayor's Office | 160-200 |
| 6 | 8 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B234 | Head Clerk | 250-300 |
| 8 | 1 | B454 | Telephone Operator | 160-200 |
| 8.2 | 2 | G31 | Administrative Technician | 300-375 |
| 8.3 | 1 | N403 | Public Service Director, Mayor's Office | 375-450 |
| 9 | 1 | N404 | Public Service Assistant | (a 375 |

Section 4a. **CITIZENS' PROTECTIVE CORPS**

The following positions are not established as continuing positions but "as needed" when services are required and funds are provided:

SAN FRANCISCO CIVILIAN DEFENSE HEADQUARTERS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 2 | *1 | B41 | Administrative Assistant to Coordinator, Citizens' Protective Corps | $300 |
| 3 | **1 | B90.5 | Coordinator, Citizens' Protective Corps | |
| 4 | 1 | B90.6 | Assistant Coordinator, Citizens' Protective Corps | 300 |
| 6 | 2 | B408 | General Clerk-Stenographer | 160-200 |

*Funds provided for three months only.
**One dollar only appropriated for this position.

Section 4b. **CITIZENS' PROTECTIVE CORPS** (Continued)

MILEAGE ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 3 | B408 | General Clerk-Stenographer | $160-200 |

Section 5. **ASSESSOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Assessor | (b $666.66 |
| 2 | 1 | B99 | Confidential Secretary to Assessor | 275-325 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 325-400 |
| 4 | 5 | B222 | General Clerk | 160-200 |
| 5 | 1 | B228 | Senior Clerk | 200-250 |
| 6 | 1 | B100 | Supervisor, Real Property Records, Assessor's Office | 300-375 |
| 7 | 1 | B101 | Supervisor, Personal Property Records, Assessor's Office | 250-300 |
| 8 | 1 | B235 | Director of Service | 250-300 |
| 9 | 1 | B242 | Blockbook Draftsman | 200-250 |
| 9.1 | 1 | B309a | Key Punch Operator (Alphabetical) | 150-175 |
| 10 | 5 | B310 | Tabulating Machine Operator | 175-210 |

Section 5. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 11 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 210-250 |
| 12 | 1 | B330 | Photographer | 200-250 |
| 13 | 10 | B408 | General Clerk-Stenographer | 160-200 |
| 14 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 15 | 2 | B454 | Telephone Operator | 160-200 |
| 16 | 4 | B512 | General Clerk-Typist | 160-200 |
| 17 | 1 | F102c | Draftsman (Civil) | 225-280 |
| 18 | 2 | F100 | Junior Draftsman | 180-225 |

Section 5.1. **ASSESSOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 7 | G2 | Land Appraiser | $225-275 |
| 20 | 2 | G4 | Supervising Land Appraiser | 275-350 |
| 21 | 1 | G5 | Chief Land Appraiser | 350-425 |
| 22 | 9 | G8 | Building Appraiser | 225-275 |
| 23 | 4 | G10 | Supervising Building Appraiser | 275-350 |
| 24 | 1 | G11 | Chief Building Appraiser | 350-425 |
| 25 | 6 | G15 | Property Auditor | 225-275 |
| 26 | 1 | G15.1 | Warehouse and Probate Estates Appraiser | 250-325 |
| 27 | 5 | G16 | Supervising Personal Property Appraiser | 275-350 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 350-425 |
| 29 | 1 | G18 | Assistant Marine Surveyor | 225-275 |
| 30 | 1 | G19 | Marine Surveyor | 275-350 |
| 31 | 1 | G20 | Chief Assistant Assessor | 400-500 |
| 32 | 1 | G21 | Administrative Assistant, Assessor's Office | 275-350 |

Section 5.2. **ASSESSOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 33 | *5 | B222 | General Clerk | $160-200 |

*Occupants of these positions are paid from appropriation for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | (b $833.33 |
| 2 | 1 | B160 | Law Clerk | 200-250 |
| 3 | 7 | B408a | General Clerk-Stenographer (Legal) | 160-200 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 1 | B454 | Telephone Operator | 160-200 |
| 6 | 1 | F706 | Chief Valuation Engineer | 450-560 |
| 7 | 3 | K4 | Attorney, Civil | 375 |
| 8 | 5 | K6 | Senior Attorney, Civil | 475 |
| 9 | 6 | K8 | Principal Attorney, Civil | 600 |
| 11 | 3 | K12 | Chief Attorney, Civil | 800 |
| 12 | 1 | K16 | Special Counsel, Water Service | (a 833.33 |
| 12.1 | 1 | S114 | Claims Investigator | 250-300 |
| | | | INTERDEPARTMENTAL | |
| 13 | 1 | K8 | Principal Attorney, Civil (part time) | $400 |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | (b $666.66 |
| 2 | 1 | B68 | Chief Clerk | 300-375 |
| 3 | 2 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 200-250 |
| 4 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 250-300 |
| 5 | 5 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 7 | 1 | B420 | Phonographic Reporter | 250-300 |
| 8 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 9 | 1 | B454 | Telephone Operator | 160-200 |
| 9.1 | 1 | B512 | General Clerk-Typist | 160-200 |
| 10 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 11 | 1 | D6 | Special Officer | (a 210 |

Section 7.1. **DISTRICT ATTORNEY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | K6 | Senior Attorney, Civil (part time) | $404 |
| 13 | 3 | K52 | Junior Attorney, Criminal | 300 |
| 13.1 | 1 | K52 | Junior Attorney, Criminal (part time) | 255 |
| 14 | 6 | K54 | Attorney, Criminal | 375 |
| 14.1 | 1 | K54 | Attorney, Criminal (part time) | 328 |
| 15 | 5 | K56 | Senior Attorney, Criminal | 475 |
| 15.1 | 2 | K56 | Senior Attorney, Criminal (part time) | 427.50 |
| 15.2 | 1 | K56 | Senior Attorney, Criminal (part time) | 368 |
| 15.3 | 1 | K56 | Senior Attorney, Criminal (part time) | 309 |
| 16 | 5 | K58 | Principal Attorney, Criminal | 600 |
| 17 | 1 | N11 | Senior Investigator, District Attorney's Office | 350 |
| 18 | 2 | N12 | Investigator, District Attorney's Office | 250-300 |
| 19 | 1 | N422 | Investigative Reporter | 300-375 |

Section 8. **TREASURER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | (b $666.66 |
| 2 | 1 | B10 | Accountant | 275-325 |
| 3 | 1 | B14 | Senior Accountant | 325-400 |
| 4 | 2 | B102 | Teller | 200-250 |
| 5 | 4 | B104 | Senior Teller | 250-300 |
| 6 | 2 | B108 | Cashier A | 325-400 |
| 7 | 4 | B222 | General Clerk | 160-200 |
| 8 | 1 | B234 | Head Clerk | 250-300 |
| 9 | 1 | B408 | General Clerk-Stenographer | 160-200 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | (b $666.66 |
| 2 | 1 | B4 | Bookkeeper | 175-225 |
| 3 | 1 | B84 | Under Sheriff | 400-500 |
| 4 | 1 | B98 | Confidential Secretary to the Sheriff | 250-300 |
| 5 | 1 | B68 | Chief Clerk | 300-375 |
| 6 | 1 | B105 | Cashier B | 275-325 |
| 8 | 3 | B222 | General Clerk | 160-200 |
| 8.1 | 1 | B228 | Senior Clerk | 200-250 |
| 9 | 1 | B352 | Storekeeper | (a 280 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 3 | B512 | General Clerk-Typist | 160-200 |

Section 9.1. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 2 | C52 | Elevator Operator | $140-165 |
| 13 | 35 | D2 | Bailiff | 200-225 |
| 14 | 1 | D2 | Bailiff | (k 224 |
| 15 | 1 | D5 | Detention Hospital Bailiff | 225-250 |

Section 9.2. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15.1 | 12 | D52 | Jail Matron | $165-200 |
| 15.2 | 1 | D54 | Head Jail Matron | (a 283.50 |
| 16 | 1 | D54 | Head Jail Matron | 200-230 |
| 16.1 | 27 | D60 | Jailer | 165-200 |
| 16.2 | 1 | D64 | Captain of Watch | (a 283.50 |
| 17 | 5 | D64 | Captain of Watch | 200-230 |
| 18 | 2 | D66 | Superintendent of Jail | 300-400 |

Section 9.3. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 10 | D102 | Writ Server | $200-225 |
| 20 | 7 | D152 | Keeper | 150-175 |
| 21 | 1 | D154 | Head Keeper | 175-225 |
| 22 | 1 | I 12 | Cook | (i 230.50 |
| 23 | 1 | I 14 | Junior Chef | (i 251.50 |
| 24 | 1 | K6 | Senior Attorney, Civil (part time) | 237.50 |
| 25 | 1 | L360 | Physician (part time) | 335 |
| 26 | 2 | O1 | Chauffeur | 210 |
| 27 | 3 | O52 | Farmer | 150-175 |
| 28 | 3 | O168.1 | Operating Engineer | 250 |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | (b $666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | K54 | Attorney, Criminal | 375 |
| 4 | 3 | K56 | Senior Attorney, Criminal | 475 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | (b $100 |
| 2 | 1 | | Chief of Police | (b 625 |
| 3 | 1 | | Deputy, Chief of Police | (b 475 |
| 4 | 1 | | Property Clerk | (b 325 |
| 5 | 1 | | Police Surgeon (part time) | (b 225 |
| 6 | 1 | B4 | Bookkeeper | 175-225 |
| 7 | 1 | | Department Secretary | (b 425 |
| 8 | 4 | B310 | Tabulating Machine Operator | 175-210 |
| 9 | 1 | B408 | General Clerk-Stenographer | (a 230 |
| 10 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 12 | | B421 | Court Reporter (as needed), $12.50 day plus transcription | |
| 13 | 11 | B454 | Telephone Operator | 160-200 |
| 14 | 6 | B512 | General Clerk-Typist | 160-200 |
| 15 | 1 | | Director of Criminal Information | (b 358.33 |
| 16 | 1 | | Director of Personnel | (b 358.33 |
| 17 | 1 | | Director of Special Services | (b 275 |
| 18 | 1 | | Secretary, Police Commission (Captain) | (b 325 |

Section 11.1. **POLICE DEPARTMENT** (Continued)

BUREAU OF INSPECTORS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 18.1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 19 | 8 | B512 | General Clerk-Typist | 160-200 |
| 20 | 1 | | Captain of Inspectors | (b 441.66 |
| 21 | 95 | | Inspectors | (b 255 |
| 22 | 21 | Q2 | Policeman (Assistant Inspector), 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 23 | 10 | Q2 | Policeman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 24 | 3 | Q20 | Policewoman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 25 | 4 | Q50 | Sergeant (Assistant Inspector) | (b 245 |
| 26 | 9 | Q60 | Lieutenant | (b 275 |
| 27 | 1 | Q62 | Photographer, Police Dept. | (b 250 |
| 28 | 1 | Q63 | Criminologist | (b 325 |

Section 11.2. **POLICE DEPARTMENT** (Continued)

UNIFORMED FORCE (and Miscellaneous)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 1 | | Supervising Captain | (b $358.33 |
| 30 | 1 | | Captain of Traffic | (b 358.33 |
| 31 | 1 | Q25 | Inspector of Motor Vehicles | 225-260 |
| 31.1 | 1 | Q28 | Range Master | 225-260 |
| 32 | 1 | | Inspector of Junior Traffic | (b 255 |
| 33 | 1 | | Inspector of Horses and Equipment | (b 255 |
| 34 | 1 | B33 | Assistant Department Secretary, Police Department | 200 |
| 35 | 1 | D54 | Head Jail Matron | 200-230 |
| 36 | 7 | D52 | Jail Matron | 165-200 |
| 37 | 2 | I 2 | Kitchen Helper | 110-135 |
| 38 | 1 | I 14 | Junior Chef | (i 251.50 |
| 39 | 1 | I 204 | Porter | 115-140 |
| 40 | 10 | J 70 | Hostler | (i 205 |
| 41 | 4 | O158 | Motor Boat Operator | 200-225 |
| 42 | 913 | Q2 | Policeman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 42.1 | 35 | Q2 | Policeman | (l 200 |
| 43 | 50 | Q2 | Policeman (2 wheel motorcycle operation) at $15 per month in addition to regular salary | (b |
| 43.1 | 10 | Q20 | Policewoman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 44 | 25 | Q30 | Police Patrol Driver, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 45 | 160 | Q50 | Sergeant | (b 245 |
| 46 | 5 | Q50 | Sergeant (2 wheel motorcycle operation) at $15 per month in addition to regular salary | (b |
| 47 | 39 | Q60 | Lieutenant | (b 275 |
| 49 | 13 | Q80 | Captain | (b 325 |

Section 11.3. **POLICE DEPARTMENT** (Continued)

CITIZENS PROTECTIVE CORPS—AIR RAID WARDEN SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 51 | 1 | B454 | Telephone Operator | $160-200 |
| 51.1 | 2 | B512 | General Clerk-Typist | 160-200 |

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | (b $100 |
| 2 | *1 | | Chief Engineer | (b 625 |
| 3 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 4 | 1 | B67 | Secretary, Fire Commission | 400-500 |
| 5 | 1 | B306 | Multigraph Operator | 150-190 |
| 6 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |

*$25 per month compensation in addition to compensation schedules to be paid during the existing war between the United States of America and the Axis Powers and for six months after the termination of said war.

Section 12.1. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | *973 | H2 | Fireman, 1st to 3rd year, inclusive | (b $200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 8.1 | *72(l | H2 | Fireman, 1st to 3rd year, inclusive | (b 200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 9 | *34 | H10 | Chief's Operator | (b 235 |
| 10 | *4 | H15 | Engineer of Fire Engines | (b 245 |
| 11 | *124 | H20 | Lieutenant | (b 260 |
| 12 | *73 | H30 | Captain | (b 275 |
| 13 | *26 | H40 | Battalion Chief | (b 375 |
| 14 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 375-475 |
| 15 | 1 | H44 | Supervising Inspector, Bureau of Fire Investigation | 300-375 |
| 16 | *7 | H50 | Assistant Chief Engineer | (b 425 |
| 17 | 1 | H152 | Inspector of Fire Department Apparatus | 225-260 |
| 18 | 1 | L360 | Physician (part time) | 275 |

*$25 per month compensation in addition to compensation schedules to be paid during the existing war between the United States of America and the Axis Powers and for six months after the termination of said war.

Section 12.2. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 3 | J4 | Laborer | $ 7.60 day |
| 20 | 7 | O166.1 | Junior Operating Engineer | 200 |
| 21 | 5 | O168.1 | Operating Engineer | 250 |
| 22 | 2 | O172 | Chief Operating Engineer | 312.50 |
| 23 | 12 | O304 | Hydrantman Gateman | 175-225 |
| 23.1 | 1 | O308 | Assistant Foreman Hydrantman Gateman | 230-240 |
| 24 | 1 | O310 | Foreman Hydrantman Gateman | 225-250 |
| 25 | 1 | U112 | Pipe Caulker | 11.20 day |

Section 12.3. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | *10 | H102 | Marine Fireman of Fire Boats | (b $230 |
| 27 | *10 | H110 | Marine Engineer of Fire Boats | (b 280 |
| 28 | *5 | H120 | Pilot of Fire Boat | (b 280 |

*$25 per month compensation in addition to compensation schedules to be paid during the existing war between the United States of America and the Axis Powers and for six months after the termination of said war.

Section 12.4. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | *35 | H202 | Fireman, Salvage Corps, 1st to 3rd year, inclusive | (b $200 |
| | | | 4th year | (b 210 |
| | | | 5th year | (b 215 |
| | | | 6th year | (b 220 |
| | | | 7th year | (b 225 |
| 30 | *6 | H206 | Lieutenant, Salvage Corps | (b 260 |
| 31 | *1 | H208 | Captain, Salvage Corps | (b 275 |

*$25 per month compensation in addition to compensation schedules to be paid during the existing war between the United States of America and the Axis Powers and for six months after the termination of said war.

Section 12.5. **FIRE DEPARTMENT** (Continued)

CIVILIAN DEFENSE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 34 | *1 | H20 | Lieutenant | (b $260 |
| 35 | *1 | H30 | Captain | (b 275 |

*$25 per month compensation in addition to compensation schedules to be paid during the existing war between the United States of America and the Axis Powers and for six months after the termination of said war.

Section 13. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Member of Board, $15 per meeting | (b |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals | $275-325 |

Section 14. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A161 | General Foreman Carpenter | (i $297.50 |
| 2 | 2 | B4 | Bookkeeper | 175-225 |
| 3 | 1 | B10 | Accountant | 275-325 |
| 4 | 1 | B70 | Secretary, Park Commission | 300-375 |
| 5 | 1 | B103 | Cashier C | 200-250 |
| 6 | 2 | B222 | General Clerk | 160-200 |
| 7 | 2 | B228 | Senior Clerk | 200-250 |
| 8 | 1 | B234 | Head Clerk | 250-300 |
| 9 | 3 | B408 | General Clerk-Stenographer | 160-200 |
| 10 | 4 | B512 | General Clerk-Typist | 160-200 |
| 11 | 14 | C102 | Janitress | 130-155 |
| 12 | 2 | C102 | Janitress (part time) | 79.50 |
| 13 | 10 | C104 | Janitor | 140-170 |
| 14 | 6 | C152 | Watchman | 140-165 |

Section 14.1. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION**
(Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14.1 | 1 | F256 | Cartographer and Art Designer | $225-280 |
| 15 | 1 | F401d | Junior Engineer (Civil, Park) | 225-280 |
| 16 | 1 | F406a | Assistant Engineer (Architectural) | 300-375 |
| 17 | 1 | F406f | Assistant Engineer (Mechanical, Park) | 300-375 |
| 18 | 1 | F410e | Engineer (Landscape Design and Construction) | 375-450 |
| 19 | 1 | J12 | Labor Foreman (i | 183 |
| 20 | 1 | O1 | Chauffeur (l | 210 |
| 21 | 184 | O58 | Gardener | 150-175 |
| 21.1 | 15 | O58 | Gardener (l | 150-175 |
| 22 | 1 | O59 | Insecticide Spray Operator | 175-185 |
| 23 | 24 | O60 | Sub-Foreman Gardener | 175-210 |
| 24 | 17 | O60.1 | Foreman Gardener | 210-240 |
| 25 | 1 | O61 | Supervisor of Grounds | 250-300 |
| 26 | 1 | O70 | Supervisor of Maintenance | 300-350 |
| 27 | 1 | O74 | Supervisor of Arboretum and Botanical Research | 300-350 |
| 28 | 2 | O76 | Chief Nurseryman | 250-300 |
| 29 | 1 | O80 | Nurseryman | 175-210 |
| 30 | 3 | O166.1 | Junior Operating Engineer | 200 |
| 31 | 5 | O168.1 | Operating Engineer | 250 |
| 32 | 1 | O174 | Chief Operating Engineer, Activated Sludge Plant | 275-325 |
| 33 | 1 | O360 | Supervisor of Construction, Roads and Paths | 250-300 |
| 34 | 1 | W2 | Superintendent, Park Department (a | 650 |
| 35 | 1 | W4 | Assistant Superintendent, Park Department | 350-450 |
| 36 | 1 | J70 | Hostler (g | 170 |

Section 14a. **PARK DEPARTMENT—PERMANENT SERVICES—PERMANENT SALARIES—ZOO DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | C102 | Janitress | $130-155 |
| 2 | 4 | C104 | Janitor | 140-170 |
| 3 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 4 | 3 | O58 | Gardener | 150-175 |
| 5 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 6 | 24 | W206 | Animal Keeper | 150-185 |
| 7 | 1 | W208 | Assistant Head Animal Keeper | 185-210 |
| 8 | 1 | W210 | Head Animal Keeper | 210-260 |
| 9 | 1 | W212 | Director of the Zoo | 350 |

Section 14b. **PARK DEPARTMENT—PERSONAL SERVICES—REVENUE DIVISION—COMMISSARY UNITS**

EMPLOYMENTS PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $160-200 |
| 2 | 2 | C104 | Janitor | 140-170 |
| 3 | 1 | C152 | Watchman | 140-165 |
| 4 | 2 | J70 | Hostler (i | 205 |
| 5 | 1 | R24 | Supervisor of Restaurants and Playgrounds | 250-300 |
| 6 | 3 | R130 | Foreman, Recreational Activities | 165-190 |

Section 14c. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—REVENUE DIVISION—RECREATIONAL UNITS**

EMPLOYMENTS PREDICATED ON REVENUE MONEYS.—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 9 | C104 | Janitor | $140-170 |
| 2 | 4 | C152 | Watchman | 140-165 |
| 3 | 1 | C160 | Harbormaster | 165-200 |
| 4 | 1 | I 52 | Counter Attendant | (i 154 |
| 5 | 27 | O58 | Gardener | 150-175 |
| 5.1 | 5 | O58 | Gardener | (l 150-175 |
| 6 | 3 | O60.1 | Foreman Gardener | 210-240 |
| 7 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 8 | 1 | O168.1 | Operating Engineer | 250 |
| 9 | 2 | R20 | Assistant Director, Recreational Activities | 275-350 |
| 10 | 1 | R22 | Director, Recreational Activities | 400-500 |
| 10.1 | 1 | R108 | Head Life Guard | 175-210 |
| 11 | 2 | R111 | Life Guard-Watchman | Rate for job |
| 12 | 6 | R132 | Starter, Park Department | 165-190 |
| 13 | 1 | W18 | Supervisor of Golf Course Maintenance | 275-325 |

Section 14d. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—PART TIME—REVENUE DIVISION—RECREATIONAL UNITS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk (as needed) | $160-200 |
| 2 | 2 | O58 | Gardeners (as needed) | 150-175 |
| 3 | 1 | R112 | Matron, Swimming Pool (as needed) | 6.00 day |
| 3.1 | 1 | C102 | Janitress (as needed) | 130-155 |

INTERDEPARTMENTAL

These positions are paid from appropriations for temporary or interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 12 | O58 | Gardener | $150-175 |
| 5 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 6 | 1 | O60.1 | Foreman Gardener | 210-240 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A204 | Cement Finisher | 12.00 day |
| 3 | 4 | A354 | Painter | 12.00 day |
| 4 | 1 | A392 | Plasterer | 14.00 day |
| 5 | 2 | A404 | Plumber | 13.60 day |
| 6 | 1 | A456 | Sheet Metal Worker | 12.00 day |
| 7 | 1 | A651 | Ornamental Iron Worker | 11.00 day |
| 8 | 1 | B210 | Office Assistant | (a 7.00 day |
| 8.1 | 1 | E108 | Electrician | 13.60 day |
| 9 | 6 | I 2 | Kitchen Helper | 110-135 |

Section 15. PARK DEPARTMENT (Personal Services, Wages (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 10 | 3 | I 11 | Griddle Cook | 7.73 day |
| 11 | 3 | I 12 | Cook | 9.00 day |
| 12 | 5 | I 52 | Counter Attendant | (i 154 |
| 12.1 | 13 | I 52 | Counter Attendant | 6.00 day |
| 13 | 27 | J4 | Laborer | 7.60 day |
| 14 | 1 | J 64 | Mower Maintenance Man | 10.40 day |
| 15 | 1 | J152 | Trackman | 7.60 day |
| 16 | 1 | L360 | Physician (part time) | 2.50 per call |
| 17 | 13 | O1 | Chauffeur | 8.00 |
| 17.1 | 7 | O1 | Chauffeur | 9.15 day |
| 18 | 1 | O1 | Chauffeur, Tractors | 13.00 day |
| 19 | 1 | O1 | Chauffeur, Trax-cavator | 14.00 day |
| 20 | 6 | O1 | Chauffeur, Power Mower Tractor | 8.40 day |
| 22 | 3 | O57 | Tree Topper | 8.10 day |
| 23 | 1 | O116 | Teamster—Two Horse Vehicle | 8.10 day |
| 23.1 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 24 | | R54 | Athletic Attendant (part time) as needed | .75 hr. |
| 25 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 26 | | R110 | Life Guard | 7.23 day |
| 27 | 6 | W106 | Rides Attendant | 150-175 |
| 28 | | W108 | Rides Attendant Helper | .50 hr. |

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A160 | Foreman Carpenter | 13.00 day |
| 3 | 2 | A354 | Painter | 12.00 day |
| 4 | 1 | B4 | Bookkeeper | 175-225 |
| 5 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 6 | 1 | B32 | Business Manager, Recreation Dept. | 325-400 |
| 7 | 1 | B210 | Office Assistant | 125-150 |
| 8 | 2 | B222 | General Clerk | 160-200 |
| 9 | 2 | B228 | Senior Clerk | 200-250 |
| 10 | 7 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 3 | B512 | General Clerk-Typist | 160-200 |
| 12 | 1 | F102c | Draftsman (Civil) | 225-280 |
| 13 | 1 | F104c | Senior Draftsman (Civil, Recreation) | 280-325 |

Section 16.1. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 4 | C104 | Janitor | $140-170 |
| 16 | 1 | I 154 | Laundress | 115-140 |
| 17 | 8 | J4 | Laborer | (h 178 |
| 18 | 1 | J12 | Labor Foreman | (h 201.50 |
| 19 | 2 | O1 | Chauffeur | (h 187.50 |
| 20 | *1 | O1 | Chauffeur | (h 214.50 |
| 21 | 2 | O1 | Chauffeur, Power Mower Tractors | (h 197 |
| 22 | 4 | O54b | Foreman, Building and Grounds | 175-225 |
| 23 | 60 | O58 | Gardener | 150-175 |
| 24 | 1 | O61 | Supervisor of Grounds | 250-300 |
| 25 | 1 | O80 | Nurseryman | 175-210 |

*Funds provided for eight month only.

Section 16.2. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 1 | R2 | Secretary, Recreation Commission | $225-280 |
| 27 | 1 | R3 | Assistant Superintendent, Recreation Department | 300-350 |
| 28 | 1 | R4 | Superintendent, Recreation Dept. | 475-575 |
| 28.1 | | R52 | Locker Room Aid (part time) as needed | .50 hr. |
| 29 | 25 | R56 | Playground Director (part time) | 79.50 |
| 30 | 43 | R56 | Playground Director | 165-200 |
| 31 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 32 | 9 | R58 | Director-at-Large, Recreation Dept. | 200-250 |
| 33 | 2 | R105 | Supervisor of Athletics | 250-300 |
| 34 | 1 | R106a | Supervisor of Activities (Dramatics) | 200-250 |
| 34.1 | 1 | R106c | Supervisor of Activities (Music) | 200-250 |
| 34.2 | 1 | R106d | Supervisor of Activities (Swimming) | 200-250 |
| 35 | *2 | R112 | Matron, Swimming Pool (ai | 163.50 |
| 36 | *2 | R114 | Swimming Instructor | 165-200 |
| 37 | 1 | R114 | Swimming Instructor | 165-200 |
| 38 | | | Pianist (part time) as needed | 2.50 per call |
| 39 | | R112 | Matron, Swimming Pool (part time) as needed | .75 hr. |
| 40 | | R114 | Swimming Instructor (part time) as needed | 1.00 hr. |
| 41 | 1 | R118 | Curator, Children's Museum | 200-250 |

*Funds provided for seven months only.

Section 16.3. **RECREATION DEPARTMENT**

"TEEN-AGE" CENTERS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 42 | 12 | R56 | Playground Director | $165-200 |
| 42.1 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 43 | 6 | C104 | Janitor | 140-170 |

Section 16.4. **RECREATION DEPARTMENT**

HUNTERS POINT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 43.1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 44 | 24 | R56 | Playground Director | 165-200 |
| 44.1 | | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 45 | 4 | C104 | Janitor | 140-170 |

Section 16.5. **RECREATION DEPARTMENT**

SCHOOL CENTERS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 8 | R56 | Playground Director (part time) | $ 79.50 |
| 46.1 | | R56 | Playground Director (part time) as needed | 1.00 hr. |

Section 16a. **RECREATION DEPARTMENT**

CAMP MATHER

Seasonal employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2.8 of this ordinance specified herein.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 47 | | A154 | Carpenter | $ 12.00 day |
| 47.1 | | A354 | Painter | 12.00 day |
| 48 | 1 | B4 | Bookkeeper | 175-225 |
| 49 | †1 | O1 | Chauffeur | (h 214.50 |
| 51 | 1 | O58 | Gardener | 150-175 |
| 52 | *1 | R102 | Camp Manager | 200-250 |
| 52.1 | †1 | R102 | Camp Manager | (a 260 |
| 53 | | | Team Hire for Camp, at rates specified in Purchaser's contract. | |

*Funds provided for eight months only.
†Funds provided for four months only.

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | X2 | City Librarian | $550 |
| 2 | 1 | A154 | Carpenter | 12.00 day |
| 3 | 1 | B72 | Secretary, Library Department | 275-350 |
| 4 | 10 | B210 | Office Assistant | 125-150 |
| 5 | 2 | B222 | General Clerk | 160-200 |
| 6 | 1 | B222 | General Clerk (part time) | 79.50 |
| 7 | 1 | B423 | Assistant to City Librarian | 225-275 |
| 8 | 1 | B512 | General Clerk-Typist | 160-200 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 1 | C52 | Elevator Operator | 140-165 |
| 11 | 1 | C52 | Elevator Operator (part time) | 75 |
| 13 | 1 | C102 | Janitress | 130-155 |
| 14 | 13 | C102 | Janitress or C104 Janitor (part time) | 79.50 |
| 14.1 | 8 | C102 | Janitress or C104 Janitor (part time) | 39.75 |
| 15 | 5 | C104 | Janitor | 140-170 |
| 16 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 17 | 2 | C152 | Watchman | 140-165 |
| 18 | 5 | J54 | Book Repairer | 120-145 |
| 19 | 1 | J56 | Sub-Foreman Book Repairer | 150-175 |
| 20 | 1 | O1 | Chauffeur | (h 187.50 |
| 21 | 1 | O168.1 | Operating Engineer | 250 |

Section 17.1. **PUBLIC LIBRARY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 2 | X12 | Chief Librarian | $275-325 |
| 23 | 20 | X20 | Head Librarian | 235-275 |
| 24 | 1 | X32 | Reference Librarian | 250-300 |
| 25 | 29 | X40 | Senior Librarian | 200-235 |
| 26 | 16 | X42 | Librarian | 160-200 |
| 27 | 1 | X44 | Station Keeper (part time) | 79.50 |

TEMPORARY SERVICES

| | | | | |
|---|---|---|---|---|
| 28 | | X42 | Librarian (part time) as needed | .95 hr. |
| 29 | | X52 | Library Page (part time) as needed | .50 hr. |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $275-325 |
| 2 | 1 | B96 | Managing Director, War Memorial | 500-600 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 2 | C52 | Elevator Operator | 140-165 |
| 5 | 19 | C104 | Janitor | 140-170 |
| 6 | 1 | C108 | Foreman Janitor | 175-210 |
| 7 | 5 | C152 | Watchman | 140-165 |
| 8 | 1 | C202 | Window Cleaner | 175-200 |
| 9 | 1 | E108 | Electrician | (i 348.50 |
| 10 | 1 | E109 | Stage Electrician | 15.00 day |
| 11 | 1 | E130 | Elevator Mechanic | (i 359.50 |
| 12 | 2 | O168.1 | Operating Engineer | 250 |
| 13 | 1 | O172 | Chief Operating Engineer | 312.50 |
| 14 | 1 | A165 | Stage Carpenter | 15.00 day |
| 15 | 1 | C252 | Opera House Attendant (part time) as needed | .75 hr. |
| | | | AS NEEDED | |
| 16 | 1 | A170 | Stage Property Man | 15.00 day |
| 17 | 1 | A354 | Painter | 12.00 day |

Section 18.1. **ART MUSEUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 3 | C52 | Elevator Operator | $140-165 |
| 20 | 2 | C104 | Janitor | 140-170 |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission | $275-325 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |

Section 20. **CALIFORNIA PALACE OF THE LEGION OF HONOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B302 | Addressing Machine Operator | $150-190 |
| 2 | 1 | B425 | Assistant to Director, California Palace of the Legion of Honor | 200-250 |
| 3 | 1 | B512 | General Clerk-Typist | 160-200 |
| 4 | 1 | C104 | Janitor | 140-170 |
| 5 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 5.1 | 2 | C152 | Watchman | 140-165 |
| 6 | 8 | C180 | Gallery Attendant | 140-165 |
| 7 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 8 | 1 | O168.1 | Operating Engineer | 250 |

Section 20.1. **CALIFORNIA PALACE OF THE LEGION OF HONOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 1 | Y4 | Director, California Palace of the Legion of Honor | $500-600 |
| 10 | 1 | Y6 | Organist (part time) as needed | 25.00 day |
| 11 | 1 | Y8 | Curator A | 300-350 |
| 12 | 1 | Y10 | Curator B | 250-300 |
| 13 | 2 | Y12 | Curator C | 200-250 |
| 14 | 1 | Y30 | Registrar | 200-225 |
| 15 | 1 | Y42 | Chief Installer | 200-225 |
| 16 | 1 | Y44 | Senior Museum Technician | 175-200 |
| 17 | 1 | Y46 | Museum Technician | 150-175 |

Section 21. **M. H. de YOUNG MEMORIAL MUSEUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A180 | Cabinet Maker | (h $281 |
| 2 | 1 | B71 | Secretary, Board of Trustees, M. H. de Young Memorial Museum and California Palace of Legion of Honor | 300-375 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B424 | Assistant to Director, M. H. de Young Memorial Museum | 200-250 |
| 4.1 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 5 | 1 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | C102 | Janitress | 130-155 |
| 7 | 1 | C103 | Checkroom Attendant | 130-155 |
| 8 | 2 | C104 | Janitor | 140-170 |
| 9 | 15 | C180 | Gallery Attendant | 140-165 |
| 10 | 2 | C182 | Assistant Head Gallery Attendant | 165-175 |
| 11 | 1 | C184 | Head Gallery Attendant | 175-200 |
| 12 | 1 | O166.1 | Junior Operating Engineer | 200 |
| 13 | 1 | O168.1 | Operating Engineer | 250 |

Section 21.1. **M. H. de YOUNG MEMORIAL MUSEUM** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14 | 1 | Y2 | Director, M. H. de Young Memorial Museum | $650-750 |
| 15 | 2 | Y10 | Curator B | 250-300 |
| 15.1 | 1 | Y10 | Curator B (part time) | 245 |
| 16 | 1 | Y12 | Curator C | 200-250 |
| 17 | 1 | Y20 | Administrative Assistant, M. H. de Young Memorial Museum | 275-325 |
| 18 | 1 | Y30 | Registrar | 200-225 |

Section 21.2. **M. H. de YOUNG MEMORIAL MUSEUM** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 1 | Y42 | Chief Installer | $200-225 |
| 20 | 1 | Y43 | Chief Repairer and Packer | 200-225 |
| 22 | 3 | Y46 | Museum Technician | 150-175 |
| 23 | 1 | Y48 | Publicity Clerk | 160-200 |

Section 22. **STEINHART AQUARIUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 64.00 |
| 2 | 1 | B412 | Senior Clerk-Stenographer (part time) | 67.00 |
| 3 | 1 | C101 | Dressing Room Maid (part time) as needed | .75 hr. |
| 4 | 1 | C104 | Janitor | 140-170 |
| 5 | 1 | C180 | Gallery Attendant (part time) | 56.00 |
| 6 | 3 | O166.1 | Junior Operating Engineer | 200 |
| 7 | 1 | O168.1 | Operating Engineer | 250 |
| 8 | 2 | W150 | Aquarium Attendant | 150-185 |
| 9 | 1 | W152 | Aquatic Collector | 185-210 |
| 10 | 1 | X40 | Senior Librarian (part time) | 50 |
| 11 | 1 | Y42 | Chief Installer | 200-225 |
| 12 | 1 | Y100 | Director, Steinhart Aquarium (part time) | 250 |
| 13 | 1 | Y102 | Curator of Fishes (part time) | 150 |
| 14 | 1 | Y104 | Curator of Aquatic Biology | (l 300-350 |
| 15 | 2 | Y106 | Aquatic Biologist's Assistant | 185-225 |

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 12 | | Judges | (b $708.33 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | (b 450 |
| 3 | 2 | B68 | Chief Clerk | 300-375 |
| 4 | 1 | B105 | Cashier B | 275-325 |
| 5 | 14 | B152 | Court Room Clerk | 250-275 |
| 6 | 5 | B160 | Law Clerk | 200-250 |
| 7 | 5 | B164 | Senior Law Clerk | 250-300 |
| 8 | 1 | | Clerk of the Municipal Court | (b 500 |

Section 23.1. **MUNICIPAL COURT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 22 | B222 | General Clerk | $160-200 |
| 10 | 1 | B228 | Senior Clerk | 200-250 |
| 11 | 1 | B234 | Head Clerk | 250-300 |
| 12 | 6 | B421 | Court Reporter, $12.50 per day plus transcriptions. | |
| 13 | 16 | B512 | General Clerk-Typist | 160-200 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 18 | | Judges | (d $500 |
| 2 | 1 | | Secretary-Jury Commissioner | (c 600 |
| 3 | 1 | | Assistant Secretary-Jury Commissioner | (c 300 |
| 4 | 2 | | Assistant Secretary-Jury Commissioner | (c 275 |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 400 |
| 6 | 7 | B252 | Court Interpreter (part time) | 175 |
| 7 | 2 | B412 | Senior Clerk-Stenographer | 200-250 |
| 8 | 4 | B454 | Telephone Operator | 160-200 |
| 9 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 5 | B421 | Court Reporter, $12.50 per day plus transcriptions. | |

Section 25. **LAW LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | (e $300 |
| 2 | 1 | | Law Librarian | (e 525 |
| 3 | 1 | | Bookbinder | (e 250 |

Section 26. **JUVENILE COURT (Probation Office)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 3 | 1 | B35 | Administrative Assistant, Juvenile Court | 300-375 |
| 4 | 1 | B210 | Office Assistant | 125-150 |
| 5 | 1 | B239 | Statistician | 225-275 |
| 6 | 11 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 8 | 1 | B454 | Telephone Operator | 160-200 |
| 9 | 8 | B512 | General Clerk-Typist | 160-200 |
| 9.1 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 1 | L364 | Physician, Specialist (part time) | 250 |
| 11 | 2 | L404 | Psychologist | 175-200 |
| 12 | 1 | L406 | Senior Psychologist | 200-250 |
| 13 | 37 | T56 | Probation Officer | 190-240 |
| 13.1 | 2 | T57 | Psychiatric Social Service Worker | 190-240 |
| 14 | 5 | T60 | Senior Probation Officer | 240-290 |
| 15 | 1 | | Referee (part time) | (c 350 |
| 16 | 1 | T72 | Chief Juvenile Probation Officer | 350-450 |
| 17 | | B421 | Court Reporter (as needed), $12.50 per day plus transcriptions. | |

Section 27. **JUVENILE COURT (Detention Home)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | C104 | Janitor | $140-170 |
| 2 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 3 | 1 | I 2 | Kitchen Helper | 110-135 |
| 3.1 | 1 | I 10 | Cook's Assistant | (i 179.50 |
| 4 | 1 | I 12 | Cook | (i 230.50 |
| 5 | 3 | P102 | Registered Nurse | 150-175 |
| 6 | 2 | R56 | Playground Director (part time) as needed | 1.00 hr. |
| 7 | 18 | T2 | Attendant, Juvenile Detention Home | 150-175 |
| 8 | 1 | T12 | Superintendent, Juvenile Detention Home | 250-325 |
| 8.1 | 1 | T13 | Assistant Superintendent, Juvenile Detention Home | 225-300 |

Section 27a. **JUVENILE COURT (Boys' Ranch School)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 10 | Cook's Assistant | (i $179.50 |
| 2 | 1 | I 12 | Cook | (i 230.50 |
| 3 | 1 | T20 | Director of the Boys' Ranch School | 250-325 |
| 4 | 2 | T22 | Assistant Director of Boys' Ranch School | 200-250 |
| 5 | 1 | T24 | Agricultural Instructor | 175-200 |
| 6 | 2 | T26 | Ranch School Maintenance Man | 175-200 |
| 7 | 1 | T33 | Group Supervisor, Boys' Ranch School | 175-200 |

Section 27b. **JUVENILE COURT**

**(Laguna Honda Children's Home)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 12 | Cook | (i $230.50 |
| 2 | 1 | P102 | Registered Nurse | 150-175 |
| 3 | 1 | T30 | Director of Girls' School | 250-325 |
| 4 | 3 | T32 | Group Supervisor, Girls' School | 175-200 |
| 5 | 1 | R56 | Playground Director (part time) as needed | 1.00 hr. |

Section 28. **ADULT PROBATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 9 | T56 | Probation Officer | 190-240 |
| 4 | 1 | T60 | Senior Probation Officer | 240-290 |
| 5 | 1 | T70 | Chief Adult Probation Officer | 350-450 |

Section 29. **CHIEF ADMINISTRATIVE OFFICER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer | (b $1,000 |
| 2 | 1 | B4 | Bookkeeper | 175-225 |
| 2.1 | 1 | B80 | Principal Assistant to Chief Administrative Officer | (l 550-650 |
| 3 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 1 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | G31 | Administrative Technician | 225-275 |

Section 29.3. **CHIEF ADMINISTRATIVE OFFICER—CITIZENS' PROTECTIVE CORPS** (Continued)

SAN FRANCISCO VICTORY GARDEN ADVISORY COUNCIL AND HOME FOOD PRODUCTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer | $160-200 |

Section 29.4. **CHIEF ADMINISTRATIVE OFFICER—CITIZENS' PROTECTIVE CORPS** (Continued)

SALVAGE FOR VICTORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 6 | 1 | B408 | General Clerk-Stenographer | $160-200 |

Section 29.5. **CHIEF ADMINISTRATIVE OFFICER—CITIZENS' PROTECTIVE CORPS** (Continued)

HOSPITALITY HOUSE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | 1 | B236.2 | Supervisor of Activities, Hospitality House | $250 |
| 9 | 3 | B602 | Receptionist (part time) | 135 |
| 10 | 2 | C103 | Checkroom Attendant (part time) | 117 |
| 11 | 4 | C104 | Janitor | 140-170 |

Section 29.6. **CHIEF ADMINISTRATIVE OFFICER—CITIZENS' PROTECTIVE CORPS** (Continued)

DORMITORIES FOR SERVICE MEN

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 5 | C104 | Janitor | $140-170 |
| 16 | 2 | B229 | Dormitory Clerk | 200 |
| 17 | 1 | B236 | Manager, Dormitories | 250 |
| 18 | 4 | I 204 | Porter | 115-140 |

Section 29.7. **CHIEF ADMINISTRATIVE OFFICER—CITIZENS' PROTECTIVE CORPS** (Continued)

SAN FRANCISCO COUNCIL FOR VETERANS' SERVICES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20 | 1 | B408 | General Clerk-Stenographer | $160-200 |

Section 30. **DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $500-625 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |

Section 31. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B89 | Director, Bureau of Licenses | $300-375 |
| 2 | 1 | B93 | Tax Collector | (a 666.66 |
| 3 | 3 | B102 | Teller | 200-250 |
| 4 | 1 | B105 | Cashier B | 275-325 |
| 5 | 1 | B108 | Cashier A | 325-400 |
| 6 | 22 | B222 | General Clerk | 160-200 |
| 7 | 1 | B228 | Senior Clerk | 200-250 |
| 8 | 1 | B234 | Head Clerk | 250-300 |
| 9 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 11 | 1 | G153 | Adjuster, Tax Collector's Office | 200-250 |
| 12 | 1 | G154 | Senior Inspector of Licenses | 260-325 |

Section 31.1. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR** (Continued)

BUREAU OF DELINQUENT REVENUE COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B91 | Director, Bureau of Delinquent Revenue | $300-375 |
| 14 | 5 | B222 | General Clerk | 160-200 |
| 14.1 | 1 | B228 | Senior Clerk | 200-250 |
| 15 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 16 | 1 | K4 | Attorney, Civil | 375 |

Section 32. **DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B66 | Registrar of Voters | $500 |
| 2 | 2 | B68 | Chief Clerk | 300-375 |
| 3 | 1 | B164 | Senior Law Clerk | 250-300 |
| 3.1 | 3 | B222 | General Clerk | (a 225 |
| 4 | 5 | B222 | General Clerk | 160-200 |
| 5 | 1 | B228 | Senior Clerk | 200-250 |
| 6 | 1 | B234 | Head Clerk | 250-300 |
| 7 | 1 | B304 | Senior Addressing Machine Operator | 190-225 |
| 8 | 4 | B305 | Voting Machine Adjuster | 175-200 |
| 9 | 1 | B355 | Custodian of Voting Machines | 250-300 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 1 | B512 | General Clerk-Typist | 160-200 |

## Section 33. DEPARTMENT OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B68 | Chief Clerk | $300-375 |
| 2 | 1 | B81 | Recorder | 500 |
| 3 | 1 | B103 | Cashier C | 200-250 |
| 4 | 1 | B105 | Cashier B | 275-325 |
| 4.1 | 2 | B222 | General Clerk | (k 199 |
| 5 | 3 | B222 | General Clerk | 160-200 |
| 6 | 1 | B228 | Senior Clerk | 200-250 |
| 7 | 2 | B234 | Head Clerk | 250-300 |
| 8 | 24 | B512 | General Clerk-Typist | 160-200 |

## Section 34. DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B68 | Chief Clerk | $300-375 |
| 2 | 1 | B105 | Cashier B | 275-325 |
| 3 | 22 | B152 | Court Room Clerk | 250-275 |
| 4 | 9 | B160 | Law Clerk | 200-250 |
| 5 | 7 | B164 | Senior Law Clerk | 250-300 |
| 6 | 1 | B169 | County Clerk | 500 |
| 7 | 7 | B222 | General Clerk | 160-200 |
| 7.1 | 1 | B327 | Photostat Operator | (k 199 |
| 8 | 1 | B327 | Photostat Operator | 160-200 |
| 10 | 3 | B512 | General Clerk-Typist | 160-200 |

## Section 35. DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 3 | 1 | B173 | Public Administrator | (a 666.66 |
| 4 | 1 | B222 | General Clerk | 160-200 |
| 5 | 1 | B234 | Head Clerk | 250-300 |
| 6 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 7.1 | 1 | K4 | Attorney, Civil (part time) | 314.50 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 350 |
| 9 | 1 | K6 | Senior Attorney, Civil | (b 666.66 |

## Section 36. PURCHASING DEPARTMENT—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $160-200 |
| 2 | 1 | B234 | Head Clerk | 250-300 |
| 3 | 3 | B352 | Storekeeper | 160-200 |
| 3.1 | 1 | B354 | General Storekeeper | (a 280 |
| 4 | 3 | B354 | General Storekeeper | 200-250 |
| 5 | 1 | B360 | Printing and Stationery Buyer | 275-325 |
| 6 | 4 | B366 | Assistant Purchaser of Supplies | 275-325 |
| 6.1 | 1 | B366 | Assistant Purchaser of Supplies | (l 275-325 |
| 7 | 1 | B368 | Chief Assistant Purchaser of Supplies | 350-425 |
| 8 | 1 | B374 | Purchaser of Supplies | 750 |
| 9 | 1 | B382 | Supervisor of Equipment and Supplies | 200-250 |
| 10 | 12 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 4 | B512 | General Clerk-Typist | 160-200 |

Section 36.1. **PURCHASING DEPARTMENT—INTERDEPARTMENTAL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 6 | B352 | Storekeeper | 160-200 |
| 12.1 | 4 | B354 | General Storekeeper | 200-250 |
| 13 | 1 | B366 | Assistant Purchaser of Supplies | 275-325 |
| 14 | 1 | B368 | Chief Assistant Purchaser of Supplies | 350-425 |
| 15 | 2 | B512 | General Clerk-Typist | 160-200 |

Section 37. **PURCHASING DEPARTMENT—CENTRAL SHOPS No. 1 and No. 2**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14 | 1 | B4 | Bookkeeper | $175-225 |
| 15 | 1 | B222 | General Clerk | 160-200 |
| 16 | 1 | B354 | General Storekeeper | 200-250 |
| 17 | 2 | B512 | General Clerk-Typist | 160-200 |
| 18 | 6 | J 66 | Garageman | (i 205 |

Section 37.1. **PURCHASING DEPARTMENT—CENTRAL SHOPS No. 1 and No. 2** (Continued)

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 2 | A156 | Patternmaker | $ 13.60 day |
| 20 | 5 | A364 | Car and Auto Painter | 12.00 day |
| 22 | 1 | E104 | Batteryman-Electrician | 13.60 day |
| 23.1 | 15 | J 66 | Garageman | (i 205 |
| 24 | 1 | M2 | General Foreman Machinist | (i 336 |
| 25 | 1 | M8 | General Superintendent of Shops | 450-550 |
| 26 | 32 | M54 | Auto Machinist | 11.12 day |
| 27 | 1 | M60 | Auto Fender and Body Worker | 12.00 day |
| 28 | 4 | M107 | Blacksmith Finisher | 9.80 day |
| 29 | 4 | M108 | Blacksmith | 11.40 day |
| 30 | 1 | M154 | Boilermaker's Helper | 8.50 day |
| 31 | 1 | M156 | Boilermaker | 10.72 day |
| 32 | 1 | M252 | Machinist's Helper | 8.40 day |
| 33 | 7 | M254 | Machinist | 11.12 day |
| 34 | 1 | O1 | Chauffeur | 8.00 day |
| 35 | 1 | O108 | Leatherworker | 11.12 day |
| 36 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |

Section 37.2. **PURCHASING DEPARTMENT—CENTRAL WAREHOUSE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 37 | 1 | B234 | Head Clerk | $250-300 |
| 38 | 1 | B354 | General Storekeeper | 200-250 |
| 39 | 1 | B358 | Assistant Stationery Buyer | 225-275 |
| 40 | 1 | J 12 | Labor Foreman | (h 201.50 |

Section 37.3. **PURCHASING DEPARTMENT—REPRODUCTION BUREAU**

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 41 | 2 | B325 | Blueprinter | $160-200 |
| 42 | 1 | B327 | Photostat Operator | 160-200 |
| 43 | 1 | B332 | Supervisor, Reproduction Bureau | 250-300 |

Section 37.4. **PURCHASING DEPARTMENT—TABULATING BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 1 | B310.1 | Senior Tabulating Machine Operator | 210-250 |
| 45 | 1 | B310.2 | Supervisor, Tabulating Bureau | 275-325 |

Section 37.5. **PURCHASING DEPARTMENT—TABULATING BUREAU** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 5 | B309a | Key Punch Operator (Alphabetical) | $150-175 |
| 47 | 6 | B310 | Tabulating Machine Operator | 175-210 |

Section 37.6. **PURCHASING DEPARTMENT—WAGES**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 48 | 3 | J 4 | Laborer | $ 7.60 day |

Section 38. **REAL ESTATE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 1.1 | 1 | B234 | Head Clerk | 250-300 |
| 2 | 1 | G204 | Assistant Director of Property | 400-500 |
| 3 | 1 | G206 | Director of Property | 650-750 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 2 | B408 | General Clerk-Stenographer | $160-200 |
| 6 | 1 | F102c | Draftsman (Civil) | 225-280 |
| 7 | 3 | G202 | Division Right of Way Agent | 300-350 |
| 8 | | | Real Estate and Improvment Appraisers at rates fixed by special appropriation | |

Section 39. **REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | (h $281 |
| 1.1 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 2 | 1 | C2 | Assistant Superintendent of Auditorium | 225-280 |
| 3 | 1 | C4 | Superintendent of Auditorium | 325-400 |
| 3.1 | 1 | C52 | Elevator Operator | (l 140-165 |
| 4 | 5 | C104 | Janitor | 140-170 |
| 5 | 3 | C152 | Watchman | 140-165 |
| 6 | 1 | E108 | Electrician | (h 318.50 |
| 8 | 1 | O168.1 | Operating Engineer | 250 |
| | | | (PART TIME) AS NEEDED | |
| 9 | | A154 | Carpenter | $ 12.00 day |
| 10 | 1 | A354 | Painter | 12.00 day |
| 11 | | C101 | Dressing Room Maid (part time) as needed | .75 hr. |

## Section 40. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works | (b $666.66 |
| 2 | 1 | B95.1 | Assistant Director of Public Works | 450-560 |
| 3 | 1 | B210 | Office Assistant | 125-150 |
| 3.1 | 1 | B222 | General Clerk | 160-200 |
| 4 | 1 | B228 | Senior Clerk | 200-250 |
| 5 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 4 | B454 | Telephone Operator | 160-200 |
| 7 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 8 | 1 | B458 | Chief Telephone Operator | 200-250 |
| 8.1 | 1 | L360 | Physician (part time) | (*l* 250 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | (a $250 |
| 2 | 1 | B34 | Supervisor, Bureau of Accounts, Department of Public Works | 375-450 |
| 3 | 5 | B222 | General Clerk | 160-200 |
| 4 | 3 | B228 | Senior Clerk | 200-250 |
| 4.1 | 1 | B234 | Head Clerk | 250-300 |
| 5 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 1 | B454 | Telephone Operator | 160-200 |
| 7 | 1 | B512 | General Clerk-Typist | 160-200 |
| | | | INTERDEPARTMENTAL | |
| 8 | 1 | B4 | Bookkeeper | 175-225 |
| 9 | 5 | B222 | General Clerk | 160-200 |
| 9.1 | 1 | B228 | Senior Clerk | 200-250 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 3 | B512 | General Clerk-Typist | 160-200 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $400-450 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 450-550 |
| 3 | 1 | A161 | General Foreman Carpenter | (h 328 |
| 3.1 | 1 | A208 | General Foreman Cement Finisher | (h 328 |
| 4 | 1 | A358 | General Foreman Painter | (h 328 |
| 5 | 1 | A408 | General Foreman Plumber | (h 365.50 |
| 6 | 1 | A460 | General Foreman Sheet Metal Worker | (h 328 |
| 7 | 1 | A506 | General Foreman Steamfitter | (h 365.50 |
| 8 | 1 | E111 | General Foreman Electrician | (h 365.50 |
| 9 | 9 | C52 | Elevator Operator | 140-165 |
| 9.1 | 7 | C52 | Elevator Operator | (k 164 |
| 11 | 1 | C102 | Janitress | 130-155 |
| 12 | 1 | C102 | Janitress (part time) | 79.50 |
| 13 | 62 | C104 | Janitor | 140-170 |
| 14 | 2 | C107 | Working Foreman Janitor | 170-200 |
| 15 | 3 | C108 | Foreman Janitor | 175-210 |
| 16 | 1 | C110 | Supervisor of Janitors | 225-280 |
| 17 | 2 | C152 | Watchman | 140-165 |

Section 42. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17.1 | 1 | C152 | Watchman | (k 164 |
| 19 | 6 | C202 | Window Cleaner | 175-200 |
| 20 | 1 | C204 | Sub-Foreman Window Cleaner | 200-210 |
| 21 | 5 | O166.1 | Junior Operating Engineer | 200 |
| 22 | 7 | O168.1 | Operating Engineer | 250 |
| 23 | 2 | O172 | Chief Operating Engineer | 312.50 |

Section 43. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF BUILDING REPAIR** (Continued)

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are not established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | | A52 | Hodcarrier | $ 12.00 day |
| 2 | | A56 | Bricklayer | 15.00 day |
| 3 | 1 | A62 | Tile Setter | 12.00 day |
| 4 | 20 | A154 | Carpenter | 12.00 day |
| 5 | 2 | A160 | Foreman Carpenter | 13.00 day |
| 6 | 7 | A202 | Cement Finisher's Helper | 11.00 day |
| 7 | 5 | A204 | Cement Finisher | 12.00 day |
| 7.1 | 1 | A208 | General Foreman Cement Finisher | 14.00 day |
| 9 | 3 | A252 | Glazier | 11.20 day |
| 10 | 1 | A254 | Foreman Glazier | 12.20 day |
| 11 | 2 | A302 | Locksmith | 12.00 day |
| 11.1 | 1 | A302 | Locksmith | (h 281 |
| 12 | 30 | A354 | Painter | 12.00 day |
| 13 | 4 | A357 | Foreman Painter | 13.00 day |
| 14 | 2 | A392 | Plasterer | 14.00 day |
| 15 | 26 | A404 | Plumber | 13.60 day |
| 16 | 13 | A456 | Sheet Metal Worker | 12.00 day |
| 17 | 10 | A504 | Steamfitter | 13.60 day |
| 18 | 1 | C152 | Watchman | 140-165 |
| 19 | 13 | E108 | Electrician | 13.60 day |
| 19.1 | 1 | E108 | Electrician | (h 318.50 |
| 19.2 | 2 | E108.1 | Foreman Electrician | 14.60 day |
| 20 | 2 | J 4 | Laborer | 7.60 day |
| 21 | | | Teams and trucks at rates established by purchaser's contract. | |

Section 44. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF BUILDING INSPECTION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector | $260-325 |
| 2 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | F410c | Engineer (Civil, Public Works) | 375-450 |
| 4 | 1 | F560 | Superintendent, Bureau of Building Inspection | 500-600 |
| 5 | 1 | M158 | Boiler Inspector | 260-325 |

## Section 45. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $160-200 |
| 2 | 1 | B228 | Senior Clerk | 200-250 |
| 3 | 1 | B234 | Head Clerk | 250-300 |
| 4 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 5 | 2 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | F4 | Assistant City Engineer | 500-600 |
| 7 | 1 | F10 | City Engineer | (a 833.33 |
| 8 | 1 | F100 | Junior Draftsman | 180-225 |
| 9 | 1 | F102b | Draftsman (Structural) | 225-280 |
| 9.1 | 3 | F102c | Draftsman (Civil) | 225-280 |
| 10 | 4 | F104a | Senior Draftsman (Civil, Public Works) | 280-325 |
| 12 | 4 | F202 | Inspector, Public Works Construction | 200-250 |
| 14 | 1 | F256 | Cartographer and Art Designer | 225-280 |
| 14.1 | 9 | F401c | Junior Engineer (Civil, Public Works) | 225-280 |
| 15 | 9 | F406b | Assistant Engineer (Civil, Public Works) | 300-375 |
| 15.1 | 1 | F406e | Assistant Engineer (Mechanical, Public Works) | 300-375 |
| 16 | 6 | F410c | Engineer (Civil, Public Works) | 375-450 |
| 17 | 1 | F412a | Senior Engineer (Civil, Public Works) | 450-575 |
| 18 | 6 | F604 | Surveyor's Field Assistant | 200-250 |
| 19 | 3 | F610 | Chief of Party | 275-325 |
| 20 | 1 | L114 | Engineering Chemist | 250-300 |

## Section 46. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING (Continued)

### INTERDEPARTMENTAL

### EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 21 | 1 | B228 | Senior Clerk | $200-250 |
| 22 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 23 | 1 | B512 | General Clerk-Typist | 160-200 |
| 24 | 7 | F100 | Junior Draftsman | 180-225 |
| 25 | 23 | F102c | Draftsman (Civil) | 225-280 |
| 25.1 | 4 | F102b | Draftsman (Structural) | 225-280 |
| 25.2 | 5 | F102e | Draftsman (Electrical) | 225-280 |
| 25.3 | 5 | F102f | Draftsman (Mechanical) | 225-280 |
| 25.4 | 2 | F102a | Draftsman (Architectural) | 225-280 |
| 26 | 25 | F104a | Senior Draftsman (Civil, Public Works) | 280-325 |
| 26.1 | 2 | F104d | Senior Draftsman (Electrical) | 280-325 |
| 26.2 | 2 | F104e | Senior Draftsman (Mechanical) | 280-325 |
| 27.1 | 1 | F108 | Architect | 350-435 |
| 28 | 27 | F401c | Junior Engineer (Civil, Public Works) | 225-280 |
| 29 | 1 | F356 | Electrical Engineering Inspector | 260-325 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

INTERDEPARTMENTAL (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND
BOND ISSUE MONEYS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 30 | 27 | F406b | Assistant Engineer (Civil, Public Works) | 300-375 |
| 30.1 | 5 | F406d | Assistant Engineer (Electrical, Public Works) | 300-375 |
| 30.2 | 5 | F406e | Assistant Engineer (Mechanical, Public Works) | 300-375 |
| 31 | 9 | F410c | Engineer (Civil, Public Works) | 375-450 |
| 31.1 | 1 | F410a | Engineer (Electrical) | 375-450 |
| 31.2 | 1 | F410f | Engineer (Mechanical) | 375-450 |
| 32 | 6 | F604 | Surveyor's Field Assistant | 200-250 |
| 33 | 3 | F610 | Chief of Party | 275-325 |

Section 46a. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING** (Continued)

SEWAGE TREATMENT PLANT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | F527 | Superintendent, Sewage Treatment Plant | 350-450 |
| 3 | 2 | J 4 | Laborer | 7.60 day |
| 4 | 1 | L115 | Assistant Superintendent and Chemist | 280-350 |
| 5 | 1 | O1 | Chauffeur | 9.15 day |
| 6 | 5 | O166.1 | Junior Operating Engineer | 200 |
| 7 | 5 | O168.1 | Operating Engineer | 250 |
| 8 | 1 | O172 | Chief Operating Engineer | 312.50 |

Section 47. **DEPARTMENT OF PUBLIC WORKS—
CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $160-200 |
| 2 | 2 | B228 | Senior Clerk | 200-250 |
| 3 | 1 | B234 | Head Clerk | 250-300 |
| 4 | 1 | B512 | General Clerk-Typist | 160-200 |

Section 48. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF SEWER REPAIR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman, Sewer Connections and Repairs | $280-325 |
| 2 | 2 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 325-400 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 500-600 |

Section 48. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF SEWER REPAIR (Continued)

EMPLOYMENTS AS NEEDED

The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier | $ 12.00 day |
| 5 | 7 | A56 | Bricklayer | 16.00 day |
| 6 | 50 | *A155 | Cribber | 9.70 day |
| 7 | 28 | J 4 | Laborer | 7.60 day |
| 8 | 9 | O1 | Chauffeur | 9.15 day |
| 10 | 1 | O208 | General Foreman, Sewer Connections and Repair | 280-325 |
| 11 | 17 | O210 | Sewer Cleaner | 11.20 day |
| 12 | 2 | U108 | Compressor Operator | 10.00 day |
| 13 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

*Twenty of these are not included in budget estimates as compensation is paid by property owners.

Section 49. **DEPARTMENT OF PUBLIC WORKS—
SEWAGE PUMPING STATION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F356 | Electrical Engineering Inspector | $260-325 |
| 2 | 3 | O166.1 | Junior Operating Engineer | 200 |
| 3 | 2 | O168.1 | Operating Engineer | 250 |

Section 50. **DEPARTMENT OF PUBLIC WORKS—
DIVISION OF STREET CLEANING**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 2 | 268 | J 4 | Laborer | $ 7.60 day |
| 3 | 12 | J 10 | Labor Sub-Foreman | 8.10 day |
| 4 | 4 | J 108 | District Director of Street Cleaning | 250-300 |
| 5 | 1 | J 112 | Supervisor of Street Cleaning | 300-375 |
| 6 | 44 | O1 | Chauffeur | 9.15 day |
| 7 | 1 | O58 | Gardener | 150-175 |
| 8 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

Section 50a. **DEPARTMENT OF PUBLIC WORKS—
DIVISION OF STREET CLEANING** (Continued)

EMPLOYMENTS AS NEEDED

The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 25 | J 4 | Laborer | $ 7.60 day |

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $500-600 |
| 2 | 1 | O298 | Supervisor of Street Repair | 300-375 |

### DIVISION OF STREET REPAIR

The employments are not etsablished as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper | $ 11.00 day |
| 4 | 3 | A204 | Cement Finisher | 12.00 day |
| 5 | 1 | B210 | Office Assistant | 125-150 |
| 5.1 | 1 | C152 | Watchman | (k 164 |
| 5.2 | 1 | C152 | Watchman | 140-165 |
| 5.3 | 1 | C152 | Watchman (as needed) | 140-165 |
| 6 | 35 | J 4 | Laborer | 7.60 day |
| 7 | 2 | J 12 | Labor Foreman | 8.60 day |
| 7.1 | 1 | M70 | Inspector of Automotive Equipment | 225-260 |
| 8 | 15 | O1 | Chauffeur | 9.15 day |
| 9 | 2 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 10 | 1 | O168.1 | Operating Engineer | 250 |
| 11 | 2 | O252 | Dryer Mixerman | 11.20 day |
| 12 | 1 | O254 | Foreman, Asphalt Plant | 12.20 day |
| 13 | 2 | O260 | Rammer | 9.00 day |
| 14 | 2 | O264 | Paver | 10.00 day |
| 15 | 4 | O268 | Granite Cutter | 11.50 day |
| 16 | 18 | O276 | Asphalt Worker | 9.70 day |
| 17 | 7 | O278 | Asphalt Finisher | 10.20 day |
| 18 | 3 | O280 | Sub-Foreman, Asphalt Finisher | 10.70 day |
| 19 | 1 | O282 | Foreman, Asphalt Finisher | 11.20 day |
| 20 | 2 | O294 | General Foreman, Street Repair | 250-300 |
| 21 | 1 | U108 | Compressor Operator | 10.00 day |

The following positions are in interdepartmental service and their employments are predicated on moneys received from the State of California for work to be performed on State highways within the City and County of San Francisco, 1st quarter cent gas tax—Special Gas Tax Street Improvement, Major Streets, 2nd quarter cent gas tax and through Work Orders for the Municipal Railway for paving work along side and between the railway tracks; also Work Orders covering sewer trenches:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 8 | J 4 | Laborer | $ 7.60 day |
| 23 | 2 | O1 | Chauffeur | 9.15 day |
| 24 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 25 | 21 | O276 | Asphalt Worker | 9.70 day |
| 26 | 4 | O278 | Asphalt Finisher | 10.20 day |
| 27 | 5 | O280 | Sub-Foreman Asphalt Finisher | 10.70 day |

### BRIDGES

| | | | | |
|---|---|---|---|---|
| 28 | 8 | C152 | Watchman | $140-165 |
| 29 | 1 | C152 | Watchman | (k 159 |
| 30 | 1 | C152 | Watchman | (k 164 |
| 31 | 10 | O168.1 | Operating Engineer | 250 |
| 32 | 1 | O168.1 | Operating Engineer (Relief) at rate of | 250 |
| 33 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

Section 52. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 2 | F102a | Draftsman (Architectural) | 225-280 |
| 3 | 1 | F112 | City Architect | 500-600 |

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 4 | A106 | Building Inspector | $260-325 |
| 5 | 1 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | F102a | Draftsman (Architectural) | 225-280 |
| 7 | 1 | F108 | Architect | 350-435 |
| 8 | | F406a | Assistant Engineer (Architectural) | 300-375 |

Section 53. **DEPARTMENT OF ELECTRICITY**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | F366 | Chief, Department of Electricity | 500-600 |

Section 53.1. **DEPARTMENT OF ELECTRICITY** (Continued)

INSPECTION BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | B222 | General Clerk | $160-200 |
| 5 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 6 | 1 | E2 | Line Inspector | 260-325 |
| 7 | 9 | E4 | Electrical Inspector | 260-325 |
| 8 | 1 | E8 | Chief Electrical Inspector | 325-375 |

Section 53.2. **DEPARTMENT OF ELECTRICITY** (Continued)

FIRE ALARM OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 4 | B454 | Telephone Operator | $160-200 |
| 10 | 8 | E52 | Fire Dispatcher | 200-250 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250-300 |

Section 53.3. **DEPARTMENT OF ELECTRICITY** (Continued)

PLANT DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | E108 | Electrician | (h $318.50 |
| 13 | 1 | E116 | Superintendent of Plant, Department of Electricity | 325-400 |
| 13.01 | 1 | E117 | Assistant Superintendent of Plant | 300-325 |
| 13.1 | 9 | E154 | Lineman | (g 268 |
| 14 | 4 | E154 | Lineman | (h 295 |
| 15 | 1 | E160 | Foreman Lineman | (g 289 |

Section 53.4. **DEPARTMENT OF ELECTRICITY** (Continued)

WAGES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 1 | A354 | Painter | (h $281 |
| 18 | 2 | E110 | Radio Maintenance Man | (h 257.50 |
| 19 | 1 | E156 | Cable Splicer | (a 16.00 day |
| 20 | 3 | J 4 | Laborer | 7.60 day |
| 21 | 1 | J 4 | Laborer | (ah 211 |
| 21.1 | 1 | J 10 | Labor Sub-Foreman | 8.10 day |

Section 53.5. **DEPARTMENT OF ELECTRICITY** (Continued)

MACHINE SHOP

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 1 | M254 | Machinist | (h $260.50 |
| 23 | 4 | M260 | Instrument Maker | (g 260.50 |
| 24 | 1 | M264 | Foreman Instrument Maker | (g 281.50 |

Section 54. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B36 | Business Manager | $400-500 |
| 1.1 | 1 | B210 | Office Assistant | 125-150 |
| 2 | 1 | B222 | General Clerk (part time) | 79.50 |
| 3 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 5 | 2 | B454 | Telephone Operator | 160-200 |
| 6 | 2 | B512 | General Clerk-Typist | 160-200 |
| 7 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 7.1 | 1 | B516 | Senior Clerk-Typist | 200-250 |
| 8 | 1 | C52 | Elevator Operator | 140-165 |
| 9 | 1 | G80 | Personnel Officer | 275-350 |
| 10 | 1 | L16 | Assistant Director of Public Health | 500-600 |
| 11 | 1 | L18 | Director of Public Health | 700-850 |
| 11.1 | 1 | L19 | Chief, Division of Public Health Education | 350 |
| 12 | 1 | O1 | Chauffeur | 210 |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 13 | 2 | B4 | Bookkeeper | 175-225 |
| 14 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 15 | 1 | B10 | Accountant | 275-325 |
| 16 | 2 | B222 | General Clerk | 160-200 |
| 17 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 18 | 1 | B512 | General Clerk-Typist | 160-200 |

Section 54a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20 | 2 | B228 | Senior Clerk | $200-250 |
| 21 | 2 | B239 | Statistician | 225-275 |
| 22 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 23 | 1 | B512 | General Clerk-Typist | 160-200 |

COMMUNICABLE DISEASES

| | | | | |
|---|---|---|---|---|
| 24 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 25 | 1 | B512 | General Clerk-Typist (part time) | 79.50 |
| 26 | 12 | J 74 | Rodent Controlman | 150-175 |
| 27 | 4 | L364 | Physician Specialist (part time) | 386 |
| 28 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 514.50 |
| 29 | 1 | P54 | Supervisor, Public Health Nursing | 200-250 |

Section 54b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

VENEREAL DISEASE CONTROL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 30 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 31 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 32 | 5 | B512 | General Clerk-Typist | 160-200 |
| 33 | 2 | I 116 | Orderly | 115-145 |
| 34 | 1 | I 204 | Porter | 115-140 |
| 34.01 | 1 | I 206 | Porter Sub-Foreman | 140-150 |
| 34.1 | 1 | L20 | Public Health Educator | 300 |
| 35 | 4 | L364 | Physician Specialist (part time) | 225 |
| 36 | 2 | L364 | Physician Specialist | 450 |
| 37 | 1 | L376 | Chief, Division of Venereal Disease Control | 450-500 |
| 38 | 1 | L406 | Senior Psychologist | 200-250 |
| 39 | 7 | P52 | Public Health Nurse | 175-200 |
| 40 | 2 | P54 | Supervisor, Public Health Nursing | 200-250 |
| 41 | 3 | P102 | Registered Nurse | 150-175 |

Section 54b.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BUREAU OF MENTAL HYGIENE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 42 | 1 | B408 | General Clerk-Stenographer (part time) | $ 79.50 |
| 43 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 44 | 2 | L364 | Physician Specialist (part time) | 225 |
| 45 | 3 | L404 | Psychologist | 175-200 |
| 46 | 1 | L404 | Psychologist (part time) | 79.50 |

Section 54b.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BACTERIOLOGICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 47 | 2 | B512 | General Clerk-Typist | $160-200 |
| 49 | 4 | I 204 | Porter | 115-140 |
| 50 | 3 | L52 | Bacteriological Laboratory Technician | 160-185 |
| 51 | 3 | L56 | Bacteriologist | 225-275 |
| 51.1 | 1 | L58 | Senior Bacteriologist | 275-325 |
| 52 | 1 | L60 | Bacteriological Milk Inspector | 275-325 |
| 53 | 1 | L64 | Consultant Bacteriologist (part time) | 75 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 54 | 1 | L252 | Optometrist (part time) | $150 |
| 55 | 2 | L364 | Physician Specialist | 450 |
| 56 | 9 | L364 | Physician Specialist (part time) | 225 |
| 56.1 | 1 | L364 | Physician Specialist (part time) | 247.50 |
| 56.2 | 1 | L364 | Physician Specialist (part time) | 112.50 |
| 56.3 | 1 | L368 | Director, Bureau of Child Hygiene | 500-600 |
| 57 | 1 | L602 | Audiometer Technician | 160-200 |

Section 55.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

DENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 58 | 1 | B222 | General Clerk (part time) | $ 79.50 |
| 59 | 4 | L152 | Dental Hygienist | 175-200 |
| 60 | 10 | L156 | Dentist (part time) | 135 |
| 61 | 1 | L160 | Director of Dental Bureau (part time) | (a 250 |

Section 55.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHILD WELFARE—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 62 | 2 | L364 | Physician Specialist | $450 |
| 63 | 4 | L364 | Physician Specialist (part time) | 225 |
| 63.1 | 1 | L364 | Physician Specialist (part time) | 135 |
| 63.2 | 1 | L364 | Physician Specialist (part time) | 90 |

Section 55.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHEMICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 64 | 1 | L102 | Food Chemist Assistant | $160-185 |
| 65 | 2 | L104 | Food Chemist | 225-275 |
| 66 | 1 | L106 | Senior Food Chemist | 275-325 |

Section 55.4. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

PLUMBING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 67 | 7 | A412 | Plumbing Inspector | $260-325 |
| 68 | 1 | A416 | Chief Plumbing Inspector | 325-375 |
| 69 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 70 | | | Plumber Examiners, $6 per meeting | |

Section 55.5. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CITY PHYSICIANS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 70.1 | 7 | L360 | Physician (part time) | $343 |
| 71 | 3 | L360 | Physician (part time) | 300 |
| 71.1 | 2 | L360 | Physician (part time) | 150 |
| 72 | 1 | L362 | Supervisor of City Physicians | 400-500 |

Section 55a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 73 | 1 | B222 | General Clerk | $160-200 |
| 74 | 7 | B408 | General Clerk-Stenographer | 160-200 |
| 75 | 10 | P54 | Supervisor, Public Health Nursing | 200-250 |
| 76 | 1 | P57 | Assistant Director of Public Health Nursing | 250-280 |
| 77 | 1 | P58 | Director of Public Health Nursing | (a 339.50 |

Section 55a.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, SCHOOLS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 78 | 42 | P52 | Public Health Nurse | $175-200 |

Section 55a.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, OTHER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 78.1 | 1 | N204 | Housing and Industrial Inspector | $200-250 |
| 79 | 27 | P52 | Public Health Nurse | 175-200 |
| 80 | 2 | P54 | Supervisor, Public Health Nursing | 200-250 |
| 81 | 4 | I 204 | Porter | 115-140 |

Section 55a.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

TUBERCULOSIS BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 82 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 83 | 1 | B512 | General Clerk-Typist | 160-200 |
| 84 | 3 | L364 | Physician Specialist (part time) | 225 |
| 85 | 1 | L375 | Chief, Division of Tuberculosis Control | 450-500 |
| 86 | 9 | P52 | Public Health Nurse | 175-200 |
| 87 | 4 | P102 | Registered Nurse | 150-175 |
| 88 | 1 | P104 | Head Nurse | 175-200 |

Section 55a.4. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION**

DIVISION 1

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 3 | 1 | N53 | Assistant District Supervisor | 250-300 |
| 4 | 4 | N56 | Market and Food Inspector | 200-250 |
| 5 | 2 | N60 | Abattoir Inspector | 200-250 |
| 6 | 5 | N62 | Veterinarian | 250-300 |
| 7 | 1 | N63 | Chief Abattoir Inspector | 300-350 |
| 8 | 6 | N64 | Dairy Inspector | 225-275 |
| 8.1 | 1 | N64 | Dairy Inspector | (a 300 |

Section 55a.5. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION** (Continued)

DIVISION 2

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 5 | B408 | General Clerk-Stenographer | $160-200 |
| 9.1 | 1 | B512 | General Clerk-Typist | 160-200 |
| 10 | 1 | F408 | Public Health Engineer | 450 |
| 11 | 2 | N53 | Assistant District Supervisor | 250-300 |
| 12 | 4 | N54 | District Supervisor | 300-350 |
| 13 | 34 | N56 | Market and Food Inspector | 200-250 |
| 13.1 | 2 | N60 | Abattoir Inspector | 200-250 |
| 13.2 | 1 | N70 | Chief Food and Sanitary Inspector | 350-400 |
| 14 | 13 | N204 | Housing and Industrial Inspector | 200-250 |

Section 55b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

INTERDEPARTMENTAL

These employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | I 2 | Kitchen Helper | $110-135 |
| 2 | 15 | I 116 | Orderly | 115-145 |
| 3 | 15 | I 116 | Orderly (part time) at rate of | 115 |
| 4 | 7 | I 204 | Porter | 115-140 |
| 5 | 20 | P102 | Registered Nurse | 150-175 |
| 6 | 30 | P102 | Registered Nurse (part time) at rate of | 150 |
| 7 | 4 | P103 | Special Nurse | (m 8.00 plus |

Section 56. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk | $160-200 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 4 | B454 | Telephone Operator | 160-200 |
| 5 | 1 | C152 | Watchman | (k 164 |
| 6 | 15 | I 2 | Kitchen Helper | 110-135 |
| 7 | 1 | I 7 | Baker | (i 206 |
| 8 | 3 | I 10 | Cook's Assistant | (i 179.50 |
| 9 | 4 | I 12 | Cook | (i 230.50 |
| 9.1 | 1 | I 16 | Chef | (i 282.50 |
| 10 | 1 | I 22 | Butcher | 212 |
| 11 | 1 | I 24 | Senior Butcher | 233 |
| 12 | 3 | I 54 | Waitress | 110-135 |
| 13 | 1 | I 58 | Dining Room Steward | (i 186 |
| 14 | | | Inmate Help, not over | 50 |

Section 56.1. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 100 | I 116 | Orderly | $115-145 |
| 16 | 10 | I 120 | Senior Orderly | 145-165 |
| 17 | 2 | I 112 | Supervisor, Ambulatory Inmates | 190-230 |
| 18 | 2 | I 154 | Laundress | 115-140 |
| 19 | 1 | I 164 | Marker and Distributor | 125-150 |
| 20 | 1 | I 166 | Wringerman | 150-175 |
| 21 | 1 | I 170 | Washer | 150-175 |
| 22 | 1 | I 174 | Superintendent of Laundry | 200-250 |
| 23 | 25 | I 204 | Porter | 115-140 |
| 23.1 | 1 | I 206 | Porter Sub-Foreman | 140-150 |
| 24 | 1 | I 254 | Seamstress | 125-150 |
| 25 | 1 | I 256 | Head Seamstress | 150-180 |
| 26 | 2 | I 302 | Instructor in Occupational Therapy | 150-175 |

Section 56.2. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 27 | 1 | L8 | Assistant Superintendent, Laguna Honda Home | $250-300 |
| 28 | 1 | L9 | Assistant Superintendent (medical), Laguna Honda Home | 400-500 |

Section 56.2. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 1 | L10 | Superintendent, Laguna Honda Home | 400-500 |
| 30 | 1 | L54 | Clinical Bacteriologist | 200-225 |
| 31 | 1 | L202 | Dietitian | 175-200 |
| 32 | 1 | L306 | Senior Pharmacist | 250-300 |
| 33 | 6 | L352 | Interne | 80 |
| 34 | 3 | L360 | Physician | 400 |
| 35 | 1 | L452 | X-ray Technician | 165-200 |
| 36 | 1 | | Chiropodist (part time) | 50 |

Section 56.3. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 37 | 1 | O1 | Chauffeur | (h $214.50 |
| 38 | 1 | O52 | Farmer | 150-175 |
| 39 | 1 | O54 | Foreman, Building and Grounds | 175-225 |
| 40 | 1 | O58 | Gardener | 150-175 |
| 41 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 42 | 3 | O168.1 | Operating Engineer | 250 |
| 42.1 | 1 | O172 | Chief Operating Engineer | 312.50 |

Section 56.4. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 43 | 41 | P102 | Registered Nurse | $150-175 |
| 44 | 9 | P104 | Head Nurse | 175-200 |
| 44.1 | 2 | P111 | Night Supervisor | 200-225 |
| 45 | 1 | P118 | Superintendent of Nursing Laguna Honda Home | 225-275 |
| 46 | 1 | P208 | Operating Room Nurse | 175-200 |

Section 56.5. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)
INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 1 | B4 | Bookkeeper | $175-225 |
| 47 | 1 | I 22 | Butcher | 212 |
| 48 | 4 | I 204 | Porter | 115-140 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL,**
**ISOLATION DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman | 140-165 |
| 3 | 1 | I 2 | Kitchen Helper | 110-135 |
| 4 | 1 | I 116 | Orderly | 115-145 |
| 5 | 10 | I204 | Porter | 115-140 |
| 5.1 | 1 | I 206 | Porter Sub-Foreman | 140-150 |
| 6 | 2 | L352 | Interne | 80 |
| 7 | 1 | L354 | House Officer | 150 |
| 8 | 1 | L364 | Physician Specialist (part time) | 270 |
| 9 | 4 | P102 | Registered Nurse | 150-175 |
| 10 | 1 | P104 | Head Nurse | 175-200 |
| 11 | 1 | P116 | Superintendent, Isolation Division | 225-275 |

Section 58. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 1.1 | 1 | B37 | Assistant Superintendent (Administrative) San Francisco Hospital | 350 |
| 1.2 | 2 | B210 | Office Assistant | 125-150 |
| 2 | 12 | B222 | General Clerk | 160-200 |
| 3 | 2 | B222 | General Clerk (part time) | 79.50 |
| 3.1 | 1 | B228 | Senior Clerk | 200-250 |
| 4 | 1 | B234 | Head Clerk | 250-300 |
| 5 | 2 | B239 | Statistician | 225-275 |
| 6 | 12 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 3 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 9 | 1 | B454 | Telephone Operator (relief) at rate of | 160 |
| 10 | 5 | B454 | Telephone Operator | 160-200 |
| 11 | 2 | B512 | General Clerk-Typist (part time) | 79.50 |
| 12 | 9 | B512 | General Clerk-Typist | 160-200 |
| 13 | 5 | C152 | Watchman | 140-165 |
| 14 | 2 | E108 | Electrician | (i 348.50 |

Section 58a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 80 | I 2 | Kitchen Helper | $110-135 |
| 17 | 1 | I 6 | Pastry Cook | (i 251.50 |
| 18 | 8 | I 10 | Cook's Assistant | (i 179.50 |
| 19 | 7 | I 12 | Cook | (i 230.50 |
| 20 | 1 | I 14 | Junior Chef | (i 251.50 |
| 21 | 1 | I 16 | Chef | (i 282.50 |
| 22 | 12 | I 54 | Waitress or I 56 Waiter | 110-135 |
| 24 | | | Inmate Help (not over $50) | |
| 25 | 3 | I 106 | Morgue Attendant | 140-165 |
| 26 | 142 | I 116 | Orderly | 115-145 |
| 27 | 4 | I 120 | Senior Orderly | 145-165 |
| 28 | 2 | I 122 | House Mother | 135-160 |
| 29 | 13 | I 152 | Flatwork Ironer | 110-135 |
| 29.1 | *7 | I 154 | Laundress | 115-140 |
| 30 | 4 | I 154 | Laundress | 115-140 |
| 31 | *1 | I 156 | Starcher | 115-140 |
| 32 | 1 | I 158 | Sorter | 125-150 |
| 33 | 1 | I 164 | Marker and Distributor | 125-150 |
| 34 | 1 | I 166 | Wringerman | 150-175 |
| 35 | *1 | I 167 | Tumblerman | 125-150 |
| 36 | *2 | I 170 | Washer | 150-175 |
| 37 | 1 | I 172 | Head Washer | 175-215 |
| 38 | 1 | I 178 | Superintendent of Laundry, San Francisco Hospital | 250-300 |
| 39 | 96 | I 204 | Porter | 115-140 |
| 40 | 10 | I 206 | Porter Sub-Foreman | 140-150 |
| 41 | 3 | I 208 | Porter Foreman | 150-160 |
| 42 | 1 | I 210 | Head Porter | 160-180 |
| 43 | 6 | I 254 | Seamstress | 125-150 |
| 44 | 1 | I 256 | Head Seamstress | 150-180 |

*Funds provided for three months only.

Section 59. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 45 | 1 | L2 | Assistant Superintendent | $400-500 |
| 46 | 1 | L6 | Superintendent | 600-700 |
| 47 | 1 | L66 | Clinical Technician Blood Bank | 200-250 |
| 48 | 4 | L67 | Assistant Clinical Technician, Blood Bank | 175-200 |
| 49 | 1 | L70 | Physiotherapist | 165-200 |
| 50 | *2 | L72 | Medical Laboratory Assistant (part time) | 102 |
| 51 | 2 | L156 | Dentist (part time) | 150 |
| 52 | 4 | L202 | Dietitian | 175-200 |
| 53 | 1 | L206 | Chief Dietitian | (a 250 |
| 54 | 4 | L304 | Pharmacist | 200-250 |
| 55 | 1 | L306 | Senior Pharmacist | 250-300 |
| 56 | 42 | L352 | Interne | 80 |
| 57 | 22 | L354 | House Officer | 150 |
| 58 | 9 | L356 | Senior House Officer | 200 |
| 59 | 5 | L357 | Resident Physician | 250 |
| 60 | 1 | L359 | Supervising Physician, Blood Bank (part time) | 200 |
| 61 | 1 | L360 | Physician (part time) | 200 |
| 61.1 | 1 | L360 | Physician (part time) | 240 |
| 62 | 2 | L364 | Physician Specialist (part time) | 225 |
| 62.1 | 1 | L364 | Physician Specialist (part time) | (a 300 |
| 62.2 | 1 | L364 | Physician Specialist (part time) | 112.50 |
| 62.3 | 1 | L364 | Physician Specialist | 450 |

*$102 for four months, $108 for eight months.

Section 59a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 63 | 7 | L452 | X-Ray Technician | $165-200 |
| 64 | 1 | L456 | Senior X-Ray Technician | 200-250 |
| 64.1 | 1 | | Recreational Therapy Instructor (part time), $10 per quarter. | |
| 65 | 1 | L458 | Roentgenologist | 500 |
| 66 | 1 | M255 | Bracemaker | (h 260.50 |
| 67 | 2 | O1 | Chauffeur | (h 187.50 |
| 68 | 7 | O58 | Gardener | 150-175 |
| 69 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 70 | 4 | O166.1 | Junior Operating Engineer | 200 |
| 71 | 4 | O168.1 | Operating Engineer | 250 |
| 72 | 1 | O172 | Chief Operating Engineer | 312.50 |

Section 60. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 74 | | P101 | Senior Cadet Nurse | $ 65 |
| 75 | 122 | P102 | Registered Nurse | 150-175 |
| 76 | | P103 | Special Nurse (as needed) | (m 8.00 plus |
| 77 | 2 | P111 | Night Supervisor | 200-225 |
| 79 | 29 | P104 | Head Nurse | 175-200 |
| 80 | 4 | P110 | Assistant Superintendent of Nursing | 200-250 |
| 81 | 1 | P122 | Director of Institutional Nursing | 275-350 |
| 82 | 5 | P204 | Anaesthetist | 175-200 |
| 83 | 1 | P206 | Senior Anaesthetist | 200-250 |
| 84 | 25 | P208 | Operating Room Nurse | 175-200 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 85 | 1 | P210 | Senior Operating Room Nurse | 200-250 |
| 86 | 1 | P212a | Head Nurse, Specialist (Obstetrical) | 200-225 |
| 86.1 | 1 | P212b | Head Nurse, Specialist (Pediatric) | 200-225 |
| 86.2 | 1 | P212c | Head Nurse, Specialist (Psychiatric) | 200-225 |
| 87 | 2 | P304 | Instructor of Nursing | 200-225 |
| 88 | 1 | P306 | Senior Instructor of Nursing | 225-275 |
| | | | PSYCHIATRIC BUILDING | |
| 89 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 90 | 2 | C152 | Watchman | 140-165 |
| 91 | 2 | L354 | House Officer | 150 |
| 92 | 1 | L364 | Physician Specialist (part time) | 270 |
| 93 | 1 | I 2 | Kitchen Helper | 110-135 |
| 94 | 21 | I 120 | Senior Orderly | 145-165 |
| 95 | 1 | I 204 | Porter | 115-140 |
| 96 | 4 | P2 | Emergency Hospital Steward | 175-210 |
| 97 | 8 | P102 | Registered Nurse | 150-175 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

SOCIAL SERVICE DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 18 | T157 | Social Service Worker | $175-215 |
| 2 | 1 | T160 | Senior Social Service Worker | 215-275 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $110-135 |
| 2 | 5 | I 116 | Orderly | 115-145 |
| 3 | 4 | I 154 | Laundress | 115-140 |
| 4 | 1 | I 204 | Porter | 115-140 |
| 5 | 1 | L452 | X-Ray Technician | 165-200 |
| 6 | 1 | P102 | Registered Nurse | 150-175 |

Section 61. **DEPARTMENT OF PUBLIC HEALTH—**
**EMERGENCY HOSPITALS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 12 | L504 | Emergency Hospital Surgeon | 300 |
| 2.1 | 3 | L504 | Emergency Hospital Surgeon (part time) as needed, at rate of | 11.96 day |
| 3 | 1 | L506 | Assistant Chief Surgeon (part time) | 225 |
| 4 | 1 | L508 | Chief Surgeon (part time) | 250 |
| 5 | 20 | O6 | Ambulance Driver | 175-210 |
| 6 | 1 | O6 | Ambulance Driver (Relief) at rate of | 175 |
| 7 | 24 | P2 | Emergency Hospital Steward | 175-210 |
| 8 | 1 | P3 | Senior Emergency Hospital Steward | 210-250 |
| 9 | 1 | P4 | Chief Emergency Hospital Steward | 250-300 |
| 10 | 15 | P102 | Registered Nurse | 150-175 |

Section 62. **DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | B512 | General Clerk-Typist | 160-200 |
| 4 | 2 | C152 | Watchman | 140-165 |
| 5 | 17 | I 2 | Kitchen Helper | 110-135 |
| 6 | 3 | I 12 | Cook | (i 230.50 |
| 7 | 1 | I 14 | Junior Chef | (i 251.50 |
| 8 | 19 | I 116 | Orderly | 115-145 |

Section 62.1. **DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 16 | I 204 | Porter | $115-140 |
| 10 | 1 | I 254 | Seamstress | 125-150 |
| 11 | 3 | J4 | Laborer | (h 178 |
| 13 | 1 | L52 | Bacteriological Laboratory Technician | 160-185 |
| 14 | 1 | L156 | Dentist (part time) | 75 |
| 14.1 | 1 | L202 | Dietitian | 175-200 |
| 15 | 2 | L352 | Interne | 80 |
| 16 | 1 | L364 | Physician Specialist | 450 |
| 16.1 | 2 | L364 | Physician Specialist (part time) | 75 |
| 17 | 1 | O1 | Chauffeur | (h 214.50 |
| 18 | 1 | O54 | Foreman, Building and Grounds | 175-225 |
| 19 | 1 | O58 | Gardener | 150-175 |
| 20 | 11 | P102 | Registered Nurse | 150-175 |
| 21 | 3 | P104 | Head Nurse | 175-200 |
| 21.1 | 1 | P111.1 | Night Supervisor, Hassler Health Home | 175-200 |
| 22 | 1 | P112 | Superintendent of Nursing | 200-250 |
| 23 | | | Inmate Help (not over $50) | |

Section 63. **CORONER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $200-250 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 2.1 | 1 | B420 | Phonographic Reporter | 250-300 |
| 3 | 4 | B512 | General Clerk-Typist | 160-200 |
| 3.1 | 1 | D2 | Bailiff (part time) | 150 |
| 4 | 1 | I 106 | Morgue Attendant | 140-165 |
| 5 | 1 | I 106 | Morgue Attendant (part time) | 75 |
| 6 | 2 | L52 | Bacteriological Laboratory Technician | 160-185 |
| 7 | 1 | L102 | Food Chemist Assistant | 160-185 |
| 8 | 1 | L110 | Toxicologist (part time) | 233.50 |
| 9 | 1 | L364 | Physician Specialist (part time) | 250 |
| 10 | 3 | L502 | Autopsy Surgeon (part time) | 200 |
| 11 | 4 | N4 | Coroner's Investigator | 200-250 |
| 12 | 1 | N8 | Coroner's Chief Investigator | 250-325 |
| 13 | 1 | N10 | Coroner | 500 |
| 13.1 | 4 | O8 | Morgue Ambulance Driver | 175-210 |

## Section 64. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 3 | N154 | Horticultural Inspector | 200-250 |
| 3 | 1 | N155 | Senior Horticultural Inspector | 250-300 |
| 4 | 1 | N156 | County Agricultural Commissioner | 300-400 |
| | | | FARMERS MARKET | |
| 5 | 1 | B230 | Market Master | $210-250 |
| 6 | 1 | C104 | Janitor (part time) | 84 |

## Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | (a $225 |
| 2 | 4 | N354 | Inspector of Weights and Measures | 200-250 |
| 3 | 1 | N356 | Senior Inspector of Weights and Measures | 250-300 |
| 4 | 1 | N358 | Sealer of Weights and Measures | 300-400 |

## Section 66. PUBLIC WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $175-225 |
| 2 | 1 | B25 | Business Manager | 325-400 |
| 3 | 2 | B210 | Office Assistant | 125-150 |
| 4 | 5 | B222 | General Clerk | 160-200 |
| 4.1 | 1 | B222 | General Clerk | (k 199 |
| 5 | 1 | B228 | Senior Clerk | 200-250 |
| 6 | 1 | B239 | Statistician | 225-275 |
| 7 | 36 | B408 | General Clerk-Stenographer | 160-200 |
| 9 | 1 | B419.1 | Secretary, Public Welfare Commission | 225-275 |
| 10 | 2 | B454 | Telephone Operator | 160-200 |
| 11 | 1 | B510 | Braille Typist | 160-200 |
| 12 | 25 | B512 | General Clerk-Typist | 160-200 |
| 12.1 | 4 | B512 | General Clerk-Typist | (k 199 |
| 13 | 2 | B516 | Senior Clerk-Typist | 200-250 |
| 14 | 4 | C104 | Janitor | 140-170 |
| 15 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 16.1 | 1 | L360 | Physician (part time) | 250 |
| 17 | 1 | L360 | Physician (part time) | 150 |
| 18 | 76 | T157 | Social Service Worker | 175-215 |
| 19 | 12 | T160 | Senior Social Service Worker | 215-275 |
| 20 | 1 | T163 | Director of Public Welfare | 500-600 |
| 21 | 1 | T165 | Social Service Director | 300-375 |

## Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Controller | (b $833.33 |
| 2 | 21 | B4 | Bookkeeper | 175-225 |
| 3 | 10 | B6 | Senior Bookkeeper | 225-275 |
| 4 | 1 | B8 | Supervisor of Disbursements | 325-400 |
| 5 | 10 | B10 | Accountant | 275-325 |
| 6 | 2 | B14 | Senior Accountant | 325-400 |
| 7 | 1 | B21 | Chief Assistant Controller | 600-700 |
| 8 | 1 | B26 | Supervisor of Budget Statistics | 325-400 |
| 9 | 1 | B27 | Supervisor of Accounts and Reports | 400-500 |
| 10 | 1 | B28 | Supervisor of General Audits | 400-500 |
| 11 | 1 | B30 | Supervisor of Utilities Audits | 400-500 |

Section 67.1. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | B68 | Chief Clerk | $300-375 |
| 13 | 2 | B210 | Office Assistant (part time) | 79.50 |
| 14 | 8 | B222 | General Clerk | 160-200 |
| 14.1 | 1 | B222 | General Clerk | (k 199 |
| 15 | 3 | B228 | Senior Clerk | 200-250 |
| 16 | 4 | B234 | Head Clerk | 250-300 |

Section 67.2. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 8 | B301 | Payroll Machine Operator | $160-200 |
| 18 | 2 | B302 | Addressing Machine Operator | 150-190 |
| 19 | 1 | B304 | Senior Addressing Machine Operator | 190-225 |
| 20 | 2 | B308a | Calculating Machine Operator (keydrive) | 150-190 |
| 21 | 1 | B309b | Key Punch Operator (numerical) | 150-175 |
| 22 | 1 | B310 | Tabulating Machine Operator | 175-210 |
| 23 | 6 | B311 | Bookkeeping Machine Operator | 160-200 |
| 24 | 1 | B312 | Senior Bookkeeping Machine Operator | 200-250 |

Section 67.3. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 3 | B408 | General Clerk-Stenographer | $160-200 |
| 26 | 1 | B417 | Executive Secretary to the Controller | 275-325 |
| 27 | 8 | B512 | General Clerk-Typist | 160-200 |
| 28 | 1 | K6 | Senior Attorney, Civil | 475 |

Section 68. **CITY PLANNING COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | (b |
| 2 | 1 | B78 | Secretary, City Planning Commission | $275-325 |
| 3 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B512 | General Clerk-Typist | 160-200 |
| 5 | 2 | F100 | Junior Draftsman | 180-225 |
| 6 | 4 | F102d | Draftsman (City Planning) | 225-280 |
| 7 | 1 | F800 | City Planning Engineer | 833.33 |
| 7.1 | 1 | F801 | Senior City Planner | 450 |
| 7.2 | 1 | F806 | Master Plan Engineer | 280-350 |
| 10 | 1 | F810 | Associate City Planner | 325-400 |
| 11 | 2 | F812 | Assistant City Planner | 260-325 |
| 12 | 1 | F814 | City Planning Aide | 150 |
| | | | AS NEEDED | |
| 13 | 1 | F802 | Master Plan Architect | 325-400 |
| 14 | 2 | F804 | Master Plan Designer | 280-350 |

## Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | (b $100 |
| 2 | 1 | | Manager of Utilities | (b 1,000 |
| 2.1 | 1 | B4 | Bookkeeper | 175-225 |
| 3 | 1 | B22 | Assistant Director, Bureau of Accounts | 400-450 |
| 4 | 1 | B23 | Director, Bureau of Accounts | 500 |
| 5 | 1 | B54 | Director, Bureau of Public Service | 550 |
| 5.1 | 1 | B55 | Assistant Director, Bureau of Public Service | 400 |
| 6 | 1 | B60 | Secretary, Public Utilities Commission | 275-325 |
| 7 | 1 | B77 | Executive Secretary to Manager of Utilities | 325-400 |
| 8 | 4 | B408 | General Clerk-Stenographer | 160-200 |
| 8.1 | 1 | G84 | Director, Bureau of Personnel | 425-500 |
| 9 | 1 | L360 | Physician (part time) | 250 |
| 10 | 1 | O1 | Chauffeur | 210 |

## Section 69a. PUBLIC UTILITIES COMMISSION—LIGHT, HEAT AND POWER BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 1.1 | 1 | B308a | Calculating Machine Operator (key drive) | 150-190 |
| 2 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 2.1 | 1 | B512 | General Clerk-Typist | 160-200 |
| 3 | 1 | F100 | Junior Draftsman | 180-225 |
| 4 | 2 | F102e | Draftsman (Electrical) | 225-280 |
| 6 | 2 | F356 | Electrical Engineering Inspector | 260-325 |
| 7 | 1 | F372 | Manager and Chief Engineer | 600 |
| 7.1 | 2 | F406g | Assistant Engineer (Electrical, Public Utilities) | 300-375 |
| 7.2 | 1 | F410a | Engineer (Electrical) | 375-450 |
| 8 | 1 | N102 | Street Lighting Inspector | 225-275 |

## Section 69b. PUBLIC UTILITIES COMMISSION—LIGHT, HEAT AND POWER (Continued)

### INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | | A154 | Carpenter | $ 12.00 day |
| 10 | | A204 | Cement Finisher | 12.00 day |
| 11 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 12 | | E108 | Electrician | 13.60 day |
| 13 | 1 | E154 | Lineman | 12.60 day |
| 14 | 1 | E156 | Cable Splicer | 13.60 day |
| 15 | | E155 | Cable Splicer's Helper | 10.00 day |
| 16 | 1 | F102e | Draftsman (Electrical) | 225-280 |
| 17 | 1 | F102f | Draftsman (Mechanical) | 225-280 |
| 18 | 2 | F356 | Electrical Engineering Inspector | 260-325 |
| 18.1 | 1 | F406 | Assistant Engineer | 300-375 |
| 19 | 1 | F410a | Engineer (Electrical) | 375-450 |
| 20 | | J4 | Laborer | 7.60 day |
| 21 | | O1 | Chauffeur | (m Rate for job |

Section 70. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 0.1 | 1 | B6 | Senior Bookkeeper | $225-275 |
| 1 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 1.1 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 2 | 4 | B512 | General Clerk-Typist | 160-200 |
| 2.1 | 2 | C102 | Janitress | 130-155 |
| 3 | 3 | C104 | Janitor | 140-170 |
| 4 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 5 | 1 | F50 | Maintenance Chief, S. F. Airport | 225-275 |
| 6 | 3 | F51 | Airport Attendant | 160-200 |
| 7 | 4 | F52 | Crew Chief, San Francisco Airport | 200-225 |
| 8 | 1 | F61 | Superintendent of Airport Operations | 350-450 |
| 9 | 1 | F62 | Manager, Airport Department | 750 |
| 10 | 1 | F410d | Engineer (Civil, Public Utilities) | 375-450 |
| 11 | 1 | O58 | Gardener | 150-175 |

Section 70a. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES, UTILITIES ENGINEERING**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 0.1 | 1 | B210 | Office Assistant | $125-150 |
| 1 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 1.1 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 1.2 | 1 | B512 | General Clerk-Typist | 160-200 |
| 2 | 1 | F9 | Manager and Chief Engineer, Hetch Hetchy Bureau | 833.33 |
| 3 | 3 | F102c | Draftsman (Civil) | 225-280 |
| 4 | 1 | F104d | Senior Draftsman (Electrical) | 280-325 |
| 5 | 1 | F356 | Electrical Engineering Inspector | 260-325 |
| 5.1 | 1 | F406a | Assistant Engineer (Architectural) | 300-375 |
| 5.2 | 2 | F406c | Assistant Engineer (Civil, Public Utilities) | 300-375 |
| 6 | 1 | F410a | Engineer (Electrical) | 375-450 |
| 6.1 | 2 | F410d | Engineer (Civil, Public Utilities) | 375-450 |
| 6.2 | 1 | F410f | Engineer (Mechanical) | 375-450 |
| 7 | 2 | F412b | Senior Engineer (Civil, Public Utilities) | 450-575 |
| 7.1 | 1 | F412c | Senior Engineer (Electrical, Public Utilities) | 450-575 |
| 8 | 1 | O1 | Chauffeur | 210 |

Section 70b. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WAR EMERGENCY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | U212 | Ranger | $165-190 |
| 2 | 1 | U213 | Special Agent | 200 |

Section 70c. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY—POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $175-225 |
| 2 | 2 | B222 | General Clerk | 160-200 |
| 2.1 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 1 | B512 | General Clerk-Typist | 160-200 |
| 4 | 1 | C104 | Janitor | 140-170 |
| 5 | 1 | C104 | Janitor (part time) | 74.50 |
| 6 | 1 | E107 | Power House Electrician | (i 348.50 |
| 7 | 7 | E120 | Governorman | 175-210 |

Section 70c. PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY—
POWER OPERATIVE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | 7 | E122 | Power House Operator | 210-250 |
| 8.1 | 5 | E124 | Senior Power House Operator | 260 |
| 9 | 2 | E128 | Superintendent, Power House | 275-375 |
| 12 | 3 | E160 | Foreman Lineman | (i 348.50 |
| 12.1 | 1 | E161 | General Foreman Lineman | (i 374 |
| 13 | 1 | F401a | Junior Engineer (Electrical) | 225-280 |
| 13.1 | 1 | F406g | Assistant Engineer (Electrical) | 300-375 |
| 14 | 2 | F410a | Engineer (Electrical) | 375-450 |
| 15 | 1 | I 2 | Kitchen Helper | 110-135 |
| 16 | 1 | I 12 | Cook | (i 230.50 |
| 17 | 1 | I 60 | Housekeeper | 125-160 |
| 18 | 2 | J4 | Laborer | (i 195 |
| 19 | 1 | M254 | Machinist | (i 285 |
| 21 | 1 | O60 | Sub-Foreman Gardener | 175-210 |

Section 70e. **PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 0.1 | 1 | A161 | General Foreman Carpenter | (i $358.50 |
| 1 | 1 | B4 | Bookkeeper | 175-225 |
| 1.1 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 2 | 1 | B14 | Senior Accountant | 325-400 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B454 | Telephone Operator (part time) | 24 |
| 5 | 2 | F406c | Assistant Engineer (Civil, Public Utilities) | 300-375 |
| 6 | 1 | F410d | Engineer (Civil, Public Utilities) | 375-450 |
| 6.1 | 1 | F604 | Surveyor's Field Assistant | 200-250 |
| 6.2 | 1 | M55 | Foreman Auto Machinist | (i 310.50 |
| 7 | 6 | U130 | Reservoir Keeper | 175-200 |
| 8 | 2 | U206 | Water Department Worker | (i 195 |

Section 71. **PUBLIC UTILITIES COMMISSION—HETCH
HETCHY WATER SUPPLY, POWER AND
UTILITIES ENGINEERING BUREAU**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $260-325 |
| 2 | 2 | A154 | Carpenter | 12.00 day |
| 3 | 1 | A160 | Foreman Carpenter | (g 276.50 |
| 5 | | A204 | Cement Finisher | 12.00 day |
| 6 | 2 | A354 | Painter | (i 307.50 |
| 7 | | A404 | Plumber | 13.60 day |
| 8 | | B4 | Bookkeeper | 175-225 |
| 9 | 1 | B10 | Accountant | 275-325 |
| 10 | | B14 | Senior Accountant | 325-400 |
| 12 | | B352 | Storekeeper | 160-200 |
| 13 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 14 | | B412 | Senior Clerk-Stenographer | 200-250 |
| 15 | 1 | B512 | General Clerk-Typist | 160-200 |
| 15.1 | 1 | C152 | Watchman | 140-165 |
| 16 | 8 | E150 | Lineman's Helper | (i 218 |
| 19 | 11 | E154 | Lineman | (i 323 |
| 20 | | E155 | Cablesplicer's Helper | 10.00 day |
| 21 | | E156 | Cablesplicer | 13.60 day |
| 22 | | E161 | General Foreman Lineman | (i 374 |

Section 71.1. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F100 | Junior Draftsman | $180-225 |
| 2 | 3 | F102c | Draftsman (Civil) | 225-280 |
| 3 | 2 | F104b | Senior Draftsman (Civil, Public Utilities) | 280-325 |
| 5 | 1 | F202 | Inspector, Public Works Construction | 200-250 |
| 6 | 1 | F356 | Electrical Engineering Inspector | 260-325 |
| 8 | 3 | F401b | Junior Engineer (Civil, Public Utilities) | 225-280 |
| 9 | 6 | F406g | Assistant Engineer (Electrical, Public Utilities) | 300-375 |
| 10 | 2 | F410d | Engineer (Civil, Public Utilities) | 375-450 |
| 11 | 1 | F604 | Surveyor's Field Assistant | 200-250 |

Section 71.2. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Cont'd)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 7 | J4 | Laborer | $ 7.60 day |
| 13 | 3 | J10 | Labor Sub-Foreman | 8.10 day |
| 14 | 1 | J12 | Labor Foreman, Utilities | (a 225 |
| 14.1 | 1 | J66 | Garageman | 8.00 day |
| 15 | 3 | M54 | Auto Machinist | 11.12 day |
| 17 | 1 | M108 | Blacksmith | (i 292 |
| 18 | | M108 | Blacksmith | 11.40 day |
| 19 | 5 | O1 | Chauffeur | 9.15 day |
| 19.1 | 1 | O58 | Gardener | 150-175 |
| 20 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.00 day |
| 21 | 7 | U206 | Water Department Worker | 7.60 day |
| 22 | | U212 | Ranger (as needed) | 165-190 |
| 23 | 1 | U227 | General Maintenance Foreman | 225-280 |
| 24 | | | Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment on public contracts. | |

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Section 72. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 26 | A154 | Carpenter | $ 12.00 day |
| 1.1 | 1 | A156 | Patternmaker | 13.60 day |
| 1.2 | 2 | A160 | Foreman Carpenter | 13.00 day |
| 2 | 2 | A354 | Painter | 12.00 day |
| 3 | 16 | A364 | Car and Auto Painter | 12.00 day |
| 3.1 | 1 | A366 | Foreman Car and Auto Painter | 13.00 day |
| 4 | 1 | A370 | General Foreman Car and Auto Paint Shop | (g 297.50 |
| 5 | 7 | B4 | Bookkeeper | 175-225 |
| 6 | 1 | B6 | Senior Bookkeeper | 225-275 |

Section 72. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 7 | 2 | B10 | Accountant | 275-325 |
| 8 | 1 | B14 | Senior Accountant | 325-400 |
| 8.1 | 2 | B68 | Chief Clerk | 300-375 |
| 8.2 | 4 | B102 | Teller | 200-250 |
| 8.3 | 1 | B103 | Cashier C | 200-250 |
| 8.4 | 4 | B210 | Office Assistant | 125-150 |
| 10 | 62 | B222 | General Clerk | 160-200 |
| 10.1 | 6 | B228 | Senior Clerk | 200-250 |
| 11 | 3 | B234 | Head Clerk | 250-300 |
| 12 | 14 | B308a | Calculating Machine Operator (key drive) | 150-190 |
| 12.1 | 2 | B308b | Calculating Machine Operator (rotary type) | 150-190 |
| 12.2 | 1 | B330 | Photographer | 200-250 |
| 12.3 | 1 | B354 | General Storekeeper | 200-250 |
| 13 | 25 | B408 | General Clerk-Stenographer | 160-200 |
| 13.3 | 1 | B408 | General Clerk-Stenographer (part time) | 80 |
| 13.4 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 14 | 8 | B454 | Telephone Operator | 160-200 |
| 14.1 | 1 | B458 | Chief Telephone Operator | 200-250 |
| 15 | 13 | B512 | General Clerk-Typist | 160-200 |
| 15.2 | 3 | B516 | Senior Clerk-Typist | 200-250 |

Section 72.1. **PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 2 | C52 | Elevator Operator | $140-165 |
| 17 | 1 | C52 | Elevator Operator (relief) at rate of | 140 |
| 18 | 21 | C104 | Janitor | 140-170 |
| 18.1 | 1 | C104 | Janitor | (k 164 |
| 18.2 | 95 | C104.1 | Car Cleaner | 140-170 |
| 18.3 | 1 | C104.1 | Car Cleaner | (k 164 |
| 18.4 | 1 | C104.1 | Car Cleaner (part time) | 84 |
| 19 | 2 | C107 | Working Foreman Janitor | 170-200 |
| 19.1 | 6 | C152 | Watchman | 140-165 |
| 19.2 | 1 | C152 | Watchman (part time) | 94.50 |

Section 72.2. **PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19.3 | 12 | E105 | Armature Winder's Helper | $ 8.80 day |
| 20 | 9 | E106 | Armature Winder | 11.00 day |
| 20.1 | 1 | E106.1 | Foreman Armature Winder | 12.00 day |
| 20.2 | 1 | E107 | Power House Electrician | (i 348.50 |
| 20.3 | 1 | E107.1 | Foreman Power House Electrician | (i 374 |
| 20.4 | 2 | E120 | Governorman | 175-210 |
| 20.5 | 19 | E122 | Power House Operator | 210-250 |
| 20.6 | 4 | E124 | Senior Power House Operator | 260 |
| 20.7 | 3 | E150 | Lineman Helper | 8.50 day |
| 21 | 20 | E154 | Lineman | 12.60 day |
| 22 | 4 | E160 | Foreman Lineman | (h 318.50 |
| 22.2 | 1 | E161 | General Foreman Lineman | (i 374 |
| 22.3 | 88 | E200 | Electrical Railway Shop Mechanic | 8.40 day |
| 22.3.1 | 3 | E200 | Electrical Railway Shop Mechanic | (a 9.20 day |

Section 72.2. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22.3.2 | 6 | E200 | Electrical Railway Shop Mechanic(a | 8.96 day |
| 22.4 | 85 | E202 | Senior Electrical Railway Shop Mechanic | 9.20 day |
| 22.5 | 20 | E206 | Sub-Foreman Electrical Railway Shop Mechanic | 9.70 day |
| 22.6 | 10 | E208 | Foreman Electrical Railway Shop Mechanic | 10.20 day |
| 22.6.1 | 1 | E210 | General Foreman Electrical Railway Shop Mechanic | 11.20 day |
| 23 | 3 | F410d | Engineer (Civil, Public Utilities) | 375-450 |
| 23.1 | 1 | F414 | General Superintendent of Track and Roadway | 500-575 |
| 23.2 | 1 | G102 | General Claims Agent | 500-600 |
| 24 | 3 | G106 | Claims Adjuster | 350-435 |
| 25 | 23 | J4 | Laborer | 7.60 day |
| 26 | 1 | J4 | Laborer (k | 177 |
| 27 | 36 | J66 | Garageman | 8.00 day |
| 27.1 | 4 | J68 | Sub-Foreman Garageman | 8.50 day |
| 28 | 126 | J152 | Trackman | 7.60 day |
| 29 | 6 | J156 | Switch Repairer | 8.10 day |
| 30 | 11 | J160 | Track Welder | 8.10 day |
| 31 | 6 | J162 | Electric Arc Welder | 9.70 day |
| 31.1 | 7 | J164 | Sub-Foreman Trackman | 8.10 day |
| 32 | 7 | J166 | Track Foreman | 8.60 day |
| 32.1 | 2 | J168 | General Foreman Trackman | 9.60 day |
| 32.2 | 1 | M4 | Assistant General Superintendent Equipment and Overhead Lines | 500 |
| 33 | 1 | M5 | Assistant Superintendent of Equipment and Overhead Lines | 375-450 |
| 34 | 1 | M6 | Superintendent of Equipment and Overhead Lines | 450-550 |
| 34.1 | 1 | M7 | General Superintendent of Equipment and Overhead Lines | 600 |
| 34.2 | 1 | M20 | Superintendent of Equipment | 425-475 |
| 34.3 | 1 | M22 | Superintendent of Power and Lines | 350-400 |
| 34.4 | 38 | M53 | Auto Mechanic | 10.00 day |
| 35 | 33 | M54 | Auto Machinist | 11.12 day |
| 35.1 | 7 | M55 | Foreman Auto Machinist | 12.12 day |
| 36 | 2 | M56 | Garage Foreman (i | 336 |
| 36.1 | 2 | M57 | Sub-Foreman Auto Machinist | 11.62 day |
| 36.2 | 2 | M60 | Auto Body and Fender Worker | 12.00 day |
| 37 | 4 | M107 | Blacksmith's Finisher | 9.80 day |
| 38 | 6 | M108 | Blacksmith | 11.40 day |
| 39 | 2 | M110 | Molder's Helper | 8.40 day |
| 40 | 1 | M112 | Molder | 10.24 day |
| 41 | 6 | M252 | Machinist's Helper | 8.40 day |
| 41.1 | 18 | M253 | Machine Tool Operator | 8.88 day |
| 42 | 22 | M254 | Machinist | 11.12 day |
| 42.1 | 2 | M268 | Foreman Machinist | 12.12 day |
| 43 | 1 | O1 | Chauffeur (i | 234.50 |
| 43.1 | 10 | O1 | Chauffeur | 8.00-9.15 day |
| 43.2 | 1 | O108 | Leatherworker | 11.12 day |
| 43.02 | 2 | O166.1 | Junior Operating Engineer | 200 |
| 43.3 | 6 | O168.1 | Operating Engineer | 250 |
| 43.4 | 1 | O173 | Superintendent of Cable Machinery | 300-350 |
| 43.7 | 1 | O294 | General Foreman of Street Repair | 250-300 |

Section 72.3. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 1 | S5 | General Manager, Municipal Railway | $1,250 |
| 44.1 | 11 | S56 | Special Instructor, Municipal Railway | 200-240 |
| 45 | 3 | S60 | Instructor, Municipal Railway | 250-300 |
| 46 | 1110 | *S102 | Conductor, first six months 90¢ hour, second six months 92½¢ hour, third six months 95¢ hour. Thereafter 97½¢ hour (10¢ per hour extra while instructing new employees as assigned by the superintendent.) | |
| 47 | 800 | S103 | Street Car Operators (Female), first six months, 90¢ hour; second six months, 92½¢ hour; third six months, 95¢ hour. Thereafter, 97½¢ hour. | |
| 48 | 1090 | *S104 | Motorman, first six months, 90¢ hour, second six months 92½¢ hour, third six months 95¢ hour. Thereafter 97½¢ hour (10¢ per hour extra while instructing new employees or while acting as motorman on supply car, or as crane or derrick operator, as assigned by the superintendent. | |
| 49 | 550 | S106 | Bus Operator, first six months, 95¢ hour; second six months, 97½¢ hour; third six months, $1.00 hour. Thereafter, $1.02½¢ hour. (10¢ extra per hour while instructing new employees as assigned by the superintendent.) | |

*In event of a vacancy in the class the position may be abolished and the number of positions for class S103 Street Car Operator correspondingly increased without amendment of this ordinance and the street car operator position may be filled subject to the provisions of this ordinance.

Section 72.4. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 50 | 91 | S110 | Inspector, Municipal Railway | $200-240 |
| 51 | 15 | S114 | Claims Investigator | 250-300 |
| 52 | 10 | S120 | Day Dispatcher | 240-275 |
| 52.1 | 1 | S122 | Senior Inspector | 250 |
| 53 | 2 | S124 | Supervisor of Schedules | 240-295 |
| 54 | 7 | S128 | Division Superintendent, Municipal Railway | 300-375 |
| 54.1 | 1 | S129 | Supervisor of Accident Prevention | 300-375 |
| 55 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 350-435 |
| 56 | 2 | S132 | Superintendent of Transportation, Municipal Railway | 400-500 |
| 56.1 | 1 | S134 | General Superintendent of Transportation | 550 |
| 57 | 3 | U108 | Compressor Operator, portable | 10.00 day |
| 58 | 1 | R106c | Supervisor of Activities, Music (part time) | 50 |

Section 73. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 2 | 1 | O1 | Chauffeur | 210 |
| 3 | 1 | U44 | General Manager and Chief Engineer | 833.33 |

Section 73.1. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

ACCOUNTING AND FINANCIAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 3 | B4 | Bookkeeper | $175-225 |
| 5 | 1 | B6 | Senior Bookkeeper | 225-275 |
| 5.1 | 1 | B10 | Accountant | 275-325 |
| 6 | 1 | B14 | Senior Accountant | 325-400 |
| 7 | 1 | B108 | Cashier A | 325-400 |
| 8 | 1 | B210 | Office Assistant | 125-150 |
| 8.1 | 1 | B222 | General Clerk | 160-200 |
| 9 | 1 | B228 | Senior Clerk | 200-250 |
| 10 | 2 | B308a | Calculating Machine Operator (Key Drive) | 150-190 |
| 11 | 1 | B311 | Bookkeeping Machine Operator | 160-200 |
| 12 | 3 | B408 | General Clerk-Stenographer | 160-200 |

Section 73.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER PURIFICATION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 14 | 2 | F523 | Junior Water Purification Engineer | 180-225 |
| 15 | 3 | F524 | Water Purification Engineer | 250-300 |
| 16 | 1 | F526 | Chief Water Purification Engineer | 350-450 |
| 17 | 1 | O168.1 | Operating Engineer | 250 |

Section 73.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17.1 | 1 | B239 | Statistician | (*l* $225-275 |
| 18 | 1 | B330 | Photographer | 200-250 |
| 19 | 1 | B512 | General Clerk-Typist | 160-200 |
| 20 | 1 | F100 | Junior Draftsman | 180-225 |
| 21 | 1 | F102c | Draftsman (Civil) | 225-280 |
| 22 | 2 | F104b | Senior Draftsman (Civil, Public Utilities) | 280-325 |
| 23 | 1 | F406c | Assistant Engineer (Civil, Public Utilities) | 300-375 |
| 24 | 2 | F410d | Engineer (Civil, Public Utilities) | 375-450 |
| 25 | 1 | F412b | Senior Engineer (Civil, Public Utilities) | 450-575 |

Section 73.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

HOUSE SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 2 | B454 | Telephone Operator | $160-200 |
| 27 | 1 | B454 | Telephone Operator (part time) | 79.50 |
| 28 | 1 | C52 | Elevator Operator | 140-165 |
| 29 | 5 | C104 | Janitor | 140-170 |
| 31 | 1 | C107 | Working Foreman Janitor | 170-200 |
| 31.1 | 1 | C152 | Watchman (part time), Relief at rate of | 140 |
| 32 | 1 | I 122 | House Mother | 135-160 |

Section 73.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

AGRICULTURAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 33 | 1 | B408 | General Clerk-Stenographer | $160-200 |
| 33.1 | 1 | O52 | Farmer | 150-175 |
| 34 | 1 | V30 | Assistant Superintendent, Agriculture | 215-260 |
| 35 | 1 | V40 | Superintendent, Agriculture | 260-325 |

Section 73.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 36 | 2 | B210 | Office Assistant | $125-150 |
| 37 | 1 | B228 | Senior Clerk | 200-250 |
| 38 | 1 | B234 | Head Clerk | 250-300 |
| 39 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 40 | 1 | B512 | General Clerk-Typist | 160-200 |
| 41 | 1 | N420 | Consumer's Complaint Investigator | 250-300 |
| 42 | 1 | U80 | Assistant Manager, Water Sales | 325-400 |
| 43 | 1 | U88 | Manager, Water Sales | 400-500 |

Section 73.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

SERVICE AND SUPPLY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 4 | B222 | General Clerk | $160-200 |
| 45 | 1 | B228 | Senior Clerk | 200-250 |
| 46 | 1 | B234 | Head Clerk | 250-300 |
| 47 | 7 | U122 | Consumers' Serviceman | 175-210 |
| 47.1 | 1 | U124 | Special Complaint Inspector | 200-250 |
| 48 | 2 | U127 | Water Service Inspector | 200-250 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSUMERS PREMISES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 6 | U127 | Water Service Inspector | $200-250 |
| 2 | 1 | U128 | Chief Water Service Inspector | 250-300 |
| 3 | 17 | B247 | Meter Reader | 160-200 |

Section 74.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSUMERS' ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3.1 | 1 | B68 | Chief Clerk | $300-375 |
| 4 | 15 | B222 | General Clerk | 160-200 |
| 5 | 6 | B222 | General Clerk (part time) | 96 |
| 6 | 4 | B228 | Senior Clerk | 200-250 |
| 7 | 3 | B302 | Addressing Machine Operator | 150-190 |
| 8 | 14 | B311 | Bookkeeping Machine Operator | 160-200 |
| 9 | 1 | B312 | Senior Bookkeeping Machine Operator | 200-250 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 11 | 5 | B512 | General Clerk-Typist | 160-200 |
| 12 | 1 | U56 | Assistant Supervisor, Consumers' Accounts | 250-300 |
| 14 | 1 | U62 | Supervisor of Closing Bills | 225-280 |
| 15 | 1 | U63 | Chief Adjuster | 225-280 |

Section 74.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION—COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 33 | B222 | General Clerk | $160-200 |
| 17 | 1 | B228 | Senior Clerk | 200-250 |
| 18 | 1 | B234 | Head Clerk | 250-300 |
| 19 | 2 | B408 | General Clerk-Stenographer | 160-200 |
| 20 | 2 | B512 | General Clerk-Typist | 160-200 |
| 21 | 1 | U52 | Supervisor of Collections | 250-300 |

Section 74.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

DOCKS AND SHIPPING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 1 | B222 | General Clerk | $160-200 |
| 23 | 1 | U51 | Supervisor, Docks and Shipping | 225-280 |
| 24 | 4 | U125 | Hoseman, Ships and Docks | 175-200 |

Section 74.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CITY DISTRIBUTION DIVISION—GENERAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 1 | B228 | Senior Clerk | $200-250 |
| 26 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 26.1 | 1 | B512 | General Clerk-Typist (*l* | 160-200 |
| 27 | 1 | B512 | General Clerk-Typist | 160-200 |
| 27.1 | 1 | F100 | Junior Draftsman | 180-225 |
| 28 | 1 | F401b | Junior Engineer (Civil, Public Utilities) | 225-280 |
| 28.1 | 1 | F401b | Junior Engineer (Civil, Public Utilities) (*l* | 225-280 |
| 29 | 7 | O58 | Gardener | 150-175 |
| 30 | 1 | O60 | Sub-Foreman Gardener | 175-210 |
| 31 | 4 | U130 | Reservoir Keeper | 175-200 |
| 32 | 1 | U138 | Supervisor of Yard | 225-280 |
| 33 | 1 | U142 | Assistant Superintendent, City Distribution | 350-435 |
| 34 | 1 | U144 | Superintendent, City Distribution | 500-600 |

Section 74.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

PUMPS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 35 | 7 | O166.1 | Junior Operating Engineer | $200 |
| 36 | 4 | O168.1 | Operating Engineer | 250 |
| 37 | 1 | O172 | Chief Operating Engineer | 312.50 |

Section 74.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

PUMPS—PENINSULA DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 38 | 4 | O166.1 | Junior Operating Engineer | $200 |
| 39 | 1 | O166.1 | Junior Operating Engineer (part time) | 79.50 |
| 40 | 2 | O168.1 | Operating Engineer | 250 |

Section 75. **PUBLIC UTILITIES COMMISSION—MILLBRAE STATION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $200-250 |
| 2 | 1 | B354 | General Storekeeper | 200-250 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 4 | 1 | B454 | Telephone Operator | 160-200 |
| 6 | 1 | C152 | Watchman | 140-165 |
| 6.1 | 1 | C152 | Watchman | (k 164 |
| 7 | 1 | I 12 | Cook | (i 230.50 |
| 7.1 | 1 | I 60 | Housekeeper (part time) | 45.50 |
| 8 | 1 | O60.1 | Foreman Gardener | 210-240 |
| 9 | 1 | O166.1 | Junior Operating Engineer | (l 200 |
| 10 | 1 | U228 | Meterman, Country | 185-225 |
| 11 | 1 | U236 | Assistant Superintendent, Peninsula Division | 280-350 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 400-500 |

Section 75.1. **PUBLIC UTILITIES COMMISSION—PENINSULA DIVISION—RESERVOIRS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 3 | I 60 | Housekeeper (part time) | $ 35 |
| 14 | 4 | U130 | Reservoir Keeper | 175-200 |
| 15 | 2 | U212 | Ranger | 165-190 |
| 16.1 | 1 | U212 | Ranger | (k 159 |

Section 75.2. **PUBLIC UTILITIES COMMISSION—ALAMEDA SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 2 | B512 | General Clerk-Typist | 160-200 |
| 18 | 1 | C102 | Janitress (part time) | 35 |
| 19 | 1 | O58 | Gardener | 150-175 |
| 20 | 1 | O166.1 | Junior Operating Engineer (part time) | 75 |
| 21 | 1 | U130 | Reservoir Keeper | 175-200 |
| 22 | 2 | U212 | Ranger | 165-190 |
| 23 | 1 | U231 | Assistant Superintendent, Alameda District | 200-250 |
| 24 | 1 | U232 | Superintendent, Alameda District | 280-350 |

Section 75.3. **PUBLIC UTILITIES COMMISSION—CITY DISTRIBUTION DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 2 | J 4 | Laborer | $ 7.60 day |
| 26 | 8 | U120 | Gateman | 11.70 day |

Section 75.4. **PUBLIC UTILITIES COMMISSION—PENINSULA DIVISION—MILLBRAE STATION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 27 | 1 | B454 | Telephone Operator (Relief) | $ 7.53 day |
| 28 | 1 | U206 | Water Department Worker | 7.60 day |
| 28.1 | 1 | U206 | Water Department Worker (k | 7.55 day |

Section 75.5. **PUBLIC UTILITIES COMMISSION—AGRICULTURAL DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 2 | J 4 | Laborer | $ 7.60 day |
| 30 | 1 | J 10 | Labor Sub-Foreman | 8.10 day |

Section 75.6. **PUBLIC UTILITIES COMMISSION—GENERAL AND MISCELLANEOUS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 31 | | | Teams and trucks at rates fixed in purchaser's contracts. | |

Section 75a. **PUBLIC UTILITIES COMMISSION—CIVILIAN DEFENSE**

The following positions are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B454 | Telephone Operator | $160-200 |

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

FUNCTIONAL EMPLOYMENT AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter | $ 12.00 day |
| 2 | 1 | A354 | Painter | 12.00 day |
| 3 | 1 | A404 | Plumber (g | 289 |
| 4 | 1 | B327 | Photostat Operator | 160-200 |
| 5 | 2 | B512 | General Clerk-Typist | 160-200 |
| 6 | 1 | E154 | Lineman (h | 295 |
| 7 | 2 | F202 | Inspector of Public Works Construction | 200-250 |
| 9 | 2 | F401b | Junior Engineer (Civil, Public Utilities) | 225-280 |
| 10 | 1 | F604 | Surveyor's Field Assistant | 200-250 |
| 11 | 50 | J 4 | Laborer | 7.60 day |
| 12 | 2 | J 66 | Garageman | 8.00 day |
| 12.1 | 1 | M53 | Auto Mechanic | 10.00 day |
| 13 | 7 | M54 | Auto Machinist | 11.12 day |
| 13.1 | 1 | M60 | Auto Fender and Body Worker | 12.00 day |
| 13.2 | 1 | M252 | Machinist's Helper | 8.40 day |
| 14 | 4 | M254 | Machinist | 11.12 day |
| 15 | 1 | M266 | Foreman, Meter Repair (i | 271.50 |
| 16 | 1 | M270 | Superintendent, Machine Shop and Equipment | 300-350 |
| 17 | 4 | O1 | Chauffeur | 9.15 day |
| 17.1 | 1 | O52 | Farmer | 150-175 |
| 17.2 | 3 | O58 | Gardener | 150-175 |

Section 76. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO WATER DEPARTMENT
(Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 18 | 1 | O116 | Teamster, Two Horse Vehicle | 8.10 day |
| 19 | 5 | O166.1 | Junior Operating Engineer | 200 |
| 20 | 1 | O168.1 | Operating Engineer | 250 |
| 21 | 2 | U108 | Compressor Operator, Portable | 10.00 day |
| 22 | 13 | U112 | Pipe Caulker | 11.20 day |
| 23 | 5 | U114 | Main Pipe Foreman | 11.70 day |
| 24 | 16 | U116 | Service Man | 11.20 day |
| 25 | 1 | U120 | Gateman | 11.70 day |
| 25.1 | 1 | U130 | Reservoir Keeper | 175-200 |
| 26 | 1 | U136 | General Foreman, Service and Meters | 260-325 |
| 27 | 1 | U140 | General Foreman, Main Pipes | 280-350 |
| 28 | 20 | U206 | Water Department Worker | 7.60 day |
| 29 | 2 | U227 | General Maintenance Foreman | 225-280 |
| 30 | 3 | U230 | Maintenance Foreman | 200-225 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES

FOR CONSTRUCTION AND OTHER ACTIVITIES

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed.)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 1 | Assistant Hydraulic Engineer | | | $375 |
| 2 | Assistant Bacteriologist | | | |
| 3 | Assistant Biologist | | | |
| 4 | Assistant Electrical Engineer | | | 375 |
| 5 | Assistant Mechanical Engineer | | | 375 |
| 6 | Auto Machinist | | $11.12 | |
| 7 | Blacksmith | | 11.40 | |
| 8 | Blacksmith's Helper | | 8.50 | |
| 9 | Bacteriologist | | | |
| 10 | Biologist | | | |
| 11 | Boilermaker | | 10.72 | |
| 12 | Boilermaker's Helper | | 8.50 | |
| 13 | Brakeman | | 7.60 | |
| 14 | Bookkeeper | | | 225 |
| 15 | Construction Superintendent | | 14.00 | |
| 16 | Construction Foreman | | 13.00 | |
| 17 | Clerk (experienced) | | | |
| 18 | Cable Splicer | | 13.60 | |
| 19 | Carpenter | | 12.00 | |
| 20 | Carpenter Foreman | | 13.00 | |
| 21 | Cement Finisher | | 12.00 | |
| 22 | Cement Gun Operator | | 8.00 | |
| 23 | Clerk, General | | | 200 |
| 24 | Cook | | 9.00 | |
| 25 | Cook's Helper | | 7.00 | |
| 26 | Compressorman | | 10.00 | |
| 27 | Construction Engineer | | | 600 |
| 28 | Concrete Man | | 7.60 | |
| 29 | Concrete Foreman | | 8.60 | |
| 30 | Chainman | | | 250 |
| 31 | Chucktender | | 8.10 | |
| 32 | Comptometer Operator | | | 190 |

Section 77. PUBLIC UTILITIES COMMISSION (Cont'd)

INTERDEPARTMENTAL SERVICES (Continued)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 33 | Draftsman | | | 280 |
| 34 | Detectorman | | | 225 |
| 35 | Dishwasher | | | 135 |
| 36 | Designer | | | 375 |
| 37 | Driver | | 9.15 | |
| 38 | Driver (Tractor) | | 13.00 | |
| 39 | Diver, per dive $25 | | | |
| 40 | Estimator | | | 280 |
| 41 | Electrician | | 13.60 | |
| 42 | Engineer (Mechanical) | | | 450 |
| 43 | Engineer Assistant | | | 375 |
| 44 | Engineer (Assistant Construction) | | | 375 |
| 45 | Photostat Operator | | | 200 |
| 46 | General Clerk-Typist | | | 200 |
| 47 | Architectural Draftsman | | | 280 |
| 48 | Architectural Designer | | | 375 |
| 49 | Architect | | | 450 |
| 50 | Civil Engineering Designer | | | 375 |
| 51 | Electrical Engineering Draftsman | | | 280 |
| 52 | Electrical Engineering Designer | | | 375 |
| 53 | Electrical Engineering Inspector | | | 325 |
| 54 | Electrical Engineer | | | 450 |
| 55 | Hydraulic Engineering Designer | | | 375 |
| 56 | Mechanical Draftsman | | | 280 |
| 57 | Mechanical Engineering Designer | | | 375 |
| 58 | Structural Draftsman | | | 280 |
| 59 | Structural Engineering Designer | | | 375 |
| 60 | Structural Engineering Inspector | | | 325 |
| 61 | Structural Engineer | | | 450 |
| 62 | Assistant Chief Surveyor | | | 275 |
| 63 | Chief Surveyor | | | 325 |
| 64 | Foreman | | 13.00 | |
| 65 | Foreman | | 10.00 | |
| 66 | Foreman, General | | 14.00 | |
| 67 | Field Assistant | | | 250 |
| 68 | Fire Boss | | | 250 |
| 69 | Form Man | | 7.60 | |
| 70 | Grout Gunman | | 8.00 | |
| 71 | Gunite Helper | | 7.60 | |
| 72 | Gunite Mixerman | | 8.40 | |
| 73 | Gate Tender | | 7.60 | |
| 74 | Graderman | | 7.60 | |
| 75 | Groundman | | 7.60 | |
| 76 | Engineer of Hoisting and Portable Engines | | 13.00 | |
| 77 | Hodcarrier | | 12.20 | |
| 78 | Hostler | | 8.00 | |
| 79 | Housesmith | | 12.00 | |
| 80 | Housesmith Foreman | | 14.00 | |
| 81 | Inspector | | | 250 |
| 82 | Inspector, Engineer | | | 280 |
| 83 | Inspector, Chief | | | 325 |
| 84 | Janitress | | | 155 |
| 85 | Janitor | | | 170 |
| 86 | Jackhammerman | | 8.00 | |
| 87 | Kitchen Helper | | | 135 |
| 88 | Laborer | | 7.60 | |
| 89 | Lineman | | 12.60 | |
| 90 | Lampman | | | 150 |
| 91 | Lineman Helper | | 8.50 | |

Section 77. PUBLIC UTILITIES COMMISSION (Cont'd)
INTERDEPARTMENTAL SERVICES (Continued)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 92 | Mechanic, Camp | | 11.12 | |
| 93 | Machinist | | 11.12 | |
| 94 | Machinist's Helper | | 8.40 | |
| 95 | Machineman | | 9.00 | |
| 96 | Master Mechanic | | | 453.50 |
| 97 | Mixerman | | 7.60 | |
| 98 | Motorman | | 7.60 | |
| 99 | Motorman (Gas) | | 8.00 | |
| 100 | Mucker | | 7.60 | |
| 101 | Miner | | 9.00 | |
| 102 | Nozzleman | | 7.60 | |
| 103 | Nurse | | | 175 |
| 104 | Nipper | | 7.60 | |
| 105 | Pipe-Joint Inspector | | | 250 |
| 106 | Plasterer | | 14.00 | |
| 107 | Painter | | 12.00 | |
| 108 | Plumber | | 13.60 | |
| 109 | Physician | | | 337.50 |
| 110 | Porter | | 7.60 | |
| 111 | Powderman | | 7.60 | |
| 112 | Power Shovel Operator | $2.00 | | |
| 113 | Power Shovel Oiler | 1.33⅓ | | |
| 114 | Pumpman | | 7.60 | |
| 115 | Rigger | | 7.60 | |
| 116 | Rescueman | | 7.60 | |
| 117 | Safetyman | | | 250 |
| 118 | Steelworker | | 12.00 | |
| 119 | Surveyor | | | 275 |
| 120 | Sanitary Engineer (as needed) | | | 106 |
| 121 | Steam Shovel Engineer | 2.00 | | |
| 122 | Steam Shovel Fireman | 1.33⅓ | | |
| 123 | Steam Shovel Oiler | 1.33⅓ | | |
| 124 | Steam Shovel Watchman | | 7.60 | |
| 125 | Superintendent | | | 500 |
| 126 | Steamfitter | | 13.60 | |
| 127 | Skiptender | | 7.60 | |
| 128 | Sub-Foreman | | 8.10 | |
| 129 | Special Agent | | | 225 |
| 130 | Stenographer | | | 200 |
| 131 | Storekeeper, General | | | 250 |
| 132 | Tunnel Superintendent | | | 300 |
| 133 | Tractor Driver | | 13.00 | |
| 134 | Tool Sharpener | | 11.40 | |
| 135 | Tool Sharpener's Helper | | 8.50 | |
| 136 | Tunnel Superintendent Assistant | | | 250 |
| 137 | Templateman | | 7.60 | |
| 138 | Typist | | | 200 |
| 139 | Timekeeper | | | 200 |
| 140 | Waiter | | | 135 |
| 141 | Water Pipe Welder | | 8.10 | |
| 142 | Welder | | 10.72 | |
| 143 | Welder Helper | | 8.50 | |
| 144 | Watchman | | | 155 |
| 145 | Waterboy | | | 106 |
| 146 | Trucks and teams at rates established by Purchaser's contracts. | | | |
| 147 | Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification. | | | |

## Section 83. BOARD OF EDUCATION (County Offices, etc.)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Annual Compensation |
|---|---|---|---|---|
| 1 | 1 | | Superintendent of Schools | (b $ 10,000 |
| 2 | 1 | | Associate Deputy in Charge of Business | (e 7,500 |
| 3 | 1 | | Associate Deputy in Charge of Education | (e 7,500 |
| 4 | 1 | B408 | General Clerk-Stenographer | 160-200 |

## Section 83.1. BOARD OF EDUCATION— NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A6 | Supervisor of Maintenance and Repair of School Buildings | $400-450 |
| 2 | 5 | A154 | Carpenter | 12.00 day |
| 3 | 1 | A160 | Foreman Carpenter | (h 304.50 |
| 4 | 5 | A354 | Painter | 12.00 day |
| 5 | 6 | B4 | Bookkeeper | 175-225 |
| 6 | 5 | B6 | Senior Bookkeeper | 225-275 |
| 6.1 | 1 | B10 | Accountant | 275-325 |
| 7 | 2 | B14 | Senior Accountant | 325-400 |
| 8 | 1 | B58 | Secretary, Board of Education | 400-500 |
| 9 | 1 | B180 | Administrative Assistant | 300-375 |
| 10 | 3 | B210 | Office Assistant | 125-150 |
| 11 | 2 | B222 | General Clerk | 160-200 |
| 12 | 1 | B228 | Senior Clerk | 200-250 |
| 13 | 6 | B308a | Calculating Machine Operator (key drive) | 150-190 |
| 14 | 2 | B311 | Bookkeeping Machine Operator | 160-200 |
| 15 | 30 | B352 | Storekeeper | 160-200 |
| 16 | 1 | B354 | General Storekeeper | 200-250 |
| 17 | 1 | B380 | Armorer, R.O.T.C. | 160-200 |
| 18 | 3 | B408 | General Clerk-Stenographer | (a 215 |
| 19 | 108 | B408 | General Clerk-Stenographer | 160-200 |
| 20 | 12 | B408 | General Clerk-Stenographer (part time), $2.89 to $3.62 for actual evenings served | |
| 21 | 16 | B408 | General Clerk-Stenographer, $7.71 to $9.64 per day for actual days served | |
| 21.1 | 14 | B408 | General Clerk-Stenographer, 7 hours per day, $6.75 to $8.44 per day for actual days served | |
| 22 | 5 | B412 | Senior Clerk-Stenographer | 200-250 |
| 23 | 3 | B454 | Telephone Operator | 160-200 |
| 24 | 1 | B512 | General Clerk-Typist | (a 215 |
| 25 | 16 | B512 | General Clerk-Typist | 160-200 |
| 26 | 155 | C102 | Janitress | 130-155 |
| 27 | 1 | C102 | Janitress (part time) | 15 |
| 28 | 5 | C102 | Janitress (part time) at rate of | 130-155 |
| 29 | 210 | C104 | Janitor | 140-170 |
| 29.1 | 1 | C104 | Janitor | (k 164 |
| 30 | 5 | C104 | Janitor (part time) at the rate of $140 to $170 per month prorated | |
| 31 | 2 | C104 | Janitor (part time) | 25 |

Section 83.1. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES
(Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 32 | 22 | C107 | Working Foreman Janitor | 170-200 |
| 33 | 1 | C110 | Supervisor of Janitors | 225-280 |
| 33.1 | 1 | C111 | Assistant Supervisor of Janitors | 175-210 |
| 34 | 1 | C152 | Watchman (part time) | 75 |
| 35 | 4 | I 12 | Cook | 9.00 day |
| 37 | 3 | I 2 | Kitchen Helper (part time) at rate of | 110-135 |
| 38 | 20 | J78 | Stockman | 170-200 |
| 39 | 1 | J78 | Stockman | (k 199 |
| 40 | 1 | J80 | Foreman Stockman | 200-230 |
| 41 | 1 | L360 | Physician (part time) | 200 |
| 42 | 1 | O1 | Chauffeur | 210 |
| 43 | 1 | O1 | Chauffeur | 8.00 day |
| 44 | 13 | O58 | Gardener | 150-175 |
| 45 | 1 | O61 | Supervisor of Grounds | 250-300 |
| 46 | 1 | O104 | Moving Picture Operator | 200-250 |
| 47 | 2 | O122 | Window Shade Worker | (g 206.50 |
| 48 | 17 | O168.1 | Operating Engineer | 250 |
| 49 | | O168.1 | Operating Engineer (part time relief) | 125 |
| 50 | 1 | O172 | Chief Operating Engineer | (a 325 |
| 50.1 | 1 | Y51 | Ceramist (part time) at the rate of $25 per firing, not to exceed $75 per month | |
| 51 | | | Referees and Umpires, $1 to $3 per game (as needed) | |
| 53 | | | Temporary evening school clerks as needed, $3 per evening | |
| 54 | | | Part time employment as needed at pro rata of rates fixed in Salary Standardization Ordinance | |

TRUCK RENTAL—CONTRACTUAL

| | | | | |
|---|---|---|---|---|
| 55 | | | Trucks (as needed) at rates established by Purchaser's contract. | |

Section 84. **CIVIL SERVICE COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | (b $100 |
| 2 | 2 | B210 | Office Assistant | 125-150 |
| 3 | 2 | B222 | General Clerk | 160-200 |
| 4 | 1 | B228 | Senior Clerk | 200-250 |
| 5 | 3 | B234 | Head Clerk | 250-300 |
| 6 | 7 | B408 | General Clerk-Stenographer | 160-200 |
| 8 | 8 | B512 | General Clerk-Typist | 160-200 |
| 9 | 2 | B516 | Senior Clerk-Typist | 200-250 |
| 10 | 5 | G51 | Personnel Assistant | 175-225 |
| 11 | 5 | G52 | Senior Personnel Assistant | 225-275 |
| 12 | 5 | G58 | Civil Service Examiner | 275-350 |
| 13 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 350-425 |
| 14 | 1 | G59.2 | Supervisor of Examinations | 350-425 |
| 15 | 1 | G62 | Personnel Director and Secretary | 500-625 |

Section 85. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary-Actuary, Retirement System (part time) | $450 |
| 2 | 1 | B222 | General Clerk | 160-200 |
| 3 | 1 | B234 | Head Clerk | 250-300 |
| 4 | 1 | B244 | Actuarial Clerk | 250-300 |
| 4.1 | 1 | B302 | Addressing Machine Operator | 150-190 |
| 5 | 4 | B308a | Calculating Machine Operator (key drive) | 150-190 |
| 6 | 6 | B408 | General Clerk-Stenographer | 160-200 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 7.1 | 2 | B512 | General Clerk-Typist | 160-200 |
| 7.2 | 1 | G110 | Compensation Claims Adjuster | 300-375 |
| 8 | 1 | L360 | Physician (part time) | 350 |
| 8.1 | 1 | L360 | Physician (part time) | 150 |
| 9 | 1 | N410 | Investigator | 200-250 |
| 10 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |
| 11 | | B83 | Consulting Actuary (as needed) | 50 day |
| 12 | | B421 | Court Reporter (as needed) at $12.50 per day plus transcriptions | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council | $275-350 |
| 2 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 3 | 2 | T140 | District Coordinator | 200-250 |

Section 86a. **HEALTH SERVICE SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Medical Director | (e $600 |
| 2 | 1 | B79 | Secretary | 275-350 |
| 3 | 1 | B222 | General Clerk | 160-200 |
| 4 | 1 | B228 | Senior Clerk | 200-250 |
| 5 | 1 | B234 | Head Clerk | 250-300 |
| 6 | 2 | B310 | Tabulating Machine Operator | 175-210 |
| 7 | 1 | B310.1 | Senior Tabulating Machine Operator | 210-250 |
| 8 | 1 | B408 | General Clerk-Stenographer | 160-200 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 200-250 |
| 10 | 1 | B454 | Telephone Operator | 160-200 |
| 11 | 3 | B512 | General Clerk-Typist | 160-200 |
| 12 | 2 | L70 | Physiotherapist | 165-200 |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance; if any compensation herein fixed is held to be contrary to the provisions of the Charter or other law or statute such decision shall not affect the validity of any other compensation fixed in this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase hereof, and approved and adopted each rate of compensation herein, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional, or that any compensation may be declared contrary to law.

Section 88. This ordinance is passed as an emergency measure and the Board of Supervisors does hereby declare by the vote by which this ordinance is passed that an actual emergency exists, the nature of the emergency being that this ordinance must be in effect prior to the 1st day of July, 1945, in order to provide for the uninterrupted operations of all City and County departments. The emergency arises out of the following situation: Subsequent to the adoption of the annual budget for the fiscal year 1945-1946, the Board of Supervisors adopted Bill No. 3491, the Annual Salary Ordinance, within the time prescribed for the fiscal year 1945-1946 and transmitted the same to the Mayor for his consideration. The Mayor returned the ordinance to the Board with his disapproval because it contained salaries not in accordance with the budget and appropriation ordinance. The veto of the Mayor was sustained June 14, 1945.

WILLIAM L. HENDERSON,
Recommended by the Civil Service Commission.

JOHN J. O'TOOLE,
Approved as to form by the City Attorney.

*Finally Passed*—Board of Supervisors, San Francisco, June 14, 1945.

Ayes: Supervisors Brown, Colman, Gallagher, Gartland, Green, MacPhee, Mancuso, Mead, Meyer, Sullivan, Uhl.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved—San Francisco, June 14, 1945.

R. D. LAPHAM, Mayor.

# ANNUAL SALARY ORDINANCE 1946 - 1947

*Board of Supervisors*
*City and County of San Francisco*

THE RECORDER PRINTING AND PUBLISHING COMPANY
99 South Van Ness Avenue, San Francisco, California

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# ANNUAL SALARY ORDINANCE

Fiscal Year Ending June 30, 1947

Bill No. 4101, Ordinance No. 3882 (Series of 1939), as follows:

An ordinance enumerating all positions continued or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1947; continuing, creating or establishing these positions; enumerating and including therein all positions established under the San Francisco Unified School District and all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefor.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. **Establishment, Creation and Continuation of Positions:** In accordance with the provisions of Section 73 of the Charter, the positions hereinafter enumerated under the respective departments are hereby created, established or continued for the fiscal year ending June 30, 1947. Positions created or authorized by Charter or State law and positions established under the San Francisco Unified School District compensations for which are paid from City and County funds and appropriated in the Annual Appropriation Ordinance are enumerated and included herein.

The word "position" or "positions" as used in this ordinance shall be construed to include "office" or "offices" and the word "employee" or "employees" shall be construed to include "officer" or "officers."

Section 1.1. **Appointments and Vacancies—Permanent Positions:** Appointing officers as specified in the Charter are hereby authorized, subject to the provisions of this ordinance, to make or continue appointments as needed during the fiscal year to permanent positions enumerated in their respective sections of this ordinance. Such appointments shall be made in accordance with the civil service provisions of the Charter. The Civil Service Commission shall be notified immediately of any change in the duties of a position herein established or of a vacancy occurring in a position herein enumerated. Appointing officers shall not make an appointment to a vacancy in a permanent position until the Mayor shall approve the requisition for such service. The requisition for such service shall be filed with the Civil Service Commission and if the proposed employment and compensation are legally authorized as herein provided, the Secretary of the Commission shall so certify and shall promptly transmit the requisition to the Controller and if funds are available for the compensation of the proposed employment he shall so certify and shall promptly transmit the requisition to the Mayor for his approval.

Section 1.2. **Appointments — Temporary Positions:** Temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated and such other temporary services as required at rates not in excess of salary standardization schedules if funds have been appropriated and are available for such temporary service. Such appointments shall be made in accordance with the civil service provisions of the Charter. No appointment to such temporary or seasonal position shall be made until the Mayor shall approve the requisition for such service. The requisition

for filling such a position shall first be filed with the Civil Service Commission and if the proposed employment and the compensation are legally authorized as herein provided, the Secretary of the Commission shall so certify and shall promptly transmit the requisition to the Controller and if the funds are available for the compensation of the proposed employment he shall so certify and shall promptly transmit the requisition to the Mayor for his approval. No such appointment shall continue beyond the period for which the Controller has certified the availability of funds.

Section 1.3. **Compensation at Entrance to Municipal Service:** Any employee entering the municipal service in any position, the compensation for which is subject to the salary standardization provisions of the Charter as set forth in Section 151 and Section 151.3 therein, shall be paid the entrance rate fixed for the classification in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 and Section 151.3 of the Charter to which the position occupied by the employee is allocated; provided that where an existing position in the municipal service has heretofore been exempt from the salary standardization provisions of the Charter and becomes subject thereto, or where a new position becomes subject to salary standardization provisions of the Charter by reason of the acquisition of a public utility, the employee holding such position shall, for the purpose of determining the salary or wage to which such employee is entitled under the schedules of compensations, be credited with prior service had in such position immediately prior to such change in the status of the position provided that there was no interruption in the service of the employee at the time of such change in the status of the position.

Section 1.4. **Compensation Adjustments:** Compensations of all employees under permanent appointment whose compensations are subject to salary standardization provisions of the Charter shall be adjusted on July 1, 1946, to the amount that such employees are entitled to receive under the schedules of compensation adopted by the Board of Supervisors and in effect on July 1, 1946, pursuant to the provisions of Section 151 and Section 151.3 of the Charter in accordance with their years of service as therein provided and calculated as set forth in Section 1.3 hereof, and shall thereafter be in accord therewith, subject, however, to the provisions of Sections 1.3 and 1.5 hereof.

Salary adjustments based on years of service as provided in the schedules of compensation shall be effective and due on the first of the month following the anniversary of the date of permanent appointment of the employee to his current position, subject to the provisions of Sections 1.3 and 1.5 hereof, provided that platform men employed in the Municipal Railway shall receive salary adjustments during the fiscal year in accordance with their service as provided in the schedules of compensation. No employee shall receive a salary adjustment as herein provided unless he shall have actually rendered service in his position for the major portion of the year preceding the anniversary of his appointment on which the increment otherwise accrues, provided that absence of an employee on approved military leave or the absence of an employee from his regular civil service position by reason of holding a promotive position in the City and County service shall not be deemed absence from service for the purpose of computing salary adjustments, and periods of such absence shall be credited in the same manner as actual service rendered.

Section 1.5. **Compensation Upon Promotion or Transfer or Reemployment:** An employee under probationary appointment to a posi-

tion in a promotive classification who received in his former position a salary equal to or more than the entrance salary provided under the salary standardization schedules for such promotive classification shall enter such promotive classification at that salary fixed for such promotive class in the schedules of compensation which is immediately in excess of the salary which the employee received prior to his appointment to such promotive classification, and shall thereafter receive annual seniority increments effective the first of the month following anniversary of probationary appointment to the promotive position until the maximum of the class is reached.

An employee transferred in accordance with Civil Service Commission rules from one department to another, but in the same classification, shall transfer at his current salary, provided, that if the current salary is in excess of the maximum fixed in the salary standardization schedules for the classification to which he is appointed, he shall be reduced to such maximum.

An employee who has acquired permanent status in a position and who is laid off because of lack of work or funds and is reemployed in the same position after such lay off shall be paid a salary or wage which shall include credits for actual service in such position from date of permanent appointment in the position to date of lay off therefrom.

An employee under limited tenure appointment receiving a salary which includes seniority increment, who receives a probationary appointment to a permanent position of the same classification from a list of eligibles established by regular examination procedures pursuant to the provisions of Section 145 of the Charter, shall be certified to such probationary appointment at a salary which includes the seniority increment theretofore paid, provided there was no interruption in the continuity of employment in the same class immediately prior to the probationary appointment. Further seniority increments will accrue from the date of such probationary appointment, and not from the date of original limited tenure appointment.

Section 1.6. **Normal Work Schedule for Employees Whose Compensations Are Fixed on a Monthly Basis:** A normal work day for employees whose compensations are fixed in the schedules of compensation on a monthly basis shall consist of a tour of duty of eight hours work completed within nine hours and a normal work week shall consist of such tours of duty on each of five consecutive days a week; provided, however, that in departments that do not have normal seven-day operation, a normal work week shall consist of such tours of duty on each Monday through Friday, inclusive. The compensations fixed in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 or Section 151.3 of the Charter on a monthly basis are in full payment for services rendered during a calendar month under this normal work schedule. Other than the occupants of the positions specified in Section 1.7 to 1.37, inclusive hereof, or as provided in Section 2 hereof, no officer or employee shall be required to work more than the normal work schedule.

Section 1.7. **Exceptions to Normal Work Schedule for Which Extra Compensation Is Not Authorized:** In order that there shall be no diminution of service to the public it shall be the duty of the head of each department to arrange and assign the work of his department so that sufficient employees will be on duty on Saturday morning in each department which is required to be open for the conduct of public business on Saturday morning, provided that time worked on Saturday morning by employees on a normal work week schedule shall be compensated by equal time off in the same or succeeding week. Employees whose positions are allocated to the classes in-

cluded in Division R—Recreation Service, and employees whose positions are allocated in Division X—Library Service, may at the discretion of the appointing officer work the 40-hour schedule within six days without additional compensation or time off. Occupants of the following positions shall work such hours as may be necessary for the full and proper performance of their duties and shall receive no additional compensation for work in excess of eight hours per day for five days per week, but subject to rule of the Civil Service Commission, may be granted time off not to exceed the time worked in excess of forty hours per week:

| Class No. | and Title |
|---|---|
| A6 | Supervisor of Maintenance and Repair of School Buildings |
| A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings |
| A10 | Superintendent of Maintenance and Repair of Public Buildings |
| A12 | Supervisor of Maintenance and Repair of Hetch Hetchy Properties |
| A108 | Chief Building Inspector |
| A416 | Chief Plumbing Inspector |
| B8 | Supervisor of Disbursements |
| B14 | Senior Accountant |
| B20 | Controller |
| B21 | Chief Assistant Controller |
| B22 | Assistant Director, Bureau of Accounts, Public Utilities Commission |
| B23 | Director, Bureau of Accounts, Public Utilities Commission |
| B25 | Business Manager, Public Welfare Department |
| B26 | Supervisor, Budget Statistics |
| B27 | Supervisor of Accounts and Reports |
| B28 | Supervisor of General Audits |
| B30 | Supervisor of Utility Audits |
| B32 | Business Manager, Recreation Department |
| B34 | Supervisor, Bureau of Accounts, Department of Public Works |
| B35 | Administrative Assistant, Juvenile Court |
| B36 | Business Manager, Department of Public Health |
| B37 | Assistant Superintendent (Administrative), San Francisco Hospital |
| B51 | Chief Administrative Officer |
| B54 | Director, Bureau of Public Service |
| B55 | Assistant Director, Bureau of Public Service |
| B57 | Secretary, Art Commission |
| B58 | Secretary, Board of Education |
| B61 | Secretary, Board of Permit Appeals |
| B66 | Registrar of Voters |
| B67 | Secretary, Fire Commission |
| B68 | Chief Clerk |
| B69 | Secretary, Coordinating Council |
| B70 | Secretary, Park Commission |
| B71 | Secretary, Board of Trustees, M. H. de Young and California Palace of the Legion of Honor |
| B72 | Secretary, Library Department |
| B74 | Confidential Secretary to the Mayor |
| B76 | Executive Secretary to the Mayor |
| B76.1 | Administrative Assistant to the Mayor |
| B76.3 | Administrative Analyst |
| B77 | Executive Secretary to the Manager of Utilities |
| B78 | Secretary, City Planning Commission |
| B79 | Secretary, Health Service Board |
| B81 | Recorder |
| B82 | Secretary, Retirement System |
| B83 | Consulting Actuary |

| Class No. and Title | |
|---|---|
| B84 | Under Sheriff |
| B87 | Secretary-Attendant, Grand Jury |
| B88 | Chief Assistant Clerk, Board of Supervisors |
| B89 | Director, Bureau of Licenses |
| B90 | Clerk of the Board of Supervisors |
| B91 | Director, Bureau of Delinquent Revenue |
| B93 | Tax Collector |
| B95 | Director of Finance and Records |
| B95.1 | Assistant Director of Public Works |
| B96 | Managing Director, War Memorial |
| B97 | Executive Secretary, Chief Administrative Officer |
| B100 | Supervisor of Real Property Records, Assessor's Office |
| B108 | Cashier A |
| B120 | Director of Accounts and Records, Assessor's Office |
| B169 | County Clerk |
| B173 | Public Administrator |
| B180 | Administrative Assistant, Board of Education |
| B368 | Chief Assistant Purchaser of Supplies |
| B374 | Purchaser of Supplies |
| C4 | Superintendent of Auditorium |
| E8 | Chief Electrical Inspector |
| E116 | Superintendent of Plant |
| F1 | Manager of Utilities |
| F2 | Director of Public Works |
| F4 | Assistant City Engineer |
| F9 | Manager and Chief Engineer, Hetch Hetchy Bureau |
| F10 | City Engineer |
| F60 | Assistant Superintendent of Airport Operations |
| F61 | Superintendent of Airport Operations |
| F62 | Manager of Airport Department |
| F75 | Director of Bureau of Accident Prevention, Public Utilities Commission |
| F108 | Architect |
| F112 | City Architect |
| F220 | General Superintendent of Streets |
| F366 | Chief, Department of Electricity |
| F372 | Manager and Chief Engineer, Bureau of Light, Heat and Power |
| F408 | Public Health Engineer |
| F412 | Senior Engineer |
| F414 | General Superintendent of Track and Roadway, Municipal Railway |
| F520 | Consulting Sanitary Engineer |
| F526 | Chief Water Purification Engineer |
| F527 | Superintendent Sewage Treatment Plant |
| F560 | Superintendent Bureau of Building Inspection |
| F706 | Chief Valuation Engineer |
| F800 | City Planning Engineer |
| F801 | Senior City Planner |
| F802 | Master Plan Architect |
| F810 | Associate City Planner |
| G5 | Chief Land Appraiser |
| G11 | Chief Building Appraiser |
| G17 | Chief Personal Property Appraiser |
| G20 | Chief Assistant Assessor |
| G59 | Assistant Personnel Director |
| G59.1 | Supervisor of Wage Scales and Classifications |
| G59.2 | Supervisor of Examinations |
| G60 | Personnel Director |
| G62 | Personnel Director and Secretary, Civil Service Commission |
| G80 | Personnel Officer, Department of Public Health |

| Class No. and Title | |
|---|---|
| G84 | Director, Bureau of Personnel, Public Utilities Commission |
| G102 | General Claims Agent, Municipal Railway |
| G106 | Claims Adjuster |
| G110 | Compensation Claims Adjuster |
| G204 | Assistant Director of Property |
| G206 | Director of Property |
| H42 | Chief, Division of Fire Prevention and Investigation |
| H44 | Supervising Inspector, Bureau of Fire Investigation |
| K4 | Attorney, Civil |
| K6 | Senior Attorney, Civil |
| K8 | Principal Attorney, Civil |
| K10 | Head Attorney, Civil |
| K12 | Chief Attorney, Civil |
| K16 | Special Counsel, Water Services |
| K52 | Junior Attorney, Criminal |
| K54 | Attorney, Criminal |
| K56 | Senior Attorney, Criminal |
| K58 | Principal Attorney, Criminal |
| K60 | Head Attorney, Criminal |
| K62 | Chief Attorney, Criminal |
| L2 | Assistant Superintendent, San Francisco Hospital |
| L6 | Superintendent, San Francisco Hospital |
| L9 | Assistant Superintendent, Medical, Laguna Honda Home |
| L10 | Superintendent, Laguna Honda Home |
| L16 | Assistant Director of Public Health |
| L18 | Director of Public Health |
| L19 | Chief, Division of Public Health Education |
| L20 | Public Health Educator |
| L156 | Dentist |
| L160 | Director of Dental Bureau |
| L252 | Optometrist |
| L352 | Interne |
| L354 | House Officer |
| L356 | Senior House Officer |
| L357 | Resident Physician |
| L359 | Supervising Physician, Blood Bank |
| L360 | Physician |
| L362 | Supervisor of City Physicians |
| L363 | Superintendent, Hassler Health Home |
| L364 | Physician Specialist |
| L368 | Director of Bureau of Child Hygiene |
| L371 | Director of Bureau of Communicable Diseases |
| L375 | Chief, Division of Tuberculosis Control |
| L376 | Chief, Division of Venereal Disease Control |
| L458 | Roentgenologist |
| L502 | Autopsy Surgeon |
| L506 | Assistant Chief Surgeon, Emergency Hospital |
| L508 | Chief Surgeon, Emergency Hospital |
| M4 | Assistant General Superintendent of Equipment and Overhead Lines |
| M5 | Assistant Superintendent of Equipment and Overhead Lines |
| M6 | Superintendent of Equipment and Overhead Lines |
| M7 | General Superintendent of Equipment and Overhead Lines, Municipal Railway |
| M8 | General Superintendent of Shops |
| M20 | Superintendent of Equipment |
| M22 | Superintendent of Power and Lines |
| N10 | Coroner |
| N54 | District Supervisor |
| N63 | Chief Abattoir Inspector |
| N70 | Chief Food and Sanitary Inspector |

| Class No. and Title | |
|---|---|
| N156 | County Agricultural Commissioner |
| N358 | Sealer of Weights and Measures |
| N403 | Public Service Director, Mayor's Office |
| O216 | Superintendent, Bureau of Sewer Repair |
| P58 | Director of Public Health Nursing |
| P122 | Director of Institutional Nursing |
| R3 | Assistant Superintendent, Recreation Department |
| R4 | Superintendent, Recreation Department |
| R20 | Assistant Director of Recreational Activities |
| R22 | Director of Recreational Activities |
| S5 | General Manager, Municipal Railway Bureau |
| S128 | Division Superintendent, Municipal Railway |
| S130 | Assistant Superintendent of Transportation, Municipal Railway |
| S132 | Superintendent of Transportation, Municipal Railway |
| S134 | General Superintendent of Transportation, Municipal Railway |
| T12 | Superintendent, Juvenile Detention Home |
| T30 | Director of Girls' School |
| T70 | Chief Adult Probation Officer |
| T72 | Chief Juvenile Probation Officer |
| T163 | Director of Public Welfare |
| T165 | District Supervisor |
| U44 | General Manager and Chief Engineer |
| U80 | Assistant Manager, Water Sales |
| U88 | Manager, Water Sales |
| U142 | Assistant Superintendent, City Distribution |
| U144 | Superintendent, City Distribution |
| U232 | Superintendent, Alameda District |
| U236 | Assistant Superintendent, Peninsula District |
| U246 | Superintendent, Peninsula District |
| V40 | Superintendent, Agriculture |
| W2 | Superintendent, Park Department |
| W4 | Assistant Superintendent, Park Department |
| W212 | Director of the Zoo |
| X2 | City Librarian |
| X12 | Chief Librarian |
| Y2 | Director, M. H. de Young Memorial Museum |
| Y4 | Director, California Palace of the Legion of Honor |
| Y8 | Curator A |
| Y10 | Curator B |
| Y12 | Curator C |

Section 1.8. **Exceptions to Normal Work Schedules (44 or 48-Hour Work Week for Specified Employments) for Which Compensation Is Authorized and Provision Therefor:** Appointing officers may require occupants of the positions specified in Sections 1.9 to 1.35.1 hereof, inclusive, regularly to work a tour of duty on six days of the week, which tours of duty shall be eight hours per day for each of five days and may be four or eight hours on the sixth day as set forth in said sections. Occupants of such positions who regularly work tours of duty of four hours on the sixth day as specified therein shall be compensated for such four hours of work on the sixth day of the week at straight time, that is, 10 per cent of the compensation of the employee for the normal work schedule. Occupants of such positions who regularly work tours of duty of eight hours on the sixth day as specified therein shall be compensated for such sixth day of work at straight time, that is, 20 per cent of the compensation for a normal work schedule. Exceptions to the normal work schedule as provided in this section shall not be authorized by appointing officers unless funds for the compensation thereof are provided.

Section 1.9. **BOARD OF SUPERVISORS**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| O1 | Chauffeur | 2 | 4 |

Section 1.10. **CITY ATTORNEY**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B410 | Legal Stenographer | 5 | 4 |

Section 1.11. **SHERIFF**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| D154 | Head Keeper | 1 | 8 |
| O1 | Chauffeur | 1 | 8 |
| O1 | Chauffeur | 1 | 4 |

Section 1.12. **POLICE**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B4 | Bookkeeper | 1 | 4 |
| B6 | Senior Bookkeeper | 1 | 8 |
| B310 | Tabulating Machine Operator | 4 | 4 |
| B408 | General Clerk-Stenographer | 3 | 4 |
| B408 | General Clerk-Stenographer | 3 | 8 |
| B412 | Senior Clerk-Stenographer | 2 | 4 |
| B454 | Telephone Operator | 14 | 8 |
| B512 | General Clerk-Typist | 7 | 4 |
| B512 | General Clerk-Typist | 9 | 8 |
| Q25 | Inspector of Motor Vehicles | 1 | 8 |
| Q28 | Range Master | 1 | 8 |

Section 1.13. **FIRE**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| H152 | Inspector of Fire Department Apparatus | 1 | 8 |
| O172 | Chief Operating Engineer | 2 | 8 |

Section 1.14. **PARK**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B103 | Cashier C | 1 | 4 |
| B222 | General Clerk | 1 | 4 |
| C102 | Janitress | 1 | 4 |
| C104 | Janitor | 12 | 4 |
| O58 | Gardener | 1 | 8 |
| O60 | Sub-Foreman Gardener | 1 | 8 |
| O80 | Nurseryman | 1 | 8 |
| R24 | Supervisor of Restaurants and Playgrounds | 1 | 8 |
| R108 | Head Lifeguard | 1 | 8 |
| R132 | Starter | 8 | 4 |
| W206 | Animal Keeper | All | 4 |
| W208 | Assistant Head Animal Keeper | 1 | 4 |
| W210 | Head Animal Keeper | 1 | 4 |

Section 1.15. **STEINHART AQUARIUM**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C104 | Janitor | 1 | 8 |
| W152 | Aquatic Collector | 1 | 8 |

Section 1.16. **RECREATION**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| | C104 | Janitor | 4 | 4 |
| | O54 | Foreman, Building and Grounds | 4 | 4 |
| | O58 | Gardener | 60 | 4 |
| | O80 | Nurseryman | 1 | 4 |
| | O61 | Supervisor of Grounds | 1 | 4 |
| | R114 | Swimming Instructor | 1 | 8 |
| Hunters Point | C104 | Janitor | 4 | 4 |
| Teen-Age Center | C104 | Janitor | 6 | 4 |
| Camp Mather | B4 | Bookkeeper | 1 | 8 |
| | *R102 | Camp Manager | 1 | 8 |

*3 months only.

Section 1.17. **LIBRARY**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 1 | 4 |
| C104 | Janitor | 6 | 4 |
| C107 | Working Foreman Janitor | 1 | 4 |

Section 1.18. **WAR MEMORIAL**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 2 | 4 |
| C104 | Janitor | All | 4 |
| C108 | Foreman Janitor | 1 | 4 |
| O172 | Chief Operating Engineer | 1 | 8 |

Section 1.19. **ART MUSEUM**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C52 | Elevator Operator | 3 | 4 |
| C104 | Janitor | 2 | 4 |

Section 1.20. **CALIFORNIA PALACE OF LEGION OF HONOR**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C104 | Janitor | 1 | 8 |
| C107 | Working Foreman Janitor | 1 | 8 |

Section 1.21. **M. H. de YOUNG MEMORIAL MUSEUM**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C103 | Checkroom Attendant | 1 | 4 |
| C104 | Janitor | 2 | 8 |

Section 1.22. **MAYOR**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B408 | General Clerk-Stenographer | 1 | 4 |
| B454 | Telephone Operator | 1 | 4 |
| O1 | Chauffeur | 1 | 4 |

Section 1.23. **SUPERIOR COURT**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| | Probate Investigator | 1 | 4 |

Section 1.24. **JUVENILE COURT**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| C104 | Janitor | 3 | 8 |
| C107 | Working Foreman Janitor | 1 | 8 |
| I 254 | Seamstress | 1 | 8 |
| T20 | Director of Boys' Ranch School | 1 | 8 |
| T22 | Assistant Director of Boys' Ranch School | 2 | 8 |
| T24 | Agricultural Instructor | 1 | 8 |
| T26 | Ranch School Maintenance Man | 2 | 8 |

Section 1.25. **ADULT PROBATION**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| T56 | Probation Officer | 5 | 4 |
| B4 | Bookkeeper | 1 | 4 |
| B408 | General Clerk-Stenographer | 1 | 4 |

Section 1.26. **PURCHASING**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| General Office | B352 | Storekeeper | 3 | 4 |
| | B354 | General Storekeeper | 4 | 4 |
| General Office Interdepartmental | B352 | Storekeeper | 4 | 4 |
| | B352 | Storekeeper | 5 | 8 |
| | B354 | General Storekeeper | 1 | 8 |
| | B354 | General Storekeeper | 2 | 4 |
| Shop No. 1 | B222 | General Clerk | 1 | 8 |
| | B354 | General Storekeeper | 1 | 4 |

Section 1.27. **PUBLIC ADMINISTRATOR**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B234 | Head Clerk | 1 | 4 |

Section 1.28. **REAL ESTATE**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B234 | Head Clerk | 1 | 4 |
| B408 | General Clerk-Stenographer | 1 | 4 |
| C2 | Assistant Superintendent of Auditorium | 1 | 4 |
| C52 | Elevator Operator | 1 | 4 |
| C104 | Janitor | 7 | 4 |

Section 1.29. **PUBLIC WORKS**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| General Office | B454 | Telephone Operator | 2 | 4 |
| Accounts | B454 | Telephone Operator | 1 | 4 |
| | B228 | Senior Clerk | 1 | 4 |
| Building Repair | C52 | Elevator Operator | 3 | 8 |
| | C52 | Elevator Operator | 13 | 4 |
| | C102 | Janitress | 1 | 4 |
| | C104 | Janitor | All | 4 |
| | C107 | Working Foreman Janitor | 2 | 4 |

Section 1.29 PUBLIC WORKS (Continued)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| | C108 | Foreman Janitor | 3 | 4 |
| | C110 | Supervisor of Janitors | 1 | 4 |
| | C202 | Window Cleaner | 6 | 4 |
| | C204 | Sub-Foreman Window Cleaner | 1 | 4 |
| | O172 | Chief Operating Engineer | 2 | 4 |
| Building Inspection | M158 | Boiler Inspector | 1 | 4 |
| Engineering | O172 | Chief Operating Engineer | 1 | 4 |
| Sewer Repair | O208 | General Foreman, Sewer Connections and Repairs | 4 | 4 |
| | O214 | Assistant Superintendent, Bureau of Sewer Repair | 2 | 4 |
| Street Cleaning | J112 | Supervisor of Street Cleaning | 1 | 4 |
| Streets | O294 | General Foreman Street Repair | 3 | 4 |
| | O298 | Supervisor of Street Repair | 1 | 4 |
| Central Permit | B228 | Senior Clerk | 1 | 4 |
| | B234 | Head Clerk | 1 | 4 |

Section 1.30. **ELECTRICITY**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B454 | Telephone Operator | 4 | 4 |

Section 1.31. **HORTICULTURAL COMMISSION**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B230 | Market Master | 1 | 8 |
| N154 | Horticultural Inspector | 3 | 4 |

Section 1.32. **PUBLIC HEALTH**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Central Office | C52 | Elevator Operator | 1 | 4 |
| | J74 | Rodent Controlman | 12 | 8 |
| | O1 | Chauffeur | 1 | 4 |
| Laguna Honda Home | B222 | General Clerk | 1 | 4 |
| | B454 | Telephone Operator | 1 | 8 |
| | I 22 | Butcher | 2 | 4 |
| | I 24 | Senior Butcher | 1 | 4 |
| | L8 | Assistant Superintendent | 1 | 8 |
| | L54 | Clinical Bacteriologist | 1 | 4 |
| | L202 | Dietitian | 1 | 4 |
| | L306 | Senior Pharmacist | 1 | 4 |
| | L452 | X-ray Technician | 1 | 4 |
| | O54 | Foreman, Building and Grounds | 1 | 4 |
| | O58 | Gardener | 1 | 4 |
| | O60 | Sub-Foreman Gardener | 1 | 4 |
| | O172 | Chief Operating Engineer | 1 | 8 |
| | P118 | Superintendent of Nurses | 1 | 4 |
| San Francisco Hospital, Isolation Division | P116 | Superintendent, Isolation Division | 1 | 4 |

Section 1.32. PUBLIC HEALTH (Continued)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| San Francisco Hospital | B454 | Telephone Operator | 2 | 8 |
| | L202 | Dietitian | 4 | 4 |
| | L206 | Chief Dietitian | 1 | 4 |
| | O172 | Chief Operating Engineer | 1 | 8 |
| | P110 | Assistant Superintendent, Nursing | 4 | 4 |
| | P206 | Senior Anaesthetist | 1 | 8 |
| | P210 | Senior Operating Room Nurse | 1 | 4 |
| | P212 | Head Nurse, Specialist | 3 | 8 |
| | P304 | Instructor of Nursing | 2 | 4 |
| | P306 | Senior Instructor of Nursing | 1 | 4 |
| Emergency Hospital | L504 | Emergency Hospital Surgeon | 16 | 8 |
| | O6 | Ambulance Driver | All | 8 |
| | P4 | Chief Emergency Hospital Steward | 1 | 8 |
| Hassler Health Home | B512 | General Clerk-Typist | 1 | 8 |
| | I 254 | Seamstress | 1 | 8 |
| | O54 | Foreman, Buildings and Grounds | 1 | 8 |
| | O58 | Gardener | 1 | 4 |
| | P112 | Superintendent of Nurses, Hassler Health Home | 1 | 4 |

Section 1.33. **CORONER**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B512 | General Clerk-Typist | 1 | 8 |

Section 1.35. **PUBLIC UTILITIES COMMISSION**

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| General Office | O1 | Chauffeur | 1 | 8 |
| San Francisco Airport | B4 | Bookkeeper | 1 | 4 |
| | B408 | General Clerk-Stenographer | 1 | 8 |
| | B408 | General Clerk-Stenographer | 1 | 4 |
| | B412 | Senior Clerk-Stenographer | 1 | 4 |
| | C102 | Janitress | 2 | 8 |
| | C104 | Janitor | 4 | 8 |
| | C107 | Working Foreman Janitor | 1 | 8 |
| | O58 | Gardener | 1 | 8 |
| Hetch Hetchy Water Supply, Power and Utilities, Utilities Engineering | O1 | Chauffeur | 1 | 8 |
| | B4 | Bookkeeper | 1 | 4 |
| | B408 | General Clerk-Stenographer | 2 | 4 |
| | B412 | Senior Clerk-Stenographer | 1 | 4 |
| Water Supply, Power Operative | B222 | General Clerk | 1 | 8 |
| | B408 | General Clerk-Stenographer | 2 | 4 |
| | B512 | General Clerk-Typist | 1 | 4 |
| | C104 | Janitor | 1 | 8 |
| Inter-Intra-departmental (as needed) | O58 | Gardener | 1 | 8 |
| | O60 | Sub-Foreman Gardener | 1 | 8 |

Section 1.35. PUBLIC UTILITIES COMMISSION (Continued)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| Municipal Railway | B4 | Bookkeeper | 8 | 4 |
| | B6 | Senior Bookkeeper | 2 | 4 |
| | B10 | Accountant | 3 | 4 |
| | B102 | Teller | 4 | 8 |
| | B103 | Cashier C | 1 | 8 |
| | B210 | Office Assistant | 4 | 4 |
| | B222 | General Clerk | 15 | 8 |
| | B222 | General Clerk | 51 | 4 |
| | B228 | Senior Clerk | 4 | 4 |
| | B228 | Senior Clerk (Shops) | 1 | 8 |
| | B234 | Head Clerk | 4 | 4 |
| | B239 | Statistician | 1 | 4 |
| | B308a | Calculating Machine Operator (key drive) | 16 | 4 |
| | B308b | Calculating Machine Operator (rotary) | 2 | 4 |
| | B309 | Key Punch Operator | 3 | 4 |
| | B310 | Tabulating Machine Operator | 8 | 4 |
| | B310.1 | Senior Tabulating Machine and Key Punch Operator | 2 | 4 |
| | B408 | General Clerk-Stenographer | 26 | 4 |
| | B454 | Telephone Operator | 1 | 4 |
| | B512 | General Clerk-Typist | 18 | 4 |
| | B512 | General Clerk-Typist | 1 | 8 |
| | B516 | Senior Clerk-Typist | 3 | 4 |
| | C52 | Elevator Operator | 2 | 8 |
| | C104 | Janitor | All | 4 |
| | C104.1 | Car Cleaner | All | 4 |
| | C107 | Working Foreman Janitor | All | 4 |
| | C107.1 | Working Foreman Car Cleaner | All | 4 |
| | C202 | Window Cleaner | 2 | 4 |
| | | Supervisor Traffic Checkers | 1 | 4 |
| | F654 | Traffic Checker | 5 | 4 |
| | | Superintendent of Traffic | 1 | 4 |
| | | Sick Leave Investigator | 1 | 8 |
| | M72 | Bus Dispatcher | 1 | 8 |
| | O173 | Superintendent of Cable Machinery | 1 | 4 |
| | S115 | Senior Claims Investigator | 2 | 4 |
| | S122 | Senior Inspector | 1 | 8 |
| Water | B247 | Meter Reader | All | 8 |
| | M270 | Superintendent of Machine Shop and Equipment | 1 | 8 |
| | O1 | Chauffeur | 1 | 8 |
| | O52 | Farmer | 1 | 8 |
| House Service | B454 | Telephone Operator | 2 | 8 |
| | C52 | Elevator Operator | 1 | 8 |
| | C104 | Janitor | 1 | 8 |
| | C104 | Janitor | 4 | 4 |
| | C107 | Working Foreman Janitor | 1 | 4 |
| Agricultural Division | O51 | Farmer Sub-Foreman | 1 | 8 |
| | V30 | Assistant Superintendent | 1 | 4 |
| Docks and Shipping | B234 | Head Clerk | 1 | 4 |
| | U125 | Hoseman, Ships and Docks | 4 | 8 |
| General | O172 | Chief Operating Engineer | 1 | 8 |

Section 1.35. PUBLIC UTILITIES COMMISSION (Cont'd)

| | Classification | | No. Positions | No. Hours |
|---|---|---|---|---|
| City Distribution General | O172 | Chief Operating Engineer... | 1 | 8 |
| Millbrae Station | B228 | Senior Clerk ..... | 1 | 8 |
| | B354 | General Storekeeper ..... | 1 | 4 |
| | O60.1 | Foreman Gardener ..... | 1 | 8 |
| | U228 | Meterman Country ..... | 1 | 8 |
| Alameda | B222 | General Clerk ..... | 1 | 8 |
| | B512 | General Clerk-Typist ..... | 1 | 8 |
| | O58 | Gardener ..... | 1 | 8 |
| | U231 | Assistant Superintendent, Alameda Division ..... | 1 | 4 |
| Functional As Needed | U230 | Maintenance Foreman ..... | 3 | 8 |

Section 1.35.1. **BOARD OF EDUCATION**

| Classification | | No. Positions | No. Hours |
|---|---|---|---|
| B408 | General Clerk-Stenographer. | 1 | 4 |
| B512 | General Clerk-Typist ..... | 1 | 4 |
| C104 | Janitor ..... | 2 | 4 |
| C104 | Janitor ..... | 1 | 8 |
| C110 | Supervisor of Janitors ..... | 1 | 4 |
| O58 | Gardener ..... | 6 | 8 |
| O61 | Supervisor of Grounds ..... | 1 | 8 |

Section 1.36. At the discretion of the respective appointing officers, employees of the following offices may be required to work a four or eight-hour tour of duty on Saturday and such Saturday work shall be compensated as provided in Section 1.8 hereof:

In the office of the Assessor, during the months of March, April, May and June; in the office of the Registrar of Voters, one month beginning three weeks before the close of registration prior to each election; and in the office of the Tax Collector, November 1st to December 20th, March 1st to May 15th, and during the month of August, and the staff of the License Bureau and cashiers in the Tax Collector's office during the months of July and January. Exceptions to the normal work schedule as provided in this section shall not be authorized by appointing officers unless funds for the compensation thereof are provided.

Section 1.37. **Exceptions to Normal Work Schedules (48-Hour Work Week for Specified Classifications) for Which Extra Compensation Is Authorized and Provision Therefor:** Appointing officers may require all occupants of positions allocated to the classifications specified in this section to work tours of duty of eight hours on six days of the week, or a total work week of 48 hours. Occupants of such positions who regularly work tours of duty of eight hours six days per week shall be compensated for such sixth day of work at straight time, that is, twenty per cent of the compensation for a normal work schedule. Exceptions to the normal work schedule as provided in this section shall not be authorized by appointing officers unless funds for the compensation thereof are provided.

| Class No. and Title | |
|---|---|
| C152 | Watchman |
| C180 | Gallery Attendant |
| C182 | Assistant Head Gallery Attendant |
| C184 | Head Gallery Attendant |
| D52 | Jail Matron |

| Class No. and Title | |
|---|---|
| D54 | Head Jail Matron |
| D60 | Jailer |
| D64 | Captain of Watch |
| D102 | Writ Server |
| E52 | Fire Dispatcher |
| E120 | Governorman |
| E122 | Power House Operator |
| E124 | Senior Power House Operator |
| E128 | Superintendent of Power House |
| F50 | Maintenance Chief, San Francisco Airport |
| F51 | Airport Attendant |
| F52 | Crew Chief, San Francisco Airport |
| F54 | Airport Guard |
| I 2 | Kitchen Helper |
| I 6 | Pastry Cook |
| I 7 | Baker |
| I 10 | Cook's Assistant |
| I 11 | Griddle Cook |
| I 12 | Cook |
| I 14 | Junior Chef |
| I 16 | Chef |
| I 52 | Counter Attendant |
| I 54 | Waitress |
| I 56 | Waiter |
| I 58 | Dining Room Steward |
| I 60 | Housekeeper |
| I 106 | Morgue Attendant |
| I 112 | Supervisor, Ambulatory Inmates |
| I 116 | Orderly |
| I 120 | Senior Orderly |
| I 122 | House Mother |
| I 152 | Flatwork Ironer |
| I 154 | Laundress |
| I 156 | Starcher |
| I 158 | Sorter |
| I 164 | Marker and Distributor |
| I 166 | Wringerman |
| I 167 | Tumblerman |
| I 170 | Washer |
| I 172 | Head Washer |
| I 174 | Superintendent of Laundry, Laguna Honda Home |
| I 178 | Superintendent of Laundry, San Francisco Hospital |
| I 204 | Porter |
| I 206 | Porter Sub-Foreman |
| I 208 | Porter Foreman |
| I 210 | Head Porter |
| N4 | Coroner's Investigator |
| O8 | Morgue Ambulance Driver |
| O52 | Farmer |
| O158 | Motor Boat Operator |
| O166.1 | Junior Operating Engineer |
| O168.1 | Operating Engineer |
| O304 | Hydrantman-Gateman |
| O308 | Assistant Foreman Hydrantman-Gateman |
| O310 | Foreman Hydrantman-Gateman |
| P2 | Emergency Hospital Steward |
| P3 | Senior Emergency Hospital Steward |
| P102 | Registered Nurse |
| P104 | Head Nurse |
| P111 | Night Supervisor |
| P111.1 | Night Supervisor, Hassler Health Home |

| Class No. and Title | |
|---|---|
| P204 | Anaesthetist |
| P208 | Operating Room Nurse |
| R101 | Camp Assistant |
| R111 | Lifeguard Watchman |
| R130 | Foreman, Recreational Activities |
| S56 | Special Instructor, Municipal Railway |
| S60 | Instructor, Municipal Railway |
| S110 | Inspector, Municipal Railway |
| S114 | Claims Investigator |
| S120 | Day Dispatcher |
| S124 | Supervisor of Schedules |
| T35 | Group Supervisor |
| U130 | Reservoir Keeper |
| U212 | Ranger |
| U213 | Special Agent |
| U227 | General Maintenance Foreman |
| W106 | Rides Attendant |
| W150 | Aquarium Attendant |
| W152 | Aquatic Collector |
| Y42 | Chief Installer |
| Y44 | Senior Museum Technician |
| Y46 | Museum Technician |
| Y106 | Aquatic Biologist's Assistant |

Section 1.38. **Exceptions to Normal Work Schedule—Part-Time Services:** Except as provided in Sections 1.7 and 2.1 hereof a tour of duty of less than eight hours' work a day for employees whose compensation is fixed on a monthly basis shall be considered part-time employment, and compensation therefor shall be fixed herein at a rate based upon the full time rate for the classification, proportionate to the hours worked, with due regard to seniority of service, provided that these provisions shall not apply to physicians employed in their professional capacity on a call basis or on a regular consultant basis or to consultants employed to render a consulting professional service. Positions occupied by part-time employees other than those on night shifts having a tour of duty of seven and one-half hours, shall be recorded as such by a department head, only with the approval of the Civil Service Commission and, when so recorded shall be noted as part-time on payrolls, budget estimates, salary ordinance and similar documents.

Section 2. **Emergency Overtime and Compensation Therefor:** It is the policy of the City and County to establish a five-day 40-hour week work schedule for its employees insofar as feasible, as set forth in Section 1.6 hereof. Whenever circumstances or exigencies of the service demand, appointing officers, subject to the provisions of this section, may require employees to work longer than eight hours per day or longer than the normal work schedules established under Section 1.6 hereof or longer than the exceptions authorized under Sections 1.7 to 1.37 hereof. Any time worked under proper authorization of the appointing officer by an employee, exclusive of part-time employees, whose compensations are subject to the provisions of Section 151 of the Charter and fixed in the schedules of compensation on a monthly basis, in excess of the regular work schedule of employees as fixed in the said sections or as authorized under Section 1.7 hereof, shall be designated as emergency overtime and shall be compensated at one and one-half times the rate of compensation fixed herein for the normal work schedule, provided that compensation for such emergency overtime shall be based on a maximum compensation of $350 per month for the normal work schedule, and provided further, that no compensation as provided in this section for emergency overtime shall be paid for the purpose of keeping

City or County or City and County offices and departments open on Saturday morning.

Appointing officers shall not authorize or permit employees to work emergency overtime as provided in this section unless funds are available for paying the compensations of employees performing such emergency overtime work, or unless an actual emergency exists as defined by law. When so authorized by the appointing officer, the emergency overtime worked shall be recorded separately on time-rolls opposite the name of the employee and the facts and circumstances warranting or requiring the overtime work shall be clearly set forth thereon, or in an attached communication. The Civil Service Commission shall submit to the Board of Supervisors a monthly report showing the amount of extra compensation paid to employees for emergency overtime work each month under the provisions of this section.

No employee shall be paid for emergency overtime work as herein provided unless the duties performed by him during such overtime work are included in the classification in which the employee is regularly and legally serving, provided that when work in a department must be completed within time limitation fixed by law, and the Civil Service Commission determines that no unemployed person or persons in the classification involved are available to perform the work and approves the assignment of employees of a different classification in that department or from other departments to perform the work under the provisions of Section 141 of the Charter, said employees may be compensated for such emergency overtime at rates of pay for their regular civil service classification.

Compensation for emergency overtime worked as provided in this section shall be paid on an hourly basis. The Civil Service Commission shall cause a schedule of hourly rates to be established for the purpose of computing hourly rates of pay, and this schedule shall be in accordance with the provisions of Section 151 of the Charter and shall be the basis of computing compensation for emergency overtime worked.

If and when the Civil Service Commission determines that overtime payments in a department are excessive and finds that the required work can be performed to better advantage and more economically than through overtime work, the Civil Service Commission shall so report to the Board of Supervisors in order that the Board of Supervisors may consider the advisability of establishing additional employments in such departments or take such other action as may be deemed advisable.

Compensations fixed in the schedules of compensation on a per diem basis and converted and included herein on a monthly basis shall be subject to the provisions of this section.

Section 2.01. **Overtime Payment for Members of Police and Fire Departments and Compensations Therefor:** Under the provision of Section 35.5½ of the Charter, salary warrants for extra time served by members of the Police Department shall be payable from the regular salary appropriation of the Police Department or from any appropriation made for such purpose, and at no time shall extra compensation be authorized or paid in amounts exceeding the available unencumbered balance in any such appropriation.

Under the provisions of Section 36.1 of the Charter, salary warrants for extra time served by officers and members of the uniformed force of the Fire Department shall be payable from the regular appropriation of said uniformed force, and at no time shall extra compensation be authorized or paid in amounts exceeding the available unencumbered balance in said appropriation.

Section 2.1. **Night Shift Work and Extra Compensation Therefor:** A night shift is a tour of duty of 7½ hours work completed within 8½ hours or 8 hours work completed within 9 hours, which tour of duty commences after 2 p.m. and prior to 6 a.m. Employees whose compensations are fixed herein on a monthly basis who are regularly required to work a night shift of 7½ hours shall be paid the same amount of compensation as for 8 hours work on a normal day schedule and employees regularly required to work a night shift of 8 hours shall be paid 6¼ per cent more than the amount to which they are otherwise entitled. This provision shall not apply to employees whose compensations are fixed herein on a per diem or hourly basis.

Section 2.2. **Split Shift Work and Compensation Therefor:** A tour of duty of 8 hours work completed within 11 hours but extended over more than 9 hours shall be considered a split shift, provided that employees of Camp Mather who are subject to split shift working conditions, may, during the summer season, work a tour of duty of eight hours to be completed within thirteen hours. There shall be only one split in any shift. Employees required to work a split shift shall be paid 75 cents per day above the compensation to which they are otherwise entitled. This provision shall not apply to employees whose compensations are fixed herein on a per diem or hourly basis.

Section 2.3. **Work Performed Under Contract and Compensation Therefor:** In the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter the rates fixed herein shall not apply to employments engaged therein, and in lieu thereof, not less than the highest general prevailing rate of wages in private employment for similar work, as fixed by a resolution of the Board of Supervisors and in effect at the time of the award of said contract, shall be paid to employees performing work under such contract.

Section 2.4. **Holidays for Employees Whose Compensations Are Fixed on a Monthly Basis, and Compensation Therefor:** Except when normal operations require or in an emergency, employees, other than members of the uniformed forces of the Police and Fire Departments, whose compensations are fixed on a monthly basis in the schedules of compensations adopted by the Board of Supervisors pursuant to the provisions of Section 151 of the Charter shall not be required to work on the following days hereby declared to be holidays for such employees: January 1, February 12, February 22, May 30, July 4, September 9, October 12, November 11, December 25, but in the event one of these days falls on Sunday, the Monday following shall be observed as a holiday; the first Monday of September (Labor Day); any day appointed by the President of the United States or the Governor of California as Thanksgiving Day; and any day on which a general municipal election is held in San Francisco and any day on which an election is held throughout the State; provided that the Board of Education may, for its own employees, substitute for the holidays declared above an equal number of different holidays. Such employees required by their respective appointing officers to work on any of the above specified holidays, or employees of the Board of Education required to work on those specified by the Board of Education, shall be paid extra compensation in the amount of a day's pay for the time worked, computed as provided in Section 2.5 hereof, provided further that occupants of positions enumerated in Section 1.7 hereof (administrative and executive positions) who are required by appointing officers to work on such holidays shall not receive extra compensation, but may be granted time off equivalent to the time worked. Compensations fixed in the schedules of compensation on a per diem basis and converted and included herein on a monthly

basis shall not be subject to the provisions of this section but such employees shall be entitled to the seven holidays specified in Section 2.6 hereof, and when required by their respective appointing officers to work on the holidays specified in Section 2.6, they shall be paid double the regular rate of pay for the time worked.

Section 2.5. **Method of Conversion of Rate of Pay From Per Diem Basis to Monthly Basis or Monthly to Per Diem and Application Thereof:** In converting compensation schedules established in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 or Section 151.3 of the Charter on a per diem basis for inclusion in the annual salary ordinance as a monthly rate, the conversion shall be made by using the factor 21.17 days for a 5-day week work schedule; 23.33 for a 5½-day week work schedule; and 25.5 for a 6-day week work schedule, all of which factors include allowance for the seven holidays listed in Section 2.6 hereof. In converting compensation schedules established in the schedules of compensation as a monthly rate to a per diem rate, the conversion shall be made by using the factor 20.75 days for a 5-day work schedule which factor includes allowance for the twelve holidays listed in Section 2.4 hereof. In calculating conversions from per diem to monthly salary rates, figures shall be rounded to the next highest half dollar. The Civil Service Commission shall establish schedules of such conversion rates as the basis of payment when converted rates are required.

Section 2.5.1. **Method of Conversion of Annual or Monthly Rates to Semi-Monthly Rates:** When rates of compensation provided on an annual or monthly basis are converted to semi-monthly rates for payroll purposes and the resulting amount involves a fraction of a cent, the converted semi-monthly rate shall be adjusted to eliminate such fraction of a cent on the following basis: When the fraction is less than one-half (½), it shall be dropped, and the amount reduced to the next full cent. When the fraction is one-half (½) or more, the amount shall be increased to the next full cent.

Section 2.6. **Overtime—Per Diem Employees:** The wages specified on a per diem basis in the schedules of compensation adopted by the Board of Supervisors pursuant to the provisions of Section 151 or Section 151.3 of the Charter for the respective employments included herein are for eight hours' work per day, between the hours of 8:00 a.m. and 5:00 p.m., on Monday, Tuesday, Wednesday, Thursday and Friday. For purposes of this ordinance the said work schedule shall be considered as regular work time for such employees.

Any time worked by employees engaged in the operations and occupations named in this section on Saturday and Sunday, or on New Year's Day, Memorial Day, Independence Day, Labor Day, Admission Day, Thanksgiving Day and Christmas Day shall be considered as work on holidays and such holiday work shall be compensated at double the rate herein provided for regular work time, subject however, to the restrictions and provisions of this section.

Overtime for the employees engaged in the operations or occupations named herein shall be any time worked in excess of eight hours per day or any time worked before 8:00 a.m. and after 5:00 p.m. on Monday, Tuesday, Wednesday, Thursday, and Friday.

Overtime work for employees engaged in the operations or occupations set forth in this section whose compensation is fixed in this ordinance on a per diem basis shall be compensated as set forth in this section for such overtime, subject to the provisions of this section.

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined.* |
|---|---|
| Asphalt and related street repair crafts as determined by the civil service classification of positions and Laborers and Cribbers and Trackman. | One and one-half times the rate herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 a.m. and 8:00 a.m. shall be twice the rate fixed herein for regular time. |
| Bricklayers, Hodcarriers, Stone Masons, Granite Cutters, Tile Setters, Plasterers, Steam Fitters, Macninists, Electrical Workers, Lathers, Engineers of Hoisting Engines and Compressor Operators and related crafts as determined by the civil service classification of positions. | Twice the rate fixed herein for regular time. |
| Cement Finishers and related classes as determined by the civil service classification of positions. | Time and one-half after eight hours for first three hours, double time thereafter; time and one-half Saturday first 8 hours, double time thereafter; double time Sundays and holidays. |
| Marble trades and related crafts as determined by the civil service classification of positions. | One and one-half times the rates fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Carpenters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Glaziers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first two hours of overtime and twice the rate fixed herein for regular time thereafter. |
| Painters and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time. |
| Plumbers and Gas Fitters and related crafts as determined by the civil service classification of positions and employees engaged in pipe caulking and installing meters and water services. | Twice the rate fixed herein for regular time. |
| Sheet Metal Workers and related crafts as determined by civil service classification of positions. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter. |

| *Operations and Occupations* | *Basis for Computing Compensation for Overtime as Herein Defined.* |
|---|---|
| Chauffeurs, Truck Drivers and related crafts as determined by the civil service classification of positions. | One and one-half times the rate fixed herein for regular time after eight hours. |
| Boiler Makers and related crafts as determined by the civil service classification of positions. | Twice the rate fixed herein for regular time. |
| Sewer Cleaners. | One and one-half times the rate fixed herein for regular time for the first four hours of overtime and twice the rate fixed herein for regular time thereafter, except that the rate for overtime between 6:00 a.m. and 8:00 a.m. shall be twice the rate fixed herein for regular time; and provided that when the ebb and flow of the tides in San Francisco Bay shall interfere with the work of cleaning, maintaining and repairing sewers to the extent that employees engaged therein cannot render service or perform work for more than four hours per day, the said four hours shall be considered and compensated as a full day's work, unless immediately following such work, such employees are assigned to other duties within their classication. |

The provisions of this section are subject to the following conditions and restrictions:

(a) Where night shifts are recognized and where operations as presently constituted and now carried on regularly and continuously require a tour of duty by employees of any of the crafts named in this section commencing after 5:00 p.m. and before 8:00 a.m. on Monday to Friday inclusive, such employees shall be compensated therefor at straight time except if such employees presently receive premium pay for such work, in which event they shall continue to receive the premium pay they now receive;

(b) Where operations as presently constituted require tours of duty on Saturday or Sunday, and the occupants of positions engaged in such operations have heretofore been paid time and one-half for work on Saturday and Sunday, such employees shall hereafter be paid time and one-half for such Saturday and Sunday work;

(c) Employees engaged in crafts which are not enumerated in this section shall be compensated at time and one-half the regular rate of pay for work in excess of eight hours per day;

(d) Compensations and work schedules of platform employees and bus operators at the Municipal Railway and compensation fixed in the salary ordinance on a monthly basis shall not be subject to the provisions of this section.

Section 2.7. **Per Diem—Miscellaneous:** In accordance with established working conditions for theatrical stage employees, working schedules on holidays and Sundays shall be compensated for at the

same rate as for week days, provided permanent employees in classes A165 Stage Carpenter and E109 Stage Electrician who are required to work a performance on a Sunday shall be allowed a day off during the week.

Employees in Classes A165 Stage Carpenter, A170 Stage Property Man, and E109 Stage Electrician, shall be paid time and one-half when required to work over eight hours per day.

All actual "performance" work performed by Stage Hands (Class C109) shall be compensated as provided by salary standardization schedules. All work exclusive of that done during a performance shall be compensated at the rate of $1.75 per hour between the hours of 8:00 a.m. and 5:00 p.m., and $2.25 per hour between the hours of 5:00 p.m. and 8:00 a.m.

Appointing officers shall not authorize or permit employees to work emergency overtime as provided in Sections 2.6 and 2.7 hereof unless funds are available for paying the compensations of employees performing such emergency overtime work, or unless an actual emergency exists as defined by law. When so authorized by the appointing officer, the emergency overtime worked shall be recorded separately on timerolls opposite the name of the employee and the facts and circumstances warranting or requiring the overtime work shall be clearly set forth thereon. The Civil Service Commission shall submit to the Board of Supervisors a monthly report showing the amount of extra compensation paid to employees for emergency overtime work each month under the provisions of this section.

If and when the Civil Service Commission determines that overtime payments in a department are excessive and finds that the required work can be performed to better advantage and more economically than through overtime work, the Civil Service Commission shall so report to the Board of Supervisors in order that the Board of Supervisors may consider the advisability of establishing additional employments in such departments or take such other action as may be deemed advisable.

Section 2.8. **Charges and Deductions for Maintenance:** The compensations fixed herein for all employees whose compensations are subject to the provisions of Section 151 or Section 151.3 of the Charter, and including also those engaged in construction work outside the City and County of San Francisco, are gross compensations and include the valuation of maintenance provided such employees. Charges and deductions therefor for any and all maintenance furnished and accepted by employees shall be made and indicated on timerolls and payrolls in accordance with the following schedule of charges fixed by the Civil Service Commission for such maintenance. Provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters, waitresses, and other kitchen workers:

| | |
|---|---|
| Single meal (breakfast) | $ .35 |
| Single meal (other than breakfast) | .50 |
| | Per Month |
| 1 meal per day (breakfast) | $ 9.80 |
| 1 meal per day (other than breakfast) | 14.75 |
| 2 meals per day (breakfast and one other) | 24.55 |
| 2 meals per day (not including breakfast) | 29.50 |
| 3 meals per day | 39.30 |
| Room or house | $10 per month or 35¢ per night |
| Laundry | 2.50 |
| Board, room and laundry | 51.80 |
| Room, Hassler Health Home | 5.00 |
| Board, room and laundry for Camp Assistants at Camp Mather and for employees for Boys' Ranch School (each) | 22.00 |

| | Per Month |
|---|---|
| Room and board for adult dependents of employees at Boys' Ranch School (each) | 10.00 |
| Family maintenance furnished the Director of Boys' Ranch School and Agricultural Instructor (each) | 42.00 |
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital (each) | 183.60 |
| Complete family maintenance furnished the Physician and Assistant Superintendent, Medical; Laguna Honda Home | 108.60 |
| Complete family maintenance furnished the Physician Specialist and Resident Physician and Superintendent of Hassler Health Home (each) | 108.60 |
| House furnished the Superintendent and Assistant Superintendent, Alameda Division, of the Water Department and the Assistant Superintendent of the Peninsula Division of the Water Department (each) | 25.00 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50.00 |
| House furnished the Operating Engineer of the Peninsula and Alameda Division of the Water Department | 25.00 |
| House furnished the Operating Engineer of the Water Dept. | 15.00 |
| House furnished to Superintendent, Park Department | 50.00 |
| House furnished to the Director of the Zoo, Park Dept. | 25.00 |
| House furnished to Junior Operating Engineer at the Murphy Windmill, Park Department | 25.00 |

provided, however, that for employees of the San Francisco Hospital, Laguna Honda Home and the Hassler Health Home the rates for meals shall be as follows:

| | |
|---|---|
| Single meal | $ .35 |
| | Per Month |
| 1 meal per day | $10.00 |
| 2 meals per day | 16.50 |
| 3 meals per day | 22.50 |

Section 2.9. **Compensation Reserves:** Surpluses existing in appropriations made for personal services shall be transferred by the Controller to a "Compensation Reserve" in the fund of which the appropriation is a part.

Each "Compensation Reserve" is appropriated for the following purposes:

For adjusting the provision for the compensation of an office or a position wherein the amount provided for such compensation is not sufficient to pay the officer or employee returning to such office or position from military or war leave the compensation said officer or employee is legally entitled to receive.

For providing the compensation for an office or a position wherein provision has not been otherwise made to pay an officer or employee returning from military or war leave to a regularly established office or position the compensation said officer or employee is legally entitled to receive.

For adjusting the provision for the compensation of an office or a position wherein the amount provided for such compensation is not sufficient to pay said officer or employee the compensation said officer or employee is legally entitled to receive.

Such amounts as may be required to carry out the above provision shall be transferred by the Controller to the related appropriation upon the request of the department head concerned and that of the

Chief Administrative Officer, board or commission for departments under their respective jurisdiction.

Each such request shall require the prior approval of the Secretary of the Civil Service Commission.

No such transfer shall be made from one fund to another.

Surpluses existing in "Compensation Reserve" may also be used for the making of appropriation for other compensation requirements in the manner provided by Charter.

Section 2.10. **Explanation of Symbols:** The following symbols used in connection with the rates fixed herein have the significance and meaning indicated:

(a Protected rate based on same number of hours worked in 1943-1944.

(b Salary fixed by Charter.

(c Salary fixed by State law.

(d Salary paid by City and County (balance paid by State).

(e Salary fixed by department head.

(f Payroll symbol—5½-day week, 44 hours, plus 10 per cent.

(g Daily rate converted to monthly rate calculated on 5-day, 40-hour week.

(h Daily rate converted to monthly rate calculated on 5½-day, 44-hour week.

(i Daily rate converted to monthly rate calculated on 6-day, 48-hour week.

(j Monthly rate converted to daily rate.

(k Salary based on Disability Transfer.

(*l* No funds provided.

(m Daily rate based on type of services provided by salary standardization ordinance.

(n Payroll symbol—Normal 5-day week, 40 hours.

(p Payroll symbol—Premium rate.

(s Payroll symbol—6-day week, 48 hours, plus 20 per cent.

(t Not a salary standardization rate. Rate as set forth in budget.

Section 3. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | (b $200 |
| 2 | 1 | B11 | Cost Analyst | 315-375 |
| 3 | 1 | B88 | Chief Assistant Clerk, Board of Supervisors | 435-520 |
| 4 | 1 | B90 | Clerk of the Board of Supervisors | 520-625 |
| 5 | 1 | B222 | General Clerk | 185-230 |
| 6 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 5 | B413 | Assistant Clerk, Board of Supervisors | 275-345 |
| 10 | 2 | O1 | Chauffeur | 240 |

Section 4. **MAYOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Mayor | (b $833.33 |
| 1.1 | 1 | B10 | Accountant | 315-375 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 450 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 625 |
| 4 | 1 | B76.1 | Administrative Assistant to Mayor | 600-720 |
| 4.1 | 1 | B76.3 | Administrative Analyst | 420-500 |
| 5 | 1 | B213 | Usher, Mayor's Office | 185-230 |
| 6 | 8 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 1 | B234 | Head Clerk | 275-345 |
| 8 | 1 | B454 | Telephone Operator | 185-230 |
| 8.2 | 2 | G31 | Administrative Technician | 300-375 |
| 8.3 | 1 | N403 | Public Service Director, Mayor's Office | 415-500 |
| 9 | 1 | N404 | Public Service Assistant | 275-345 |
| 10 | 1 | O1 | Chauffeur | 240 |

Section 4a. **VETERANS HOUSING BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 4 | B408 | General Clerk-Stenographer | $185-230 |

Section 5. **ASSESSOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Assessor | (b $666.66 |
| 2 | 1 | B99 | Confidential Secretary to Assessor | 315-375 |
| 3 | 1 | B120 | Director, Accounts and Records, Assessor's Office | 385-460 |
| 4 | 9 | B222 | General Clerk | 185-230 |
| 5 | 1 | B228 | Senior Clerk | 230-290 |
| 6 | 1 | B100 | Supervisor, Real Property Records, Assessor's Office | 360-430 |
| 7 | 1 | B101 | Supervisor, Personal Property Records, Assessor's Office | 275-345 |
| 8 | 1 | B235 | Director of Service | 275-345 |
| 9 | 1 | B242 | Blockbook Draftsman | 230-290 |
| 9.1 | 4 | B309a | Key Punch Operator (Alphabetical) | 160-200 |
| 10 | 6 | B310 | Tabulating Machine Operator | 190-240 |
| 11 | 1 | B310.1 | Senior Tabulating Machine and Key Punch Operator | 240-290 |
| 12 | 1 | B330 | Photographer | 230-290 |
| 13 | 12 | B408 | General Clerk-Stenographer | 185-230 |
| 14 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 15 | 2 | B454 | Telephone Operator | 185-230 |
| 16 | 5 | B512 | General Clerk-Typist | 185-230 |
| 17 | 2 | F102c | Draftsman (Civil) | 260-320 |
| 18 | 2 | F100 | Junior Draftsman | 210-260 |

Section 5.1 **ASSESSOR** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 8 | G2 | Land Appraiser | $265-330 |
| 20 | 3 | G4 | Supervising Land Appraiser | 330-400 |
| 21 | 1 | G5 | Chief Land Appraiser | 400-480 |
| 22 | 9 | G8 | Building Appraiser | 265-330 |
| 23 | 4 | G10 | Supervising Building Appraiser | 330-400 |
| 24 | 1 | G11 | Chief Building Appraiser | 400-480 |
| 25 | 8 | G15 | Property Auditor | 250-315 |

Section 5.1. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 1 | G15.1 | Warehouse and Probate Estates Appraiser | 300-375 |
| 27 | 5 | G16 | Supervising Personal Property Appraiser | 335-405 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 410-490 |
| 29 | 1 | G18 | Assistant Marine Surveyor | 250-315 |
| 30 | 1 | G19 | Marine Surveyor | 335-405 |
| 31 | 1 | G20 | Chief Assistant Assessor | 460-550 |
| 32 | 1 | G21 | Administrative Assistant, Assessor's Office | 335-405 |

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | (b $833.33 |
| 2 | 1 | B160 | Law Clerk | 230-290 |
| 2.1 | 1 | | *Receptionist | 225 |
| 3 | 8 | B410 | Legal Stenographer | 200-250 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 5 | 1 | B454 | Telephone Operator | 185-230 |
| 6 | 1 | F706 | Chief Valuation Engineer | 515-615 |
| 7 | 3 | K4 | Attorney, Civil | 430 |
| 8 | 5 | K6 | Senior Attorney, Civil | 545 |
| 8.1 | 1 | | *Senior Attorney (Civil) | 545 |
| 9 | 6 | K8 | Principal Attorney, Civil | 660 |
| 9.1 | 3 | | *Principal Attorney (Civil) | 660 |
| 10 | 3 | K10 | Head Attorney, Civil | 800 |
| 11 | 1 | K12 | Chief Attorney, Civil | 900 |
| 12 | 1 | K16 | Special Counsel, Water Service | 1,250 |
| 12.1 | 1 | S114 | Claims Investigator | 275-345 |

*Subject to classification by Civil Service Commission after investigation.

INTERDEPARTMENTAL

| | | | | |
|---|---|---|---|---|
| 13 | 1 | K8 | Principal Attorney, Civil (part time) at rate of | 660 |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | (b $666.66 |
| 2 | 1 | B68 | Chief Clerk | 360-430 |
| 2.1 | 1 | B160 | Law Clerk | 230-290 |
| 3 | 2 | B162 | Assistant Director, Bureau of Domestic Relations, District Attorney's Office | 230-290 |
| 4 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 275-345 |
| 4.1 | 2 | B222 | General Clerk | 185-230 |
| 5 | 5 | B408 | General Clerk-Stenographer | 185-230 |
| 6 | 2 | B412 | Senior Clerk-Stenographer | 230-290 |
| 7 | 1 | B420 | Phonographic Reporter | 275-345 |
| 8 | 1 | B454 | Telephone Operator (part time) at rate of | 185-230 |
| 9 | 1 | B454 | Telephone Operator | 185-230 |
| 9.1 | 1 | B512 | General Clerk-Typist | 185-230 |
| 10 | 1 | B516 | Senior Clerk-Typist | 230-290 |

INTERDEPARTMENTAL

| | | | | |
|---|---|---|---|---|
| 11 | 1 | D6 | Special Officer | 215-260 |

Section 7.1. **DISTRICT ATTORNEY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | K6 | Senior Attorney, Civil | $545 |
| 13 | 3 | K52 | Junior Attorney, Criminal | 345 |
| 13.1 | 1 | K52 | Junior Attorney, Criminal (part time) at rate of | 345 |
| 14 | 7 | K54 | Attorney, Criminal | 430 |
| 15 | 8 | K56 | Senior Attorney, Criminal | 545 |
| 15.1 | 1 | K56 | Senior Attorney, Criminal (part time) at rate of | 545 |
| 16 | 3 | K58 | Principal Attorney, Criminal | 660 |
| 16.1 | 1 | K60 | Head Attorney, Criminal | (t 800 |
| 16.2 | 1 | K62 | Chief Attorney, Criminal | (t 800 |
| 17 | 1 | N11 | Senior Investigator, District Attorney's Office | 400 |
| 18 | 2 | N12 | Investigator, District Attorney's Office | 275-345 |
| 19 | 1 | N422 | Investigative Reporter | 360-430 |

Section 8. **TREASURER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | (b $666.66 |
| 2 | 1 | B10 | Accountant | 315-375 |
| 3 | 1 | B14 | Senior Accountant | 385-460 |
| 4 | 2 | B102 | Teller | 230-290 |
| 5 | 4 | B104 | Senior Teller | 275-345 |
| 6 | 2 | B108 | Cashier A | 385-460 |
| 7 | 4 | B222 | General Clerk | 185-230 |
| 8 | 1 | B234 | Head Clerk | 275-345 |
| 9 | 1 | B408 | General Clerk-Stenographer | 185-230 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | (b $666.66 |
| 2 | 1 | B4 | Bookkeeper | 210-260 |
| 3 | 1 | B84 | Under Sheriff | 460-550 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff | 275-345 |
| 5 | 1 | B68 | Chief Clerk | 360-430 |
| 6 | 1 | B105 | Cashier B | 315-375 |
| 7 | 1 | B160 | Law Clerk | 230-290 |
| 8 | 2 | B222 | General Clerk | 185-230 |
| 8.1 | 1 | B228 | Senior Clerk | 230-290 |
| 9 | 1 | B352 | Storekeeper | (a 280 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 4 | B512 | General Clerk-Typist | 185-230 |

Section 9.1. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 2 | C52 | Elevator Operator | $150-190 |
| 13 | 35 | D2 | Bailiff | 210-260 |
| 14 | 1 | D2 | Bailiff | (k 259 |
| 15 | 1 | D5 | Detention Hospital Bailiff | 230-290 |

Section 9.2. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15.1 | 12 | D52 | Jail Matron | $185-230 |
| 16 | 2 | D54 | Head Jail Matron | 230-265 |
| 16.1 | 28 | D60 | Jailer | 185-230 |
| 17 | 6 | D64 | Captain of Watch | 230-265 |
| 18 | 2 | D66 | Superintendent of Jail | 385-460 |

Section 9.3. **SHERIFF** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 10 | D102 | Writ Server | $210-260 |
| 20 | 7 | D152 | Keeper | 160-200 |
| 21 | 1 | D154 | Head Keeper | 210-260 |
| 22 | 1 | I 12 | Cook | 175-210 |
| 23 | 1 | I 14 | Junior Chef | 210-230 |
| 24 | 1 | K6 | Senior Attorney, Civil (part time) at rate of | 545 |
| 25 | 1 | L360 | Physician (part time) at rate of | 460 |
| 26 | 2 | O1 | Chauffeur | 240 |
| 27 | 3 | O52 | Farmer | 160-200 |
| 28 | 3 | O168.1 | Operating Engineer | 290 |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | (b $666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 4 | K56 | Senior Attorney, Criminal | 545 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | (b $100 |
| 2 | 1 | | Chief of Police | (b 750 |
| 3 | 1 | | Deputy, Chief of Police | (b 625 |
| 4 | 1 | | Property Clerk | (b 415 |
| 5 | 1 | | Police Surgeon | (b 250 |
| 6 | 1 | B4 | Bookkeeper | 210-260 |
| 6.1 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 7 | 1 | | Department Secretary | (b 500 |
| 8 | 4 | B310 | Tabulating Machine Operator | 190-240 |
| 10 | 5 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 2 | B412 | Senior Clerk-Stenographer | 230-290 |
| 12 | | | Hearing Reporter (as needed), $12.50 day plus transcription | |
| 13 | 14 | B454 | Telephone Operator | 185-230 |
| 14 | 8 | B512 | General Clerk-Typist | 185-230 |
| 15 | 1 | | Director of Criminal Information | (b 425 |
| 16 | 1 | | Director of Personnel | (b 425 |
| 17 | 1 | | Director of Special Services | (b 325 |
| 18 | 1 | | Secretary, Police Commission (Captain) | (b 415 |

Section 11.1. **POLICE DEPARTMENT** (Continued)

BUREAU OF INSPECTORS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 18.1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 19 | 8 | B512 | General Clerk-Typist | 185-230 |
| 20 | 1 | | Captain of Inspectors | (b 550 |
| 21 | 95 | | Inspectors | (b 300 |
| 22 | 21 | Q2 | Policeman (Assistant Inspector), | |
| | | | 1st year | (b 225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |

Section 11.1. POLICE DEPARTMENT (Continued)

BUREAU OF INSPECTORS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 23 | 10 | Q2 | Policeman, 1st year | (b 225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 24 | 3 | Q20 | Policewoman, 1st year | (b 225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 25 | 2 | Q50 | Sergeant (Assistant Inspector) | (b 290 |
| 26 | 10 | Q60 | Lieutenant | (b 325 |
| 27 | 1 | Q62 | Photographer, Police Department | (b 275 |
| 28 | 1 | Q63 | Criminologist | (b 415 |

Section 11.2. **POLICE DEPARTMENT** (Continued)

UNIFORMED FORCE (and Miscellaneous)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 1 | | Supervising Captain | (b $500 |
| 30 | 1 | | Captain of Traffic | (b 450 |
| 31 | 1 | Q25 | Inspector of Motor Vehicles | 240-300 |
| 31.1 | 1 | Q28 | Range Master | 240-300 |
| 32 | 1 | | Inspector of Junior Traffic | (b 300 |
| 33 | 1 | | Inspector of Horses and Equipment | (b 300 |
| 35 | 1 | D54 | Head Jail Matron | 230-265 |
| 36 | 7 | D52 | Jail Matron | 185-230 |
| 37 | 2 | I 2 | Kitchen Helper | 120-155 |
| 38 | 1 | I 14 | Junior Chef | 210-230 |
| 39 | 1 | I 204 | Porter | 125-160 |
| 40 | 10 | J70 | Hostler | (i 229.50 |
| 41 | 4 | O158 | Motor Boat Operator | 205-260 |
| 42 | *1098 | Q2 | Policeman, 1st year | (b 225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 43 | 70 | Q2 | Policeman (2 wheel motorcycle operation) at $15.00 per month in addition to regular salary | (b |
| 43.1 | 10 | Q20 | Policewoman, 1st year | (b 225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 44 | 25 | Q30 | Police Patrol Driver, 1st year | (b 225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 45 | 162 | Q50 | Sergeant | (b 290 |
| 46 | 5 | Q50 | Sergeant (2 wheel motorcycle operation) at $15.00 per month in addition to regular salary | (b |
| 47 | 37 | Q60 | Lieutenant | (b 325 |
| 47.1 | 1 | Q60 | Lieutenant (2 wheel motorcycle operation) at $15.00 per month in addition to regular salary | (b |
| 49 | 11 | Q80 | Captain | (b 415 |

*For 50 positions funds provided for 3 months only; for 50 positions funds provided for 6 months only; for 50 positions funds provided for 9 months only.

Section 11.3. **POLICE DEPARTMENT** (Continued)

CITIZENS' PROTECTIVE CORPS—AIR RAID WARDEN SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 51.2 | | | Reserve Police at rate of $1.00 per hour not to exceed 49 hours.... | |

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | (b $100 |
| 2 | 1 | | Chief Engineer | (b 750 |
| 3 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 4 | 1 | B67 | Secretary, Fire Commission | 460-550 |
| 5 | 1 | B306 | Multigraph Operator | 185-230 |
| 6 | 4 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 7.1 | 1 | F410 | Engineer (Mechanical) | 435-520 |

Section 12.1. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | 990 | H2 | Fireman, 1st year | (b $225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 9 | 34 | H10 | Chief's Operator | (b 275 |
| 10 | 3 | H15 | Engineer of Fire Engines | (b 275 |
| 11 | 124 | H20 | Lieutenant | (b 300 |
| 11.1 | *2 | H20 | Lieutenant | (b 300 |
| 12 | 73 | H30 | Captain | (b 325 |
| 13 | 26 | H40 | Battalion Chief | (b 425 |
| 14 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 460-550 |
| 15 | 1 | H44 | Supervising Inspector, Bureau of Fire Investigation | 355-425 |
| 16 | 7 | H50 | Assistant Chief Engineer | (b 500 |
| 17 | 1 | H152 | Inspector of Fire Department Apparatus | 240-300 |
| 18 | 1 | L360 | Physician (part time) at rate of... | 460 |

*Funds provided for 9 months only.

Section 12.2. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 3 | J4 | Laborer | $ 8.50 day |
| 20 | 7 | O166.1 | Junior Operating Engineer | 232 |
| 21 | 5 | O168.1 | Operating Engineer | 290 |
| 22 | 2 | O172 | Chief Operating Engineer | 360 |
| 23 | 12 | O304 | Hydrantman Gateman | 205-260 |
| 23.1 | 1 | O308 | Assistant Foreman Hydrantman Gateman | 260-275 |
| 24 | 1 | O310 | Foreman Hydrantman Gateman... | 275-290 |
| 25 | 1 | U112 | Pipe Caulker | 12.40 day |

Section 12.3. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 10 | H102 | Marine Fireman of Fire Boats. | (b $255 |
| 27 | 10 | H110 | Marine Engineer of Fire Boats.. | (b 325 |
| 28 | 5 | H120 | Pilot of Fire Boats | (b 325 |

Section 12.4. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29 | 35 | H202 | Fireman, Salvage Corps, | |
| | | | 1st year | (b $225 |
| | | | 2nd year | (b 233.33 |
| | | | 3rd year | (b 241.66 |
| | | | 4th year | (b 250 |
| 30 | 6 | H206 | Lieutenant, Salvage Corps | (b 300 |
| 31 | 1 | H208 | Captain, Salvage Corps | (b 325 |

Section 13. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Member of Board, $15 per meeting | (b |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals | $345-415 |

Section 14. **PARK DEPARTMENT — PERSONAL SERVICES — PERMANENT SALARIES—GENERAL DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A161 | General Foreman Carpenter | $ 16.00 day |
| 2 | 2 | B4 | Bookkeeper | 210-260 |
| 3 | 1 | B10 | Accountant | 315-375 |
| 4 | 1 | B70 | Secretary, Park Commission | 360-430 |
| 5 | 1 | B103 | Cashier C | 230-290 |
| 6 | 2 | B222 | General Clerk | 185-230 |
| 7 | 2 | B228 | Senior Clerk | 230-290 |
| 8 | 1 | B234 | Head Clerk | 275-345 |
| 9 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 9.1 | 1 | B454 | Telephone Operator | 185-230 |
| 10 | 3 | B512 | General Clerk-Typist | 185-230 |
| 11 | 14 | C102 | Janitress | 145-180 |
| 12 | 2 | C102 | Janitress (part time) at rate of | 145-180 |
| 13 | 8 | C104 | Janitor | 155-195 |
| 13.1 | 2 | C104 | Janitor | (k 195 |
| 14 | 3 | C152 | Watchman | 150-190 |
| 14.1 | 3 | C152 | Watchman | (k 186 |

Section 14.1. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14.2 | 1 | F256 | Cartographer and Art Designer | $255-320 |
| 15 | 1 | F401d | Junior Engineer (Civil, Park) | 255-320 |
| 16 | 1 | F406a | Assistant Engineer (Architectural) | 360-430 |
| 17 | 1 | F406f | Assistant Engineer (Mechanical, Park) | 360-430 |
| 18 | 1 | F410e | Engineer (Landscape Design and Construction) | 435-520 |
| 18.1 | 1 | F604 | Surveyor's Field Assistant | 230-290 |
| 18.2 | 1 | F610 | Chief of Party | 300-375 |
| 19 | 1 | J12 | Labor Foreman | 9.50 day |
| 20 | 1 | O1 | Chauffeur | 240 |
| 21 | 199 | O58 | Gardener | 150-200 |
| 22 | 1 | O59 | Insecticide Spray Operator | 180-215 |
| 23 | 24 | O60 | Sub-Foreman Gardener | 200-240 |
| 24 | 17 | O60.1 | Foreman Gardener | 240-275 |
| 25 | 1 | O61 | Supervisor of Grounds | 275-345 |
| 26 | 1 | O70 | Supervisor of Maintenance | 335-405 |

Section 14.1. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—GENERAL DIVISION (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 27 | 1 | O74 | Supervisor of Arboretum and Botanical Research | 335-405 |
| 28 | 2 | O76 | Chief Nurseryman | 275-345 |
| 29 | 1 | O80 | Nurseryman | 190-240 |
| 30 | 3 | O166.1 | Junior Operating Engineer | 232 |
| 31 | 5 | O168.1 | Operating Engineer | 290 |
| 32 | 1 | O174 | Chief Operating Engineer, Activated Sludge Plant | 360 |
| 33 | 1 | O360 | Supervisor of Construction, Roads and Paths | 275-345 |
| 34 | 1 | W2 | Superintendent, Park Department | 666.66 |
| 35 | 1 | W4 | Assistant Superintendent, Park Department | 435-520 |
| 36 | 1 | J70 | Hostler | 9.00 day |

Section 14a. **PARK DEPARTMENT—PERMANENT SERVICES—PERMANENT SALARIES—ZOO DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | C102 | Janitress | $145-180 |
| 2 | 4 | C104 | Janitor | 155-195 |
| 3 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 4 | 3 | O58 | Gardener | 150-200 |
| 5 | 1 | O166.1 | Junior Operating Engineer | 232 |
| 6 | 24 | W206 | Animal Keeper | 165-215 |
| 7 | 1 | W208 | Assistant Head Animal Keeper | 215-240 |
| 8 | 1 | W210 | Head Animal Keeper | 240-300 |
| 9 | 1 | W212 | Director of the Zoo | 350-420 |

Section 14b. **PARK DEPARTMENT—PERSONAL SERVICES—REVENUE DIVISION—COMMISSARY UNITS**

EMPLOYMENTS PREDICATED ON REVENUE MONEYS—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $185-230 |
| 2 | 2 | C104 | Janitor | 155-195 |
| 3 | 1 | C152 | Watchman | 150-190 |
| 4 | 2 | J70 | Hostler | 9.00 day |
| 5 | 1 | R24 | Supervisor of Restaurants and Playgrounds | 275-345 |
| 6 | 3 | R130 | Foreman, Recreational Activities | 175-220 |

Section 14c. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—REVENUE DIVISION—RECREATIONAL UNITS**

EMPLOYMENTS PREDICATED ON REVENUE MONEYS—The following positions are in the Revenue Division and predicated on receipts from said divisions. The employments are not established as continuing positions but "as needed" when services are required and funds from receipts are available.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 9 | C104 | Janitor | $155-195 |
| 2 | 4 | C152 | Watchman | 150-190 |

Section 14c. PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—REVENUE DIVISION—RECREATIONAL UNITS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3 | 1 | C160 | Harbormaster | 185-230 |
| 4 | 1 | I 52 | Counter Attendant | 161 |
| 5 | 32 | O58 | Gardener | 150-200 |
| 6 | 3 | O60.1 | Foreman Gardener | 240-275 |
| 7 | 1 | O166.1 | Junior Operating Engineer | 232 |
| 8 | 1 | O168.1 | Operating Engineer | 290 |
| 9 | 2 | R20 | Assistant Director, Recreational Activities | 335-405 |
| 10 | 1 | R22 | Director, Recreational Activities | 460-550 |
| 10.1 | 1 | R108 | Head Life Guard | 190-240 |
| 11 | 2 | R111 | Life Guard-Watchman | 150-190 |
| 12 | 8 | R132 | Starter, Park Department | 175-220 |
| 13 | 1 | W18 | Supervisor of Golf Course Maintenance | 300-375 |

Section 14d. **PARK DEPARTMENT—PERSONAL SERVICES—PERMANENT SALARIES—PART TIME—REVENUE DIVISION—RECREATIONAL UNITS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk (as needed) at rate of | $185-230 |
| 2 | 2 | O58 | Gardeners (as needed) at rate of | 150-200 |
| 3 | 1 | R112 | Matron, Swimming Pool (as needed) at rate of | 115-145 |
| 3.1 | 1 | C102 | Janitress (as needed) at rate of | 145-180 |

INTERDEPARTMENTAL

These positions are paid from appropriations for temporary or interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 12 | O58 | Gardener | $150-200 |
| 5 | 1 | O60 | Sub-Foreman Gardener | 200-240 |
| 6 | 1 | O60.1 | Foreman Gardener | 240-275 |

Section 15. **PARK DEPARTMENT (Personal Services, Wages)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter | $ 14.00 day |
| 2 | 1 | A204 | Cement Finisher | 14.00 day |
| 3 | 4 | A354 | Painter | 14.00 day |
| 4 | 1 | A392 | Plasterer | 16.00 day |
| 5 | 2 | A404 | Plumber | 15.00 day |
| 6 | 1 | A456 | Sheet Metal Worker | 14.00 day |
| 7 | 1 | A651 | Ornamental Iron Worker | 12.80 day |
| 8 | 1 | B210 | Office Assistant | 140-175 |
| 8.1 | 1 | E108 | Electrician | 15.00 day |
| 9 | 6 | I 2 | Kitchen Helper | 120-155 |
| 10 | 3 | I 11 | Griddle Cook | 160-190 |
| 11 | 3 | I 12 | Cook | 175-210 |
| 12 | 18 | I 52 | Counter Attendant | 161 |
| 13 | 27 | J4 | Laborer | 8.50 day |
| 14 | 1 | J64 | Mower Maintenance Man | 10.40 day |
| 15 | 1 | J152 | Trackman | 8.50 day |
| 16 | 1 | L360 | Physician (part time) | 2.50 per call |

Section 15. PARK DEPARMENT (Personal Services, Wages) (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 19 | O1 | Chauffeur | *9.20-13.80 day |
| 17.2 | 1 | O1 | Chauffeur (A Frame Truck Loader) | 12.00 day |
| 18 | 1 | O1 | Chauffeur, Tractors | 13.60 day |
| 19 | 1 | O1 | Chauffeur, Trax-cavator | 16.00 day |
| 20 | 6 | O1 | Chauffeur, Power Mower Tractor | 10.52 day |
| 22 | 3 | O57 | Tree Topper | 9.00 day |
| 23 | 1 | O116 | Teamster—Two-Horse Vehicle | 9.00 day |
| 23.1 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.20 day |
| 24 | | R54 | Athletic Attendant (part time) as needed | .75 hr. |
| 25 | | R56 | Playground Director (part time) as needed, at rate of | 185-230 |
| 26 | | R110 | Life Guard | 150-190 |
| 27 | 6 | W106 | Rides Attendant | 160-200 |
| 28 | | W108 | Rides Attendant Helper | .50 hr. |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

Section 15.1. **PARK DEPARTMENT—AQUATIC PARK DIVISION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3 | 3 | C152 | Watchman | $150-190 |

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter | $ 14.00 day |
| 2 | 1 | A160 | Foreman Carpenter | 15.00 day |
| 3 | 3 | A354 | Painter | 14.00 day |
| 4 | 1 | B4 | Bookkeeper | 210-260 |
| 5 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 6 | 1 | B32 | Business Manager, Recreation Department | 385-460 |
| 7 | 1 | B210 | Office Assistant | 140-175 |
| 8 | 2 | B222 | General Clerk | 185-230 |
| 9 | 2 | B228 | Senior Clerk | 230-290 |
| 10 | 7 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 3 | B512 | General Clerk-Typist | 185-230 |
| 12 | 1 | F102c | Draftsman (Civil) | 260-320 |
| 13 | 1 | F104c | Senior Draftsman (Civil, Recreation) | 320-375 |

Section 16.1. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 4 | C104 | Janitor | $155-195 |
| 16 | 1 | I 154 | Laundress | 125-160 |
| 17 | 8 | J4 | Laborer | (h 198.50 |
| 18 | 1 | J12 | Labor Foreman | (h 222 |
| 19 | 2 | O1 | Chauffeur | *(h 215 to 322 |
| 21 | 2 | O1 | Chauffeur, Power Mower Tractors | (h 245.50 |
| 22 | 4 | O54b | Foreman, Building and Grounds | 210-260 |
| 23 | 60 | O58 | Gardener | 150-200 |
| 24 | 1 | O61 | Supervisor of Grounds | 275-345 |
| 25 | 1 | O80 | Nurseryman | 190-240 |

*At rates set by Salary Standardization Ordinance for type of equipment operated.

Section 16.2. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 1 | R2 | Secretary, Recreation Commission | $255-320 |
| 27 | 1 | R3 | Assistant Superintendent, Recreation Department | 350-420 |
| 28 | 1 | R4 | Superintendent, Recreation Dept. | 530-635 |
| 28.1 | | R52 | Locker Room Aid (part time) as needed | .50 hr. |
| 29 | 25 | R56 | Playground Director (part time) at rate of | 185-230 |
| 30 | 43 | R56 | Playground Director | 185-230 |
| 31 | | R56 | Playground Director (part time) as needed, at rate of | 185-230 |
| 32 | 9 | R58 | Director-at-Large, Recreation Department | 230-290 |
| 33 | 2 | R105 | Supervisor of Athletics | 275-345 |
| 34 | 1 | R106a | Supervisor of Activities (Dramatics) | 275-345 |
| 34.1 | 1 | R106c | Supervisor of Activities (Music) | 275-345 |
| 34.2 | 1 | R106d | Supervisor of Activities (Swimming) | 275-345 |
| 35 | *2 | R112 | Matron, Swimming Pool | 115-145 |
| 36 | *2 | R114 | Swimming Instructor | 185-230 |
| 37 | 1 | R114 | Swimming Instructor | 185-230 |
| 38 | | | Pianist (part time) as needed | 2.50 per call |
| 39 | | R112 | Matron, Swimming Pool (part time) as needed, at rate of | 115-145 |
| 40 | | R114 | Swimming Instructor (part time) as needed, at rate of | 185-230 |
| 41 | 1 | R118 | Curator, Children's Museum | 230-290 |

*Funds provided for seven months only.

Section 16.3. **RECREATION DEPARTMENT**

"TEEN-AGE" CENTERS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 42 | 12 | R56 | Playground Director | $185-230 |
| 42.1 | | R56 | Playground Director (part time) as needed, at rate of | 185-230 |
| 43 | 6 | C104 | Janitor | 155-195 |

Section 16.4. **RECREATION DEPARTMENT**

HUNTERS POINT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 43.1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 44 | 24 | R56 | Playground Director | 185-230 |
| 44.1 | | R56 | Playground Director (part time) as needed, at rate of | 185-230 |
| 45 | 4 | C104 | Janitor | 155-195 |

Section 16.5. **RECREATION DEPARTMENT**

SCHOOL CENTERS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 8 | R56 | Playground Director (part time) at rate of | $185-230 |
| 46.1 | | R56 | Playground Director (part time) as needed, at rate of | 185-230 |

Section 16a. **RECREATION DEPARTMENT**

CAMP MATHER

Seasonal employment, as needed. All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule of deductions fixed in Section 2.8 of this ordinance specified herein.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 48 | 1 | B4 | Bookkeeper | $210-260 |
| 48.1 | *1 | B4 | Bookkeeper | 210-260 |
| 49 | ‡1 | O1 | Chauffeur | (h 322 |
| 51 | 1 | O58 | Gardener | 150-200 |
| 52 | 1 | R102 | Camp Manager | 250-300 |
| 53 | | | Team Hire for Camp, at rates specified in Purchaser's contract. | |

‡Funds provided for eight months only.
*Funds provided for six months only.

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | X2 | City Librarian | $666.66 |
| 2 | 1 | A154 | Carpenter | 14.00 day |
| 2.1 | 1 | B4 | Bookkeeper | 210-260 |
| 3 | 1 | B72 | Secretary, Library Department | 335-405 |
| 4 | 10 | B210 | Office Assistant | 140-175 |
| 5 | 2 | B222 | General Clerk | 185-230 |
| 6 | 1 | B222 | General Clerk (part time) at rate of | 185-230 |
| 6.1 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 1 | B423 | Assistant to City Librarian | 250-315 |
| 8 | 2 | B512 | General Clerk-Typist | 185-230 |
| 9 | 1 | B516 | Senior Clerk-Typist | 230-290 |
| 10 | 1 | C52 | Elevator Operator | 150-190 |
| 11 | 1 | C52 | Elevator Operator (part time) at rate of | 150-190 |
| 13 | 1 | C102 | Janitress | 145-180 |
| 14 | 22 | C102 | Janitress or C104 Janitor (part time) at rate of | (m |
| 15 | 6 | C104 | Janitor | 155-195 |
| 16 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 17 | 2 | C152 | Watchman | 150-190 |
| 18 | 5 | J54 | Book Repairer | 130-165 |
| 19 | 1 | J56 | Sub-Foreman Book Repairer | 165-200 |
| 20 | 1 | O1 | Chauffeur, Flat Rack Truck | (h 228.50 |
| 21 | 1 | O168.1 | Operating Engineer | 290 |

Section 17.1. **PUBLIC LIBRARY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 2 | X12 | Chief Librarian | $300-375 |
| 23 | 20 | X20 | Head Librarian | 250-315 |
| 24 | 1 | X32 | Reference Librarian | 275-345 |
| 25 | 30 | X40 | Senior Librarian | 230-270 |
| 26 | 22 | X42 | Librarian | 185-230 |
| 27 | 1 | X44 | Station Keeper (part time) at rate of | 150 |
| | | | TEMPORARY SERVICES | |
| 28 | | X42 | Librarian (part time) as needed, at rate of | 185-230 |
| 29 | | X52 | Library Page (part time) as needed, at rate of | .50 hr. |

## Section 18. WAR MEMORIAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $300-375 |
| 2 | 1 | B96 | Managing Director, War Memorial | 550-660 |
| 3 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 2 | C52 | Elevator Operator | 150-190 |
| 5 | 19 | C104 | Janitor | 155-195 |
| 6 | 1 | C108 | Foreman Janitor | 230-240 |
| 7 | 6 | C152 | Watchman | 150-190 |
| 7.1 | 1 | C152 | Watchman | (k 186 |
| 8 | 1 | C202 | Window Cleaner | 195-230 |
| 9 | 1 | E108 | Electrician | (i 382.50 |
| 10 | 1 | E109 | Stage Electrician | 15.00 day |
| 11 | 1 | E130 | Elevator Mechanic | (i 358.50 |
| 12 | 2 | O168.1 | Operating Engineer | 290 |
| 13 | 1 | O172 | Chief Operating Engineer | 360 |
| 14 | 1 | A165 | Stage Carpenter | 15.00 day |
| 15 | 1 | C252 | Opera House Attendant (part time) as needed | .75 hr. |
| | | | AS NEEDED | |
| 16 | 1 | A170 | Stage Property Man | 15.00 day |
| 17 | 1 | A354 | Painter | 14.00 day |

## Section 18.1. ART MUSEUM

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 3 | C52 | Elevator Operator | $150-190 |
| 20 | 2 | C104 | Janitor | 155-195 |

## Section 19. ART COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B57 | Secretary, Art Commission | $300-375 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |

## Section 20. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B302 | Addressing Machine Operator | $185-230 |
| 2 | 1 | B425 | Assistant to Director, California Palace of the Legion of Honor | 230-290 |
| 3 | 1 | B512 | General Clerk-Typist | 185-230 |
| 4 | 1 | C104 | Janitor | 155-195 |
| 5 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 5.1 | 1 | C152 | Watchman | 150-190 |
| 5.2 | 1 | C152 | Watchman | (k 190 |
| 6 | 8 | C180 | Gallery Attendant | 150-190 |
| 7 | 1 | O166.1 | Junior Operating Engineer | 232 |
| 8 | 1 | O168.1 | Operating Engineer | 290 |

## Section 20.1. CALIFORNIA PALACE OF THE LEGION OF HONOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 1 | Y4 | Director, California Palace of the Legion of Honor | $550-660 |
| 10 | 1 | Y6 | Organist (part time) as needed | 50.00 day |
| 11 | 1 | Y8 | Curator A | 335-405 |
| 12 | 1 | Y10 | Curator B | 275-345 |

Section 20.1. CALIFORNIA PALACE OF THE LEGION OF HONOR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 2 | Y12 | Curator C | 230-290 |
| 14 | 1 | Y30 | Registrar | 210-260 |
| 15 | 1 | Y42 | Chief Installer | 210-260 |
| 16 | 1 | Y44 | Senior Museum Technician | 185-230 |
| 17 | 2 | Y46 | Museum Technician | 160-200 |

Section 21. **M. H. de YOUNG MEMORIAL MUSEUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A180 | Cabinet Maker | (h $327 |
| 2 | 1 | B71 | Secretary, Board of Trustees, M. H. de Young Memorial Museum and California Palace of Legion of Honor | 360-430 |
| 2.1 | 1 | B330 | Photographer | 230-290 |
| 3 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 1 | B424 | Assistant to Director, M. H. de Young Memorial Museum | 230-290 |
| 4.1 | 1 | B454 | Telephone Operator | 185-230 |
| 5 | 1 | B512 | General Clerk-Typist | 185-230 |
| 6 | 1 | C102 | Janitress | 145-180 |
| 7 | 1 | C103 | Checkroom Attendant | 145-180 |
| 8 | 2 | C104 | Janitor | 155-195 |
| 9 | 15 | C180 | Gallery Attendant | 150-190 |
| 10 | 2 | C182 | Assistant Head Gallery Attendant | 190-200 |
| 11 | 1 | C184 | Head Gallery Attendant | 200-230 |
| 12 | 1 | O166.1 | Junior Operating Engineer | 232 |
| 13 | 1 | O168.1 | Operating Engineer | 290 |

Section 21.1. **M. H. de YOUNG MEMORIAL MUSEUM** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14 | 1 | Y2 | Director, M. H. de Young Memorial Museum | $675-800 |
| 15 | 5 | Y10 | Curator B | 275-345 |
| 17 | 1 | Y20 | Administrative Assistant, M. H. de Young Memorial Museum | 300-375 |
| 17.1 | 1 | Y22 | Restorer | 275-345 |
| 18 | 1 | Y30 | Registrar | 210-260 |

Section 21.2. **M. H. de YOUNG MEMORIAL MUSEUM** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 2 | Y42 | Chief Installer | $210-260 |
| 20 | 1 | Y43 | Chief Repairer and Packer | 210-260 |
| 22 | 3 | Y46 | Museum Technician | 160-200 |
| 23 | 1 | Y48 | Publicity Clerk | 185-230 |

Section 22. **STEINHART AQUARIUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | C104 | Janitor | $155-195 |
| 6 | 3 | O166.1 | Junior Operating Engineer | 232 |
| 7 | 1 | O168.1 | Operating Engineer | 290 |
| 8 | 3 | W150 | Aquarium Attendant | 165-215 |
| 9 | 1 | W152 | Aquatic Collector | 190-240 |
| 11 | 1 | Y42 | Chief Installer | 210-260 |

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 12 | | Judges | (c $833.33 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | (c 450 |
| 3 | 3 | B68 | Chief Clerk | 360-430 |
| 3.1 | 5 | B102 | Teller | 230-290 |
| 4 | 1 | B105 | Cashier B | 315-375 |
| 5 | 15 | B152 | Court Room Clerk | 250-315 |
| 6 | 5 | B160 | Law Clerk | 230-290 |
| 7 | 4 | B164 | Senior Law Clerk | 275-345 |
| 8 | 1 | | Clerk of the Municipal Court and Secretary to Judge | (c 625 |

Section 23.1. **MUNICIPAL COURT** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 28 | B222 | General Clerk | $185-230 |
| 10 | 3 | B228 | Senior Clerk | 230-290 |
| 11 | 2 | B234 | Head Clerk | 275-345 |
| 12 | 6 | | Court Reporter, (c $15.00 per day plus transcriptions. | |
| 13 | 18 | B512 | General Clerk-Typist | 185-230 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 18 | | Judges | (c $583.33 |
| 2 | 1 | | Secretary-Jury Commissioner | (c 700 |
| 3 | 3 | | Assistant Secretary-Jury Commissioner | (c 350 |
| 5 | 1 | B87 | Secretary-Attendant Grand Jury | 385-460 |
| 6 | 7 | B252 | Court Interpreter (part time) at rate of | 185-230 |
| 7 | 2 | B412 | Senior Clerk-Stenographer | 230-290 |
| 8 | 4 | B454 | Telephone Operator | 185-230 |
| 9 | 1 | B516 | Senior Clerk-Typist | 230-290 |
| 9.1 | 1 | | *Probate Investigator | 500 |
| 9.2 | 18 | | Court Reporter | (c 400 |
| 10 | | | Court Reporter, Pro Tempore (c $20.00 per day plus transcriptions when necessary. | |

*To be classified if subject to Section 142 of the Charter.

Section 25. **LAW LIBRARY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Assistant Law Librarian | (e $300 |
| 2 | 1 | | Law Librarian | (e 525 |
| 3 | 1 | | Bookbinder | (e 288 |

Section 26. **JUVENILE COURT (Probation Office)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 3 | 1 | B35 | Administrative Assistant, Juvenile Court | 360-430 |
| 4 | 2 | B210 | Office Assistant | 140-175 |
| 5 | 1 | B239 | Statistician | 250-315 |
| 6 | 12 | B408 | General Clerk-Stenographer | 185-230 |

Section 26. JUVENILE COURT (Probation Office) (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 7 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 8 | 2 | B454 | Telephone Operator | 185-230 |
| 9 | 10 | B512 | General Clerk-Typist | 185-230 |
| 9.1 | 1 | B516 | Senior Clerk-Typist | 230-290 |
| 10 | 2 | L364 | Physician, Specialist (part time) at rate of | 520 |
| 11 | 3 | L404 | Psychologist | 200-250 |
| 12 | 1 | L406 | Senior Psychologist | 250-300 |
| 13 | 44 | T56 | Probation Officer | 220-275 |
| 13.1 | 2 | T57 | Psychiatric Social Service Worker | 220-275 |
| 14 | 6 | T60 | Senior Probation Officer | 275-335 |
| 15 | 1 | | Referee (part time) | (c 350 |
| 16 | 1 | T72 | Chief Juvenile Probation Officer | 585-700 |
| 17 | | | Hearing Reporter (as needed) $12.50 per day plus transcriptions. | |
| | | | INTERDEPARTMENTAL | |
| 17.1 | 1 | T56 | Probation Officer | 220-275 |

Section 27. **JUVENILE COURT (Detention Home)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | C104 | Janitor | $155-195 |
| 2 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 3 | 1 | I 2 | Kitchen Helper | 120-155 |
| 3.1 | 1 | I 10 | Cook's Assistant | 135-165 |
| 4 | 1 | I 12 | Cook | 175-210 |
| 4.1 | 1 | I 170 | Washer | 160-200 |
| 4.2 | 1 | I 254 | Seamstress | 140-175 |
| 4.3 | 1 | L156 | Dentist (part time) at rate of | 325-390 |
| 4.4 | 2 | L364 | Physician Specialist (part time) at rate of | 520 |
| 5 | 3 | P102 | Registered Nurse | 165-200 |
| 6 | 2 | R56 | Playground Director (part time) as needed, at rate of | 185-230 |
| 7 | 19 | T35 | Group Supervisor | 185-230 |
| 8 | 1 | T12 | Superintendent, Juvenile Detention Home | 300-375 |
| 8.1 | 1 | T13 | Assistant Superintendent, Juvenile Detention Home | 275-345 |

Section 27a. **JUVENILE COURT (Boys' Ranch School)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 10 | Cook's Assistant | $135-165 |
| 2 | 1 | I 12 | Cook | 175-210 |
| 3 | 1 | T20 | Director of the Boys' Ranch School | 300-375 |
| 4 | 2 | T22 | Assistant Director of Boys' Ranch School | 230-290 |
| 5 | 1 | T24 | Agricultural Instructor | 185-230 |
| 6 | 2 | T26 | Ranch School Maintenance Man | 185-230 |
| 7 | 2 | T35 | Group Supervisor | 185-230 |

Section 27b. **JUVENILE COURT (Laguna Honda Children's Home)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 12 | Cook | $175-210 |
| 2 | 1 | P102 | Registered Nurse | 165-200 |
| 3 | 1 | T30 | Director of Girls' School | 300-375 |
| 4 | 4 | T35 | Group Supervisor | 185-230 |

Section 27c. **JUVENILE COURT (Edgewater School)**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 12 | Cook | $175-210 |
| 2 | 1 | P102 | Registered Nurse | 165-200 |
| 3 | 1 | T30 | Director | 300-375 |
| 4 | 7 | T35 | Group Supervisor | 185-230 |

Section 28. **ADULT PROBATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 2 | 5 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 9 | T56 | Probation Officer | 220-275 |
| 4 | 1 | T60 | Senior Probation Officer | 275-335 |
| 5 | 1 | T70 | Chief Adult Probation Officer | 435-520 |

Section 29. **CHIEF ADMINISTRATIVE OFFICER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B51 | Chief Administrative Officer | $1,500 |
| 2 | 1 | B4 | Bookkeeper | 210-260 |
| 3 | 1 | B210 | Office Assistant (part time) at rate of | 140-175 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 5 | 1 | B512 | General Clerk-Typist | 185-230 |
| 6 | 1 | G31 | Administrative Technician | 300-375 |

Section 29.1. **CHIEF ADMINISTRATIVE OFFICER—DORMITORIES FOR SERVICE MEN**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | *1 | B236 | Manager Dormitories | $275-345 |
| 2 | *2 | B229 | Dormitory Clerk | 185-230 |
| 3 | *3 | C104 | Janitor | 155-195 |
| 4 | *3 | I 204 | Porter | 125-160 |

*Funds provided for one month only.

Section 30. **DEPARTMENT OF FINANCE AND RECORDS—DIRECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records | $625-750 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |

Section 31. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B89 | Director, Bureau of Licenses | $360-430 |
| 2 | 1 | B93 | Tax Collector | (a 666.66 |
| 3 | 3 | B102 | Teller | 230-290 |
| 4 | 1 | B105 | Cashier B | 315-375 |
| 5 | 1 | B108 | Cashier A | 385-460 |
| 6 | 22 | B222 | General Clerk | 185-230 |
| 7 | 1 | B228 | Senior Clerk | 230-290 |
| 8 | 1 | B234 | Head Clerk | 275-345 |
| 9 | 2 | B408 | General Clerk-Stenographer | 185-230 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 11 | 1 | G153 | Adjuster, Tax Collector's Office | 230-290 |
| 12 | 1 | G154 | Senior Inspector of Licenses | 300-375 |

Section 31.1. **DEPARTMENT OF FINANCE AND RECORDS—TAX COLLECTOR** (Continued)

BUREAU OF DELINQUENT REVENUE COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B91 | Director, Bureau of Delinquent Revenue | $360-430 |
| 14 | 6 | B222 | General Clerk | 185-230 |
| 14.1 | 1 | B228 | Senior Clerk | 230-290 |
| 15 | 2 | B408 | General Clerk-Stenographer | 185-230 |
| 16 | 1 | K4 | Attorney, Civil | 430 |

Section 32. **DEPARTMENT OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B66 | Registrar of Voters | $550-660 |
| 2 | 2 | B68 | Chief Clerk | 360-430 |
| 3 | 1 | B164 | Senior Law Clerk | 275-345 |
| 4 | 8 | B222 | General Clerk | 185-230 |
| 5 | 1 | B228 | Senior Clerk | 230-290 |
| 6 | 1 | B234 | Head Clerk | 275-345 |
| 7 | 1 | B304 | Senior Addressing Machine Operator | 230-260 |
| 8 | 4 | B305 | Voting Machine Adjuster | 185-230 |
| 9 | 1 | B355 | Custodian of Voting Machines | 275-345 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 1 | B512 | General Clerk-Typist | 185-230 |

Section 33. **DEPARTMENT OF FINANCE AND RECORDS—RECORDER**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B68 | Chief Clerk | $360-430 |
| 2 | 1 | B81 | Recorder | 550-660 |
| 3 | 1 | B103 | Cashier C | 230-290 |
| 4 | 1 | B105 | Cashier B | 315-375 |
| 4.1 | 1 | B222 | General Clerk | (k 229 |
| 5 | 4 | B222 | General Clerk | 185-230 |
| 6 | 1 | B228 | Senior Clerk | 230-290 |
| 7 | 2 | B234 | Head Clerk | 275-345 |
| 8 | 26 | B512 | General Clerk-Typist | 185-230 |

Section 34. **DEPARTMENT OF FINANCE AND RECORDS—COUNTY CLERK**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B68 | Chief Clerk | $360-430 |
| 2 | 1 | B105 | Cashier B | 315-375 |
| 3 | 22 | B152 | Court Room Clerk | 250-315 |
| 4 | 9 | B160 | Law Clerk | 230-290 |
| 5 | 7 | B164 | Senior Law Clerk | 275-345 |
| 6 | 1 | B169 | County Clerk | 550-660 |
| 7 | 7 | B222 | General Clerk | 185-230 |
| 7.1 | 1 | B327 | Photostat Operator | (k 230 |
| 8 | 1 | B327 | Photostat Operator | 185-230 |
| 10 | 3 | B512 | General Clerk-Typist | 185-230 |

## Section 35. DEPARTMENT OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 3 | 1 | B173 | Public Administrator | (a 666.66 |
| 4 | 1 | B222 | General Clerk | 185-230 |
| 5 | 1 | B234 | Head Clerk | 275-345 |
| 6 | 4 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 7.1 | 1 | K4 | Attorney, Civil (part time) at rate of | 430 |
| 8 | 1 | K6 | Senior Attorney, Civil (part time) at rate of | 545 |
| 9 | 1 | | Attorney, Charter | (b 666.66 |

## Section 36. PURCHASING DEPARTMENT—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $185-230 |
| 2 | 1 | B234 | Head Clerk | 275-345 |
| 3 | 3 | B352 | Storekeeper | 185-230 |
| 4 | 4 | B354 | General Storekeeper | 230-290 |
| 5 | 1 | B360 | Printing and Stationery Buyer | 300-375 |
| 6 | 4 | B366 | Assistant Purchaser of Supplies | 300-375 |
| 7 | 1 | B368 | Chief Assistant Purchaser of Supplies | 410-490 |
| 8 | 1 | B374 | Purchaser of Supplies | 750-900 |
| 9 | 1 | B382 | Supervisor of Equipment and Supplies | 230-290 |
| 10 | 12 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 4 | B512 | General Clerk-Typist | 185-230 |

## Section 36.1. PURCHASING DEPARTMENT—INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 9 | B352 | Storekeeper | $185-230 |
| 12.1 | 3 | B354 | General Storekeeper | 230-290 |
| 13 | 2 | B366 | Assistant Purchaser of Supplies | 300-375 |
| 14 | 1 | B368 | Chief Assistant Purchaser of Supplies | 410-490 |
| 14.1 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 15 | 3 | B512 | General Clerk-Typist | 185-230 |

## Section 37. PURCHASING DEPARTMENT—CENTRAL SHOPS No. 1 and No. 2

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 14 | 1 | B4 | Bookkeeper | $210-260 |
| 15 | 1 | B222 | General Clerk | 185-230 |
| 16 | 1 | B354 | General Storekeeper | 230-290 |
| 17 | 2 | B512 | General Clerk-Typist | 185-230 |
| 18 | 6 | J66 | Garageman | (i 229.50 |

Section 37.1. **PURCHASING DEPARTMENT—CENTRAL SHOPS No. 1 and No. 2** (Continued)

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19 | 2 | A156 | Patternmaker | $ 13.60 day |
| 20 | 5 | A364 | Car and Auto Painter | 14.00 day |
| 21 | 1 | B4 | Bookkeeper | 210-260 |
| 22 | 1 | E104 | Batteryman-Electrician | 15.00 day |
| 23.1 | 17 | J66 | Garageman | 9.00 day |
| 24 | 1 | M2 | General Foreman Machinist | 15.12 day |
| 25 | 1 | M8 | General Superintendent of Shops | 505-605 |
| 26 | 32 | M54 | Auto Machinist | 13.00 day |
| 26.1 | 3 | M55 | Foreman Auto Machinist | 14.00 day |
| 26.2 | 2 | M57 | Sub-Foreman Auto Machinist | 13.50 day |
| 27 | 2 | M60 | Auto Fender and Body Worker | 13.00 day |
| 28 | 4 | M107 | Blacksmith Finisher | 10.40 day |
| 29 | 4 | M108 | Blacksmith | 12.00 day |
| 30 | 1 | M154 | Boilermaker's Helper | 9.78 day |
| 31 | 1 | M156 | Boilermaker | 12.33 day |
| 32 | 1 | M252 | Machinist's Helper | 9.92 day |
| 33 | 9 | M254 | Machinist | 13.12 day |
| 34 | 1 | O1 | Chauffeur | 9.20 day |
| 35 | 1 | O108 | Leatherworker | 11.12 day |
| 36 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.20 day |

Section 37.2. **PURCHASING DEPARTMENT—CENTRAL WAREHOUSE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 37 | 1 | B234 | Head Clerk | $275-345 |
| 38 | 1 | B354 | General Storekeeper | 230-290 |
| 39 | 1 | B358 | Assistant Stationery Buyer | 250-315 |
| 40 | 1 | J12 | Labor Foreman | (h 222 |

Section 37.3. **PURCHASING DEPARTMENT—TABULATING AND REPRODUCTION BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 41 | 1 | B310.1 | Senior Tabulating Machine Operator | $240-290 |
| 42 | 1 | B310.2 | Supervisor, Tabulating and Reproduction Bureau | 315-375 |

Section 37.4. **PURCHASING DEPARTMENT—TABULATING AND REPRODUCTION BUREAU** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 43 | 3 | B309a | Key Punch Operator (Alphabetical) | $160-200 |
| 44 | 9 | B310 | Tabulating Machine Operator | 190-240 |
| 45 | 3 | B325 | Blueprinter | 185-230 |
| 46 | 2 | B327 | Photostat Operator | 185-230 |
| 47 | 1 | B330 | Photographer | 230-290 |
| 47.1 | 1 | B512 | General Clerk-Typist | 185-230 |

Section 37.5. **PURCHASING DEPARTMENT—WAGES**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 48 | 3 | J4 | Laborer | $ 8.50 day |

Section 38. **REAL ESTATE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 1.1 | 1 | B234 | Head Clerk | 275-345 |
| 2 | 1 | G204 | Assistant Director of Property | 460-550 |
| 3 | 1 | G206 | Director of Property | 650-780 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 2 | B408 | General Clerk-Stenographer | $185-230 |
| 6 | 1 | F102c | Draftsman (Civil) | 260-320 |
| 7 | 5 | G202 | Division Right of Way Agent | 335-405 |
| 8 | | | Real Estate and Improvement Appraisers at rates fixed by special appropriation. | |

Section 39. **REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | (h $327 |
| 1.1 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 2 | 1 | C2 | Assistant Superintendent of Auditorium | 255-320 |
| 3 | 1 | C4 | Superintendent of Auditorium | 385-460 |
| 3.1 | 1 | C52 | Elevator Operator | (k 186 |
| 4 | 7 | C104 | Janitor | 155-195 |
| 5 | 2 | C152 | Watchman | (k 186 |
| 5.1 | 1 | C152 | Watchman | (k 190 |
| 6 | 1 | E108 | Electrician | (h 350 |
| 8 | 1 | O168.1 | Operating Engineer | 290 |
| | | | (PART TIME) AS NEEDED | |
| 9 | | A154 | Carpenter | 14.00 day |
| 10 | 1 | A354 | Painter | 14.00 day |
| 11 | | C101 | Dressing Room Maid (part time) as needed | .80 hr. |

Section 40. **DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F2 | Director of Public Works | $1,000 |
| 2 | 1 | B95.1 | Assistant Director of Public Works | 500-600 |
| 3 | 1 | B210 | Office Assistant | 140-175 |
| 3.1 | 1 | B222 | General Clerk | 185-230 |
| 4 | 1 | B228 | Senior Clerk | 230-290 |
| 5 | 4 | B408 | General Clerk-Stenographer | 185-230 |
| 6 | 4 | B454 | Telephone Operator | 185-230 |
| 7 | 1 | B454 | Telephone Operator (part time) at rate of | 185-230 |
| 8 | 1 | B458 | Chief Telephone Operator | 230-290 |
| | | | INTERDEPARTMENTAL | |
| 8.1 | 1 | L360 | Physician (part time) at rate of | 460 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B34 | Supervisor, Bureau of Accounts, Department of Public Works | 450-540 |
| 3 | 5 | B222 | General Clerk | 185-230 |
| 4 | 3 | B228 | Senior Clerk | 230-290 |
| 4.1 | 1 | B234 | Head Clerk | 275-345 |
| 5 | 2 | B408 | General Clerk-Stenographer | 185-230 |
| 6 | 1 | B454 | Telephone Operator | 185-230 |
| 7 | 1 | B512 | General Clerk-Typist | 185-230 |
| | | | INTERDEPARTMENTAL | |
| 8 | 1 | B4 | Bookkeeper | 210-260 |
| 9 | 6 | B222 | General Clerk | 185-230 |
| 9.1 | 1 | B228 | Senior Clerk | 230-290 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 3 | B512 | General Clerk-Typist | 185-230 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings | $435-520 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 505-605 |
| 3 | 1 | A161 | General Foreman Carpenter | (h 373.50 |
| 3.1 | 1 | A208 | General Foreman Cement Finisher | (h 373.50 |
| 4 | 1 | A358 | General Foreman Painter | (h 373.50 |
| 5 | 1 | A408 | General Foreman Plumber | (h 397 |
| 6 | 1 | A460 | General Foreman Sheet Metal Worker | (h 373.50 |
| 7 | 1 | A506 | General Foreman Steamfitter | (h 397 |
| 8 | 1 | E111 | General Foreman Electrician | (h 397 |
| 9 | 11 | C52 | Elevator Operator | 150-190 |
| 9.1 | 3 | C52 | Elevator Operator | (k 186 |
| 10 | 2 | C52 | Elevator Operator | (k 190 |
| 11 | 1 | C102 | Janitress | 145-180 |
| 12 | 1 | C102 | Janitress (part time) at rate of | 145-180 |
| 13 | 62 | C104 | Janitor | 155-195 |
| 14 | 2 | C107 | Working Foreman Janitor | 195-230 |
| 15 | 3 | C108 | Foreman Janitor | 230-240 |
| 16 | 1 | C110 | Supervisor of Janitors | 255-320 |
| 17 | 2 | C152 | Watchman | 150-190 |
| 17.1 | 1 | C152 | Watchman | (k 190 |
| 19 | 6 | C202 | Window Cleaner | 195-230 |
| 20 | 1 | C204 | Sub-Foreman Window Cleaner | 230-240 |
| 21 | 5 | O166.1 | Junior Operating Engineer | 232 |
| 22 | 7 | O168.1 | Operating Engineer | 290 |
| 23 | 2 | O172 | Chief Operating Engineer | 360 |

## Section 43. DEPARTMENT OF PUBLIC WORKS— BUREAU OF BUILDING REPAIR (Continued)

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are not established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | | A52 | Hodcarrier | $ 12.60 day |
| 2 | | A56 | Bricklayer | 16.40 day |
| 3 | 1 | A62 | Tile Setter | 14.40 day |
| 4 | 20 | A154 | Carpenter | 14.00 day |
| 5 | 2 | A160 | Foreman Carpenter | 15.00 day |
| 6 | 7 | A202 | Cement Finisher's Helper | 13.00 day |
| 7 | 5 | A204 | Cement Finisher | 14.00 day |
| 9 | 3 | A252 | Glazier | 12.68 day |
| 10 | 1 | A254 | Foreman Glazier | 13.68 day |
| 11 | 2 | A302 | Locksmith | 14.00 day |
| 11.1 | 1 | A302 | Locksmith | (h 327 |
| 12 | 30 | A354 | Painter | 14.00 day |
| 13 | 4 | A357 | Foreman Painter | 15.00 day |
| 14 | 2 | A392 | Plasterer | 16.00 day |
| 15 | 26 | A404 | Plumber | 15.00 day |
| 16 | 13 | A456 | Sheet Metal Worker | 14.00 day |
| 17 | 10 | A504 | Steamfitter | 15.00 day |
| 18 | 1 | C152 | Watchman | 150-190 |
| 19 | 13 | E108 | Electrician | 15.00 day |
| 19.1 | 1 | E108 | Electrician | (h 350 |
| 19.2 | 2 | E108.1 | Foreman Electrician | 16.00 day |
| 20 | 2 | J4 | Laborer | 8.50 day |
| 21 | | | Teams and trucks at rates established by purchaser's contract. | |

## Section 44. DEPARTMENT OF PUBLIC WORKS— BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 14 | A106 | Building Inspector | $280-340 |
| 2 | 2 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 2 | F410c | Engineer (Civil), Public Works | 435-520 |
| 4 | 1 | F560 | Superintendent, Bureau of Building Inspection | 550-660 |
| 5 | 1 | M158 | Boiler Inspector | 250-305 |

## Section 45. DEPARTMENT OF PUBLIC WORKS— BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $185-230 |
| 2 | 1 | B228 | Senior Clerk | 230-290 |
| 3 | 1 | B234 | Head Clerk | 275-345 |
| 4 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 5 | 1 | B512 | General Clerk-Typist | 185-230 |
| 6 | 1 | F4 | Assistant City Engineer | 550-660 |
| 7 | 1 | F10 | City Engineer | 833.33 |
| 8 | 1 | F100 | Junior Draftsman | 210-260 |
| 9 | 1 | F102b | Draftsman (Structural) | 260-320 |
| 9.1 | 3 | F102c | Draftsman (Civil) | 260-320 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 10 | 4 | F104a | Senior Draftsman (Civil, Public Works) | 320-375 |
| 12 | 4 | F202 | Inspector, Public Works Construction | 230-290 |
| 14 | 1 | F256 | Cartographer and Art Designer | 255-320 |
| 14.1 | 9 | F401c | Junior Engineer, (Civil, Public Works) | 255-320 |
| 15 | 9 | F406b | Assistant Engineer (Civil, Public Works) | 360-430 |
| 15.1 | 1 | F406e | Assistant Engineer (Mechanical, Public Works) | 360-430 |
| 16 | 6 | F410c | Engineer (Civil, Public Works) | 435-520 |
| 17 | 1 | F412a | Senior Engineer (Civil, Public Works) | 530-635 |
| 18 | 6 | F604 | Surveyor's Field Assistant | 230-290 |
| 19 | 3 | F610 | Chief of Party | 300-375 |
| 20 | 1 | L114 | Engineering Chemist | 300-360 |

Section 46. **DEPARTMENT OF PUBLIC WORKS**
**BUREAU OF ENGINEERING** (Continued)

INTERDEPARTMENTAL
EMPLOYMENTS PREDICATED ON REVENUE AND
BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20.1 | 1 | B222 | General Clerk | $185-230 |
| 20.2 | 1 | B228 | Senior Clerk | 230-290 |
| 22 | 7 | B408 | General Clerk-Stenographer | 185-230 |
| 23 | 2 | B512 | General Clerk-Typist | 185-230 |
| 24 | 7 | F100 | Junior Draftsman | 210-260 |
| 25 | 23 | F102c | Draftsman (Civil) | 260-320 |
| 25.1 | 4 | F102b | Draftsman (Structural) | 260-320 |
| 25.2 | 5 | F102e | Draftsman (Electrical) | 260-320 |
| 25.3 | 5 | F102f | Draftsman (Mechanical) | 260-320 |
| 25.4 | 2 | F102a | Draftsman (Architectural) | 260-320 |
| 26 | 25 | F104a | Senior Draftsman (Civil, Public Works) | 320-375 |
| 26.1 | 4 | F104d | Senior Draftsman (Electrical) | 320-375 |
| 26.2 | 4 | F104e | Senior Draftsman (Mechanical) | 320-375 |
| 27.1 | 1 | F108 | Architect | 415-500 |
| 28 | 31 | F401c | Junior Engineer (Civil, Public Works) | 255-320 |
| 29 | 2 | F356 | Electrical Engineering Inspector | 300-375 |
| 30 | 27 | F406b | Assistant Engineer (Civil, Public Works) | 360-430 |
| 30.1 | 5 | F406d | Assistant Engineer (Electrical, Public Works) | 360-430 |
| 30.2 | 5 | F406e | Assistant Engineer (Mechanical, Public Works) | 360-430 |
| 31 | 9 | F410c | Engineer (Civil, Public Works) | 435-520 |
| 31.1 | 1 | F410a | Engineer (Electrical) | 435-520 |
| 31.2 | 1 | F410f | Engineer (Mechanical) | 435-520 |
| 32 | 8 | F604 | Surveyor's Field Assistant | 230-290 |
| 33 | 4 | F610 | Chief of Party | 300-375 |

Section 46a. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING** (Continued)

SEWAGE TREATMENT PLANT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 2 | 1 | F527 | Superintendent, Sewage Treatment Plant | 435-520 |
| 3 | 2 | J4 | Laborer | 8.50 day |
| 4 | 1 | L115 | Assistant Superintendent and Chemist | 335-405 |
| 5 | 1 | O1 | Chauffeur | *9.20-13.80 day |
| 6 | 5 | O166.1 | Junior Operating Engineer | 232 |
| 7 | 5 | O168.1 | Operating Engineer | 290 |
| 8 | 1 | O172 | Chief Operating Engineer | 360 |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

Section 47. **DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $185-230 |
| 2 | 2 | B228 | Senior Clerk | 230-290 |
| 3 | 1 | B234 | Head Clerk | 275-345 |
| 4 | 4 | B512 | General Clerk-Typist | 185-230 |

Section 48. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | O208 | General Foreman, Sewer Connections and Repairs | $300-375 |
| 2 | 2 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 385-460 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 550-660 |

EMPLOYMENTS AS NEEDED

The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 12 | A52 | Hodcarrier | $ 12.60 day |
| 5 | 7 | A56 | Bricklayer | 16.40 day |
| 6 | 50 | †A155 | Cribber | 11.00 day |
| 7 | 29 | J4 | Laborer | 8.50 day |
| 8 | 9 | O1 | Chauffeur | *9.20-13.80 day |
| 10 | 1 | O208 | General Foreman, Sewer Connections and Repair | 300-375 |
| 11 | 17 | O210 | Sewer Cleaner | 12.50 day |
| 12 | 2 | U108 | Compressor Operator | 11.60 day |
| 13 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

†Twenty of these are not included in budget estimates as compensation is paid by property owners.

Section 49. **DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F356 | Electrical Engineering Inspector | $300-375 |
| 2 | 4 | O166.1 | Junior Operating Engineer | 232 |
| 3 | 2 | O168.1 | Operating Engineer | 290 |

Section 50. **DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 2 | 260 | J4 | Laborer | $ 8.50 day |
| 3 | 12 | J10 | Labor Sub-Foreman | 9.00 day |
| 4 | 4 | J108 | District Director of Street Cleaning | 275-345 |
| 5 | 1 | J112 | Supervisor of Street Cleaning | 360-430 |
| 6 | 45 | O1 | Chauffeur | *9.20-13.80 day |
| 7 | 1 | O58 | Gardener | 150-200 |
| 8 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

Section 50a. **DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING** (Continued)

EMPLOYMENTS AS NEEDED

The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 25 | J4 | Laborer | $ 8.50 day |

Section 51. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets | $550-660 |
| 2 | 1 | O298 | Supervisor of Street Repair | 360-430 |

DIVISION OF STREET REPAIR

The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3 | 5 | A202 | Cement Finisher's Helper | $ 13.00 day |
| 4 | 3 | A204 | Cement Finisher | 14.00 day |
| 5.2 | 2 | C152 | Watchman | 150-190 |
| 6 | 42 | J4 | Laborer | 8.50 day |
| 7 | 2 | J12 | Labor Foreman | 9.50 day |
| 7.1 | 1 | M70 | Inspector of Automotive Equipment | 240-300 |
| 8 | 16 | O1 | Chauffeur | *9.20-13.80 day |
| 9 | 2 | O152 | Engineer of Hoisting and Portable Engines | 13.20 day |
| 10 | 1 | O168.1 | Operating Engineer | 290 |
| 11 | 2 | O252 | Dryer Mixerman | 11.60 day |
| 12 | 1 | O254 | Foreman, Asphalt Plant | 12.60 day |
| 13 | 2 | O260 | Rammer | 9.30 day |
| 14 | 2 | O264 | Paver | 10.30 day |
| 15 | 4 | O268 | Granite Cutter | 12.50 day |
| 16 | 24 | O276 | Asphalt Worker | 10.00 day |
| 17 | 9 | O278 | Asphalt Finisher | 10.50 day |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

Section 51. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF STREETS (Continued)

DIVISION OF STREET REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 18 | 7 | O280 | Sub-Foreman, Asphalt Finisher... | 11.00 day |
| 19 | 1 | O282 | Foreman, Asphalt Finisher..... | 11.50 day |
| 20 | 3 | O294 | General Foreman, Street Repair... | 275-345 |
| 21 | 2 | U108 | Compressor Operator ..... | 11.60 day |

The following positions are in interdepartmental service and their employments are predicated on moneys received from the State of California for work to be performed on State highways within the City and County of San Francisco, 1st quarter cent gas tax—Special Gas Tax Street Improvement, Major Streets, 2nd quarter gas tax and through Work Orders for the Municipal Railway for paving work alongside and between the railway tracks; also Work Orders covering sewer trenches:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 25 | J4 | Laborer ..... | $ 8.50 day |
| 23 | 10 | O1 | Chauffeur ..... | *9.20-13.80 day |
| 24 | 3 | O152 | Engineer of Hoisting and Portable Engines ..... | 13.20 day |
| 25 | 30 | O276 | Asphalt Worker ..... | 10.00 day |
| 26 | 8 | O278 | Asphalt Finisher ..... | 10.50 day |
| 27 | 5 | O280 | Sub-Foreman Asphalt Finisher... | 11.00 day |

BRIDGES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 28 | 6 | C152 | Watchman ..... | $150-190 |
| 29 | 1 | C152 | Watchman ..... | (k 190 |
| 30 | 2 | C152 | Watchman ..... | (k 186 |
| 30.1 | 1 | C152 | Watchman ..... | (k 180 |
| 31 | 10 | O168.1 | Operating Engineer ..... | 290 |
| 32 | 1 | O168.1 | Operating Engineer (Relief) at rate of ..... | 290 |
| 33 | | | Teams and trucks (as needed) at rates established by purchaser's contract. | |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

Section 52. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ARCHITECTURE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... | $185-230 |
| 2 | 2 | F102a | Draftsman (Architectural) ..... | 260-320 |
| 2.1 | 1 | F108 | Architect ..... | 415-500 |
| 3 | 1 | F112 | City Architect ..... | 550-660 |

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 6 | A106 | Building Inspector ..... | $280-340 |
| 4.1 | 1 | B408 | General Clerk-Stenographer ..... | 185-230 |
| 5 | 2 | B512 | General Clerk-Typist ..... | 185-230 |
| 6 | 2 | F102a | Draftsman (Architectural) ..... | 260-320 |
| 7 | 2 | F108 | Architect ..... | 415-500 |
| 8 | 1 | F406a | Assistant Engineer (Architectural) | 360-430 |

Section 53. **DEPARTMENT OF ELECTRICITY**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 1 | F366 | Chief, Department of Electricity | 550-660 |

Section 53.1. **DEPARTMENT OF ELECTRICITY** (Continued)

INSPECTION BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | B222 | General Clerk | $185-230 |
| 5 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 6 | 1 | E2 | Line Inspector | 300-365 |
| 7 | 13 | E4 | Electrical Inspector | 300-365 |
| 8 | 1 | E8 | Chief Electrical Inspector | 365-430 |

Section 53.2. **DEPARTMENT OF ELECTRICITY** (Continued)

FIRE ALARM OFFICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 4 | B454 | Telephone Operator | $185-230 |
| 10 | 8 | E52 | Fire Dispatcher | 230-290 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 275-345 |

Section 53.3. **DEPARTMENT OF ELECTRICITY** (Continued)

PLANT DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | E108 | Electrician | (h $ 350 |
| 12.1 | 1 | E108 | Electrician | (g 318 |
| 13 | 1 | E116 | Superintendent of Plant, Department of Electricity | 385-460 |
| 13.1 | 1 | E117 | Assistant Superintendent of Plant | 300-375 |
| 14 | 4 | E154 | Lineman | (h 350 |
| 14.1 | 9 | E154 | Lineman | (g 318 |
| 15 | 1 | E160 | Foreman Lineman | (g 339 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service. The employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 1 | A354 | Painter | $ 14.00 day |
| 16.1 | 1 | E108 | Electrician | 15.00 day |

Section 53.4. **DEPARTMENT OF ELECTRICITY** (Continued)

WAGES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 1 | A354 | Painter | (h $327 |
| 18 | 2 | E110 | Radio Maintenance Man | (h 317.50 |
| 19 | 2 | E156 | Cable Splicer | 17.40 day |
| 20 | 3 | J4 | Laborer | 8.50 day |
| 21 | 1 | J4 | Laborer | (a h 210 |
| 21.1 | 1 | J10 | Labor Sub-Foreman | 9.00 day |

Section 53.5. **DEPARTMENT OF ELECTRICITY** (Continued)

MACHINE SHOP

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 1 | M254 | Machinist | (h $306.50 |
| 23 | 4 | M260 | Instrument Maker | (g 307 |
| 24 | 1 | M264 | Foreman Instrument Maker | (g 328 |

INTERDEPARTMENTAL

| | | | | |
|---|---|---|---|---|
| 25 | 1 | M254 | Machinist | 13.12 day |

Section 54. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE**

ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B36 | Business Manager | $460-550 |
| 1.1 | 1 | B210 | Office Assistant | 140-175 |
| 2 | 1 | B222 | General Clerk (part time) at rate of | 185-230 |
| 2.1 | 1 | B228 | Senior Clerk | 230-290 |
| 3 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 5 | 2 | B454 | Telephone Operator | 185-230 |
| 6 | 2 | B512 | General Clerk-Typist | 185-230 |
| 7 | 1 | B512 | General Clerk-Typist (part time) at rate of | 185-230 |
| 7.1 | 1 | B516 | Senior Clerk-Typist | 230-290 |
| 8 | 1 | C52 | Elevator Operator | 150-190 |
| 9 | 1 | G80 | Personnel Officer | 335-405 |
| 10 | 1 | L16 | Assistant Director of Public Health | 550-660 |
| 11 | 1 | L18 | Director of Public Health | 750-900 |
| 11.1 | 1 | L19 | Chief, Division of Public Health Education | 350-420 |
| 12 | 1 | O1 | Chauffeur | 240 |
| 12.1 | 1 | T157 | Social Service Worker | 200-245 |

ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 13 | 2 | B4 | Bookkeeper | 210-260 |
| 14 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 15 | 1 | B10 | Accountant | 315-375 |
| 16 | 2 | B222 | General Clerk | 185-230 |
| 17 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 18 | 1 | B512 | General Clerk-Typist | 185-230 |

Section 54a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 20 | 2 | B228 | Senior Clerk | $230-290 |
| 21 | 2 | B239 | Statistician | 250-315 |
| 21.1 | 1 | B309a | Key Punch Operator (Alphabetical) | 160-200 |
| 22 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 23 | 3 | B512 | General Clerk-Typist | 185-230 |

Section 54a. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

COMMUNICABLE DISEASES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 24 | 2 | B408 | General Clerk-Stenographer ..... | 185-230 |
| 25 | 1 | B512 | General Clerk-Typist (part time) at rate of ..... | 185-230 |
| 26 | 12 | J74 | Rodent Controlman ..... | 160-200 |
| 27 | 4 | L364 | Physician Specialist (part time) at rate of..... | 520 |
| 28 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) at rate of.. | 550-660 |
| 29 | 1 | P54 | Supervisor, Public Health Nursing | 230-290 |

Section 54b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

VENEREAL DISEASE CONTROL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 29.1 | 5 | B222 | General Clerk ..... | $185-230 |
| 29.2 | 1 | B239 | Statistician ..... | 250-315 |
| 30 | 1 | B408 | General Clerk-Stenographer (part time) at rate of..... | 185-230 |
| 31 | 4 | B408 | General Clerk-Stenographer ..... | 185-230 |
| 32 | 10 | B512 | General Clerk-Typist ..... | 185-230 |
| 33 | 2 | I 116 | Orderly ..... | 130-165 |
| 34 | 2 | I 204 | Porter ..... | 125-160 |
| 34.01 | 1 | I 206 | Porter Sub-Foreman ..... | 140-175 |
| 34.1 | 1 | L20 | Public Health Educator ..... | 350-420 |
| 34.2 | 2 | | *Bacteriologist ..... | 225 |
| 35 | 3 | L364 | Physician Specialist (part time) at rate of..... | 520 |
| 36 | 5 | L364 | Physician Specialist ..... | 520 |
| 37 | 1 | L376 | Chief, Division of Venereal Disease Control ..... | 500-600 |
| 38 | 1 | L406 | Senior Psychologist ..... | 250-300 |
| 39 | 7 | P52 | Public Health Nurse ..... | 190-230 |
| 40 | 2 | P54 | Supervisor, Public Health Nursing | 230-290 |
| 41 | 4 | P102 | Registered Nurse ..... | 165-200 |

*Subject to classification by Civil Service Commission after investigation.

Section 54b.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BUREAU OF MENTAL HYGIENE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 42 | 1 | B408 | General Clerk-Stenographer (part time) at rate of ..... | $185-230 |
| 43 | 1 | B408 | General Clerk-Stenographer ..... | 185-230 |
| 44 | 2 | L364 | Physician Specialist (part time) at rate of..... | 520 |
| 45 | 4 | L404 | Psychologist ..... | 200-250 |
| 46 | 1 | L404 | Phychologist (part time), at rate of | 200-250 |

Section 54b.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

BACTERIOLOGICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 47 | 2 | B512 | General Clerk-Typist | $185-230 |
| 49 | 4 | I 204 | Porter | 125-160 |
| 50 | 3 | L52 | Bacteriological Laboratory Technician | 175-220 |
| 51 | 4 | L56 | Bacteriologist | 250-315 |
| 51.1 | 1 | L58 | Senior Bacteriologist | 315-375 |
| 53 | 1 | L64 | Consultant Bacteriologist (part time) | 50.00 day |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 53.1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 53.2 | 1 | L202 | Dietitian | 185-230 |
| 54 | 1 | L252 | Optometrist (part time) at rate of | 275-345 |
| 55 | 2 | L364 | Physician Specialist | 520 |
| 56 | 12 | L364 | Physician Specialist (part time) at rate of | 520 |
| 56.1 | 1 | L368 | Director, Bureau of Child Hygiene | 550-660 |
| 57 | 2 | L602 | Audiometer Technician | 185-230 |

Section 55.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

DENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 58 | 1 | B222 | General Clerk (part time) at rate of | $185-230 |
| 59 | 4 | L152 | Dental Hygienist | 185-230 |
| 60 | 10 | L156 | Dentist (part time) at rate of | 325-390 |
| 61 | 1 | L160 | Director of Dental Bureau (part time) at rate of | 385-460 |

Section 55.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHILD WELFARE—MEDICAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 62 | 2 | L364 | Physician Specialist | $520 |
| 63 | 6 | L364 | Physician Specialist (part time) at rate of | 520 |

Section 55.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CHEMICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 64 | 1 | L102 | Food Chemist Assistant | $165-215 |
| 65 | 2 | L104 | Food Chemist | 250-315 |
| 66 | 1 | L106 | Senior Food Chemist | 315-375 |

Section 55.4. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

PLUMBING INSPECTION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 67 | 7 | A412 | Plumbing Inspector | $300-365 |
| 68 | 1 | A416 | Chief Plumbing Inspector | 365-430 |
| 69 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 70 | | | Plumber Examiners, $6 per meeting | |

Section 55.5. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

CITY PHYSICIANS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 71 | 12 | L360 | Physician (part time) at rate of | $460 |
| 72 | 1 | L362 | Supervisor of City Physicians | 460-550 |

Section 55a. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 73 | 1 | B222 | General Clerk | $185-230 |
| 74 | 8 | B408 | General Clerk-Stenographer | 185-230 |
| 75 | 10 | P54 | Supervisor, Public Health Nursing | 230-290 |
| 76 | 1 | P57 | Assistant Director of Public Health Nursing | 290-330 |
| 77 | 1 | P58 | Director of Public Health Nursing | 330-400 |

Section 55a.1. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, SCHOOLS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 78 | 46 | P52 | Public Health Nurse | $190-230 |

Section 55a.2. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

FIELD NURSING, OTHER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 78.1 | 1 | N204 | Housing and Industrial Inspector | $230-290 |
| 79 | 29 | P52 | Public Health Nurse | 190-230 |
| 80 | 2 | P54 | Supervisor, Public Health Nursing | 230-290 |
| 81 | 4 | I 204 | Porter | 125-160 |

Section 55a.3. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

TUBERCULOSIS BUREAU

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 82 | 3 | B408 | General Clerk-Stenographer | $185-230 |
| 83 | 3 | B512 | General Clerk-Typist | 185-230 |
| 84 | 3 | L364 | Physician Specialist (part time) at rate of | 520 |
| 85 | 1 | L375 | Chief, Division of Tuberculosis Control | 500-600 |
| 86 | 9 | P52 | Public Health Nurse | 190-230 |
| 87 | 4 | P102 | Registered Nurse | 165-200 |
| 88 | 1 | P104 | Head Nurse | 200-240 |

Section 55a.4. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION**

DIVISION 1

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) at rate of | 185-230 |
| 3 | 1 | N53 | Assistant District Supervisor | 290-345 |
| 4 | 5 | N56 | Market and Food Inspector | 230-290 |
| 5 | 1 | N60 | Abattoir Inspector | 230-290 |
| 6 | 5 | N62 | Veterinarian | 275-345 |
| 7 | 1 | N63 | Chief Abattoir Inspector | 345-405 |
| 8 | 9 | N64 | Dairy Inspector | 250-315 |

Section 55a.5. **DEPARTMENT OF PUBLIC HEALTH—BUREAU OF INSPECTION** (Continued)

DIVISION 2

| Item No. | No of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 4 | B408 | General Clerk-Stenographer | $185-230 |
| 9.1 | 2 | B512 | General Clerk-Typist | 185-230 |
| 10 | 1 | F408 | Public Health Engineer | 400-480 |
| 11 | 2 | N53 | Assistant District Supervisor | 290-345 |
| 12 | 4 | N54 | District Supervisor | 345-405 |
| 13 | 33 | N56 | Market and Food Inspector | 230-290 |
| 13.1 | 2 | N60 | Abattoir Inspector | 230-290 |
| 13.2 | 1 | N70 | Chief Food and Sanitary Inspector | 385-460 |
| 14 | 16 | N204 | Housing and Industrial Inspector | 230-290 |

Section 55b. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

INTERDEPARTMENTAL

These employments are not established as continuing positions but "as needed" when services are required and funds are provided:

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | I 2 | Kitchen Helper | $120-155 |
| 2 | 15 | I 116 | Orderly | 130-165 |
| 3 | 15 | I 116 | Orderly (part time) at rate of | 130-165 |
| 4 | 7 | I 204 | Porter | 125-160 |
| 5 | 20 | P102 | Registered Nurse | 165-200 |
| 6 | 30 | P102 | Registered Nurse (part time) at rate of | 165-200 |
| 7 | 4 | P103 | Special Nurse | *9.00 day |

*$1.00 additional for communicable disease and violent cases; $3.00 additional for two patients (not to exceed $13.00).

Section 56. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk | $185-230 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 4 | B454 | Telephone Operator | 185-230 |
| 5 | 1 | C152 | Watchman | 150-190 |
| 6 | 15 | I 2 | Kitchen Helper | 120-155 |
| 7 | 1 | I 7 | Baker | 175-210 |
| 8 | 3 | I 10 | Cook's Assistant | 135-165 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 4 | I 12 | Cook | 175-210 |
| 9.1 | 1 | I 16 | Chef | 230-250 |
| 10 | 1 | I 22 | Butcher | 260 |
| 11 | 1 | I 24 | Senior Butcher | 281 |
| 12 | 3 | I 54 | Waitress | 120-155 |
| 13 | 1 | I 58 | Dining Room Steward | 150-180 |
| 14 | | | Inmate Help, not over | 50 |

Section 56.1. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15 | 107 | I 116 | Orderly | $130-165 |
| 16 | 11 | I 120 | Senior Orderly | 150-190 |
| 17 | 2 | I 112 | Supervisor, Ambulatory Inmates | 210-265 |
| 18 | 2 | I 154 | Laundress | 125-160 |
| 19 | 1 | I 164 | Marker and Distributor | 140-175 |
| 20 | 1 | I 166 | Wringerman | 160-200 |
| 21 | 1 | I 170 | Washer | 160-200 |
| 22 | 1 | I 174 | Superintendent of Laundry | 230-290 |
| 23 | 27 | I 204 | Porter | 125-160 |
| 23.1 | 1 | I 206 | Porter Sub-Foreman | 140-175 |
| 24 | 1 | I 254 | Seamstress | 140-175 |
| 25 | 1 | I 256 | Head Seamstress | 165-205 |
| 26 | 2 | I 302 | Instructor in Occupational Therapy | 160-200 |

Section 56.2. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 27 | 1 | L8 | Assistant Superintendent, Laguna Honda Home | $290-350 |
| 28 | 1 | L9 | Assistant Superintendent (medical), Laguna Honda Home | 460-550 |
| 29 | 1 | L10 | Superintendent, Laguna Honda Home | 460-550 |
| 30 | 1 | L54 | Clinical Bacteriologist | 175-220 |
| 30.1 | 1 | L156 | Dentist (part time) at rate of | 325-390 |
| 31 | 1 | L202 | Dietitian | 185-230 |
| 32 | 1 | L306 | Senior Pharmacist | 290-345 |
| 33 | 6 | L352 | Interne | 100 |
| 34 | 3 | L360 | Physician | 460 |
| 35 | 1 | L452 | X-ray Technician | 185-230 |
| 36 | 1 | | Chiropodist (part time) | 50 |

Section 56.3. **DEPARTMENT OF PUBLIC HEALTH—**
**LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 37 | 1 | O1 | Chauffeur, Flat Rack Truck | (g $207.50 |
| 38 | 1 | O52 | Farmer | 160-200 |
| 39 | 1 | O54 | Foreman, Building and Grounds | 210-260 |
| 40 | 1 | O58 | Gardener | 150-200 |
| 41 | 1 | O60 | Sub-Foreman Gardener | 200-240 |
| 42 | 3 | O168.1 | Operating Engineer | 290 |
| 42.1 | 1 | O172 | Chief Operating Engineer | 360 |

Section 56.4. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 43 | 41 | P102 | Registered Nurse | $165-200 |
| 44 | 9 | P104 | Head Nurse | 200-240 |
| 44.1 | 2 | P111 | Night Supervisor | 240-265 |
| 45 | 1 | P118 | Superintendent of Nursing, Laguna Honda Home | 250-315 |
| 46 | 1 | P208 | Operating Room Nurse | 190-230 |

Section 56.5. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 46 | 1 | B4 | Bookkeeper | $210-260 |
| 47 | 1 | I 22 | Butcher | 260 |
| 48 | 4 | I 204 | Porter | 125-160 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

ISOLATION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) at rate of | $185-230 |
| 2 | 1 | C152 | Watchman | 150-190 |
| 3 | 1 | I 2 | Kitchen Helper | 120-155 |
| 4 | 1 | I 116 | Orderly | 130-165 |
| 5 | 10 | I 204 | Porter | 125-160 |
| 5.1 | 1 | I 206 | Porter Sub-Foreman | 140-175 |
| 6 | 2 | L352 | Interne | 100 |
| 7 | 1 | L354 | House Officer | 175 |
| 8 | 1 | L364 | Physician Specialist (part time) at rate of | 520 |
| 9 | 4 | P102 | Registered Nurse | 165-200 |
| 10 | 1 | P104 | Head Nurse | 200-240 |
| 11 | 1 | P116 | Superintendent, Isolation Division | 250-315 |

Section 58. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | B4 | Bookkeeper | $210-260 |
| 1.2 | 1 | B37 | Assistant Superintendent (Administrative), San Francisco Hospital | 350-420 |
| 1.3 | 2 | B210 | Office Assistant | 140-175 |
| 2 | 12 | B222 | General Clerk | 185-230 |
| 3 | 2 | B222 | General Clerk (part time) at rate of | 185-230 |
| 4 | 2 | B228 | Senior Clerk | 230-290 |
| 4.1 | *1 | B234 | Head Clerk | 275-345 |
| 5 | 2 | B239 | Statistician | 250-315 |
| 5.1 | 2 | B309b | Key Punch Operator (Numerical) | 160-200 |
| 6 | 11 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 2 | B408 | General Clerk-Stenographer (part time) at rate of | 185-230 |

*Funds provided for 2½ months only.

Section 58. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 8 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 9 | 1 | B454 | Telephone Operator (relief) at rate of | 185-230 |
| 10 | 5 | B454 | Telephone Operator | 185-230 |
| 11 | 2 | B512 | General Clerk-Typist (part time) at rate of | 185-230 |
| 12 | 9 | B512 | General Clerk-Typist | 185-230 |
| 13 | 5 | C152 | Watchman | 150-190 |
| 14 | 2 | E108 | Electrician | (i 382.50 |

Section 58a. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 80 | I 2 | Kitchen Helper | $120-155 |
| 17 | 1 | I 6 | Pastry Cook | 175-210 |
| 18 | 8 | I 10 | Cook's Assistant | 135-165 |
| 19 | 7 | I 12 | Cook | 175-210 |
| 20 | 1 | I 14 | Junior Chef | 210-230 |
| 21 | 1 | I 16 | Chef | 230-250 |
| 22 | 12 | I 54 | Waitress or I 56 Waiter | 120-155 |
| 24 | | | Inmate Help, not over | 50 |
| 25 | 4 | I 106 | Morgue Attendant | 150-190 |
| 26 | 142 | I 116 | Orderly | 130-165 |
| 27 | 4 | I 120 | Senior Orderly | 150-190 |
| 28 | 2 | I 122 | House Mother | 145-185 |
| 29 | 13 | I 152 | Flatwork Ironer | 120-155 |
| 30 | 4 | I 154 | Laundress | 125-160 |
| 32 | 1 | I 158 | Sorter | 140-175 |
| 33 | 1 | I 164 | Marker and Distributor | 140-175 |
| 34 | 1 | I 166 | Wringerman | 160-200 |
| 37 | 1 | I 172 | Head Washer | 195-245 |
| 38 | 1 | I 178 | Superintendent of Laundry, San Francisco Hospital | 275-345 |
| 39 | 96 | I 204 | Porter | 125-160 |
| 40 | 10 | I 206 | Porter Sub-Foreman | 140-175 |
| 41 | 3 | I 208 | Porter Foreman | 145-185 |
| 42 | 1 | I 210 | Head Porter | 165-205 |
| 43 | 6 | I 254 | Seamstress | 140-175 |
| 44 | 1 | I 256 | Head Seamstress | 165-205 |

Section 59. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 45 | 1 | L2 | Assistant Superintendent (medical) San Francisco Hospital | $460-550 |
| 46 | 1 | L6 | Superintendent of San Francisco Hospital | 625-750 |
| 47 | 1 | L66 | Clinical Technician, Blood Bank | 230-290 |
| 48 | 4 | L67 | Assistant Clinical Technician, Blood Bank | 185-230 |
| 49 | 1 | L70 | Physiotherapist | 185-230 |
| 50 | 2 | L72 | Medical Laboratory Assistant (part time) at rate of | 165-215 |
| 51 | 2 | L156 | Dentist (part time) at rate of | 325-390 |
| 52 | 4 | L202 | Dietitian | 185-230 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 53 | 1 | L206 | Chief Dietitian | 230-260 |
| 54 | 4 | L304 | Pharmacist | 230-290 |
| 55 | 1 | L306 | Senior Pharmacist | 290-345 |
| 56 | 42 | *L352 | Interne | 100 |
| 57 | 21 | L354 | House Officer | 175 |
| 58 | 11 | L356 | Senior House Officer | 230 |
| 59 | 7 | L357 | Resident Physician | 290 |
| 60 | 1 | L359 | Supervising Physician, Blood Bank, (part time) at rate of | 460 |
| 61 | 2 | L360 | Physician (part time) at rate of | 460 |
| 62 | 4 | L364 | Physician Specialist (part time) at rate of | 520 |
| 62.1 | 1 | L364 | Physician Specialist | 520 |

*Internes at San Francisco Hospital in excess of the number budgeted may, at the discretion of the department head, receive board and room only for a period not to exceed three months.

Section 59a. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 63 | 7 | L452 | X-Ray Technician | $185-230 |
| 64 | 1 | L456 | Senior X-Ray Technician | 230-290 |
| 64.1 | 1 | | Recreational Therapy Instructor (part time), $10 per quarter | |
| 65 | 1 | L458 | Roentgenologist | 550 |
| 66 | 1 | M255 | Bracemaker | (h 299 |
| 67 | 2 | O1 | Chauffeur, Flat Rack Truck | (h 228.50 |
| 68 | 7 | O58 | Gardener | 150-200 |
| 69 | 1 | O60 | Sub-Foreman Gardener | 200-240 |
| 70 | 4 | O166.1 | Junior Operating Engineer | 232 |
| 71 | 4 | O168.1 | Operating Engineer | 290 |
| 72 | 1 | O172 | Chief Operating Engineer | 360 |

Section 60. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 74 | | P101 | Senior Cadet Nurse | $ 65 |
| 75 | 142 | P102 | Registered Nurse | 165-200 |
| 76 | | P103 | Special Nurse (as needed) | *9.00 day |
| 77 | 2 | P111 | Night Supervisor | 240-265 |
| 79 | 29 | P104 | Head Nurse | 200-240 |
| 80 | 4 | P110 | Assistant Superintendent of Nursing | 240-290 |
| 81 | 1 | P122 | Director of Institutional Nursing | 335-405 |
| 82 | 5 | P204 | Anaesthetist | 200-240 |
| 83 | 1 | P206 | Senior Anaesthetist | 240-290 |
| 84 | 25 | P208 | Operating Room Nurse | 190-230 |
| 85 | 1 | P210 | Senior Operating Room Nurse | 230-290 |
| 86 | 1 | P212a | Head Nurse, Specialist (Obstetrical) | 210-260 |
| 86.1 | 1 | P212b | Head Nurse, Specialist (Pediatric) | 210-260 |

*$1.00 additional for communicable disease and violent cases; $3.00 additional for two patients (not to exceed $13.00).

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

PSYCHIATRIC BUILDING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 86.2 | 1 | P212c | Head Nurse, Specialist (Psychiatric) | 210-260 |
| 87 | 2 | P304 | Instructor of Nursing | 210-260 |
| 88 | 1 | P306 | Senior Instructor of Nursing | 250-315 |
| 89 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 90 | 1 | C152 | Watchman | 150-190 |
| 90.1 | 1 | C152 | Watchman | (k 186 |
| 91 | 2 | L354 | House Officer | 175 |
| 92 | 1 | L364 | Physician Specialist | 520 |
| 93 | 1 | I 2 | Kitchen Helper | 120-155 |
| 94 | 21 | I 120 | Senior Orderly | 150-190 |
| 95 | 1 | I 204 | Porter | 125-160 |
| 96 | 4 | P2 | Emergency Hospital Steward | 190-240 |
| 97 | 8 | P102 | Registered Nurse | 165-200 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

SOCIAL SERVICE DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 19 | T157 | Social Service Worker | $200-245 |
| 2 | 1 | T160 | Senior Social Service Worker | 250-315 |

Section 60b. **DEPARTMENT OF PUBLIC HEALTH—**
**SAN FRANCISCO HOSPITAL** (Continued)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | I 2 | Kitchen Helper | $120-155 |
| 2 | 5 | I 116 | Orderly | 130-165 |
| 3 | 4 | I 154 | Laundress | 125-160 |
| 4 | 1 | I 204 | Porter | 125-160 |
| 5 | 1 | L452 | X-Ray Technician | 185-230 |
| 6 | 1 | P102 | Registered Nurse | 165-200 |

Section 61. **DEPARTMENT OF PUBLIC HEALTH—**
**EMERGENCY HOSPITALS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B408 | General Clerk-Stenographer | $185-230 |
| 1.1 | 1 | I 204 | Porter | 125-160 |
| 2 | 16 | L504 | Emergency Hospital Surgeon | 345 |
| 2.1 | 3 | L504 | Emergency Hospital Surgeon (part time) as needed, at rate of | 345 |
| 3 | 1 | L506 | Assistant Chief Surgeon (part time) at rate of | 460 |
| 4 | 1 | L508 | Chief Surgeon (part time) at rate of | 600 |
| 5 | 20 | O6 | Ambulance Driver | 190-240 |
| 6 | 1 | O6 | Ambulance Driver (Relief) at rate of | 190-240 |
| 7 | 24 | P2 | Emergency Hospital Steward | 190-240 |
| 8 | 1 | P3 | Senior Emergency Hospital Steward | 240-290 |
| 9 | 1 | P4 | Chief Emergency Hospital Steward | 290-345 |
| 10 | 15 | P102 | Registered Nurse | 165-200 |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 1 | B512 | General Clerk-Typist | 185-230 |
| 4 | 2 | C152 | Watchman | 150-190 |
| 5 | 17 | I 2 | Kitchen Helper | 120-155 |
| 6 | 3 | I 12 | Cook | 175-210 |
| 7 | 1 | I 14 | Junior Chef | 210-230 |
| 8 | 19 | I 116 | Orderly | 130-165 |

## Section 62.1. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 16 | I 204 | Porter | $125-160 |
| 10 | 1 | I 254 | Seamstress | 140-175 |
| 11 | 3 | J4 | Laborer | (h 198.50 |
| 13 | 1 | L52 | Bacteriological Laboratory Technician | 175-220 |
| 14 | 1 | L156 | Dentist (part time) at rate of | 325-390 |
| 14.1 | 1 | L202 | Dietitian | 185-230 |
| 15 | 2 | L352 | Interne | 100 |
| 15.1 | 1 | L363 | Superintendent, Hassler Health Home | 460-550 |
| 16 | 1 | L364 | Physician Specialist | 520 |
| 16.1 | 2 | L364 | Physician Specialist (part time) at rate of | 520 |
| 17 | 1 | O1 | Chauffeur, Flat Rack Truck | (h 228.50 |
| 18 | 1 | O54 | Foreman, Building and Grounds | 210-260 |
| 19 | 1 | O58 | Gardener | 150-200 |
| 20 | 10 | P102 | Registered Nurse | 165-200 |
| 21 | 5 | P104 | Head Nurse | 200-240 |
| 22 | 1 | P112 | Superintendent of Nursing | 240-290 |
| 23 | | | Inmate Help, not over | 50 |

## Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $230-290 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 2.1 | 1 | B420 | Phonographic Reporter | 275-345 |
| 3 | 4 | B512 | General Clerk-Typist | 185-230 |
| 3.1 | 1 | D2 | Bailiff (part time) at rate of | 210-260 |
| 4 | 1 | I 106 | Morgue Attendant | 150-190 |
| 5 | 1 | I 106 | Morgue Attendant (part time) at rate of | 150-190 |
| 6 | 2 | L52 | Bacteriological Laboratory Technician | 175-220 |
| 7 | 1 | L102 | Food Chemist Assistant | 165-215 |
| 8 | 1 | L110 | Toxicologist (part time) at rate of | 335-405 |
| 9 | 1 | L364 | Physician Specialist (part time) at rate of | 520 |
| 10 | 3 | L502 | Autopsy Surgeon (part time) at rate of | 460 |
| 11 | 4 | N4 | Coroner's Investigator | 230-290 |
| 12 | 1 | N8 | Coroner's Chief Investigator | 300-375 |
| 13 | 1 | N10 | Coroner | 550-660 |
| 13.1 | 4 | O8 | Morgue Ambulance Driver | 190-240 |

## Section 64. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 2 | 3 | N154 | Horticultural Inspector | 230-290 |
| 3 | 1 | N155 | Senior Horticultural Commissioner | 290-345 |
| 4 | 1 | N156 | County Agricultural Commissioner | 385-460 |
| | | | FARMERS MARKET | |
| 5 | 1 | B230 | Market Master | 275-345 |
| 6 | 1 | C104 | Janitor (part time) at rate of | 155-195 |

## Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $185-230 |
| 2 | 5 | N354 | Inspector of Weights and Measures | 230-290 |
| 3 | 1 | N356 | Senior Inspector of Weights and Measures | 290-345 |
| 4 | 1 | N358 | Sealer of Weights and Measures | 420-500 |

## Section 66. PUBLIC WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B25 | Business Manager | 385-460 |
| 3 | 3 | B210 | Office Assistant | 140-175 |
| 4 | 5 | B222 | General Clerk | 185-230 |
| 4.1 | 1 | B222 | General Clerk | (k 230 |
| 5 | 1 | B228 | Senior Clerk | 230-290 |
| 6 | 1 | B239 | Statistician | 250-315 |
| 7 | 38 | B408 | General Clerk-Stenographer | 185-230 |
| 9 | 1 | B419.1 | Secretary, Public Welfare Commission | 250-315 |
| 10 | 3 | B454 | Telephone Operator | 185-230 |
| 11 | 1 | B510 | Braille Typist | 185-230 |
| 12 | 28 | B512 | General Clerk-Typist | 185-230 |
| 12.1 | 3 | B512 | General Clerk-Typist | (k 230 |
| 13 | 2 | B516 | Senior Clerk-Typist | 230-290 |
| 14 | 4 | C104 | Janitor | 155-195 |
| 15 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 16 | 2 | L360 | Physician (part time) at rate of | 460 |
| 18 | 85 | T157 | Social Service Worker | 200-245 |
| 19 | 13 | T160 | Senior Social Service Worker | 250-315 |
| 20 | 1 | T163 | Director of Public Welfare | 550-660 |
| 21 | 1 | T165 | District Supervisor | 360-430 |

## Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B20 | Controller | $1,250 |
| 2 | 24 | B4 | Bookkeeper | 210-260 |
| 3 | 10 | B6 | Senior Bookkeeper | 260-315 |
| 4 | 1 | B8 | Supervisor of Disbursements | 385-460 |
| 5 | 10 | B10 | Accountant | 315-375 |
| 5.1 | 4 | | *Senior Accountant | 325 |
| 6 | 2 | B14 | Senior Accountant | 385-460 |
| 7 | 1 | B21 | Chief Assistant Controller | 625-750 |
| 8 | 1 | B26 | Supervisor of Budget Statistics | 385-460 |
| 9 | 1 | B27 | Supervisor of Accounts and Reports | 460-550 |
| 10 | 1 | B28 | Supervisor of General Audits | 460-550 |
| 11 | 1 | B30 | Supervisor of Utilities Audits | 460-550 |

*To be classified by Civil Service Commission after investigation.

Section 67.1. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 1 | B68 | Chief Clerk | $360-430 |
| 12.1 | 1 | B210 | Office Assistant | 140-175 |
| 13 | 2 | B210 | Office Assistant (part time) at rate of | 140-175 |
| 14 | 9 | B222 | General Clerk | 185-230 |
| 14.1 | 1 | B222 | General Clerk | (k 229 |
| 15 | 3 | B228 | Senior Clerk | 230-290 |
| 16 | 4 | B234 | Head Clerk | 275-345 |

Section 67.2. **CONTROLLER** (Continued)

| Item No | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 17 | 4 | B301 | Payroll Machine Operator | $185-230 |
| 18 | 1 | B302 | Addressing Machine Operator | 185-230 |
| 19 | 1 | B304 | Senior Addressing Machine Operator | 230-260 |
| 20 | 7 | B308a | Calculating Machine Operator (keydrive) | 185-230 |
| 20.1 | 4 | B309a | Key Punch Operator (Alphabetical) | 160-200 |
| 21 | 1 | B309b | Key Punch Operator (Numerical) | 160-200 |
| 22 | 1 | B310 | Tabulating Machine Operator | 190-240 |
| 23 | 6 | B311 | Bookkeeping Machine Operator | 185-230 |
| 24 | 1 | B312 | Senior Bookkeeping Machine Operator | 230-290 |

Section 67.3. **CONTROLLER** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 3 | B408 | General Clerk-Stenographer | $185-230 |
| 26 | 1 | B417 | Executive Secretary to the Controller | 300-375 |
| 27 | 8 | B512 | General Clerk-Typist | 185-230 |
| 28 | 1 | K6 | Senior Attorney, Civil | 545 |

Section 68. **CITY PLANNING COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | (b |
| 2 | 1 | B78 | Secretary, City Planning Commission | $315-375 |
| 3 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 1 | B512 | General Clerk-Typist | 185-230 |
| 5 | 2 | F100 | Junior Draftsman | 210-260 |
| 6 | 5 | F102d | Draftsman (City Planning) | 260-320 |
| 7 | 1 | F800 | City Planning Engineer | 833.33 |
| 7.1 | 1 | F803 | Senior City Planner | 400-480 |
| 7.2 | 2 | F804 | City Planning Delineator | 300-360 |
| 10 | 1 | F810 | Associate City Planner | 335-400 |
| 11 | 2 | F812 | Assistant City Planner | 270-335 |
| 12 | 1 | F814 | City Planning Aide | 185-230 |
| 13 | 1 | G300 | Zoning Examiner | 320-385 |

Section 69. **PUBLIC UTILITIES COMMISSION—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | (b $100 |
| 2 | 1 | F1 | Manager of Utilities | 1,500 |
| 2.1 | 1 | B4 | Bookkeeper | 210-260 |
| 3 | 1 | B22 | Assistant Director, Bureau of Accounts | 450-540 |

Section 69. PUBLIC UTILITIES COMMISSION—
GENERAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 1 | B23 | Director, Bureau of Accounts | 625-750 |
| 5 | 1 | B54 | Director, Bureau of Public Service | 550-660 |
| 5.1 | 2 | B55 | Assistant Director, Bureau of Public Service | 400-480 |
| 6 | 1 | B60 | Secretary, Public Utilities Commission | 300-375 |
| 7 | 1 | B77 | Executive Secretary to Manager of Utilities | 385-460 |
| 7.1 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 8 | 1 | B512 | General Clerk-Typist | 185-230 |
| 8.1 | 1 | F75 | Director, Bureau of Accident Prevention | 500 |
| 8.2 | 1 | G84 | Director, Bureau of Personnel | 500-600 |
| 8.3 | 1 | G51 | Personnel Assistant | 210-265 |
| 9 | 1 | L360 | Physician (part time) at rate of | 460 |
| 10 | 1 | O1 | Chauffeur | 240 |

Section 69a. **PUBLIC UTILITIES COMMISSION—
LIGHT, HEAT AND POWER BUREAU**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 1.1 | 1 | B308a | Calculating Machine Operator (key drive) | 185-230 |
| 2 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 2.1 | 2 | B512 | General Clerk-Typist | 185-230 |
| 3 | 1 | F100 | Junior Draftsman | 210-260 |
| 4 | 1 | F102e | Draftsman (Electrical) | 260-320 |
| 5 | 1 | F102f | Draftsman (Mechanical) | 260-320 |
| 6 | 2 | F356 | Electrical Engineering Inspector | 300-375 |
| 7 | 1 | F372 | Manager and Chief Engineer | 550-660 |
| 7.1 | 2 | F406g | Assistant Engineer (Electrical, Public Utilities) | 360-430 |
| 7.2 | 1 | F410a | Engineer (Electrical) | 435-520 |
| 8 | 1 | N102 | Street Lighting Inspector | 250-315 |

Section 69b. **PUBLIC UTILITIES COMMISSION—
LIGHT, HEAT AND POWER BUREAU** (Cont'd)

INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 11 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 12 | | E108 | Electrician | 15.00 day |
| 13 | 1 | E154 | Lineman | 15.00 day |
| 14 | 1 | E156 | Cable Splicer | 17.40 day |
| 15 | 1 | F100 | Junior Draftsman | 210-260 |
| 17 | 2 | F102f | Draftsman (Mechanical) | 260-320 |
| 18 | 2 | F356 | Electrical Engineering Inspector | 300-375 |
| 18.1 | 1 | F406 | Assistant Engineer | 360-430 |
| 19 | 1 | F410a | Engineer (Electrical) | 435-520 |

Section 70. **PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO AIRPORT**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 0.01 | 1 | B4 | Bookkeeper | $210-260 |
| 0.1 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 1 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 1.1 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 1.2 | 4 | B454 | Telephone Operator | 185-230 |

Section 70. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO AIRPORT (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 2 | 5 | B512 | General Clerk-Typist | 185-230 |
| 2.1 | 4 | C102 | Janitress | 145-180 |
| 3 | 4 | C104 | Janitor | 155-195 |
| 4 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 5 | 1 | F50 | Maintenance Chief, San Francisco Airport | 275-345 |
| 6 | 14 | F51 | Airport Attendant | 185-230 |
| 7 | 4 | F52 | Crew Chief, San Francisco Airport | 210-260 |
| 7.1 | 4 | F54 | Airport Guard | (t 230 |
| 7.2 | 1 | F58 | Supervisor Airport Services | (t 350 |
| 7.3 | 1 | F60 | Assistant Superintendent of Airport Operations | (t 400 |
| 8 | 1 | F61 | Superintendent of Airport Operations | 435-520 |
| 9 | 1 | F62 | Manager, Airport Department | 833.33 |
| 10 | 1 | F410d | Engineer (Civil, Public Utilities) | 435-520 |
| 11 | 1 | O58 | Gardener | 150-200 |

Section 70a. **PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY, POWER
AND UTILITIES, UTILITIES ENGINEERING**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 0.1 | 1 | B210 | Office Assistant | $140-175 |
| 1 | 3 | B408 | General Clerk-Stenographer | 185-230 |
| 1.1 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 1.2 | 1 | B512 | General Clerk-Typist | 185-230 |
| 2 | 1 | F9 | Manager and Chief Engineer, Hetch Hetchy Bureau | 900 |
| 3 | 3 | F102c | Draftsman (Civil) | 260-320 |
| 4 | 1 | F104d | Senior Draftsman (Electrical) | 320-375 |
| 5 | 1 | F356 | Electrical Engineering Inspector | 300-375 |
| 5.1 | 1 | F406a | Assistant Engineer (Architectural) | 360-430 |
| 5.2 | 2 | F406c | Assistant Engineer (Civil, Public Utilities) | 360-430 |
| 6 | 1 | F410a | Engineer (Electrical) | 435-520 |
| 6.1 | 2 | F410d | Engineer (Civil, Public Utilities) | 435-520 |
| 6.2 | 1 | F410f | Engineer (Mechanical) | 435-520 |
| 7 | 2 | F412b | Senior Engineer (Civil, Public Utilities) | 530-635 |
| 7.1 | 1 | F412c | Senior Engineer (Electrical, Public Utilities) | 530-635 |
| 8 | 1 | O1 | Chauffeur | 240 |

Section 70c. **PUBLIC UTILITIES COMMISSION—
HETCH HETCHY WATER SUPPLY,
POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $210-260 |
| 2 | 1 | B222 | General Clerk | 185-230 |
| 2.1 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 3.1 | 1 | B512 | General Clerk-Typist | 185-230 |
| 4 | 1 | C104 | Janitor | 155-195 |
| 5 | 1 | C104 | Janitor (part time) at rate of | 155-195 |
| 7 | 7 | E120 | Governorman | 190-240 |
| 8 | 7 | E122 | Power House Operator | 230-290 |
| 8.1 | 5 | E124 | Senior Power House Operator | 290-310 |

Section 70c. PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER OPERATIVE (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 9 | 2 | E128 | Superintendent, Power House | 360-430 |
| 12.1 | 1 | E161 | General Foreman Lineman | 17.00 day |
| 13 | 1 | F401a | Junior Engineer (Electrical) | 255-320 |
| 13.1 | 1 | F406g | Assistant Engineer (Electrical) | 360-430 |
| 14 | 2 | F410a | Engineer (Electrical) | 435-520 |
| 15 | 1 | I 2 | Kitchen Helper (part time) at rate at | 120-155 |
| 16 | 1 | I 12 | Cook | 175-210 |
| 17 | 1 | I 60 | Housekeeper | 145-185 |
| 18 | 2 | J4 | Laborer | (i 217 |
| 19 | 1 | M254 | Machinist | (i 335 |
| 21 | 1 | O60 | Sub-Foreman Gardener | 200-240 |

Section 70e. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 0.1 | 1 | A161 | General Foreman Carpenter | (i $408 |
| 1 | 1 | B4 | Bookkeeper | 210-260 |
| 1.1 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 2 | 1 | B14 | Senior Accountant | 385-460 |
| 3 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 1 | B454 | Telephone Operator (part time) at rate of | 185-230 |
| 5 | 2 | F406c | Assistant Engineer (Civil, Public Utilities) | 360-430 |
| 6 | 1 | F410d | Engineer (Civil, Public Utilities) | 435-520 |
| 6.1 | 1 | F604 | Surveyor's Field Assistant | 230-290 |
| 6.2 | 1 | M55 | Foreman Auto Machinist | (i 357 |
| 6.3 | 1 | O168.1 | Operating Engineer | 290 |
| 7 | 5 | U130 | Reservoir Keeper | 185-230 |
| 7.1 | 1 | U130 | Reservoir Keeper | (k 230 |
| 8 | 2 | U206 | Water Department Worker | (i 217 |
| 9 | 1 | U213 | Special Agent | 230 |

Section 71. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU**

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $280-340 |
| 2 | 3 | A154 | Carpenter | 14.00 day |
| 3 | 1 | A160 | Foreman Carpenter | (g 318 |
| 4 | 2 | A354 | Painter | (i 357 |
| 4.1 | 1 | B4 | Bookkeeper | 210-260 |
| 9 | 1 | B10 | Accountant | 315-375 |
| 13 | 4 | B408 | General Clerk-Stenographer | 185-230 |
| 13.1 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 15 | 5 | B512 | General Clerk-Typist | 185-230 |
| 15.1 | 1 | C152 | Watchman | 150-190 |
| 15.2 | 1 | E107 | Power House Electrician | 15.00 day |
| 16 | 7 | E150 | Lineman's Helper | 10.80 day |
| 19 | 13 | E154 | Lineman | 15.00 day |
| 20 | 3 | E160 | Foreman Lineman | 16.00 day |

Section 71.1. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Cont'd)

INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | F100 | Junior Draftsman | $210-260 |
| 1.1 | 2 | F102a | Draftsman (Architectural) | 260-320 |
| 2 | 6 | F102c | Draftsman (Civil) | 260-320 |
| 2.1 | 4 | F102e | Draftsman (Electrical) | 260-320 |
| 2.2 | 2 | F102f | Draftsman (Mechanical) | 260-320 |
| 3 | 5 | F104b | Senior Draftsman (Civil) | 320-375 |
| 3.1 | 2 | F104d | Senior Draftsman (Electrical) | 320-375 |
| 3.2 | 2 | F104e | Senior Draftsman (Mechanical) | 320-375 |
| 4 | 1 | F108 | Architect | 415-500 |
| 5 | 1 | F202 | Inspector, Public Works Construction | 230-290 |
| 5.1 | 1 | F256 | Cartographer and Art Designer | 255-320 |
| 6 | 2 | F356 | Electrical Engineering Inspector | 300-375 |
| 8 | 6 | F401b | Junior Engineer (Civil) | 255-320 |
| 8.1 | 3 | F401a | Junior Engineer (Electrical) | 255-320 |
| 8.2 | 2 | F401e | Junior Engineer (Mechanical) | 255-320 |
| 9 | 3 | F406g | Assistant Engineer (Electrical) | 360-430 |
| 9.1 | 8 | F406c | Assistant Engineer (Civil) | 360-430 |
| 9.2 | 3 | F406h | Assistant Engineer (Mechanical) | 360-430 |
| 10 | 5 | F410d | Engineer (Civil) | 435-520 |
| 10.1 | 1 | F410a | Engineer (Electrical) | 435-520 |
| 10.2 | 1 | F410f | Engineer (Mechanical) | 435-520 |
| 11 | 1 | F604 | Surveyor's Field Assistant | 230-290 |
| 11.1 | 6 | F654 | Traffic Checker | 205-255 |

Section 71.2. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY, POWER AND UTILITIES ENGINEERING BUREAU** (Cont'd)

INTERDEPARTMENTAL EMPLOYMENTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 12 | 7 | J4 | Laborer | $ 8.50 day |
| 13 | 3 | J10 | Labor Sub-Foreman | 9.00 day |
| 14 | 1 | J12 | Labor Foreman, Utilities | (i 242.50 |
| 14.1 | 1 | J66 | Garageman | (i 229.50 |
| 15 | 3 | M54 | Auto Machinist | (h 303.50 |
| 17 | 1 | M108 | Blacksmith | (i 306 |
| 19 | 7 | O1 | Chauffeur | *(i 235 to 352 |
| 19.1 | 1 | O58 | Gardener | 150-200 |
| 20 | 1 | O152 | Engineer of Hoisting and Portable Engines | 13.20 day |
| 21 | 12 | U206 | Water Department Worker | 8.50 day |
| 23 | 1 | U227 | General Maintenance Foreman | 255-320 |
| 23.1 | 1 | U230 | Maintenance Foreman | 210-260 |
| 24 | | | Trucks and teams at rates established by Purchaser's contracts. Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification for private employment of public contracts. | |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

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## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 25 | A154 | Carpenter | $ 14.00 day |
| 1.1 | 1 | A156 | Patternmaker | 13.60 day |
| 1.2 | 2 | A160 | Foreman Carpenter | 15.00 day |
| 1.3 | 1 | A252 | Glazier | 12.68 day |
| 2 | 2 | A354 | Painter | 14.00 day |
| 3 | 16 | A364 | Car and Auto Painter | 14.00 day |
| 3.1 | 1 | A366 | Foreman Car and Auto Painter | 15.00 day |
| 4 | 1 | A370 | General Foreman, Car and Auto Paint Shop | (g 339 |
| 5 | 7 | B4 | Bookkeeper | 210-260 |
| 6 | 2 | B6 | Senior Bookkeeper | 260-315 |
| 7 | 3 | B10 | Accountant | 315-375 |
| 8 | 1 | B14 | Senior Accountant | 385-460 |
| 8.1 | 2 | B68 | Chief Clerk | 360-430 |
| 8.2 | 4 | B102 | Teller | 230-290 |
| 8.3 | 1 | B103 | Cashier C | 230-290 |
| 8.4 | 4 | B210 | Office Assistant | 140-175 |
| 10 | 64 | B222 | General Clerk | 185-230 |
| 10.1 | 7 | B228 | Senior Clerk | 230-290 |
| 11 | 3 | B234 | Head Clerk | 275-345 |
| 12 | 14 | B308a | Calculating Machine Operator (key drive) | 185-230 |
| 12.1 | 2 | B308b | Calculating Machine Operator (rotary type) | 185-230 |
| 12.2 | 3 | B309c | Key Punch Operator, Remington Rand | 160-200 |
| 12.3 | 8 | B310b | Tabulating Machine Operator, Remington Rand | 190-240 |
| 12.4 | 1 | B310.1d | Senior Tabulating Machine Operator, Remington Rand | 240-290 |
| 12.4.1 | 1 | | *Senior Tabulating Mach. Operator | 240 |
| 12.5 | 1 | B330 | Photographer | 230-290 |
| 13 | 35 | B408 | General Clerk-Stenographer | 185-230 |
| 13.1 | 1 | B408 | General Clerk-Stenographer (part time) at rate of | 185-230 |
| 13.2 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 14 | 9 | B454 | Telephone Operator | 185-230 |
| 14.1 | 1 | B458 | Chief Telephone Operator | 230-290 |
| 15 | 25 | B512 | General Clerk-Typist | 185-230 |
| 15.1 | 4 | B516 | Senior Clerk-Typist | 230-290 |

*Subject to classification by Civil Service Commission.

## Section 72.1. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16 | 2 | C52 | Elevator Operator | $150-190 |
| 17 | 1 | C52 | Elevator Operator (relief) at rate of | 150-190 |
| 18 | 21 | C104 | Janitor | 155-195 |
| 18.1 | 2 | C104 | Janitor | (k 186 |
| 18.2 | 95 | C104.1 | Car Cleaner | 155-195 |
| 18.3 | 1 | C104.1 | Car Cleaner | (k 195 |
| 18.4 | 1 | C104.1 | Car Cleaner (part time) at rate of | 155-195 |
| 18.5 | 1 | C105 | Working Foreman Car Cleaner | (t 195 |
| 19 | 2 | C107 | Working Foreman Janitor | 195-230 |
| 19.1 | 5 | C152 | Watchman | 150-190 |
| 19.2 | 1 | C152 | Watchman | (k 186 |
| 19.3 | 1 | C152 | Watchman (part time) at rate of | 150-190 |
| 19.4 | 2 | C202 | Window Cleaner | 195-230 |

Section 72.2. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 19.5 | 12 | E105 | Armature Winder's Helper | $ 8.80 day |
| 20 | 9 | E106 | Armature Winder | 12.00 day |
| 20.1 | 1 | E106.1 | Foreman Armature Winder | 13.80 day |
| 20.2 | 1 | E107 | Power House Electrician | (i 382.50 |
| 20.3 | 1 | E107.1 | Foreman Power House Electrician | (i 408 |
| 20.3.1 | 1 | E108 | Electrician | 15.00 day |
| 20.4 | 2 | E120 | Governorman | 190-240 |
| 20.5 | 19 | E122 | Power House Operator | 230-290 |
| 20.6 | 4 | E124 | Senior Power House Operator | 290-310 |
| 20.7 | 3 | E150 | Lineman Helper | 10.80 day |
| 21 | 20 | E154 | Lineman | 15.00 day |
| 22 | 4 | E160 | Foreman Lineman | 16.00 day |
| 22.2 | 1 | E161 | General Foreman Lineman | (i 433.50 |
| 22.3 | 97 | E200 | Electrical Railway Shop Mechanic | 8.80 day |
| 22.4 | 85 | E202 | Senior Electrical Railway Shop Mechanic | 12.00 day |
| 22.5 | 21 | E206 | Sub-Foreman Electrical Railway Shop Mechanic | 12.50 day |
| 22.6 | 10 | E208 | Foreman Electrical Railway Shop Mechanic | 13.80 day |
| 22.7 | 1 | E210 | General Foreman Electrical Railway Shop Mechanic | 14.00 day |
| 22.8 | 1 | F406c | Assistant Engineer (Civil, Public Utilities) | 360-430 |
| 23 | 3 | F410d | Engineer (Civil, Public Utilities) | 435-520 |
| 23.1 | 1 | F414 | General Superintendent of Track and Roadway | 530-635 |
| 23.2 | 5 | F654 | Traffic Checker | 205-255 |
| 23.3 | 1 | | *Supervisor of Traffic Checkers | 225 |
| 23.4 | 1 | G102 | General Claims Agent | 500-600 |
| 25 | 35 | J4 | Laborer | 8.50 day |
| 26 | 1 | J4 | Laborer | (k h 198.50 |
| 27 | 36 | J66 | Garageman | 9.00 day |
| 27.1 | 4 | J68 | Sub-Foreman Garageman | 9.50 day |
| 27.2 | 1 | J92 | Rope Cable Splicer | (t 13.00 day |
| 28 | 140 | J152 | Trackman | 8.50 day |
| 29 | 8 | J156 | Switch Repairer | 9.00 day |
| 30 | 11 | J160 | Track Welder | 9.00 day |
| 31 | 6 | J162 | Electric Arc Welder | 12.50 day |
| 32 | 14 | J166 | Track Foreman | 9.50 day |
| 32.1 | 2 | J168 | General Foreman Trackman | 10.50 day |
| 34 | 1 | M6 | Superintendent of Equipment and Overhead Lines | 505-605 |
| 34.2 | 1 | M20 | Superintendent of Equipment | 460-550 |
| 34.3 | 1 | M22 | Superintendent of Power and Lines | 385-460 |
| 34.4 | 38 | M53 | Auto Mechanic | 12.00 day |
| 35 | 33 | M54 | Auto Machinist | 13.00 day |
| 35.1 | 7 | M55 | Foreman Auto Machinist | 14.00 day |
| 36 | 2 | M56 | Garage Foreman | (i 382.50 |
| 36.1 | 2 | M57 | Sub-Foreman Auto Machinist | 13.50 day |
| 36.2 | 4 | M60 | Auto Body and Fender Worker | 13.00 day |
| 36.3 | 1 | M72 | Bus Dispatcher | 185-230 |
| 37 | 5 | M107 | Blacksmith's Finisher | 10.40 day |
| 38 | 6 | M108 | Blacksmith | 12.00 day |
| 39 | 2 | M110 | Molder's Helper | 8.72 day |
| 40 | 1 | M112 | Molder | 12.00 day |

*To be classified by Civil Service Commission when position is filled.

Section 72.2. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 41 | 6 | M252 | Machinist's Helper | 9.92 day |
| 41.1 | 18 | M253 | Machine Tool Operator | 10.48 day |
| 42 | 22 | M254 | Machinist | 13.12 day |
| 42.1 | 2 | M268 | Foreman Machinist | 14.12 day |
| 43 | 10 | O1 | Chauffeur | 13.80 day |
| 43.1 | 1 | O1 | Chauffeur | (i 235 |
| 43.2 | 1 | O108 | Leatherworker | 11.12 day |
| 43.3 | 6 | O168.1 | Operating Engineer | 290 |
| 43.4 | 1 | O173 | Superintendent of Cable Machinery | 335-405 |

Section 72.3. **PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 1 | S5 | General Manager, Municipal Railway | $1,250 |
| 44.1 | 11 | S56 | Special Instructor, Municipal Railway | 220-275 |
| 45 | 3 | S60 | Instructor, Municipal Railway | 275-345 |
| 46 | 1089 | S102 | Conductor, first six months $1.00 hour, second six months $1.05 hour. Thereafter $1.10 hour (10¢ hour extra while instructing new employees as assigned by the superintendent). | |
| 46.1 | 1 | S102 | Conductor | (k 1.09 hr. |
| 47 | 600 | *S103 | Street Car Operators (Female), first six months $1.00 hour, second six months, $1.05 hour. Thereafter, $1.10 hour. | |
| 48 | 1071 | S104 | Motorman, first six months $1.00 hour, second six months $1.05 hour. Thereafter $1.10 hour (10¢ hour extra while instructing new employees or while acting as motorman on supply car, or as crane or derrick operator, as assigned by the superintendent). | |
| 49 | 750 | S106 | Bus Operator, first six months $1.05 hour, second six months $1.10 hour. Thereafter $1.15 hour (10¢ hour extra while instructing new employees as assigned by the superintendent). | |

*In event of a vacancy in the class the position may be abolished and the number of positions for class S102 Conductor or S104 Motorman correspondingly increased without amendment of this ordinance and the street car operator position may be filled subject to the provisions of this ordinance.

Section 72.4. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY** (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 50 | 91 | S110 | Inspector, Municipal Railway | $220-275 |
| 51 | 15 | S114 | Claims Investigator | 275-345 |
| 51.1 | 3 | S115 | Senior Claims Investigator | 345-405 |
| 52 | 10 | S120 | Day Dispatcher | 250-315 |
| 52.1 | 1 | S122 | Senior Inspector | 250-285 |
| 53 | 2 | S124 | Supervisor of Schedules | 270-340 |
| 54 | 7 | S128 | Division Superintendent, Municipal Railway | 360-430 |
| 55 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 415-500 |
| 56 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 460-550 |
| 56.1 | 1 | S134 | General Superintendent of Transportation | 600 |
| 57 | 8 | U108 | Compressor Operator, portable | 11.60 day |
| 58 | 1 | R106c | Supervisor of Activities, Music (part time) at rate of | 275-345 |

Section 73. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

EXECUTIVE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 2 | 1 | O1 | Chauffeur | 240 |
| 3 | 1 | U44 | General Manager and Chief Engineer | 1,000 |

Section 73.1. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

ACCOUNTING AND FINANCIAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 4 | 3 | B4 | Bookkeeper | $210-260 |
| 5 | 1 | B6 | Senior Bookkeeper | 260-315 |
| 5.1 | 1 | B10 | Accountant | 315-375 |
| 6 | 1 | B14 | Senior Accountant | 385-460 |
| 7 | 1 | B108 | Cashier A | 385-460 |
| 8 | 1 | B210 | Office Assistant | 140-175 |
| 8.1 | 1 | B222 | General Clerk | 185-230 |
| 9 | 1 | B228 | Senior Clerk | 230-290 |
| 10 | 2 | B308a | Calculating Machine Operator (key drive) | 185-230 |
| 11 | 1 | B311 | Bookkeeping Machine Operator | 185-230 |
| 12 | 3 | B408 | General Clerk-Stenographer | 185-230 |

Section 73.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER PURIFICATION DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 14 | 2 | F523 | Junior Water Purification Engineer | 210-260 |
| 15 | 3 | F524 | Water Purification Engineer | 275-345 |
| 16 | 1 | F526 | Chief Water Purification Engineer | 435-520 |
| 17 | 1 | L102 | Food Chemist Assistant | 165-215 |

Section 73.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

ENGINEERING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 18 | 1 | B330 | Photographer | $230-290 |
| 19 | 1 | B512 | General Clerk-Typist | 185-230 |
| 20 | 1 | F100 | Junior Draftsman | 210-260 |
| 21 | 2 | F102c | Draftsman (Civil) | 260-320 |
| 22 | 1 | F104b | Senior Draftsman (Civil, Public Utilities) | 320-375 |
| 23 | 2 | F406c | Assistant Engineer (Civil) | 360-430 |
| 24 | 3 | F410d | Engineer (Civil, Public Utilities) | 435-520 |
| 25 | 1 | F412b | Senior Engineer (Civil, Public Utilities) | 530-635 |

Section 73.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

HOUSE SERVICE

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 26 | 2 | B454 | Telephone Operator | $185-230 |
| 26.1 | 1 | B454 | Telephone Operator (intermittent) at rate of | 185-230 |
| 27 | 1 | B454 | Telephone Operator (part time) at rate of | 185-230 |
| 28 | 1 | C52 | Elevator Operator | 150-190 |
| 29 | 5 | C104 | Janitor | 155-195 |
| 29.1 | 1 | C104 | Janitor (intermittent) at rate of | 155-195 |
| 31 | 1 | C107 | Working Foreman Janitor | 195-230 |
| 31.1 | 1 | C152 | Watchman (part time), Relief, at rate of | 150-190 |
| 32 | 1 | I 122 | House Mother | 145-185 |

Section 73.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

AGRICULTURAL DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 33 | 1 | B408 | General Clerk-Stenographer | $185-230 |
| 33.01 | 2 | J4 | Laborer | 8.50 day |
| 33.02 | 1 | O51 | Farmer Sub-Foreman | 200-230 |
| 33.1 | 1 | O52 | Farmer | 160-200 |
| 34 | 1 | V30 | Assistant Superintendent, Agriculture | 240-300 |
| 35 | 1 | V40 | Superintendent, Agriculture | 300-375 |

Section 73.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 36 | 2 | B210 | Office Assistant | $140-175 |
| 37 | 1 | B228 | Senior Clerk | 230-290 |
| 38 | 1 | B234 | Head Clerk | 275-345 |
| 39 | 2 | B408 | General Clerk-Stenographer | 185-230 |
| 40 | 1 | B512 | General Clerk-Typist | 185-230 |
| 41 | 1 | N420 | Consumer's Complaint Investigator | 275-345 |
| 42 | 1 | U80 | Assistant Manager, Water Sales | 385-460 |
| 43 | 1 | U88 | Manager, Water Sales | 460-550 |

Section 73.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

SERVICE AND SUPPLY

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 44 | 4 | B222 | General Clerk | $185-230 |
| 45 | 1 | B228 | Senior Clerk | 230-290 |
| 46 | 1 | B234 | Head Clerk | 275-345 |
| 47 | 7 | U122 | Consumer's Serviceman | 190-240 |
| 47.1 | 1 | U124 | Special Complaint Inspector | 230-290 |
| 48 | 2 | U127 | Water Service Inspector | 230-290 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 6 | U127 | Water Service Inspector | $230-290 |
| 2 | 1 | U128 | Chief Water Service Inspector | 290-345 |
| 3 | 18 | B247 | Meter Reader | 185-230 |

Section 74.2. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSUMERS' ACCOUNTS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 3.1 | 1 | B68 | Chief Clerk | $360-430 |
| 4 | 15 | B222 | General Clerk | 185-230 |
| 5 | 7 | B222 | General Clerk (part time) at rate of | 185-230 |
| 6 | 4 | B228 | Senior Clerk | 230-290 |
| 6.1 | 2 | B234 | Head Clerk | 275-345 |
| 7 | 3 | B302 | Addressing Machine Operator | 185-230 |
| 8 | 14 | B311 | Bookkeeping Machine Operator | 185-230 |
| 9 | 1 | B312 | Senior Bookkeeping Machine Operator | 230-290 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 11 | 5 | B512 | General Clerk-Typist | 185-230 |
| 15 | 1 | U63 | Chief Adjuster | 255-320 |

Section 74.3. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

WATER SALES DIVISION—COLLECTIONS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 15.1 | 1 | B68 | Chief Clerk | $360-430 |
| 16 | 33 | B222 | General Clerk | 185-230 |
| 17 | 1 | B228 | Senior Clerk | 230-290 |
| 18 | 1 | B234 | Head Clerk | 275-345 |
| 19 | 2 | B408 | General Clerk-Stenographer | 185-230 |
| 20 | 2 | B512 | General Clerk-Typist | 185-230 |

Section 74.4. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

DOCKS AND SHIPPING

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 22 | 1 | B222 | General Clerk | $185-230 |
| 23 | 1 | B234 | Head Clerk | 275-345 |
| 24 | 4 | U125 | Hoseman, Ships and Docks | 185-230 |

Section 74.5. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CITY DISTRIBUTION DIVISION—GENERAL

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | 1 | B228 | Senior Clerk | $230-290 |
| 25.1 | 1 | B234 | Head Clerk | 275-345 |
| 26 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 27 | 2 | B512 | General Clerk-Typist | 185-230 |
| 27.1 | 1 | F100 | Junior Draftsman | 210-260 |
| 27.2 | 1 | F102c | Draftsman (Civil, Public Utilities) | 260-320 |
| 28 | 2 | F401b | Junior Engineer (Civil, Public Utilities) | 255-320 |
| 28.1 | 2 | J4 | Laborer | 8.50 day |
| 29 | 9 | O58 | Gardener | 150-200 |
| 30 | 1 | O60.1 | Foreman Gardener | 240-275 |
| 30.1 | 8 | U120 | Gateman | 12.90 day |
| 31 | 4 | U130 | Reservoir Keeper | 185-230 |
| 33 | 1 | U142 | Assistant Superintendent, City Distribution | 435-520 |
| 34 | 1 | U144 | Superintendent, City Distribution | 530-635 |

Section 74.6. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

PUMPS

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 35 | 7 | O166.1 | Junior Operating Engineer | $232 |
| 36 | 4 | O168.1 | Operating Engineer | 290 |
| 37 | 1 | O172 | Chief Operating Engineer | 360 |

Section 74.7. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

PUMPS—PENINSULA DIVISION

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 38 | 5 | O166.1 | Junior Operating Engineer | $232 |
| 39 | 1 | O166.1 | Junior Operating Engineer (part time) at rate of | 232 |
| 40 | 2 | O168.1 | Operating Engineer | 290 |

Section 75. **PUBLIC UTILITIES COMMISSION—MILLBRAE STATION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $230-290 |
| 2 | 1 | B354 | General Storekeeper | 230-290 |
| 3 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 4 | 1 | B454 | Telephone Operator | 185-230 |
| 5 | 1 | B454 | Telephone Operator (part time) at rate of | 185-230 |
| 6 | 1 | C152 | Watchman | 150-190 |
| 6.1 | 1 | C152 | Watchman (k | 190 |
| 7 | 1 | I 12 | Cook | 175-210 |
| 7.1 | 1 | I 60 | Housekeeper (part time) at rate of | 145-185 |
| 8 | 1 | O60.1 | Foreman Gardener | 240-275 |
| 9 | 1 | U206 | Water Department Worker | 8.50 day |
| 9.1 | 1 | U206 | Water Department Worker (k | 8.50 day |
| 10 | 1 | U228 | Meterman, Country | 210-260 |
| 11 | 1 | U236 | Assistant Superintendent, Peninsula Division | 335-405 |
| 12 | 1 | U246 | Superintendent, Peninsula Division | 460-550 |

Section 75.1. **PUBLIC UTILITIES COMMISSION—PENINSULA DIVISION—RESERVOIRS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 13 | 3 | I 60 | Housekeeper (part time) at rate of | $145-185 |
| 14 | 4 | U130 | Reservoir Keeper | 185-230 |
| 15 | 1 | U212 | Ranger | 175-220 |
| 16 | 1 | U212 | Ranger (k | 220 |
| 16.1 | 1 | U212 | Ranger (k | 180 |

Section 75.2. **PUBLIC UTILITIES COMMISSION—ALAMEDA SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 16.2 | 1 | B222 | General Clerk | $185-230 |
| 17 | 1 | B512 | General Clerk-Typist | 185-230 |
| 18 | 1 | C102 | Janitress (part time) at rate of | 145-180 |
| 19 | 1 | O58 | Gardener | 150-200 |
| 20 | 1 | O166.1 | Junior Operating Engineer (part time) at rate of | 232 |
| 21 | 1 | U130 | Reservoir Keeper | 185-230 |
| 22 | 2 | U212 | Ranger | 175-220 |
| 23 | 1 | U231 | Assistant Superintendent, Alameda District | 230-290 |
| 24 | 1 | U232 | Superintendent, Alameda District | 335-405 |

Section 75.3. **PUBLIC UTILITIES COMMISSION—GENERAL AND MISCELLANEOUS**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 25 | | | Teams and trucks at rates fixed in purchaser's contracts. | |

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

FUNCTIONAL EMPLOYMENT AS NEEDED

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter | $ 14.00 day |
| 2 | 1 | A354 | Painter | 14.00 day |
| 3 | 1 | A404 | Plumber | 15.00 day |
| 4 | 1 | B327 | Photostat Operator | 185-230 |
| 5 | 2 | B512 | General Clerk-Typist | 185-230 |
| 6 | 1 | E154 | Lineman | 15.00 day |
| 6.1 | 1 | F102c | Draftsman (Civil, Public Utilities) | 260-320 |
| 7 | 1 | F202 | Inspector of Public Works Construction | 230-290 |
| 9 | 4 | F401b | Junior Engineer (Civil, Public Utilities) | 255-320 |
| 11 | 78 | J4 | Laborer | 8.50 day |
| 12 | 2 | J66 | Garageman | 9.00 day |
| 12.1 | 1 | M53 | Auto Mechanic | 12.00 day |
| 13 | 8 | M54 | Auto Machinist | 13.00 day |
| 13.1 | 1 | M60 | Auto Fender and Body Worker | 13.00 day |
| 13.2 | 1 | M252 | Machinist's Helper | 9.92 day |
| 14 | 4 | M254 | Machinist | 13.12 day |
| 14.1 | 3 | M265 | Meter Repairman | 9.85 day |
| 15 | 1 | M266 | Foreman, Meter Repair | 10.85 day |
| 16 | 1 | M270 | Superintendent, Machine Shop and Equipment | 335-405 |
| 17 | 3 | O1 | Chauffeur | *9.20-13.80 day |
| 18 | 1 | O116 | Teamster, Two Horse Vehicle | 9.00 day |
| 19 | 5 | O166.1 | Junior Operating Engineer | 232 |
| 20 | 1 | O168.1 | Operating Engineer | 290 |
| 21 | 2 | U108 | Compressor Operator, Portable | 11.60 day |
| 22 | 13 | U112 | Pipe Caulker | 12.40 day |
| 23 | 5 | U114 | Main Pipe Foreman | 12.90 day |
| 24 | 16 | U116 | Service Man | 12.40 day |
| 24.1 | 12 | U118 | Service Man's Assistant | 9.80 day |
| 25 | 1 | U120 | Gateman | 12.90 day |
| 26 | 1 | U136 | General Foreman, Service and Meters | 300-375 |
| 27 | 1 | U140 | General Foreman, Main Pipes | 335-405 |
| 28 | 44 | U206 | Water Department Worker | 8.50 day |
| 29 | 2 | U227 | General Maintenance Foreman | 255-320 |
| 30 | 3 | U230 | Maintenance Foreman | 210-260 |

*At rate set by Salary Standardization Ordinance for type of equipment operated.

Section 76a. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

INTERDEPARTMENTAL EMPLOYMENTS PREDICATED ON REVENUE AND/OR BOND ISSUE MONEYS.

The following positions are in interdepartmental service and predicated on bond issues. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 2 | B512 | General Clerk-Typist | $185-230 |
| 2 | 2 | B327 | Photostat Operator | 185-230 |
| 3 | 3 | F100 | Junior Draftsman | 210-260 |
| 4 | 6 | F102c | Draftsman (Civil) | 260-320 |
| 5 | 4 | F104b | Senior Draftsman (Civil) | 320-375 |

Section 76a. PUBLIC UTILITIES COMMISSION—
SAN FRANCISCO WATER DEPARTMENT
(Continued)

INTERDEPARTMENTAL EMPLOYMENTS PREDICATED ON REVENUE AND/OR BOND ISSUE MONEYS (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 5.1 | 2 | | *Senior Draftsman | 280 |
| 6.1 | 8 | F401b | Junior Engineer (Civil) | 255-320 |
| 7 | 4 | F406c | Assistant Engineer (Civil) | 360-430 |
| 7.1 | 8 | | *Assistant Engineer | 300 |
| 8 | 1 | F410d | Engineer (Civil) | 435-520 |
| 8.1 | 1 | | *Engineer | 375 |
| 9 | 1 | F412b | Senior Engineer (Civil) | 530-635 |
| 9.1 | 2 | | *Senior Engineer | 450 |
| 10 | 12 | F604 | Surveyor's Field Assistant | 230-290 |
| 11 | 8 | | *Field Assistant | 250 |
| 12 | 8 | | *Assistant Chief Surveyor | 275 |
| 13 | 8 | | *Chief Surveyor | 325 |
| 14 | 8 | | *Surveyor | 275 |
| 15 | 8 | | *Chief Inspector | 325 |

*Subject to classification by Civil Service Commission when positions are to be filled.

Section 77. **PUBLIC UTILITIES COMMISSION**
INTERDEPARTMENTAL SERVICES
FOR CONSTRUCTION OUTSIDE SAN FRANCISCO

(Not included in Budget Estimates, submitted for inclusion in Salary Ordinance only to establish classifications as needed. The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 1 | Assistant Hydraulic Engineer | | | $430 |
| 4 | Assistant Electrical Engineer | | | 430 |
| 5 | Assistant Mechanical Engineer | | | 430 |
| 6 | Auto Machinist | | $13.00 | |
| 7 | Blacksmith | | 12.00 | |
| 8 | Blacksmith's Helper | | 10.40 | |
| 11 | Boilermaker | | 10.72 | |
| 12 | Boilermaker's Helper | | 8.50 | |
| 13 | Brakeman | | 8.50 | |
| 14 | Bookkeeper | | | 260 |
| 15 | Construction Superintendent | | 17.50 | |
| 16 | Construction Foreman | | 16.00 | |
| 18 | Cable Splicer | | 17.40 | |
| 19 | Carpenter | | 14.00 | |
| 20 | Carpenter Foreman | | 15.00 | |
| 21 | Cement Finisher | | 12.00 | |
| 22 | Cement Gun Operator | | 9.00 | |
| 23 | Clerk, General | | | 230 |
| 24 | Cook | | | 210 |
| 25 | Cook's Helper | | | 165 |
| 26 | Compressorman | | 11.60 | |
| 27 | Construction Engineer | | | 660 |
| 28 | Concrete Man | | 8.50 | |
| 29 | Concrete Foreman | | 9.50 | |
| 30 | Chainman | | | 290 |
| 31 | Chucktender | | 10.00 | |
| 32 | Comptometer Operator | | | 230 |
| 33 | Draftsman | | | 320 |
| 34 | Detectorman | | | 250 |
| 35 | Dishwasher | | | 155 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES (Continued)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 36 | Designer | | | 430 |
| 37 | Driver | | 9.15 | |
| 38 | Driver (Tractor) | | 13.60 | |
| 39 | Diver, per dive | | 50.00 | |
| 40 | Estimator | | | 320 |
| 41 | Electrician | | 15.00 | |
| 41.1 | Junior Engineer | | | 320 |
| 42 | Engineer (Mechanical) | | | 520 |
| 43 | Engineer Assistant | | | 430 |
| 44 | Engineer (Assistant Construction) | | | 430 |
| 45 | Photostat Operator | | | 250 |
| 46 | General Clerk-Typist | | | 230 |
| 47 | Architectural Draftsman | | | 320 |
| 48 | Architectural Designer | | | 430 |
| 49 | Architect | | | 500 |
| 50 | Civil Engineering Designer | | | 430 |
| 51 | Electrical Engineering Draftsman | | | 320 |
| 52 | Electrical Engineering Designer | | | 430 |
| 53 | Electrical Engineering Inspector | | | 375 |
| 54 | Electrical Engineer | | | 520 |
| 55 | Hydraulic Engineering Designer | | | 430 |
| 56 | Mechanical Draftsman | | | 320 |
| 57 | Mechanical Engineering Designer | | | 430 |
| 58 | Structural Draftsman | | | 320 |
| 59 | Structural Engineering Designer | | | 430 |
| 60 | Structural Engineering Inspector | | | 375 |
| 61 | Structural Engineer | | | 520 |
| 62 | Assistant Chief Surveyor | | | 340 |
| 63 | Chief Surveyor | | | 375 |
| 64 | Foreman | | 15.00 | |
| 65 | Foreman | | 12.00 | |
| 66 | Foreman, General | | 16.00 | |
| 67 | Field Assistant | | | 290 |
| 68 | Fire Boss | | | 290 |
| 69 | Form Man | | 8.50 | |
| 70 | Grout Gunman | | 9.00 | |
| 71 | Gunite Helper | | 8.50 | |
| 72 | Gunite Mixerman | | 10.00 | |
| 73 | Gate Tender | | 8.50 | |
| 74 | Graderman | | 8.50 | |
| 75 | Groundman | | 9.00 | |
| 76 | Engineer of Hoisting & Portable Engines | | 13.20 | |
| 77 | Hod Carrier | | 13.60 | |
| 78 | Hostler | | 9.00 | |
| 79 | Housesmith | | 14.00 | |
| 80 | Housesmith Foreman | | 16.00 | |
| 81 | Inspector | | | 290 |
| 82 | Inspector, Engineer | | | 320 |
| 83 | Inspector, Chief | | | 390 |
| 84 | Janitress | | | 180 |
| 85 | Janitor | | | 195 |
| 86 | Jackhammerman | | 10.00 | |
| 87 | Kitchen Helper | | | 155 |
| 88 | Laborer | | 8.50 | |
| 89 | Lineman | | 13.60 | |
| 90 | Lampman | | | 175 |
| 91 | Lineman Helper | | 9.00 | |
| 92 | Mechanic, Camp | | 13.00 | |
| 93 | Machinist | | 13.00 | |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES (Continued)

| Item No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|
| 94 | Machinist's Helper | | 8.40 | |
| 95 | Machineman | | 11.00 | |
| 96 | Master Mechanic | | | 500 |
| 97 | Mixerman | | 8.50 | |
| 98 | Motorman | | 8.80 | |
| 99 | Motorman (Gas) | | 9.20 | |
| 100 | Mucker | | 8.50 | |
| 101 | Miner | | 10.00 | |
| 102 | Nozzleman | | 8.50 | |
| 103 | Nurse | | | 200 |
| 104 | Nipper | | 8.50 | |
| 105 | Pipe-Joint Inspector | | | 290 |
| 106 | Plasterer | | 14.00 | |
| 107 | Painter | | 14.00 | |
| 108 | Plumber | | 13.60 | |
| 109 | Physician | | | 500 |
| 110 | Porter | | | 160 |
| 111 | Powderman | | 8.50 | |
| 112 | Power Shovel Operator | $2.25 | | |
| 113 | Power Shovel Oiler | 1.55 | | |
| 114 | Pumpman | | 8.50 | |
| 115 | Rigger | 2.00 | | |
| 116 | Rescueman | | 8.50 | |
| 117 | Safetyman | | | 300 |
| 118 | Steelworker | | 12.00 | |
| 119 | Surveyor | | | 325 |
| 120 | Sanitary Engineer (as needed) | | | 520 |
| 121 | Steam Shovel Engineer | 2.25 | | |
| 122 | Steam Shovel Fireman | 2.25 | | |
| 123 | Steam Shovel Oiler | 1.55 | | |
| 124 | Steam Shovel Watchman | 1.55 | | |
| 125 | Superintendent | | | 600 |
| 126 | Steamfitter | | 13.60 | |
| 127 | Skiptender | | 8.50 | |
| 128 | Sub-Foreman | | 9.00 | |
| 129 | Special Agent | | | 230 |
| 130 | Stenographer | | | 230 |
| 131 | Storekeeper, General | | | 290 |
| 132 | Tunnel Superintendent | | | 375 |
| 133 | Tractor Driver | | 13.60 | |
| 134 | Tool Sharpener | | 12.00 | |
| 135 | Tool Sharpener's Helper | | 8.50 | |
| 136 | Tunnel Superintendent Assistant | | | 300 |
| 137 | Templateman | | 8.50 | |
| 138 | Typist | | | 230 |
| 139 | Timekeeper | | | 230 |
| 140 | Waiter | | | 155 |
| 141 | Water Pipe Welder | | 9.00 | |
| 142 | Welder | 1.75 | | |
| 143 | Welder Helper | 1.50 | | |
| 144 | Watchman | | | 190 |
| 145 | Waterboy | | | 150 |
| 146 | Trucks and teams at rates established by Purchaser's contracts. | | | |
| 147 | Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification. | | | |

## Section 83. BOARD OF EDUCATION (County Offices, etc.)

| Item No. | No. of Employees | Class No. | Class-Title | Maximum Annual Compensation |
|---|---|---|---|---|
| 1 | 1 | | Superintendent of Schools | (b $10,000 |
| 2 | 1 | | Associate Deputy in Charge of Business | (e 7,500 |
| 3 | 1 | | Associate Deputy in Charge of Education | (e 7,500 |

## Section 83.1. BOARD OF EDUCATION— NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | A6 | Supervisor of Maintenance and Repair of School Buildings | $435-520 |
| 2 | 6 | A154 | Carpenter | 14.00 day |
| 3 | 1 | A160 | Foreman Carpenter | 15.00 day |
| 4 | 5 | A354 | Painter | 14.00 day |
| 5 | 12 | B4 | Bookkeeper | 210-260 |
| 6 | 7 | B6 | Senior Bookkeeper | 260-315 |
| 6.1 | 1 | B10 | Accountant | 315-375 |
| 7 | 2 | B14 | Senior Accountant | 385-460 |
| 9 | 1 | B180 | Administrative Assistant | 360-430 |
| 10 | 3 | B210 | Office Assistant | 140-175 |
| 11 | 2 | B222 | General Clerk | 185-230 |
| 12 | 1 | B228 | Senior Clerk | 230-290 |
| 13 | 6 | B308a | Calculating Machine Operator (key drive) | 185-230 |
| 14 | 2 | B311 | Bookkeeping Machine Operator | 185-230 |
| 16 | 1 | B354 | General Storekeeper | 230-290 |
| 17 | 1 | B380 | Armorer, R.O.T.C. | 185-230 |
| 19 | 136 | B408 | General Clerk-Stenographer | 185-230 |
| 20 | 42 | B408 | General Clerk-Stenographer (part time) at rate of | 185-230 |
| 22 | 5 | B412 | Senior Clerk-Stenographer | 230-290 |
| 23 | 3 | B454 | Telephone Operator | 185-230 |
| 25 | 17 | B512 | General Clerk-Typist | 185-230 |
| 26 | 140 | C102 | Janitress | 145-180 |
| 27 | 6 | C102 | Janitress (part time) at rate of | 145-180 |
| 29 | 224 | C104 | Janitor | 155-195 |
| 29.1 | 1 | C104 | Janitor | (k 186 |
| 30 | 7 | C104 | Janitor (part time) at rate of | 155-195 |
| 32 | 23 | C107 | Working Foreman Janitor | 195-230 |
| 33 | 1 | C110 | Supervisor of Janitors | 255-320 |
| 33.1 | 1 | C111 | Assistant Supervisor of Janitors | 190-240 |
| 34 | 1 | C152 | Watchman (part time) at rate of | 150-190 |
| 35 | 4 | I 12 | Cook (part time) at rate of | 175-210 |
| 37 | 3 | I 2 | Kitchen Helper (part time) at rate of | 120-155 |
| 38 | 20 | J78 | Stockman | 185-230 |
| 39 | 1 | J78 | Stockman | (k 230 |
| 40 | 1 | J80 | Foreman Stockman | 230-265 |
| 41 | 1 | L360 | Physician (part time) at rate of | 460 |
| 42 | 1 | O1 | Chauffeur | 240 |
| 43 | 1 | O1 | Chauffeur | 9.78 day |
| 44 | 13 | O58 | Gardener | 150-200 |
| 45 | 1 | O61 | Supervisor of Grounds | 275-345 |
| 46 | 1 | O104 | Moving Picture Operator | 230-290 |
| 47 | 2 | O122 | Window Shade Worker | 12.12 day |
| 48 | 18 | O168.1 | Operating Engineer | 290 |

Section 83.1. BOARD OF EDUCATION—
NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 49 | | O168.1 | Operating Engineer (part time) at rate of | 290 |
| 50 | 1 | O172 | Chief Operating Engineer | 360 |
| 50.1 | 1 | Y51 | Ceramist (part time) at the rate of $25 per firing. | |
| 51 | | | Referees and Umpires, $1 to $3 per game (as needed). | |
| 52 | | | Laboratory Attendant (as needed) | .75 hr. |
| 54 | | | Part time employment as needed at pro rata of rates fixed in Salary Standardization Ordinance. | |
| | | | TRUCK RENTAL—CONTRACTUAL | |
| 55 | | | Trucks (as needed) at rates established by Purchaser's contract. | |

Section 84. **CIVIL SERVICE COMMISSION**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | (b $100 |
| 2 | 2 | B210 | Office Assistant | 140-175 |
| 3 | 4 | B222 | General Clerk | 185-230 |
| 4 | 1 | B228 | Senior Clerk | 230-290 |
| 5 | 3 | B234 | Head Clerk | 275-345 |
| 6 | 7 | B408 | General Clerk-Stenographer | 185-230 |
| 8 | 8 | B512 | General Clerk-Typist | 185-230 |
| 9 | 2 | B516 | Senior Clerk-Typist | 230-290 |
| 10 | 5 | G51 | Personnel Assistant | 210-265 |
| 11 | 5 | G52 | Senior Personnel Assistant | 265-330 |
| 12 | 5 | G58 | Civil Service Examiner | 335-405 |
| 12.1 | 1 | G59 | Assistant Personnel Director | 415-500 |
| 13 | 1 | G59.1 | Supervisor of Wage Scales and Classifications | 415-500 |
| 14 | 1 | G59.2 | Supervisor of Examinations | 415-500 |
| 15 | 1 | G62 | Personnel Director and Secretary | 700-833.33 |

Section 85. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B10 | Accountant | $315-375 |
| 1.1 | 1 | B82 | Secretary, Retirement System | 385-460 |
| 1.2 | 1 | B83 | Consulting Actuary (part time) | 400 |
| 2 | 1 | B222 | General Clerk | 185-230 |
| 3 | 1 | B234 | Head Clerk | 275-345 |
| 4 | 1 | B245 | Actuarial Statistician | 315-375 |
| 4.1 | 1 | B302 | Addressing Machine Operator | 185-230 |
| 5 | 4 | B308a | Calculating Machine Operator (key drive) | 185-230 |
| 6 | 6 | B408 | General Clerk-Stenographer | 185-230 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 7.1 | 2 | B512 | General Clerk-Typist | 185-230 |
| 7.2 | 1 | G110 | Compensation Claims Adjuster | 325-390 |
| 8 | 2 | L360 | Physician (part time) at rate of | 460 |
| 9 | 1 | N410 | Investigator | 230-290 |
| 10 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board. | |
| 11 | | B83 | Consulting Actuary (as needed) | 50.00 day |
| 12 | | B422 | Hearing Reporter (as needed) at $12.50 per day plus transcriptions. | |

Section 86. **COORDINATING COUNCIL**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | B69 | Secretary, Coordinating Council | $345-415 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 3 | 2 | T140 | District Coordinator | 230-290 |

Section 86a. **HEALTH SERVICE SYSTEM**

| Item No. | No. of Employees | Class No. | Class-Title | Compensation Schedules |
|---|---|---|---|---|
| 1 | 1 | | Medical Director | (e $600 |
| 2 | 1 | B79 | Secretary | 335-405 |
| 3 | 1 | B222 | General Clerk | 185-230 |
| 4 | 1 | B228 | Senior Clerk | 230-290 |
| 5 | 1 | B234 | Head Clerk | 275-345 |
| 6 | 2 | B310 | Tabulating Machine Operator | 190-240 |
| 7 | 1 | B310.1 | Senior Tabulating Machine Operator | 240-290 |
| 8 | 1 | B408 | General Clerk-Stenographer | 185-230 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 230-290 |
| 10 | 1 | B454 | Telephone Operator | 185-230 |
| 11 | 5 | B512 | General Clerk-Typist | 185-230 |
| 11.1 | 1 | C104 | Janitor (part time) at rate of | 155-195 |
| 12 | 2 | L70 | Physiotherapist | 185-230 |

Section 87. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance; if any compensation herein fixed is held to be contrary to the provisions of the Charter or other law or statute such decision shall not affect the validity of any other compensation fixed in this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase hereof, and approved and adopted each rate of compensation herein, irrespective of the fact that any one or more other sections, subsections, sentences, clauses or phrases may be declared unconstitutional, or that any compensation may be declared contrary to law.

*Passed for Second Reading*—Board of Supervisors, San Francisco, May 25, 1946.

Ayes: Supervisors Brown, Christopher, Gallagher, Lewis, Mancuso, McMurray, Mead, Meyer, Sullivan.
Absent: Supervisors Colman, MacPhee.

DAVID A. BARRY, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 10, 1946.

Ayes: Supervisors Brown, Christopher, Colman, Gallagher, Lewis, MacPhee, Mancuso, McMurray, Meyer, Sullivan.
Absent: Supervisor Mead.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

DAVID A. BARRY, Clerk.

Approved—San Francisco, June 12, 1946.

R. D. LAPHAM, Mayor.